#### MDB Farms LLC 64347 Hwy. 237 La Grande, OR 97850

Steven DeLashmutt, Manager MDB Farms 3640 H Street Baker City, OR 97814

March 14, 2013

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

Re: application to replace well UNIO-50302

Dear Ladies and Gentlemen:

We have submitted an application to replace a well on our property which has silted in. The process requests documentation that:

- 1. I am the manager of MDB Farms LLC. The first manager of the LLC was Don McCabe. He is now deceased. An ad hoc meeting was convened for the purpose of assigning a new manager. Those meeting notes are stapled to the back of the "Articles of Organization" papers. The result of the ad hoc meeting was to appoint me as the new manager.
- 2. The manager has the authority to order the construction of the new well. Stapled to the "Articles of Organization" document is the "Operating Agreement" for MDB Farms. Section 4 (pg 7) refers to the manager's responsibilities and obligations.
- 3. MDB meeting minutes from November 17, 2012 outlining the inadequate nature of the current well and need for replacement if necessary. Those present represented the majority of the shareholders of the LLC and agreed to the necessity of replacing the well. In addition there has been conversation between the shareholders agreeing to proceeding with the replacement well based on current cost estimates. Those conversations will be finalized in the next meeting of MDB Farms LLC and recorded in the minutes.

Also included are copies of the transfer of land assets from individual owners to MDB Farms LLC. The Union County tax lots over-view map is included as well as copies of the deed transfers.

Basically we just wish to drill a new well to obtain adequate water for the planted crops. We wish to place the well in close proximity to the previous well to utilize the existing power supply and irrigation main line. The existing well will be converted to a domestic water source to use in mixing herbicide for application, water refill for equipment (tractor cooling systems) and cleaning machinery between seed crops.

\*\*RECEIVED BY OWRD\*\*

Sincerely,

MAR 18 2013

SALEM, OR

Steven DeLashmutt

en Delaste



State of Oregon

Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900

# Application for Water Right **Transfer**

Part 1 of 4 - Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

#### FOR ALL TRANSFER APPLICATIONS

| Ch            | ck all ite | ms included with this application. $(N/A = Not Applicable)$   |                                 |   |
|---------------|------------|---|---------------------------------|---|
| ☐,            |            | Part 1 - Completed Minimum Requirements Checklist.  |                                 |   |
| d             |            | Part 2 – Completed Transfer Application Map Checklist.  |                                 |   |
| √             |            | Part 3 – Completed Transfer Application – Applicant Inform  | nation and Sign                 | nature.                                 |
| <b>1</b>      |            | Part 4 – Completed Transfer Application – Water Right Info<br>separate Part 4 for each water right. List all water right certification  |                                 |   |
|               |            |   |                                 | CEIVED BY OWRD                          |
| 1             |            | Attachments:  |                                 |   |
| $   \sqrt{} $ |            | Completed Transfer Application Map.   |                                 | MAR 18 2013                             |
| V             |            | Completed Evidence of Use Affidavit and supporting docum  | nentation.                      | SALEM, OR                               |
|               |            | Fees – Amount enclosed: \$ _1\text{206} \frac{20}{20}. See \text{http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#.}  | fees or call (50                | 03) 986-0883.                           |
|               | N/A        | Affidavit(s) of Consent.  |                                 |   |
|               | N/A        | Supplemental Form D – For water rights served by or issued district. Complete when the transfer applicant is not the irrig  |                                 | f an irrigation                         |
| <b>d</b>      | □ N/A      | Land Use Information Form with approval and signature (or stub). Not required if water is to be diverted, conveyed, and if <b>all</b> of the following apply: a) a change in place of use only use of water is for irrigation only, and d) the use is located we exclusive farm use zone. | or used only on, b) no structur | on federal lands or ral changes, c) the |
|               | □ N/A      | For changes in point(s) of appropriation (well(s)) or addition Water Well Report/Well Log.  | al point(s) of a                | appropriation,                          |
|               |            | (For Staff Use Only)  |                                 |   |
|               |            | WE ARE RETURNING YOUR APPLICATION FOR THE FO  |                                 |   |
|               |            | Application fee not enclosed/insufficient Map not Land Use Form not enclosed or incomplete  | included or incor               | nplete                                  |
|               |            |   | is incomplete                   |   |
|               |            | Staff: 503-086.0 Date:  | 1 1                             | -                                       |

### Your transfer application will be returned if any of the map requirements listed below are not met.

|          |       | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply.   |
|----------|-------|---|
|          | N/A   | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signature are not required for substitutions. Grap Blacking.  |
|          | N/A   | If more than three water rights are involved, separate maps are needed for each water right.  |
| <b>1</b> |       | Permanent quality printed with dark ink on good quality paper.  |
| ₩,       |       | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |
|          |       | A north arrow, a legend, and scale.   |
| ø        |       | The scale of the map must be: 1 inch = $400$ feet, 1 inch = $1,320$ feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = $1,320$ feet, or a scale that has been pre-approved by the Department.   |
|          |       | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.  |
| Z        |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
|          |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
|          |       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
| √        |       | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
|          | □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| <b>√</b> |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
| J        | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).      |

Part 3 of 4 - Applicant Information and Signature Applicant Information PHONE NO. ADDITIONAL CONTACT NO. APPLICANT/BUSINESS NAME MDB Farms, LLC 541-523-6125 541-963-7283 **ADDRESS** FAX NO. 541-523-4466 3640 H Street CITY STATE ZIP E-MAIL\*\* delash@eoni.com OR 97814 Baker City Agent Information – The agent is authorized to represent the applicant in all matters relating to this application. ADDITIONAL CONTACT NO. PHONE NO. AGENT/BUSINESS NAME 541-523-6125 541-963-7283 Steve DeLashmutt **ADDRESS** FAX NO. 541-523-4466 3640 H Street E-MAIL\*\* ZIP CITY **STATE** 97814 delash@eoni.com OR Baker City BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? X Yes No If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed. Permanent Transfers Only (check one box) By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR RECEIVED BY OWRD I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR MAR 18 2013 I affirm that the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation. SALEM, OR I understand that prior to Department approval of the transfer, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: La Grande Observer I (we) affirm that the information contained in this application is true and accurate. Steven Del ashmutt MGR 02/26/2013



| Applicant signature                     | Print Name (and Title if applicable) | Date               |
|---|--------------------------------------|--------------------|
| Applicant signature                     | Print Name (and Title if applicable) | Date               |
| In your own words tell us what change(s | ) you want made and the reason f     | for the change(s): |
| The existing well has silted in. We     | wish to drill a new well on the      | site to provide    |
| irrigation water.                       |                                      |                    |

| Check the following boxes   | that app  | oly:                 |   |  |  |  |  |  |  |  |  |  |
|---|---|----------------------|---|--|--|--|--|--|--|--|--|--|
| The applicant is resp<br>continue to be sent to                                 |   | -                    | etion of                                | change(s). Notic                         | ces and correspondence should  |  |  |  |  |  |  |  |
|   | ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner. |                      |   |  |  |  |  |  |  |  |  |  |
| The receiving landor of notices and corres                                      |   |                      |   |  | completion of change(s). Copies and the applicant.                                 |  |  |  |  |  |  |  |
| At this time, are the lands in  | n this tran   | sfer appl            | ication i                               | n the process of                         | being sold?  Yes  No   |  |  |  |  |  |  |  |
|   | . If you d  | lo not kn            | ow who                                  |  | plete the receiving landowner<br>ner will be, then a request for                   |  |  |  |  |  |  |  |
| unless a sale agreement   | or other d  | locument             | states o                                | therwise. (To le                         | I belong to the new owner, arn about sale agreements fer-PropertyTransactions.pdf) |  |  |  |  |  |  |  |
| RECEIVING LANDOWNER NAME  |   |                      |   | PHONE NO.                                | ADDITIONAL CONTACT NO.   |  |  |  |  |  |  |  |
| ADDRESS   |   |                      |   |  | FAX NO.  |  |  |  |  |  |  |  |
| CITY  | STATE   | ZIP                  | , | E-MAIL                                   |  |  |  |  |  |  |  |  |
| Describe any special owners  Check here if any of the an irrigation or other wa | water rig   | hts propo            | osed for                                |  | ill be located within or served by oplemental Form D.)                             |  |  |  |  |  |  |  |
| IRRIGATION DISTRICT NAME  |   |                      | ADDRES                                  | S  |  |  |  |  |  |  |  |  |
| CITY  |   |                      | STATE                                   |  | ZIP  |  |  |  |  |  |  |  |
| Check here if water for a for stored water with a fe                            |   |                      |   |  | vice agreement or other contract  RECEIVED BY OWRE                                 |  |  |  |  |  |  |  |
| ENTITY NAME   |   |                      | ADDRES                                  | ADDRESS                                  |  |  |  |  |  |  |  |  |
| CITY  |   |                      | STATE                                   |  | ZIP MAR 1 8 2013   |  |  |  |  |  |  |  |
| To meet State Land Use Corcity, municipal corporation, conveyed or used.        | nsistency<br>or tribal į  | Requirer<br>governme | nents, yo                               | ou must list all lo<br>nin whose jurisdi | ocal governments (each county, ction water will be diverted,                       |  |  |  |  |  |  |  |
| ENTITY NAME   |   |                      | ADDRES                                  |  | to C   |  |  |  |  |  |  |  |
| Union County Planning CITY  |   |                      | STATE                                   | 4th Street, Sui                          | ZIP  |  |  |  |  |  |  |  |
| La Grande   |   |                      | OR                                      |  | 97850  |  |  |  |  |  |  |  |
| ENTITY NAME   |   |                      | ADDRES                                  | S  |  |  |  |  |  |  |  |  |
| CITY  |   |                      | STATE                                   |  | ZIP  |  |  |  |  |  |  |  |

## Part 4 of 4 - Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions at <a href="http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints">http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints</a> Forms MS Word.doc

|   |  |  | CI    | ERT   | IFIC  | AT       | E# <u>8</u> | 7723    | <del></del> |  | RECEIVED BY OWR  |  |  |  |
|---|--|--|-------|-------|-------|----------|-------------|---------|-------------|--|--|--|--|--|
| Descri  | ption of Water   | r Delivery Sy  | stei  | n     |       |          |             |         |             |  |  |  |  |  |
| System  | capacity: 2.5  | 52 cubic fee   | t per | seco  | ond ( | cfs)     | OR          |         |             |  | MAR 18 2013  |  |  |  |
|   |  | gallons p  | er m  | inute | e (gp | m)       |             |         |             |  | SALEM, OR  |  |  |  |
| Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. <u>Electric pump 120 HP, mainline and</u> |  |  |       |       |       |          |             |         |             |  |  |  |  |  |
| Circle  | e irrigation piv   | ots x 2.   |       |       |       |          |             |         |             |  |  |  |  |  |
|   | <b>cation of Auth</b><br>POD/POA nan                             |  |       |       |       |          |             |         |             |  | Appropriation (POA) number here.)                          |  |  |  |
| POD/POA<br>Name or<br>Number  | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | Twp   |       | Rng   |          | Sec         | Sec 1/4 |             | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |  |  |  |
| A Well<br>87723   | X Authorized ☐ Proposed  | UNIO-<br>50302   | 3     | s     | 38    | E        | 40          | NE      | SE          | 2600                                     | 2637 ft. N & 226 ft. W                                     |  |  |  |
| 01120   | Authorized   | 30302  | -     | 3     | 30    | <u> </u> | 12          | INE     | SE          | 2600                                     | SE corner Sec 12<br>2437 ft. N & 246 ft. W                 |  |  |  |
| Golden  | Proposed   |  | 3     | S     | 38    | Ε        | 12          | NE      | SE          | 2600                                     | SE corner Sec 12   |  |  |  |
|   | ☐ Authorized   |  |       |       |       |          |             |         |             |  |  |  |  |  |
|   | Proposed Authorized  |  |       |       |       |          |             |         |             |  |  |  |  |  |
|   | Proposed   |  |       |       |       |          |             |         |             |  |  |  |  |  |
| Check   | all type(s) of c   | hange(s) pro   | pos   | ed b  | elow  | (ch      | ange '      | 'COD    | ES" a       | re prov                                  | vided in parentheses):                                     |  |  |  |
|   | Place of Use   |  | •     |       |       | `        |             |         |             |  | Primary Use (S to P)                                       |  |  |  |
|   | Character of   | Use (USE)  |       |       |       |          | —<br>X      | oint o  | f App       | ropriati                                 | on/Well (POA)  |  |  |  |
|   | Point of Dive  | ersion (POD)   |       |       |       |          |             | Additio | onal Po     | oint of A                                | Appropriation (APOA)                                       |  |  |  |
|   | Additional P   | ` ,  |       | (AP   | OD)   |          |             | Substit | ution (     | (SUB)                                    |  |  |  |  |
|   | Surface Water<br>POA (SW/G                                       |  | oun   | d Wa  | ter   |          |             | Govern  | iment .     | Action                                   | POD (GOV)  |  |  |  |
| Will al   | l of the propos  | ed changes a   | affec | t the | e ent | ire v    | vater       | right?  |             |  |  |  |  |  |
| X Yes   | Complete on "CODES" lis  | •  | ,     |       |       | _        |             |         |             | the ne                                   | xt page. Use the   |  |  |  |
| ☐ No  | Complete all   | of Table 2 to  | des   | cribe | e the | port     | ion of      | the wa  | ater rig    | ght to b                                 | e changed.   |  |  |  |

Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate** # 87723

List only the part of the right that will be changed. For the acreage in each ½ ½, list the change proposed. If more than one change, specify the acreage associated with each POD/POA.

|  | Priority<br>Date   | <u> </u>         | 1901                                    | 1995                 |                          |                                  |      |                  |     |      |             |                     |             |
|--|--|------------------|---|----------------------|--------------------------|----------------------------------|------|------------------|-----|------|-------------|---------------------|-------------|
| 3ES  | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1)                   | #<br>4<br>0<br>0 | POD #6                                  | h POA                | 50302                    |                                  |      |                  |     |      |             |                     |             |
| Proposed ("to" lands) AFTER THE CHANGES                  | New Type<br>of USE   |                  | *************************************** | 314.6 Irrigation POA |                          |                                  |      |                  |     |      |             |                     |             |
| ER TE  | Gvt<br>Lot or Acres<br>DLC   | o<br>Š           | 5.0                                     | 314.6                |                          |                                  |      |                  |     |      | 314.6       |                     |             |
| ) AFT  | Gvt<br>Lot or<br>DLC   | yooo#            |   |                      |                          | <br>                             |      |                  |     |      |             |                     |             |
| lands  | Tax  | 8                | 500                                     | 2600                 |                          |                                  |      |                  |     |      | TOTAL ACRES |                     |             |
| 1 ("to"  | 1/4 1/4  | Ž                | Ž                                       | SE                   |                          | <br>                             |      |                  |     |      | TOTA        |                     |             |
| esodc  | 7,7  | Ž                | Š                                       | NE                   |                          |                                  |      |                  |     |      | -           |                     |             |
| Pro  |  | II.)             | (T)                                     | = 12                 |                          |                                  |      |                  |     |      | ,           |                     |             |
|  | Ring   | 9                | 9                                       | S 38 E               |                          |                                  |      |                  |     |      |             |                     |             |
|  | Twp  | (D)<br>(*)       | (N)                                     | ა<br>ზ               | and grades and advantage | <br>                             | <br> | and Armendaliana | 5.5 | <br> |             |                     |             |
| Dronosed   | Changes (see "CODES" from previous                                     | POU//POD         | 29                                      | POA                  |                          |                                  |      |                  |     |      |             | and the second      | 2           |
| SS   | NAME OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER. | 8                | **9                                     | 1995                 |                          |                                  |      |                  |     |      |             |                     | MAR 18 2013 |
| IE CHANGES   | POD(s) or POA(s) (name Priority or number Date from Table 1)           | 2# QOA           |   | POA                  | 50302                    |                                  |      |                  |     |      |             |                     |             |
| Authorized ("from" lands) as they appear BEFORE THE CHAN | Type of USE<br>listed on<br>Certificate                                |                  | EXANDLE                                 | 314.6 Irrigation     |                          |                                  |      |                  |     |      |             | well                |             |
| прреаг   | Gvt<br>Lot or Acres<br>DLC   |                  | **                                      | 314.6                |                          | =                                |      |                  |     |      | 314.6       | Redrilling the well |             |
| they a   | Gvt<br>Lot or<br>DLC   |                  | *                                       | l                    |                          | M<br>M                           |      |                  |     |      |             | drilling            |             |
| nds) as  | Tax  |                  | 3,5                                     | 2600                 |                          | ne n                             |      |                  |     |      | TOTAL ACRES | - 1                 |             |
| <u>m" lar</u>  | ¼ ¼  | Ž                | y,                                      | SE                   |                          | Unchanged location, one new well | <br> |                  |     |      | TOT         | Additional remarks: |             |
| ("fro  | 2  | Z<br>Z           | 3                                       | <u> </u>             |                          | locat                            |      |                  |     |      |             | l rema              |             |
| orized   | Sec  | Li)              | **                                      | E 12                 |                          | ged                              |      |                  |     |      |             | tional              |             |
| Auth   |  | Ø\<br>70         | 3                                       | 38 E                 |                          | ıchan                            |      |                  |     |      |             | Addi                |             |
|  | Тwp  | (A)              | 3                                       | 3 S                  |                          | <br>ร                            | <br> |                  |     | <br> |             |                     |             |

SALEN, OR

| Certificate | # | 87723 |
|-------------|---|-------|
|-------------|---|-------|

|              | Certificate # 8/123   |
|--------------|---|
| For P        | lace of Use or Character of Use Changes   |
|              | there other water right certificates, water use permits or ground water registrations associated the "from" or the "to" lands?   Yes  No  |
| If Y         | ES, list the certificate, water use permit, or ground water registration numbers:   |
| a pr<br>to a | suant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to imary right proposed for transfer must be included in the transfer or be cancelled. Any change ground water registration must be filed separately in a ground water registration modification ication.  |
| For S        | <b>ubstitution</b> (ground water supplemental irrigation will be substituted for surface water primary irrigation)  |
|              | und water supplemental Permit or Certificate #; ace water primary Certificate #;  |
| For a        | change from Supplemental Irrigation Use to Primary Irrigation Use   |
| Iden         | tify the primary certificate to be cancelled. Certificate #   |
| For a        | change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:  |
| X            | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. ( <b>Tip</b> : You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> |
| OR           |   |
|              |   |

### Table 3. Construction of Point(s) of Appropriation

do not have a well log.

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing well, OWRD Well ID Tag | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|---------------------------------------|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
| Golden   | No   |                                       | 500 ft                 | 16 in              | Est 400                       | 20 ft (1)                       | Est 120,<br>200  | Est 20-   | Alluvial  |  |
|  |  |                                       |                        |                    |                               |                                 |  |   |   |  |
|  |  |                                       |                        |                    |                               |                                 |  | RE(   | JEIVED BY   | <del>OWRD</del>  |
|  |  |                                       |                        |                    |                               |                                 |  |   |   |  |

MAR 18 2013

SALEM, OR