

# Rogue River Valley Irrigation District

3139 Merriman Road  
Medford, OR 97501

Phone: (541) 773-6127  
Fax: (541) 773-5420  
Email: [rrvid@charterinternet.com](mailto:rrvid@charterinternet.com)  
[www.rrvid.org](http://www.rrvid.org)

December 17, 2013

Susan Douthit  
Oregon Water Resources Department  
725 Summer St. NE Suite A  
Salem, OR 97301-1271

RE: Rogue River Valley Irrigation District  
2013 District Permanent Transfer Application

Dear Susan:

Enclosed is our 2013 District Permanent Transfer Application for Rogue River Valley Irrigation District. This application is based on the following District internal notice numbers: 13-01 and 13-02

The following documents, which comprise the District's application, are included:

1. Transfer Application with Exhibit 1, Table 1 and Table 2.
2. Notice of District Permanent Transfer for each notice.
3. Off and On maps for each tax lot.
4. A check on the amount of \$44,150.00 to cover the transfer application.

If you have any questions, please contact me at our office, 541-773-6127.

Sincerely,



June Condie  
Office Administrator

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**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for District Permanent Water Right Transfer

*Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\\_criteria\\_review](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review).*

Change in Place of Use Only

**1. APPLICANT INFORMATION**

District: Rogue River Valley Irrigation District

Address: 3139 Merriman Rd.

City: Medford

State: OR

Zip: 97501

Phone: 541-773-3127

Fax: 541-773-5420

E-Mail address: rrvid@rrvid.org

**2. PROPOSED CHANGE(S) TO WATER RIGHT(S)**

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

|    | Certificate      | Permit / Previous Transfer | Decree |
|----|------------------|----------------------------|--------|
| 1. | 85288            | -                          |        |
| 2. | 85876            | -                          |        |
| 3. | 85877            | -                          |        |
| 4. | 80575            | -                          |        |
| 5. | 80576            | -                          |        |
| 6. | See Attachment 1 | -                          |        |

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DISTRICT PERMANENT WATER RIGHT TRANSFER APPLICATION

ATTACHMENT 1

Certificate

6 80577  
7 83729  
8 85714

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**3. ATTACHMENTS**

Check each of the following attachments included with this application.  
The application will be returned if all required attachments are not included.

|  |   |
|--|---|
| <p><b>Supplemental Form A –</b><br/><b>Description of Proposed Change(s) to a Water Right</b></p> <p><input checked="" type="checkbox"/> A <b>separate</b> Supplemental Form A is enclosed for <b>each</b> water right to be affected by this transfer.</p> <p><b>Map</b></p> <p><input checked="" type="checkbox"/> Permanent Transfer<br/>A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p> | <p><b>Fees:</b></p> <p><input checked="" type="checkbox"/> Amount enclosed: <u>\$4,150.00</u><br/>See the Department’s Fee Schedule at <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> or call (503) 986-0900.</p> |
|--|---|

**4. SIGNATURES**

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

  
 District Manager signature

Brian Hampson  
 name (print)

12/12/13  
 date

OR

\_\_\_\_\_  
 Authorized District Representative signature

\_\_\_\_\_  
 name (print)

\_\_\_\_\_  
 date

**Before submitting your application to the Department, be sure you have:**

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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EXHIBIT 1  
POINT OF DIVERSION

| POD # | CERTIFICATE | PERMIT #<br>PERFECTED UNDER | POINT OF<br>DIVERSION  | USE   |
|-------|-------------|-----------------------------|--|---|
| 1     | 85288       | E-19                        | North & South Forks of the Little Butte Ck. & Bradshaw Drop  | Primary (9,048.20)/Supplemental (705.20) 1/100 <sup>th</sup> of one CFS per second or it's equivalent |
| 2     | 85714       | Old Certificate<br>17213    | North & South Forks of the Little Butte Ck   | Primary Irrigation – 1 CFS to 140 acres   |
| 3     | 85286       | Old Certificate<br>17213    | North & South Forks of the Little Butte Ck   | Primary Irrigation – 1 CFS to 140 acres   |
| 4     | 85876       | R-50                        | Four Mile, Fish Lake Reservoir, North Fork Little Butte Ck. & Bradshaw Drop  | Supplemental Irrigation   |
| 5     | 85877       | 1705                        | Hopkins Canal  | Supplemental Irrigation   |
| 6     | 80573       | R-50                        | Four Mile Lake, Fish Lake Dam, North Fork Little Butte Ck. Bradshaw Drop   | Manufacturing and Domestic Uses   |
| 7     | 80575       | 1706                        | Bear Creek Diversion 37-1W-30 NENW   | Supplemental Irrigation   |
| 8     | 80576       | R-4563 & R-6175             | Agate Dam on Dry Ck.   | Supplemental Irrigation   |
| 9     | 80577       | 2993                        | Griffin Creek & Jackson Ck. into Hopkins Canal   | Supplemental Irrigation   |
| 10    | 86489       | 407                         | North & South Forks of the Little Butte Ck.  | Manufacturing & Domestic Uses   |
| 11    | 83729       | 25915                       | Conde Ck, Dead Indian Ck., Daley Ck/Beaver Dam Ck., South Fork Little Butte Ck., Howard Prairie Dam  | Supplemental Irrigation   |
| 12    | 79912       | R-4563 & R-6175             | Agate Dam on Dry Ck., Antelope Ck., North & South Fork Little Butte Ck. and Agate reservoir  | Supplemental Irrigation   |
| 13    | 79911       | 407                         | Four Mile Dam and Fish Lake Reservoir  | Irrigation, Domestic, Municipal and Manufacturing   |
| 14    |             | 4951                        | Lake, Osborne, Yankee, Antelope, Dry, Bear, Anderson, Coleman, Griffin, Jackson, Horn, Willow, Little Butte Cks., Bradshaw Drop, Little Butte Canal, Hopkins Canal, Phoenix Canal, Bear Creek Canal, Junction Canal, Oakleigh Canal. | Supplemental Irrigation   |

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| WATER RIGHT |          | PRI | SUP         | PRI DATE  | USE | POD | TWP | RNG | SEC | QD    | DLC | GLOT | TL          | AC-P  | AC-S | NOTICE # | LEGAL DESCRIPTION                           | USER NAME |
|-------------|----------|-----|-------------|-----------|-----|-----|-----|-----|-----|-------|-----|------|-------------|-------|------|----------|---|-----------|
| 85288       |          |     |             | 7/23/1909 | IRR | 1   | 37  | 2W  | 13  | SE NW |     |      | 3300        | 1.10  |      | 13-01    | Rogue River Valley Irrigation Dist. (RRVID) |           |
| 80575       |          |     |             | 6/24/1913 | IRR | 7   | 37  | 2W  | 13  | SE NW |     |      | 3300        | 1.10  |      | 13-01    |   |           |
| 80576       |          |     |             | 9/6/1915  | IRR | 8   | 37  | 2W  | 13  | SE NW |     |      | 3300        | 1.10  |      | 13-01    |   |           |
| 85876       |          |     |             | 3/31/1910 | IRR | 4   | 37  | 2W  | 13  | SE NW |     |      | 3300        | 1.10  |      | 13-01    |   |           |
| 83729       |          |     |             | 6/24/1913 | IRR | 5   | 37  | 2W  | 13  | SE NW |     |      | 3300        | 1.10  |      | 13-01    |   |           |
| 83729       | Possible |     | Permit 4951 | 3/6/1921  | IRR | 14  | 37  | 2W  | 13  | SE NW |     |      | 3300        | 1.10  |      | 13-01    |   |           |
| 85714       |          |     |             | 9/14/1899 | IRR | 2   | 37  | 1W  | 05  | NW NW |     |      | 300         | 19.90 |      | 13-01    |   |           |
| 85288       |          |     |             | 7/23/1909 | IRR | 1   | 37  | 1W  | 05  | NW NW |     |      | 300         | 19.90 |      | 13-01    |   | RRVID     |
| 85288       |          |     |             | 7/23/1909 | IRR | 1   | 37  | 1W  | 05  | NW NW |     |      | 300         | 19.90 |      | 13-01    |   |           |
| 80576       |          |     |             | 9/6/1915  | IRR | 8   | 37  | 1W  | 05  | NW NW |     |      | 300         | 19.90 |      | 13-01    |   |           |
| 85876       |          |     |             | 3/31/1910 | IRR | 4   | 37  | 1W  | 05  | NW NW |     |      | 300         | 19.90 |      | 13-01    |   |           |
| 85877       |          |     |             | 6/24/1913 | IRR | 5   | 37  | 1W  | 05  | NW NW |     |      | 300         | 19.90 |      | 13-01    |   |           |
| 85288       |          |     |             | 7/23/1909 | IRR | 1   | 36  | 2W  | 32  | NW SW |     |      | 1500        | 21.70 |      | 13-02    |   | RRVID     |
| 80575       |          |     |             | 6/24/1913 | IRR | 7   | 36  | 2W  | 32  | NW SW |     |      |             |       |      | 13-02    |   |           |
| 80576       |          |     |             | 9/6/1915  | IRR | 8   | 36  | 2W  | 32  | NW SW |     |      |             |       |      | 13-02    |   |           |
| 80577       |          |     |             | 5/16/1916 | IRR | 9   | 36  | 2W  | 32  | NW SW |     |      |             |       |      | 13-02    |   |           |
| 85876       |          |     |             | 3/31/1910 | IRR | 4   | 36  | 2W  | 32  | NW SW |     |      |             |       |      | 13-02    |   |           |
| 85877       |          |     |             | 6/24/1913 | IRR | 5   | 36  | 2W  | 32  | NW SW |     |      |             |       |      | 13-02    |   |           |
| 83729       |          |     |             | 9/6/1915  | IRR | 11  | 36  | 2W  | 32  | NW SW |     |      |             |       |      | 13-02    |   |           |
|             |          |     |             |           |     |     |     |     |     |       |     |      | TOTAL ACRES | 42.70 |      |          |   |           |

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TABLE 1

TABLE 1 - AUTHORIZED PLACE OF USE

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TABLE 2

| TABLE 2 - PROPOSED PLACE OF USE |             |                   |     |     |     |     |     |             |     |      |    |       |       |          |                                |
|---------------------------------|-------------|-------------------|-----|-----|-----|-----|-----|-------------|-----|------|----|-------|-------|----------|--------------------------------|
| WATER RIGHT                     |             | LEGAL DESCRIPTION |     |     |     |     |     |             |     |      |    |       |       |          |                                |
| PRI                             | SUP         | PRI DATE          | USE | POD | TWP | RNG | SEC | QQ          | DLC | GLOT | TL | AC-P  | AC-S  | NOTICE # |                                |
| 85288                           |             | 7/23/1909         | IRR | 1   | 37  | 1W  | 6   | NW SE       |     |      |    | 16.50 |       | 13-01    | LITHIA REAL ESTATE INC.        |
|                                 | 80575       | 6/24/1913         | IRR | 7   | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.5  | 13-01    | "                              |
|                                 | 80576       | 9/6/1915          | IRR | 8   | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.5  | 13-01    | "                              |
|                                 | 85714       | 9/14/1899         | IRR | 2   | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.5  | 13-01    | "                              |
|                                 | 85876       | 3/31/1910         | IRR | 4   | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.5  | 13-01    | "                              |
|                                 | 85877       | 6/24/1913         | IRR | 5   | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.5  | 13-01    | "                              |
|                                 | 83729       | 9/6/1915          | IRR | 11  | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.5  | 13-01    | "                              |
|                                 | Permit 4951 | 3/6/1921          | IRR | 14  | 37  | 1W  | 6   | NW SE       |     |      |    |       | 16.50 | 13-01    | "                              |
| 85288                           |             | 7/23/1909         | IRR | 1   | 37  | 1W  | 6   | SW SE       |     |      |    | 4.50  |       | 13-01    | "                              |
|                                 | 80575       | 6/24/1913         | IRR | 7   | 37  | 1W  | 6   | SW SE       |     |      |    | 4.50  |       | 13-01    | "                              |
|                                 | 80576       | 9/6/1915          | IRR | 8   | 37  | 1W  | 6   | SW SE       |     |      |    |       | 4.5   | 13-01    | "                              |
|                                 | 85714       | 9/14/1899         | IRR | 2   | 37  | 1W  | 6   | SW SE       |     |      |    |       | 4.5   | 13-01    | "                              |
|                                 | 85876       | 3/31/1910         | IRR | 4   | 37  | 1W  | 6   | SW SE       |     |      |    |       | 4.5   | 13-01    | "                              |
|                                 | 85877       | 6/24/1913         | IRR | 5   | 37  | 1W  | 6   | SW SE       |     |      |    |       | 4.5   | 13-01    | "                              |
|                                 | 83729       | 9/6/1915          | IRR | 11  | 37  | 1W  | 6   | SW SE       |     |      |    |       | 4.5   | 13-01    | "                              |
| Possible                        | Permit 4951 | 3/6/1921          | IRR | 14  | 37  | 1W  | 6   | SW SE       |     |      |    |       | 4.50  | 13-01    | "                              |
| 85288                           |             | 7/23/1909         | IRR | 1   | 36  | 2W  | 25  | NW NW       |     |      |    | 21.70 |       | 13-02    | SERRANO, CARLOS / MENDEZ, ALMA |
|                                 | 80575       | 6/24/1913         | IRR | 7   | 36  | 2W  | 25  | NW NW       |     |      |    |       | 21.70 | 13-02    | "                              |
|                                 | 80576       | 9/6/1915          | IRR | 8   | 36  | 2W  | 25  | NW NW       |     |      |    |       | 21.70 | 13-02    | "                              |
|                                 | 80577       | 5/16/1916         | IRR | 9   | 36  | 2W  | 25  | NW NW       |     |      |    |       | 21.70 | 13-02    | "                              |
|                                 | 85876       | 3/31/1910         | IRR | 4   | 36  | 2W  | 25  | NW NW       |     |      |    |       | 21.70 | 13-02    | "                              |
|                                 | 85877       | 6/24/1913         | IRR | 5   | 36  | 2W  | 25  | NW NW       |     |      |    |       | 21.70 | 13-02    | "                              |
|                                 | 83729       | 9/6/1915          | IRR | 11  | 36  | 2W  | 25  | NW NW       |     |      |    |       | 21.70 | 13-02    | "                              |
|                                 |             |                   |     |     |     |     |     | TOTAL ACRES |     |      |    | 42.70 |       |          |                                |

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State of Oregon  
**WATER RESOURCES DEPARTMENT**  
**NOTICE OF DISTRICT PERMANENT TRANSFER**  
**(ORS 540-580)**

District Internal  
 Notice #: 13-01

3139 Merriman Road  
 Medford, OR 97501  
 Phone: 541-773-6127 Fax: 541-773-5420

**1. WATER RIGHT**

CERTIFICATE # See Attachment A  
 PRIORITY DATE \_\_\_\_\_  
 JACKSON COUNTY  
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

**2. APPLICANT**

NAME Rogue River Valley Irrigation District  
 ADDRESS 3139 Merriman Rd Medford OR 97501  
 ENCUMBRANCE'S \_\_\_\_\_

**3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.**

**4. LOCATION OF USE**

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT A

**LOCATION OF AUTHORIZED PLACE OF USE:**

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|----------------|---------|----------------------|-----------|
|          |       |         |                |         |                      |           |
|          |       |         |                |         |                      |           |

*mailing address*

**5. RECIPIENT**

NAME Lithia Real Estate, Inc PHONE: 541-774-7619  
 ADDRESS 150 N. Bartlett / Medford Oregon 97501

**6. LOCATION OF PROPOSED USE**

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|----------------|---------|----------------------|-----------|
| 37       | 1W    | 06      | SE ¼ SE ¼      | 2700    | 21 ACRES             |           |
|          |       |         |                |         |                      |           |

**7. EXHIBITS**

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Recipient Lithia Motors / Eric Patterson DATE: 7/10/13  
 Name \_\_\_\_\_  
 Applicant Rogue River Valley Irrigation Dist DATE: 7/10/13 10/16/13  
 Name (landowner) \_\_\_\_\_  
 Name (landowner) \_\_\_\_\_ DATE: \_\_\_\_\_  
 FOR DISTRICT: Br Hamp DATE: 10-17-13  
 Name \_\_\_\_\_

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Authorized Point of Diversion Attachment A

DIN#13-01

| Priority | Date                   | Certificate | Authorized Point of Diversion                 | POD# | Type of Certificate |
|----------|------------------------|-------------|---|------|---------------------|
|          | 7/23/1909              | P85288      | North and South Fork Little Butte Creek       | 1    | Primary             |
|          | 3/31/1910              | S85876      | Four Mile and Fish Lake Reservoirs            | 4    | Supplemental        |
|          | 6/24/1913              | S85877      | North and South Fork Little Butte Creek       | 5    | Supplemental        |
|          | 6/24/1913              | S80575      | Bear Creek                                    | 7    | Supplemental        |
|          | 9/6/1915               | S80576      | Agate Reservoir                               | 8    | Supplemental        |
|          | 5/10/1016              | S80577      | Griffin and Jackson Creeks                    | 9    | Supplemental        |
|          | 9/6/1915 &<br>6/8/1953 | S83729      | Hyatt, Howard Prairie and Emigrant Reservoirs | 11   | Supplemental        |

Location of Authorized Place of Use:

| TWP | RNG | SEC  | QQ    | TL   | # ACRES |
|-----|-----|------|-------|------|---------|
| 37  | 1W  | 05   | NW NW | 300  | 19.9    |
| 37  | 2W  | 13BD | SE NW | 3300 | 1.1     |

Location of Proposed Use:

| TWP | RNG | SEC | QQ    | TL   | # ACRES |
|-----|-----|-----|-------|------|---------|
| 37  | 1W  | 06  | NW SE | 2700 | 16.5    |
| 37  | 1W  | 06  | SW SE | 2700 | 4.5     |

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State of Oregon  
**WATER RESOURCES DEPARTMENT**  
**NOTICE OF DISTRICT PERMANENT TRANSFER**  
 (ORS 540-580)

District Internal  
 Notice #: 13-02

3139 Merriman Road  
 Medford, OR 97501  
 Phone: 541-773-6127 Fax: 541-773-5420

**1. WATER RIGHT**

CERTIFICATE # See Attachment A  
 PRIORITY DATE \_\_\_\_\_  
 JACKSON COUNTY \_\_\_\_\_  
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

**2. APPLICANT**

NAME Rogue River Valley Irrigation District  
 ADDRESS 3139 Merriman Rd, Medford, OR 97501  
 ENCUMBRANCE'S \_\_\_\_\_

**3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.**

**4. LOCATION OF USE**

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT A

**LOCATION OF AUTHORIZED PLACE OF USE:**

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|----------------|---------|----------------------|-----------|
|          |       |         |                |         |                      |           |
|          |       |         |                |         |                      |           |

**5. RECIPIENT**

NAME Carlos Villa Serrano Alma m. Mendez PHONE (541) 826-5662  
 ADDRESS 8095 52<sup>nd</sup> Raven Rd, Central Point OR 97502 Mayela - Daughter  
541-538-1085

**6. LOCATION OF PROPOSED USE**

| TOWNSHIP  | RANGE     | SECTION    | ¼ ¼ OF SECTION | TAX LOT    | # OF ACRES IRRIGATED | OTHER USE |
|-----------|-----------|------------|----------------|------------|----------------------|-----------|
| <u>36</u> | <u>2W</u> | <u>25E</u> |                | <u>201</u> | <u>21.7</u>          |           |
|           |           |            |                |            |                      |           |

**7. EXHIBITS**

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: Rogue River Valley Irrigation Dist DATE: 10/16/13  
 Name \_\_\_\_\_

RECIPIENT: Alma m mendez DATE: 9/11/13  
 Name (landowner) \_\_\_\_\_

Carlos Villa Serrano DATE: 9/11/13  
 Name (landowner) \_\_\_\_\_

FOR DISTRICT: R. Henry DATE: 10/16/13  
 Name \_\_\_\_\_

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Authorized Point of Diversion Attachment A

DIN#13-02

Priority

| Date                   | Certificate | Authorized Point of Diversion                 | POD# | Type of Certificate |
|------------------------|-------------|---|------|---------------------|
| 7/23/1909              | P85288      | North and South Fork Little Butte Creek       | 1    | Primary             |
| 3/31/1910              | S85876      | Four Mile and Fish Lake Reservoirs            | 4    | Supplemental        |
| 6/24/1913              | S85877      | North and South Fork Little Butte Creek       | 5    | Supplemental        |
| 6/24/1913              | S80575      | Bear Creek                                    | 7    | Supplemental        |
| 9/6/1915               | S80576      | Agate Reservoir                               | 8    | Supplemental        |
| 5/10/1016              | S80577      | Griffin and Jackson Creeks                    | 9    | Supplemental        |
| 9/6/1915 &<br>6/8/1953 | S83729      | Hyatt, Howard Prairie and Emigrant Reservoirs | 11   | Supplemental        |

Location of Authorized Place of Use:

| TWP | RNG | SEC | QQ    | TL   | # ACRES |
|-----|-----|-----|-------|------|---------|
| 36  | 2W  | 32  | NW SW | 1500 | 21.7    |

Location of Proposed Use:

| TWP | RNG | SEC | QQ    | TL  | # ACRES |
|-----|-----|-----|-------|-----|---------|
| 36  | 2W  | 25B | NW NW | 201 | 21.7    |

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