

# Application for District Permanent Water Right

# **Transfer**

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at <a href="https://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#upp\_criteria\_review">www.wrd.state.or.us/OWRD/PUBS/forms.shtml#upp\_criteria\_review</a>.

Change in Place of Use Only

· A ser

## 1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Address: 366 E Hurlburt Ave

City: Hermiston

Salary etc

State: OR

Zip: 97838

Phone: <u>5</u>41-5<u>67</u>-3024

Fax: 541-564-1069

E-Mail address: hid@eoni.com

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

• List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

|    | Certificate | Permit / Previous<br>Transfer | Decree   |
|----|-------------|-------------------------------|--|
| 1. | N/A         | -N/A                          | Umatilla River Decree Sept. 6, 1905 Vol. 3 pg. 242 |
| 2. |             | -                             |  |
| 3. |             | <u>-</u>                      |  |
| 4. |             |                               |  |
| 5. |             | -                             |  |
| 6. |             | -                             |  |

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### 3. ATTACHMENTS

Check each of the following attachments included with this application.

The application will be returned if all required attachments are not included.

| Supplemental Form A –  | Fees: |
|--|-------|
| Description of Proposed Change(s) to a Water Right  A separate Supplemental Form A is enclosed for each water right to be affected by this transfer.         |       |
| Map  |       |
| Permanent Transfer A map meeting the requirements of OAR 690- 385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE). |       |

#### 4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

| District Manager signature  OR               | Jeremy Bolen<br>name (print) | <u>//-20</u> -13 |
|--|------------------------------|------------------|
| Authorized District Representative signature | name (print)                 | date             |

## Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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Last Revised August 2009

District Permanent Transfer Application

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## **Notice of District Permanent Water Right**

# Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

## 1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Jeremy Bolen Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: Hermiston State: OR Zip: <u>97838</u>

\*Fax: 541-564-1069

\*E-Mail address: hid@eoni.com or Jeremy@hermistonid.org \*Optional information

District Internal Notice Number (DINN): 2013-01

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

| CERTIFICATE NUMBER | PERMIT or TRANSFER NUMBER | DECREE (name, volume, and page)                    |
|--------------------|---------------------------|--|
|                    | <u>-</u>                  | Umatilla River Decree Sept. 6, 1905 Vol. 3 pg. 242 |
|                    | •                         |  |
|                    | <b>-</b>                  |  |

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

| DECREE or CERTIFICATE | PERMIT or TRANSFER |        | LOCATION – MEASURED DISTANCES        |
|-----------------------|--------------------|--------|--------------------------------------|
|                       | <u>-</u>           | A-Line | SE 1/4 NW 1/4 Sec. 3, T4N, R29E, W.M |
|                       |                    |        |                                      |
|                       | <b>-</b>           |        |                                      |

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## 4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

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|-----------------------|----------------|----------------------------|----------------|--|----------|-------|----------|--|--|-------------|--------------|---------------------------|
| CERTIFICATE           |                |                            |                | LEGAL DESCRIPTION                                |          |       |          |  |  |             |              |                           |
| DECREE or PERMIT      | POD /<br>POA # | PRIORITY<br>DATE           | USE            | TWP  | RNG      | SEC   | QQ       | DLC  | GOV'T<br>LOT                                     | TAX LOT     | ACRES        | USER NAME                 |
|                       | A-Line         | 9/6/1905                   | IR             | 4 N  | 28 E     | 14    | NW SE    | 3 AF   |  | 100         | 4.43         | New Hope Community Church |
|                       |                |                            |                |  |          |       |          |  |  |             |              |                           |
|                       |                |                            |                |  |          |       |          |  |  |             |              |                           |
|                       |                | <del></del>                | <del> </del>   |  |          |       |          |  | <del>                                     </del> |             | <del> </del> |                           |
|                       |                |                            | -              | <del> </del>                                     |          |       |          | <del> </del>                                     |  | <del></del> |              |                           |
|                       |                | <del></del>                | _              |  |          |       |          | <u> </u>   | <del> </del>                                     |             |              |                           |
|                       |                |                            | <del> </del>   | <del> </del> -                                   |          |       | <u> </u> | <del>                                     </del> |  |             |              |                           |
|                       |                |                            | <del>-</del> - |  | -        |       |          | <del> </del> -                                   | -  |             |              |                           |
|                       |                |                            |                | <del>                                     </del> |          |       |          | <del>                                     </del> | <del> </del>                                     |             |              |                           |
|                       |                |                            |                |  |          |       |          |  |  | TOTAL:      | 4.43         |                           |

| THE TANK            | ARTHUR MARKET  |                      | \$ 6 <b>146</b> | TAB | LE II P           | ROPOS | ED PLACE | OF USE | E (POU)      | <u> </u> | t de la |                                      |
|---------------------|----------------|----------------------|-----------------|-----|-------------------|-------|----------|--------|--------------|----------|---------|--------------------------------------|
| CERTIFICATE         | Margaritis     |                      |                 |     | LEGAL DESCRIPTION |       |          |        |              |          |         |                                      |
| DECREE or<br>PERMIT | POD /<br>POA # | PRIORITY <u>DATE</u> | USE             | TWP | RNG               | SEC   | QQ       | DLC    | GOV'T<br>LOT | TAX LOT  | ACRES   | USER NAME                            |
|                     | A-Line         | 9/6/1905             | IR              | 4 N | 28 E              | 20    | SE SE    | 3 AF   |              | 1300     | 4.43    | Brandon Christensen  ECEIVED BY OWRD |
|                     |                |                      |                 |     |                   |       |          |        |              |          |         | BY OWAD                              |
|                     |                |                      |                 |     |                   |       |          |        |              |          |         | ECEIVED                              |
|                     |                |                      |                 |     |                   |       |          |        |              |          |         | DEC 0 4 SU13                         |
| !<br>               |                |                      |                 |     |                   |       |          |        |              |          |         | DECOA                                |
|                     |                |                      |                 |     |                   |       |          |        |              |          |         | 1                                    |
|                     |                |                      |                 |     |                   |       |          |        |              |          |         | SALEM. OF                            |
|                     |                |                      |                 |     |                   |       |          | ļ      |              |          |         | 3,1                                  |
|                     |                |                      |                 |     |                   |       | <u> </u> |        |              |          |         |                                      |
|                     |                |                      |                 |     |                   |       |          |        |              |          |         |                                      |
|                     |                |                      |                 |     |                   |       |          |        |              | TOTAL:   | 4.43    |                                      |

| <u>5. M/</u>  | APS   |  |   |
|---|---|--|---|
| Enclosed is a map for the proposed change in Chapter 690, Division 385.   | n place of us   | e meeting the stand  | dards of OAR                              |
| The water rights affected by this notice are n 540.610.   | ot subject to   | forfeiture for nonu  | use under ORS                             |
| Each user affected by the proposed transfer is transfer and such authorization is on file with  | -   |  | ion for the                               |
| The undersigned understand and acknowledge subject to the approval of the Water Resource understand and acknowledge that if the Water place of use allowed by the district under this right, the Department may direct the district of use or direct the district to mitigate the inj   | es Departme<br>er Resources<br>s notice resu<br>to cease deli | ent. The undersigned<br>Department finds to<br>lts in injury to an e | ed also<br>the change in<br>xisting water |
| 6. SIGNA  | TURES   | _  |   |
| I certify that to the best of my knowledge the inf<br>Permanent Transfer is true and accurate.  | ormation co   | ntained in this Noti   | ce of District                            |
| Jace Boler  | 3-  | 19-13<br>Date  |   |
| Signature of District Manager   |   | Date   |   |
| or Authorized Representative  |   |  |   |
| Type or Print Name of District Manager or Authorized Representative  Signature of User (authorized place of use)  |   | Date   |   |
| Signature of User   |   | Date   |   |
| INSTRUCTIONS FOR FILING NOTICE:  1) Pursuant to OAR 690-385-4100(3), the district shall d Watermaster <i>prior to</i> delivering water to the proposed pla  2) Pursuant to OAR 690-385-4100(4), the district also st (the inclusion of maps is not necessary) to: Oregon Water Resources Department Transfer Section 725 Summer Street NE, Suite A Salem, OR 97301-1271  The Water Resources Department shall publish a summar Department's weekly publication for the purpose of providence. | ce of use.  hall concurrent  y of the Notice                  | ly deliver a copy of on  | ly the Notice Form  Transferin BY OWRD    |
|   |   |  | DEC 0 4 2013                              |
| e of District Permanent Transfer Form   | Page 3 of 3   | 1011695  | SALENB. Off9                              |