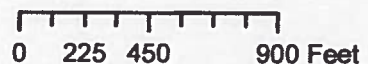
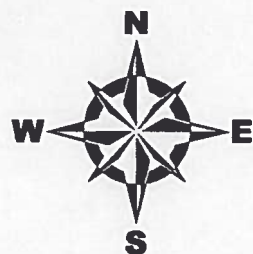


**Carl Kaser Ranch**  
**2N 14E 27 100, 200, 700**

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The water rights shown on this map have been interpreted by the District 3 Watermaster from information in the Department's files and are intended to represent that interpretation graphically. Locations shown are only approximate.

