

Application for Historic Change in Point of Diversion/Appropriation

Part 1 of 4 - Minimum Requirements Checklist

This historic change in point of diversion/appropriation application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| \boxtimes | Part 1 - Completed Minimum Requirements Checklist. | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|
| \boxtimes | Part 2 – Completed Historic Change in Point of Diversion/Appropriation Application Map Checklist. | | | | | | | |
| \boxtimes | Part 3 – Completed Historic Change in Point of Diversion/Appropriation Application – Applicant Information and Signature. | | | | | | | |
| | Part 4 – Completed Historic Change in Point of Diversion/Appropriation Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here: 83781 | | | | | | | |
| | Attachments: | | | | | | | |
| \boxtimes | Completed Historic Change in Point of Diversion/Appropriation Application Map (Does not have to be prepared by a Certified Water Right Examiner). | | | | | | | |
| \boxtimes | Completed Evidence of Use Affidavit and supporting documentation showing that water has been diverted at the actual, current point of diversion/appropriation for more than 10 years. | | | | | | | |
| | Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation. | | | | | | | |
| \boxtimes | Land Use Information Form with approval and signature (or signed land use form receipt stub). | | | | | | | |
| □ N/A | Affidavit(s) of Consent to Transfer by Deeded Landowner. Any landowner listed in ownership report for the transfer lands who has not signed this application must submit an affidavit consenting to the historic change in point of diversion/appropriation. | | | | | | | |
| | N/A For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log. | | | | | | | |
| ECEIVE[| Fees – Amount enclosed: \$2100 (paid by A. STEELE) See http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#fees or call (503) 986-0883. | | | | | | | |
| JUL 02 2013 | (For Staff Use Only) | | | | | | | |
| R RESOURCES | DEPT Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete | | | | | | | |

Part 2 of 4 – Historic Change in Point of Diversion/Appropriation Application Map Checklist

Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.

Please be sure that the historic change in point of diversion/appropriation application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| 1/2013 | ≥ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
|-------------|-------|---|
| | | Permanent quality printed with dark ink on white or clear paper or film. |
| | | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| | | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$, $1 \text{ inch} = 1,320 \text{ feet}$, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$, or a scale that has been pre-approved by the Department. |
| \boxtimes | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) and county tax lot numbers are required. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | | Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate. |
| | | Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |
| | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| | ⊠ N/A | If for more than one actual, current point of diversion/appropriation. separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims or other recognized public land survey subdivisions. |
| | | JUL 0 2 2013 |
| | | |

WATER RESOURCES DEPT SALEM, OREGON

T011634

Applicant Information

| APPLICANT/BUSINESS NAM Amanda A. Steele | E | | PHONE NO. 541-856-3501 | ADDITIONAL CONTACT NO. |
|--|-------------|--------------|---------------------------|------------------------|
| ADDRESS 49737 MILLER ROAD | | | | FAX NO. |
| CITY NORTH POWDER | STATE OR | 2IP 97867 | E-MAIL AHSTEELE@RCONN | JECTS.COM |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| agent/business name James Peters | | | PHONE NO. 303-810-0031 | ADDITIONAL CONTACT NO. |
|-------------------------------------|-------------|--------------|---------------------------|------------------------|
| ADDRESS 7643 DAVIS PEAK | | | | FAX NO. |
| CITY LITTLETON | STATE CO | ZIP 80127 | E-MAIL UWEXCO@MSN.COM | 1 |

| * * | By providing an e-mail address, consent is given to receive all correspondence from the |
|-----|---|
| | DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |

| Check this box if this project is fully or partially funded by the American Recovery and |
|--|
| Reinvestment Act. (Federal stimulus dollars) |

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located?

✓ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).

| | | - 3 | | • | L |
|---|----|-----|---|-----|---|
| ١ | ٠. | | | | , |
| - | • | _ | • | • / | |

I (we) affirm that the information contained in this application is true and accurate.

Applicant Signature

Applicant

Applicant Signature Print Name (and Title if applicable) Date

In your own words tell us what change(s) you want made and the reason for the change(s):

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Part 3 of 4 - Applicant Information and Signature

| APPLICANT/BUSINESS NAMI | - | | PHONE NO. | ADDITIONAL CONTACT NO. | | |
|---|---------------------|-------------------------|---------------------------------------|------------------------|--|--|
| Amanda A. Steele Trustee, | U-A-D 11-21-9' | 7 Amanda A. | 541-856-3501 | | | |
| Steele.s Fund | | | | | | |
| ADDRESS | | | | FAX NO. | | |
| 49737 MILLER ROAD | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | |
| NORTH POWDER | OR | 97867 | AHSTEELE@RCONNECTS.COM | | | |
| JAMES PETERS | | | 303-810-0031 | | | |
| | | | | | | |
| | | | | | | |
| ADDRESS | | | | FAX NO. | | |
| ADDRESS 7643 DAVIS PEAK | STATE | 710 | F MAN | FAX NO. | | |
| ADDRESS 7643 DAVIS PEAK CITY | STATE | ZIP | E-MAIL | | | |
| ADDRESS 7643 DAVIS PEAK CITY LITTLETON | СО | 80127 | UWEXCO@MSN.COM | м | | |
| ADDRESS 7643 DAVIS PEAK CITY LITTLETON ** BY PROVIDING AN I | CO E-MAIL ADDRES | 80127 SS, CONSENT IS | UWEXCO@MSN.COM GIVEN TO RECEIVE AI | | | |

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water

I (we) affirm that the information contained in this application is true and accurate.

Reinvestment Act. (Federal stimulus dollars)

Applicant Signature

located? X Yes No

right(s) has been conveyed.

Print Name (and Title if applicable)

Date

In your own words tell us what change(s) you want made and the reason for the change(s): _____

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| Check the following boxes t | hat apply | y: | | | |
|---|------------|-------------|----------|------------------|---|
| At this time, are the lands in | this app | lication in | the pro | cess of being so | old? 🗌 Yes 🖾 No |
| | . If you | do not kno | w who | | nplete the receiving landowner ner will be, then a request for |
| unless a sale agreement | or other | document | states o | therwise. (To le | d belong to the new owner, earn about sale agreements sfer-PropertyTransactions.pdf |
| RECEIVING LANDOWNER NAME | | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | | | FAX NO. |
| CITY | STATE | ZIP | | | |
| Describe any special owner | ship circu | ımstances | here: _ | | |
| Check here if water for a for stored water with a f | | | | | vice agreement or other contr |
| ENTITY NAME | | _ | ADDRES | S | |
| CITY | | _ | STATE | | ZIP |
| | | • | | | ocal governments (each count iction water will be diverted, |
| ENTITY NAME BAKER COUNTY PLANNING DEPT | | | ADDRES | S STREET | |

| CITY | STATE | ZIP | |
|-------------|---------|-------|---|
| BAKER CITY | OREGON | 97814 | |
| | | | _ |
| ENTITY NAME | ADDRESS | | |
| | | | |
| CITY | STATE | ZIP | |
| | | | |

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WATER RESOURCES DEPT SALEM, OREGON

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Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

| | | | | CERT | TFICAT | LE # <u>7</u> | 9578 | | | |
|--------------------------------------|---|---|--|---|---|--------------------------------------|---|--|--|--|
| Description of Water Delivery System | | | | | | | | | | |
| | System capacity: 88 cubic feet per second (cfs) OR | | | | | | | | | |
| | | | _ gallons per | minute (| gpm) | | | | | |
| | five y and a the H Gardi Mill I applie | rears. Include information pply the water at the utchinson Hillside ner Mill Race Ditch Race Ditch where it ed by flood irrigation. | rmation on the ne authorized Ditch/Gardne in SWSE Set is diverted in on. | e pumps. place of er Mill R ection 32 nto ditch | canals, use. Waace Ditc TAS, Res in Second | pipelinater is h at the 38E. ction 3 | nes and spring diverted from the current diverted Water then and onto the current diversion (POD) | nklers us m the No version p continue he prope | ne time within the last sed to divert, convey orth Powder River into point and then into the estalong the Gardner erty in Section 34 and propriation (POA) mber here.) | |
| | POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Т w p | Rng | Sec | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | |

| POD/POA Name or Number | Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Tv | » р | Rı | ng | Sec | | | Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|---|--|----|------------|----|----|-----|----|----|-----------------------|---|
| N-05 | □ Authorized □ Current | | 6 | s | 38 | E | 32 | sw | SE | | ** See Remarks: No measurement in decree, in SWSE Sec. 32 |
| N-04-05 | ☐ Authorized ☐ Current | | 7 | S | 38 | E | 5 | NW | NE | | 180'S & 190'E from N1/4 Cor. Section 5 |
| | ☐ Authorized | | | | | | | | | | |
| | Current | | | | | | | | | | |
| | Authorized | | | | | | | | | | |
| | Current | | | | | | | | | | |

| Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses): | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|
| | Point of Diversion (POD) | \boxtimes | Additional Point of Diversion (APOD) | | | | | |
| | Point of Appropriation/Well (POA) | | Additional Point of Appropriation (APOA) | | | | | |
| Will the | Will the historic change in point of diversion/appropriation affect the entire water right? | | | | | | | |
| Yes | Yes Complete only the proposed section of Table 2 on the next page. | | | | | | | |
| ⊠ No | Complete all of Table 2 to describe t | the portion | n of the water right to be changed. RECEIVED | | | | | |

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Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 79578

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | Authorized ("from" lands) as they appear before the changes | | | | | | | e changes | | Current | | | |
|----|---|----|----|------|--------------|--------|------------|-------------------|-----------------------------|---|---|---|------------------|
| Tv | v p | R | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | (in use for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 2 | | | ÷. | 1.55 | . 11.5v : | - VW . |) (%) | | \$1.5 | | \$12,3,53 | | 1,860 |
| | | | | | | | | | la sature e | | ñ.g. | | 100 |
| 6 | S | 38 | E | 34 | NW | NW | 400 | | 10 | | APOD | N-045 | 1865 |
| 6 | S | 38 | E | 34 | sw | NW | 400 | | 20 | _ | APOD | N-045 | 1865 |
| 6 | S | 38 | E | 34 | sw | NW | 400 | | 5 | | APOD | N-04- | 1871 |
| 6 | S | 38 | E | 34 | NE | NW | 800 | | 35 | | APOD | N-04- | 1875 |
| 6 | S | 38 | E | 34 | SE | NW | 800 | | 20 | | APOD | N-04 | 1871 |
| 6 | S | 38 | E | 34 | SE | NW | 800 | | 6 | | APOD | N-04- | 1865 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Additional remarks: Adjudication map shows the pod for the Gardner Millrace in the SWSE of Section 32, T. 6 S., R. 38 E. The location on this right is incorrect.

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Applicant Information

| APPLICANT/BUSINESS NAME John S. Wilson | | | PHONE NO. 541-898-2288 | ADDITIONAL CONTACT NO. |
|--|-------------|--------------|---------------------------|------------------------|
| ADDRESS PO Box 209 | | | | FAX NO. |
| CITY NORTH POWDER | STATE OR | 21P 97867 | E-MAIL | |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME SARA HAYNES/ BROWNE | Consulting , LLC | PHONE NO. 541-523-5170 | ADDITIONAL CONTACT NO. | |
|--|------------------|---------------------------|-------------------------|--------------|
| ADDRESS 50809 ELLIS RD | | | FAX NO. 541-523-5170 | |
| CITY STATE ZIP NORTH POWDER OR 97867 | | | E-MAIL SARA@BROWNECO | NSULTING.BIZ |

| ** | By providing an e-mail address, consent is given to receive all correspondence from the |
|----|---|
| | DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |

|] Check this box if this project is fully or partially funded by the American Recovery and |
|--|
| Reinvestment Act. (Federal stimulus dollars) |

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located? \boxtimes Yes \square No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).



| (we) affirm that the information of | ontained in this application is true a | nd accurate. | |
|-------------------------------------|---|----------------|--|
| Applicant Signature | JOHN S. WILCON Print Name (and Title if applicable) | 611113 Date | |
| Applicant Signature | Print Name (and Title if applicable) | Date | |

In your own words tell us what change(s) you want made and the reason for the change(s): <u>The applicant wants to add an Historic Point of Divertion out of the North Powder River.</u> The reason is to have the certificate allow for water to be used out of the current POD and the historical POD.

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Part 3 of 4 - Applicant Information and Signature

Applicant Information

| _ <u> </u> | | | | |
|------------------------|-------|-------|--------------|------------------------|
| APPLICANT/BUSINESS NAM | ME | | PHONE NO. | ADDITIONAL CONTACT NO. |
| Wilson Family Ranches, | LLC | | 541-898-2288 | |
| ADDRESS | | | | FAX NO. |
| PO Box 209 | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| NORTH POWDER | OR | 97867 | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME SARA HAYNES/ BROWNE (| Consulting , LLC | C | PHONE NO. 541-523-5170 | ADDITIONAL CONTACT NO. |
|--|------------------|---|-------------------------|-------------------------|
| ADDRESS 50809 ELLIS RD | | | | FAX NO. 541-523-5170 |
| CITY STATE ZIP NORTH POWDER OR 97867 | | | E-MAIL SARA@BROWNECO | NSULTING.BIZ |

| ** | BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE |
|----|---|
| | DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |

| Check this box if this project is fully or partially funded by the American Recovery and |
|--|
| Reinvestment Act. (Federal stimulus dollars) |

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located? \boxtimes Yes \square No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).



| I (we) affirm the information contain | ed in this application is true an | d accurate. |
|---------------------------------------|--------------------------------------|-----------------|
| Applican Signature | Print Name (and Title if applicable) | 6121 13 Date |
| Applicant Signature | Print Name (and Title if applicable) | Date |

In your own words tell us what change(s) you want made and the reason for the change(s): <u>The applicant wants to add an Historic Point of Divertion out of the North Powder River. The reason is to have the certificate allow for water to be used out of the current POD and the historical POD.</u>

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WATER RESOURCES DEPT SALEM, OREGON

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| Check the following boxes that a | ipply: |
|----------------------------------|--------|
|----------------------------------|--------|

At this time, are the lands in this application in the process of being sold? \square Yes \boxtimes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. (To learn about sale agreements please visit our web site at: http://www1.wrd.state.or.us/pdfs/Transfer-PropertyTransactions.pdf)

| RECEIVING LANDOWNER NAME | | - | PHONE NO. | ADDITIONAL CONTACT NO. |
|--|------------|------------------|---------------------|---------------------------------|
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |
| Describe any special owners | ship circu | mstances here: _ | | |
| Check here if water for a for stored water with a fe | - | | | ice agreement or other contract |
| ENTITY NAME | | ADDRES | S | |
| СПҮ | | STATE | | ZIP |
| To meet State Land Use Cor | nsistency | Requirements, v | ou must list all lo | cal governments (each county, |



To meet State Land Use Consistency Requirements, you must list all local governments (each county city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME | ADDRESS | |
|----------------------------------|---------------|-------|
| BAKER COUNTY PLANNING DEPARTMENT | 1995 THIRD ST | |
| CITY | STATE | ZIP |
| BAKER CITY | OR | 97814 |

| ENTITY NAME | ADDRESS | | | |
|-------------|---------|-----|--|--|
| CITY | STATE | ZIP | | |

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Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml. RECEIVED **CERTIFICATE #83781** JUL 02 2013 **Description of Water Delivery System** WATER HESOURCES DEPT System capacity: 88 cubic feet per second (cfs) OR SALEM. OREGON gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. The current water delivery system is using POD N-04-05 in Baker County. The water is diverted at this POD and then flows down the ditch to a rediversion point into the Gardner Millrace Ditch. This ditch then flows to the property of TL 200 located T6S, R38E, Section 35, SW-NW of W.M. where it is then diverted out of the ditch to be used to irrigate pasture ground for livestock. Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) Is this POD/POA Tax If POA, Authorized on the POD/POA Lot, **OWRD Well** Measured Distances Certificate or is it the DLC Name or Log ID# (or (from a recognized Current POD/POA Twp Rng Sec 1/4 1/4 or Number Well ID survey corner) that has been used for Gov't Tag # L-) more than 10 years? Lot N-05** S 38 E 32 SW SE **See remarks (**See Current remarks) 180' South and 190' East Authorized from N 1/4 Corner N-04-05 7 S 38 E 5 NW NE □ Current Section 5, T7S, R38E, W.M. Authorized Current Authorized

| Check a parenth | | osed belo | w (change "CODES" are provided in |
|--------------------|---------------------------------------|-------------|--|
| | Point of Diversion (POD) | \boxtimes | Additional Point of Diversion (APOD) |
| | Point of Appropriation/Well (POA) | | Additional Point of Appropriation (APOA) |
| Will the | historic change in point of diversio | n/approp | riation affect the entire water right? |
| Yes | Complete only the proposed section | of Table 2 | 2 on the next page. |
| No No | Complete all of Table 2 to describe t | he portion | of the water right to be changed. |

1011634

Current

Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 83781

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | A | utho | riz | ed (" | from" | lands) | as the | ey appea | r before the | changes | - | Current (in use | |
|----|----|------|-----|-------|-------|--------|------------|-------------------|--------------|---|---|--|------------------|
| T | wp | Rı | ng | Sec | 3/4 | 1/4 | Tax Lot | Gvt Lot or DLC | | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 2 | s | 9 | E | 15 | NE | NW | 100 | | 15.0 | POD #1 POD #2 | POD | POD #5 | 1897 |
| 66 | | " | | | | ** | 44 | | EXAMPLE | 66 | 44 | | 44 |
| 6 | S | 38 | E | 35 | SW | NW | 200 | | 21.5 | N-05 | APOD | N-05 N-04-05 | *N/S |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | , | | | | | | | |

Additional remarks: <u>Transfer is adding POD N-04-05 to be used with POD N-05. Both PODs will water the same land.</u> **Adjudication map shows the POD for the Gardner Millrace is in the SW ¼ of the SE ¼ of Section 32, T6S R38E. The location on this right is incorrect.

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JUL 02 2013

Applicant Information

| STATE CO 80127 Agent Information — The agent is authorized to represent the applicant in all matters relating to agent/Business name AGENT/BUSINESS NAME ADDITIONAL CO ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes No | |
|--|--------------|
| TO STATE ZIP E-MAIL LITTLETON CO 80127 UWEXCO@MSN.COM Agent Information — The agent is authorized to represent the applicant in all matters relating to AGENT/BUSINESS NAME AGENT/BUSINESS NAME PHONE NO. ADDITIONAL CO STATE ZIP E-MAIL ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes □ No | |
| STATE CO 80127 Agent Information — The agent is authorized to represent the applicant in all matters relating to agent/Business name AGENT/BUSINESS NAME ADDITIONAL CO ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes No | |
| Agent Information — The agent is authorized to represent the applicant in all matters relating to AGENT/BUSINESS NAME ADDITIONAL CONTROL OF STATE OF THE FINAL OF THE FINAL OF THE PROPERTY OF THE PRO | |
| ADDRESS ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes \(\subseteq \text{No} \) | |
| ADDRESS STATE ZIP E-MAIL ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes No | this applica |
| ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes \(\sumsymbol{\text{NO}} \) | |
| ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes \sum No | |
| ** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes \sum No | |
| DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes □ No | |
| DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALS Check this box if this project is fully or partially funded by the American Recovery a Reinvestment Act. (Federal stimulus dollars) Is the applicant the sole owner of the land on which the water right, or portion thereof, to located? Yes □ No | |
| | |
| If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the ap affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities right(s) has been conveyed. | |
| By signing this application, I understand that prior to Department approval of the historic change in p diversion/appropriation, I will be required to provide landownership information and evidence that I a pursue the change as identified in OAR 690-380-4010(5). | |

Applicant Signature Print Name (and Title if applicable) Date

In your own words tell us what change(s) you want made and the reason for the change(s): ______

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JUL 02 2013

WATER RESOURCES DEPT SALEM, OREGON

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| Check the following b | oxes that apply | y: | | |
|-------------------------------------|------------------|-------------|--|---|
| At this time, are the l | ands in this app | lication in | the process of being s | sold? 🗌 Yes 🗵 No |
| , , | below. If you | do not kno | w who the new lando | mplete the receiving landowner wner will be, then a request for |
| unless a sale agre | ement or other | document | states otherwise. (To | nd belong to the new owner, learn about sale agreements nsfer-PropertyTransactions.pdf) |
| RECEIVING LANDOWNER | NAME | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |
| Describe any special | ownership circu | ımstances | here: | |
| Check here if wat | • | | • | ervice agreement or other contract |
| ENTITY NAME | | | ADDRESS | |
| CITY | | | STATE | ZIP |
| | • | - | . • | local governments (each county, diction water will be diverted, |
| ENTITY NAME BAKER COUNTY PLANNIN | G DEPT. | | ADDRESS 1995 3 rd street | |
| CITY BAKER CITY | | | STATE OREGON | ZIP 97814 |
| ENTITY NAME | | <u></u> | ADDRESS | |

STATE

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WATER RESOURCES DEPT SALEM, OREGON

1011634

CITY

Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml. RECEIVED **CERTIFICATE # 83782 Description of Water Delivery System** JUL 02 2013 System capacity: 88 cubic feet per second (cfs) OR WATER RESOURCES DEPT gallons per minute (gpm) SALEM, OREGON Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water is divered from the Hutchinson Hillside Ditch in SENW Section 3 into a 10" pipeline. It continues east entering the property in the SENE of Section 3, T7S, R38E. This pipeline continues eastward(partially buried and exposed on surface) along the south side of the property with riser taps that are connected to wheel line sprinklers running N-S across the property. The water is pressured by gravity and no pumping is involved. Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) Is this POD/POA Tax If POA. Authorized on the Lot, POD/POA OWRD Well Measured Distances Certificate or is it the DLC Name or Log ID# (or (from a recognized Current POD/POA Twp Rng Sec 1/4 1/4 or Number Well ID survey corner) that has been used for Gov't Tag # L-__) more than 10 years? Lot **See remarks,No M Authorized N-05 S 38 32 SWmeasurements given in 6 E SE Current decree; SWSE Sec. 32 180' S & 190" E Authorized 7 S NW N-04-05 38 E 5 NE M Current N1/4 Cor. Sec. 5 Authorized Current Authorized Current Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses): Point of Diversion (POD) \boxtimes Additional Point of Diversion (APOD) Point of Appropriation/Well (POA) Additional Point of Appropriation (APOA) Will the historic change in point of diversion/appropriation affect the entire water right?

1011634

No.

Complete all of Table 2 to describe the portion of the water right to be changed.

Yes Complete only the proposed section of Table 2 on the next page.

Table 2. Description of Changes to Water Right Certificate # 83782

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | A | utho | riz | ed (" | from" | lands |) as the | ey appea | r before the | e changes | | Current | |
|----------|----|------|-----|-------|-------------|---------------|------------|-------------------|-----------------------------|---|---|---|----------------------|
| T | wp | Rı | ng | Sec | 1 /4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | (in use for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 1 | | | | | | | | | € 41 . ² 8 | 94) #4 6 # 548845 6 # | | | \$84° |
| | | | | t | | | | | , en volume | 4 | #s | | |
| 7 | S | 38 | E | 2 | NW | NW | 601 | | 15 | | APOD | N-04- | 1871 1883 1889 |
| 7 | S | 38 | E | 3 | NE | NE | 601 | | 32 | | APOD | N-04- | 1871 1883 1889 |
| <u> </u> | | | | _ | | _ | | | | | | | |
| | | | _ | | | | | | \ | | | | |
| | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | |

Additional remarks: <u>Adjudication map shows the pod for the Gardner Millrace is in the SWSE of Section 32, T. 6 S., R. 38 E.</u> The location on this right is incorrect.

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JUL 02 2013

Gendrec

iources Department er Street NE, Suite A gon 97301-1266

Application for Historic Change in Point of **Diversion/Appropriation**

Part 1 of 4 - Minimum Requirements Checklist

and misionic change in point of diversion/appropriation application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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| | | ULCLIACA |
|-------------|-------------|--|
| Che | eck all ite | ms included with this application. (N/A = Not Applicable) $0.2 2013$ |
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. WATER RESOURCES DEPT |
| \boxtimes | | Part 2 – Completed Historic Change in Point of Diversion/Appropriation Application Exception Checklist. |
| \boxtimes | | Part 3 – Completed Historic Change in Point of Diversion/Appropriation Application – Applicant Information and Signature. |
| \boxtimes | | Part 4 – Completed Historic Change in Point of Diversion/Appropriation Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here: 82781 & 1473 |
| | | Attachments: |
| \boxtimes | | Completed Historic Change in Point of Diversion/Appropriation Application Map (Does not have to be prepared by a Certified Water Right Examiner). |
| \boxtimes | | Completed Evidence of Use Affidavit and supporting documentation showing that water has been diverted at the actual, current point of diversion/appropriation for more than 10 years. |
| \boxtimes | | Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation. |
| \boxtimes | | Land Use Information Form with approval and signature (or signed land use form receipt stub). |
| | N/A | Affidavit(s) of Consent to Transfer by Deeded Landowner. Any landowner listed in ownership report for the transfer lands who has not signed this application must submit an affidavit consenting to the historic change in point of diversion/appropriation. |
| | N/A | For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log. |
| Ø | | Fees – Amount enclosed: \$2100. (PAID BY A. STEIELF) See http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#fees or call (503) 986-0883. |
| | | (For Staff Use Only) WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation 503-986-0 Date: / _ / _ 1 0 1 6 5 4 |
| | Revised 2/1 | /2012 Historic Change in Point of Diversion/Appropriation Application - Page 1 of 7 1 1 6 TAGS |

Part 2 of 4 - Historic Change in Point of Diversion/Appropriation Application Map Checklist

Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.

Please be sure that the historic change in point of diversion/appropriation application map you

| | submit in that apply | cludes all the required items and matches the existing water right map. Check all boxes y. |
|-------------|-------------------------|---|
| | N/A | If more than three water rights are involved, separate maps are needed for each water right. |
| \boxtimes | | Permanent quality printed with dark ink on white or clear paper or film. |
| \boxtimes | | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| \boxtimes | | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department. |
| \boxtimes | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) and county tax lot numbers are required. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| \boxtimes | | Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate. |
| \boxtimes | | Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |
| \boxtimes | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| \boxtimes | □ N/A | If for more than one actual, current point of diversion/appropriation. separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. RECEIVED |
| | | JUL 02 28:3 |

Applicant Information

| APPLICANT/BUSINESS NAM John R. Kindree and Suzz | | | PHONE NO. 541-856-3511 | ADDITIONAL CONTACT NO. 208-866-1966 | |
|--|-------------|--------------|----------------------------|-------------------------------------|--|
| ADDRESS 48994 ANTHONY LAKES I | lighway | | FAX NO. | | |
| CITY NORTH POWDER | STATE OR | 2IP 97867 | E-MAIL JKINDREE@EONI.CO | OM | |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME JAN KERNS | | | PHONE NO. 541-856-3449 | ADDITIONAL CONTACT NO. 541-403-0823 |
|----------------------------------|-------------|--------------|---------------------------|-------------------------------------|
| ADDRESS 45917 QUAIL ROAD | | | | FAX NO. 1 -888-296-5896 |
| CITY HAINES | STATE OR | ZIP 97833 | E-MAIL JKERNS@RCONNEC | TS.COM |

** By Providing an e-mail address, consent is given to receive all correspondence from the Department electronically. Copies of the Final Order documents will also be mailed.

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located?

✓ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).



I (we) affirm that the information contained in this application is true and accurate.

Applicant Signature

John R. Kindree
Print Name (and Title if applicable)

7-1-13

Sugarne m. Kindree

Suzanne M. Kindree Print Name (and Title if applicable) 7-1-13 Date

In your own words tell us what change(s) you want made and the reason for the change(s): We have historically been using the Hutchinson Hillside ditch rather than the Gardner Millrace ditch, which is our legal POD. We wish to correct the records to reflect current use, as well as retain the original POD. Hence we are applying for an additional POD to give us flexibility should the Hillside ditch fail.

1011634

JU1051310:44a

To: Jerry Charl Sindra Application? Signature page. Sard aspin fath Sindres and Fritz hoffm in mail today. (Original) John Selp. Jan Jerns RE: Sistoria APO) Sindra signature y aga

Applicant Information

| APPLICANT/BUSINESS NAM John Kindree | ME | | PHONE NO. 541-856-3511 | ADDITIONAL CONTACT NO. 208-866-1966 |
|--|-------------|--------------|----------------------------|-------------------------------------|
| ADDRESS 48994 ANTHONY LAKES | HIGHWAY | | | FAX NO. |
| CITY NORTH POWDER | STATE OR | ZIP 97867 | E-MAIL JKINDREE@EONI.CO | DM |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME JAN KERNS | | | PHONE NO. 541-856-3449 | ADDITIONAL CONTACT NO. 541-403-0823 | | |
|-------------------------------|-------------|--------------|--------------------------|-------------------------------------|--|--|
| ADDRESS 45917 QUAIL ROAD | | | | FAX NO. 1-888-296-5896 | | |
| CITY HAINES | STATE OR | ZIP 97833 | E-MAIL JKERNS@RCONNEC | TS.COM | | |

| ** | BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE |
|----|---|
| | DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |

| Check this box if this project is fully or partially funded by the American Recovery and |
|--|
| Reinvestment Act. (Federal stimulus dollars) |

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located? \boxtimes Yes \square No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).



I (we) affirm that the information contained in this application is true and accurate.

| Applicant Signature | Print Name (and Title if applicable) | MAY 25,2013 Date |
|---------------------|--------------------------------------|-----------------------|
| Applicant Signature | Print Name (and Title if applicable) | - Date |

In your own words tell us what change(s) you want made and the reason for the change(s): We have historically been using the Hutchinson Hillside ditch rather than the Gardner Millrace ditch, which is our legal POD. We wish to correct the records to reflect current use, as well as retain the original POD. Hence we are applying for an additional POD to give us flexibility should the Hillside ditch fail.

NOTE: Property is held in a trust -- SMK Trust (Suzanne M. Kindree) and JRK Trust (John R. Kindree). This is reflected on the deed.

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| At this time, are the lands | in this app | olication in the pr | ocess of being so | old? 🗌 Yes 🖾 No |
|--|-------------|---------------------|-----------------------------|--|
| If YES, and you know information table belo assignment will have | w. If you | do not know who | the new landow | nplete the receiving landowner mer will be, then a request for |
| unless a sale agreemen | nt or other | document states | otherwise. (To le | d belong to the new owner, earn about sale agreements sfer-PropertyTransactions.pdf) |
| RECEIVING LANDOWNER NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |
| Check here if water fo for stored water with a ENTITY NAME | • | ~ 11 | tity. | rvice agreement or other contra |
| CITY | | STATE | | ZIP |
| city, municipal corporatio conveyed or used. | • | government) wi | thin whose jurisd | ocal governments (each county iction water will be diverted, |
| ENTITY NAME BAKER CO, PLANNING DEPT. | | ADDRE 1995 3 | ESS RD Street | |
| CITY BAKER CITY | | STATE OR | | ZIP 97814 |
| ENTITY NAME | | ADDRE | SSS | |
| CITY | | STATE | | ZIP |

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WATER RESOURCES DEPT SALEM, OREGON

Check the following boxes that apply:

Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 83781

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | Authorized ("from" lands) as they appear before the changes Current (in use | | | | | | | | | | | | | |
|-----|--|---------------|------------------------|----------|-----|-----|------------|-------------------|-----------------------------|---|---|---|------------------|--|
| Twp | | Rng | | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date | |
| 1.3 | 8 | . 0 | i. | 15 | NE | NW | 100 | | 15.0 | POD #1 POD #2 | аоч | POD #5 | 189~ | |
| | | 1 · · | | | * | | | ** | EXAMPLE | 3 | 46 | ····· | l | |
| 6 | s | 38 | E | 34 | NE | sw | 1000 | N/A | 40 | N-05 | APOD | N-04-05 | 1871 1882 | |
| 6 | S | 38 | E | 34 | NW | sw | 1000 | N/A | 40 | N-05 | APOD | N-04-05 | 1871 1892 | |
| 6 | S | 38 | E | 34 | sw | sw | 1000 | N/A | 14 | N-05 | APOD | N-04-05 | 1871 1882 | |
| 6 | S | 38 | E | 34 | SE | sw | 1000 | N/A | 24 | N-05 | APOD | N-04-05 | 1871 1882 | |
| 6 | S | 38 | E | 34 | NE | SE | 1000 | N/A | 40 | N-05 | APOD | N-04-05 | 1871 1882 | |
| 6 | S | 38 | E | 34 | NW | SE | 1000 | N/A | 40 | N-05 | APOD | N-04-05 | 1871 1882 | |
| 6 | S | 38 | E | 34 | sw | SE | 1000 | N/A | 32 | N-05 | APOD | N-04-05 | 1871 1882 | |
| 6 | s | 38 E 34 SE SE | | 1000 | N/A | 40 | N-05 | APOD | N-04-05 | 1871 1882 | | | | |
| | | | <u>-</u> - | | | | | | | | | | | |
| | | <u> </u> | | <u> </u> | L | | <u> </u> | | Ì <u> </u> | <u> </u> | | | | |

Additional remarks: The adjudication map shows the POD for the Gardner Mill Race is in the SWSE of Sec. 32, T6S, R38E. This location on this right is incorrect.

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WATER RESOURCES DEPT SALEM. OREGON

Revised 2/1/2012

Historic Change in Point of Diversion/Appropriation Application - Page 6 of 7

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Part 4 of 4 - Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

CERTIFICATE # 1473

Description of Water Delivery System

System capacity: 88 cubic feet per second (cfs) OR

gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use.

Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is if the Current POD/POA that has been used for more than 10 years? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | | | | 18 | Sec | * | * | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|---|--|---|---|----|----|-----|----|----------|--|--|
| N-05 | □ Authorized □ Current | | | | | | | | | | North Powder River Decree no distances given |
| N-04-05 | ☐ Authorized ☐ Current | | 7 | S | 38 | E | 5 | NW | NE | | 180' S & 190' E from N 1/4 Sec. 5, T 7S, R 38E |
| | ☐ Authorized☐ Current | | | | | | | | | | |
| | ☐ Authorized ☐ Current | | | | | | | | | | |

| Check a | | osed belo | w (change "CODES" are provided in |
|----------|---------------------------------------|-------------|--|
| | Point of Diversion (POD) | \boxtimes | Additional Point of Diversion (APOD) |
| | Point of Appropriation/Well (POA) | | Additional Point of Appropriation (APOA) |
| Will the | historic change in point of diversion | n/approp | riation affect the entire water right? |
| Yes | Complete only the proposed section | of Table 2 | 2 on the next page. |
| ⊠ No | Complete all of Table 2 to describe t | he portion | n of the water right to be changed. |

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Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 1473

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | A | Current | | | | | | | | | | | |
|-----|----|----------|---|---------|--------------|-------------|---|-------------------|-----------------------------|---|---|---|------------------|
| Twp | | Rng | | Sec 1/4 | | 1/4 1/4 | | Gvt Lot or DLC | Acres (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | (in use for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 2 | | | | 1 | NE | NW | 100 | | 15.0 | POD #1 POD #2 | POD | POD#5 | 1897 |
| | ٠. | | | ** | ** | ** | • | | EXAMPLE | | | | 67 |
| 6 | S | 38 | E | 35 | NW | sw | 1000 | N/A | 40 | N-05 | APOD | N-04-05 | 1871 |
| 6 | S | 38 | E | 35 | sw sw | | W 1000 N/A | | 40 | N-05 | APOD | N-04-05 | 1871 |
| | | | | | | | | <u></u> | | | · | | |
| | | | | |)] | | | | | | | | |
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| | | | | | | | | - | | | | | |
| L | | <u> </u> | | | | | <u> </u> | | | L | | J | L |

Additional remarks: Adjudication map shows the POD for the Gardner Mill Race is in the SWSE of Sec. 32, T 6S, R 38E. The location on this right is incorrect.

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Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 83781 & 1473

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | | Authorized ("from" lands) as they appear before the changes | | | | | | | | | | | Current | |
|---------|-----|---|----------|----|-----|-----|-----|------|-------------------|---------|---|---|---|------------------|
| | Twp | | R | ng | Sec | 1/4 | 1/4 | | Gvt Lot or DLC | | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | (in use for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | 1 | | . •) | F | 15 | NE. | NW | 100 | | 15.0 | POD #1 POD #2 | POD | POD #5 | 189" |
| | 94 | •• | | | 4. | ** | ** | ••• | | FXAMPLE | ** | 56 | ,, | *4. |
| \int | 6 | S | 38 | E | 34 | NE | SW | 1000 | N/A | 40 | N-05 | N-04 | Y | * 1871 |
| | 6 | S | 38 | E | 34 | NW | SW | 1000 | N/A | 40 | N-05 | N-04 | Y | * 1871 |
| | 6 | S | 38 | E | 34 | sw | SW | 1000 | N/A | 14 | N-05 | N-04 | Y | * 1871 |
| C 83781 | 6 | S | 38 | E | 34 | SE | sw | 1000 | N/A | 24 | N-05 | N-04 | Y | * 1871 |
| 600101 | 6 | S | 38 | E | 34 | NE | SE | 1000 | N/A | 40 | N-05 | N-04 | Y | * 1871 |
| | 6 | S | 38 | E | 34 | NW | SE | 1000 | N/A | 40 | N-05 | N-04 | Y | * 1871 |
| | 6 | S | 38 | E | 34 | sw | SE | 1000 | N/A | 32 | N-05 | N-04 | Y | * 1871 |
| \ | 6 | S | 38 | E | 34 | SE | SE | 1000 | N/A | 40 | N-05 | N-04 | Y | * 1871 |
| 112 | 6 | S | 38 | E | 35 | NW | sw | 1000 | N/A | 40 | N-05 | N-04 | Y | 1871 |
| 01473 | 6 | S | 38 | E | 35 | sw | SW | 1000 | N/A | 40 | N-05 | N-04 | Y | 1871 |

Additional remarks: Evidence of Use Affidavit table

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sources Department ner Street NE, Suite A egon 97301-1266 -0900

Application for Historic Change in Point of **Diversion/Appropriation**

Part 1 of 4 - Minimum Requirements Checklist

and mistoric change in point of diversion/appropriation application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

DEACHVER

| | | ITCLIVED |
|-------------|-------------|--|
| | eck all ite | ms included with this application. (N/A = Not Applicable) |
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. WATER RESOURCES DEPT |
| \boxtimes | | Part 2 – Completed Historic Change in Point of Diversion/Appropriation Application Change in Point of Diversion/Appropriation Change Ch |
| \boxtimes | | Part 3 – Completed Historic Change in Point of Diversion/Appropriation Application – Applicant Information and Signature. |
| \boxtimes | | Part 4 – Completed Historic Change in Point of Diversion/Appropriation Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here: C 83782 |
| | | Attachments: |
| \boxtimes | | Completed Historic Change in Point of Diversion/Appropriation Application Map (Does not have to be prepared by a Certified Water Right Examiner). |
| \boxtimes | | Completed Evidence of Use Affidavit and supporting documentation showing that water has been diverted at the actual, current point of diversion/appropriation for more than 10 years. |
| \boxtimes | | Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation. |
| \boxtimes | | Land Use Information Form with approval and signature (or signed land use form receipt stub). |
| | N/A | Affidavit(s) of Consent to Transfer by Deeded Landowner. Any landowner listed in ownership report for the transfer lands who has not signed this application must submit an affidavit consenting to the historic change in point of diversion/appropriation. |
| | N/A | For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log. |
| \boxtimes | | Fees – Amount enclosed: \$\frac{2100}{\text{.00}}. (\text{Ref by A. STEELE})} See \frac{\text{http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#fees}}{\text{or call (503) 986-0883.}} |
| | | (For Staff Use Only) WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation Staff: 503-986-0 Date:/_ / |
| | Davised 2/1 | /2012 Historic Change in Point of Diversion/Appropriation Application, Page 1 of 7 TACS |

Part 2 of 4 - Historic Change in Point of Diversion/Appropriation Application Map Checklist

Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.

| : | | sure that the historic change in point of diversion/appropriation application map you cludes all the required items and matches the existing water right map. Check all boxes y. |
|-------------|-----|---|
| | N/A | If more than three water rights are involved, separate maps are needed for each water right. |
| \boxtimes | | Permanent quality printed with dark ink on white or clear paper or film. |
| \boxtimes | | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| \boxtimes | | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$, $1 \text{ inch} = 1,320 \text{ feet}$, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$, or a scale that has been pre-approved by the Department. |
| \boxtimes | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) and county tax lot numbers are required. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| \boxtimes | | Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate. |
| | | Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |
| | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| | N/A | If for more than one actual, current point of diversion/appropriation. separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. RECEIVED |
| | | |

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Applicant Information

| APPLICANT/BUSINESS NAM | (IE | | PHONE NO. | ADDITIONAL CONTACT NO. | | |
|--------------------------|-------|--------------|-----------------------|------------------------|--|--|
| Ross Fritz and Jacquelyn | Fritz | 541-856-3475 | 856-3475 541-910-8090 | | | |
| ADDRESS | | | | FAX NO. | | |
| 48862 ANTHONY LAKES F | łwy | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | |
| NORTH POWDER | OR | 97867 | JARO@EONI,COM | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
|---------------------|-------|-------|----------------|--|
| Jan Kerns | | | 541-856-3449 | 541-403-0823 |
| ADDRESS | | | | FAX NO. |
| 45917 Quail Road | | | | 1-888-293-5896 |
| CITY | STATE | ZIP | E-MAIL | The state of the s |
| HAINES | OR | 97833 | JKERNS@RCONNEC | TS.COM |

** By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. Copies of the Final Order documents will also be mailed.

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located?

☐ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).



I (we) affirm that the information contained in this application is true and accurate.

Applicant Signature

Applicant Signature

Print Name (and Title if applicable)

Jacquelyn A. Fritz
Print Name (and Title if applicable)

Dare

In your own words tell us what change(s) you want made and the reason for the change(s): We have historically been using the Hutchinson Hillside Ditch rather than the Gardner Millrace Ditch, which is our legal POD. We wish to correct the records to reflect current use, as well as retain the original POD. Hence, we are applying for an additional POD to give us flexibility should the Hillside Ditch fail.

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Revised 2/1/2012

Historic Change in Point of Diversion/Appropriation Application - Page 3 of 7

TACS

Applicant Information

| APPLICANT/BUSINESS NAME Ross and Jackie Fritz | | | PHONE NO. 541-856-3475 | ADDITIONAL CONTACT NO. 541-910-8090 |
|---|-------------|--------------|-------------------------|-------------------------------------|
| ADDRESS 48862 ANTHONY LAKES HWY | | | | FAX NO. |
| CITY NORTH POWDER | STATE OR | ZIP 97867 | E-MAIL JARO@EONI.COM | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME JAN KERNS | | | PHONE NO. 541-856-3449 | ADDITIONAL CONTACT NO. 541-403-0823 | |
|-------------------------------|-------------|--------------|--------------------------|-------------------------------------|--|
| ADDRESS 45917 QUAIL ROAD | | | | FAX NO. 1-888-293-5896 | |
| CITY HAINES | STATE OR | ZIP 97833 | E-MAIL JKERNS@RCONNEC | CTS.COM | |

** BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.

| Check this box if this project is fully or partially funded by the American | Recovery and |
|---|--------------|
| Reinvestment Act. (Federal stimulus dollars) | |

Is the applicant the sole owner of the land on which the water right, or portion thereof, to be changed is located? ⊠ Yes □ No

If NO, include signatures of all landowners (and mailing and/or e-mail address if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).



I (we) affirm that the information contained in this application is true and accurate.

Applicant Signature

Print Name (and Title if applicable)

<u>E/24/13</u> Date

Applicant Signature

Print Name (and Title if applicable)

Date

In your own words tell us what change(s) you want made and the reason for the change(s): We have historically been using the Hutchinson Hillside Ditch rather than the Gardner Millrace Ditch, which is our legal POD. We wish to correct the records to reflect current use, as well as retain the original POD. Hence, we are applying for an additional POD to give us flexibility should the Hillside Ditch fail.

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WATER RESOURCES DEPT SALEM, OREGON

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| At this time, are the lands | in this app | lication in the | e process of being s | sold? ☐ Yes ⊠ No | | |
|---|--------------|-----------------|-------------------------------------|---|--|--|
| | w. If you | do not know | who the new landov | mplete the receiving landowner wner will be, then a request for | | |
| unless a sale agreemer | t or other | document sta | tes otherwise. (To | nd belong to the new owner, learn about sale agreements nsfer-PropertyTransactions.pdf) | | |
| RECEIVING LANDOWNER NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. | | |
| ADDRESS | | | | FAX NO. | | |
| CITY | STATE | ZIP | E-MAIL | | | |
| Describe any special owner | ership circu | ımstances he | re: | | | |
| Check here if water for for stored water with a | • | | | ervice agreement or other contract | | |
| ENTITY NAME | | AΓ | DDRESS | | | |
| СІТУ | | ST | ATE | ZIP | | |
| | | _ | • | local governments (each county, diction water will be diverted, | | |
| ENTITY NAME | A DTA CENT | | DDRESS 95 3 rd Street | | | |
| BAKER COUNTY PLANNING DEI | AKIMENI | | ATE | ZIP | | |
| BAKER CITY | | OI | | 97814 | | |

ADDRESS

STATE

Check the following boxes that apply:

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WATER RESOURCES DEPT SALEM, OREGON

1011634

ENTITY NAME

CITY

Please use a separate Part 4 for each water right being changed. See instructions at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

CERTIFICATE # 83782

Description of Water Delivery System System capacity: 88 cubic feet per second (cfs) OR gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water is conveyed to the property via a 20" mainline constructed in 1993 and shared by 5 farms. An 8" lateral for my property is diverted from the mainline, and serves my lands via handlines and wheellines delivery systems. There is no pumping

required since it it all gravity flow.

Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Twp | | Rng | | Sec | ¥ 4. | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | |
|------------------------------|---|--|-----|---|-----|---|-----|------|----|--|--|--|
| N-05 | ✓ Authorized☐ Current | N/A | 6 | S | 38 | E | 32 | sw | SE | 400 | See Remarks | |
| _ | ☐ Authorized ☐ Current | | | | | | | | | | | |
| N-04-05 | ☐ Authorized ☐ Current | N/A | 7 | s | 38 | E | 5 | NW | NE | 400 | 180' S & 190'E from N 1/4 Sec. 5, T 7S, R 38E | |
| | ☐ Authorized ☐ Current | | | | | _ | | | | | | |

| | Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses): | | | | | | | | | |
|----------|--|-------------|--|--|--|--|--|--|--|--|
| | Point of Diversion (POD) | \boxtimes | Additional Point of Diversion (APOD) | | | | | | | |
| | Point of Appropriation/Well (POA) | | Additional Point of Appropriation (APOA) | | | | | | | |
| Will the | historic change in point of diversio | n/approp | riation affect the entire water right? | | | | | | | |
| Yes | Complete only the proposed section | of Table 2 | 2 on the next page. | | | | | | | |
| No No | Complete all of Table 2 to describe t | he portion | n of the water right to be changed. | | | | | | | |

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Please use additional pages of Table 2 as needed

Table 2. Description of Changes to Water Right Certificate # 83782

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| | Authorized ("from" lands) as they appear before the changes Current | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|--|-----|---|-----|-------------|----|------------|-------------------|---------|---|---|---|------------------|---|----|------|------|---------|---|---|---|---|---|---|---|---|---|-------|--|-------|--|-------|--|----|----|-----|--|----|------|------|---------|---|
| Twp | | Rng | | Sec | Sec 1/4 1/4 | | Tax Lot | Gvt Lot or DLC | | POD(s) or POA(s) (name or number from Table 1) | Proposed Change (POD, POA, APOD, or APOA) | (in use for more than ten years) POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | \$ | () | E | 15 | NE | NW | 100 | | 15.0 | POD#1 POD#2 | POD | POD #5 | 1897 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66. | | | | •• | | | ** | | EXAMPLE | •• | 46 | | ** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | S | 38 | E | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | NE NW | | NE NW | | NE NV | | NE | NW | 400 | | 29 | N-05 | APOD | N-04-05 | * |
| 7 | S | 38 | E | 2 | NW NE | | NW NE | | NW NE | | NW N | | 400 | | 36 | N-05 | APOD | N-04-05 | * | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Additional remarks: <u>C 83782 table 4 contains errors in which the POD does not match the North Powder River decree</u>. <u>Scribner errors in N-04 and N-05</u>, <u>Do not match actual locations</u>. <u>Adjudication map shows the POD located in SWSE Sec. 32</u>, T 6S, R 38E.

* Priority Date: This application has a portion of Tract 4 with priority dates of 1871, 1883 and 1899 in the NE NW and NW NE.

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