

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | | |
|--|--------------------|---------------------|---|--|
| APPLICANT/BUSINESS NAME Auburn Creek Ranch, LLC | | | PHONE NO. 541-523-9133 | ADDITIONAL CONTACT NO. 971-241-9134 (cell) |
| ADDRESS P.O. Box 787 | | | FAX NO. 541-523-9136 | |
| CITY Baker City | STATE OR | ZIP 97814 | E-MAIL timberwest@onlinemac.com | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.


| | | | | |
|--|-------|-----|-----------|------------------------|
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | FAX NO. | |
| CITY | STATE | ZIP | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application; and why:
The new fields where water is proposed to be used have good deep soils, and I believe I can raise two good crops on this land. We will dry up the lands nearer to the river ("from lands"). This will be possible because the river is entrenched through much of the bottom lands and these lands are not sub-irrigated. The map reflects the fact that the area we will dry up when the water right is transferred, is located back from the river about 100 feet. The BRID will be able to monitor these acres to ensure that they dry up when the water is moved to the new fields.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature

Applicant signature

Kimberly Wirth, Member
 Print Name (and Title if applicable)

Print Name (and Title if applicable)

04/07/2014
 Date

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

| | | |
|---|---------------------------------|---------------------|
| DISTRICT NAME Burnt River Irrigation District | ADDRESS 19498 HWY 245 | |
| CITY Hereford | STATE OR | ZIP 97837 |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| | | |
|---|--|---------------------|
| ENTITY NAME Baker County Watermaster Eastern Region | ADDRESS 1995 Third Street, Baker County Courthouse | |
| CITY Baker City | STATE OR | ZIP 97814 |

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System

System capacity: 30 cubic feet per second (cfs) **OR**
 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **Lands are irrigated utilizing the Norman Elliott Ditch, an earthen ditch approx 3 miles in length with an average width of 4' and an average depth of approx 3'. The irrigated lands are served by a combination of flood and sprinkler irrigation systems. Currently the Auburn Ranch is irrigated using sprinklers.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ | ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|------|-----|---|---|---------------------------|---|
| Elliott Ditch POD 17 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 12 S | 40 E | 28 | S | N | 1900 | 580'N and 1000'W from the E quarter corner, Section 28 |
| Auburn Ranch | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | | 12 S | 40 E | 25 | S | S | 1001 | 980' S and 280'W from the E quarter corner, Section 25, (44 degree, 29' 28.26"N, 117 degrees 45' 03.72W) |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | |
| | | | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

RECEIVED BY OWRD Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

APR 14 2014 No Complete all of Table 2 to describe the portion of the water right to be changed.

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 51711

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for

Table 2. Description of Temporary Changes to Water Right Certificate # 5875

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | | | |
|---|------|-----|-----|-----|---------|----------------|-------|-----------------------------------|--|---|---|-------------|------|-----|-----|-----|---------|----------------|-------|-----------------|----------------------------------|---------------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | are made. | | | | | | | | | | | | |
| Twp | Ring | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Ring | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s) to be used (from Table 1) | Priority Date |
| 12 S | 40 E | 25 | NE | SW | 1001 | | 29.8 | Irrigation | Elliott Ditch | 1869 | POU | 12 S | 40 E | 24 | SE | SW | 1001 | | 4.5 | NA | Auburn Ranch | 1869 |
| 12 S | 40 E | 25 | NW | SE | 1001 | | 12.5 | Irrigation | Elliott Ditch | 1869 | POU | 12 S | 40 E | 24 | SW | SE | 1001 | | 6.1 | NA | Auburn Ranch | 1869 |
| 12 S | 40 E | 25 | NE | SE | 1001 | | 11.6 | Irrigation | Elliott Ditch | 1869 | POU | 12 S | 40 E | 25 | SE | NE | 1003 | | 22.3 | NA | Auburn Ranch | 1869 |
| 12 S | 40 E | 25 | SE | SE | 1001 | | 6.0 | Irrigation | Elliott Ditch | 1869 | POU | 12 S | 40 E | 25 | NW | NE | 1001 | | 21.1 | NA | Auburn Ranch | 1869 |
| | | | | | | | | | | | POU | 12 S | 40 E | 25 | NE | NW | 1001 | | 2.9 | NA | Auburn Ranch | 1869 |
| | | | | | | | | | | | POU | 12 S | 40 E | 25 | NE | SE | 1001 | | 1.2 | NA | Auburn Ranch | 1869 |
| | | | | | | | | | | | POU | 12 S | 40 E | 25 | SW | NE | 1001 | | 1.8 | NA | Auburn Ranch | 1869 |
| TOTAL ACRES | | | | | | | | | | 59.9 | | TOTAL ACRES | | | | | | | | | | 59.9 |

Additional remarks:

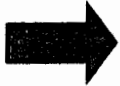
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 5875



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AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for

Table 2. Description of Temporary Changes to Water Right Certificate # 51711

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | | | |
|---|-------|---------|-----|-----|---------|----------------|-------|-----------------------------------|--|---|---|------|-------|---------|-----|-----|---------|----------------|-------|-----------------|--|---------------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | are made. | | | | | | | | | | | | |
| Twp | Range | Section | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Range | Section | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 12 S | 40 E | 25 | NE | SW | 1001 | | 29.8 | Irrigation | Elliott Ditch | 1935 | POU | 12 S | 40 E | 24 | SE | SW | 1001 | | 4.5 | NA | Auburn Ranch | 1935 |
| 12 S | 40 E | 25 | NW | SE | 1001 | | 12.5 | Irrigation | Elliott Ditch | 1935 | POU | 12 S | 40 E | 24 | SW | SE | 1001 | | 6.1 | NA | Auburn Ranch | 1935 |
| 12 S | 40 E | 25 | NE | SE | 1001 | | 11.6 | Irrigation | Elliott Ditch | 1935 | POU | 12 S | 40 E | 25 | SE | NE | 1003 | | 22.3 | NA | Auburn Ranch | 1935 |
| 12 S | 40 E | 25 | SE | SE | 1001 | | 6.0 | Irrigation | Elliott Ditch | 1935 | POU | 12 S | 40 E | 25 | NW | NE | 1001 | 1002 | 21.1 | NA | Auburn Ranch | 1935 |
| | | | | | | | | | | | POU | 12 S | 40 E | 25 | NE | NW | 1001 | | 2.9 | NA | Auburn Ranch | 1935 |
| | | | | | | | | | | | POU | 12 S | 40 E | 25 | NE | SE | 1001 | | 1.2 | NA | Auburn Ranch | 1935 |
| | | | | | | | | | | | POU | 12 S | 40 E | 25 | SW | NE | 1001 | | 1.8 | NA | Auburn Ranch | 1935 |
| TOTAL ACRES | | | | | | | | | | | TOTAL ACRES RECEIVED BY OWRD | | | | | | | | | | | |
| 59.9 | | | | | | | | | | | | | | | | | | | | | | |

Additional remarks:

Temporary Transfer Application – Page 8 of 9