

Last revised: 10/23/2004

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1271 (503) 986-0900 www.wrd.state.or.us

## **Application for Water Right Transfer**

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a". Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/publication/reports/index.shtml.

|  | APPLICATION FOR:  |   |
|--|---|---|
|  | Please check one  |   |
| ■ Water Right Transfer  □ Historic Change in POD  □ To Instream Use  □ Time-Limited Transfer | ☐ Temporary Transfer (number of years) ☐ Permit Amendment | <ul><li>□ Drought Transfer</li><li>□ Point of Diversion Change</li><li>Due to Government Action</li></ul> |
|  | 1. APPLICANT INFORMATION                                  | ON  |
|  |   |   |
| Name: Loretta Shackelford<br>Address: 1331 Little Applegate<br>Jacksonville, Oregon          |   |   |
| Phone: (H) 541-899-7873  |   |   |
| *Fax: *E-Mail : *Optional information  | address:  |   |
| * * * * * * * * * * * * * * * * * * *  | 2. AGENT INFORMATION                                      | . n   |
| (The agent listed is authorized to   | o represent the applicant in all matters i                | relating to this transfer application)  |
| Name:  |   |   |
| Address:   | Last  |   |
| City Phone:  | State   | Zip   |
| *Fax:  | Work<br>*E-Mail addre                                     | Other   |
| *Optional information  |   |   |
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Transfer Application/1

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#### 3. TYPE OF CHANGE PROPOSED

Please check all that apply

| Point of Diversion or<br>Appropriation   | Place of Use  | Character of Use (n/a for Permit Amendments)   |
|--|---|--|
| ☐ Change (The old point of diversion or appropriation will not be used for the portion of the water right affected by the transfer.) ☐ Additional (Both the old and new points of diversion or appropriation will be used for the portion of the water right affected by the transfer.) ☐ Historic Point of Diversion (Unauthorized point of diversion used for more than 10 years.) | <ul> <li>☑ All, or a portion, of the right will be exercised at a different location than currently authorized. (Use of water at the current location will be discontinued.)</li> <li>☐ Exchange (Water from another source will be used in exchange for supplying an equal amount of replacement water to that source.)</li> </ul> | Proposed new use:  ☐ Irrigation ☐ Municipal ☐ Quasi-municipal ☐ Commercial ☐ Industrial ☑ Instream (complete     Supplemental Form B) ☐ Domestic (indicate number of households) ☐ Other |
| Surface Water to Ground Water (A new point of appropriation will be used instead of the old point of diversion and not as an additional point of appropriation.)   |   | ☐ Substitution (A supplemental ground water right will be substituted for a primary surface water right.)  |

Reason for changes: Applicants are participants in the Little Applegate Streamflow and Fish Habitat Improvement Program (LASHEP) a multiparty funded effort that will improve water quality and fish habitat on a three mile reach of the Little Applegate River by converting numerous properties from flood irrigation using water from the Little Applegate River via the Buck and Jones's Ditch dam and flood irrigation to sprinkler irrigation using stored water from the Applegate Dam.

Describe the *current* water delivery system. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use.

The description must be sufficient to demonstrate that the full quantity of water to be transferred can be conveyed from the authorized source and applied at the authorized location and that the applicant is ready, willing, and able to exercise the right. (Not applicable to applications for Permit Amendments.)

Applicants have used water from the Little Applegate River via the Buck and Jones Ditch dam, diversion structure and ditch to flood irrigate their farm. The ditch has been used on a rotational basis with other members of the Buck and Jones Ditch Association where in each member used the total entitlement of the ditch for an allocated number of hours each week.

System capacity: 3.0 cubic feet per second (cfs)

Attach one or more Evidence of Use Affidavits (Supplemental Form A) demonstrating that each of the right(s) involved in the transfer have been exercised in the last five years or that a presumption of forfeiture for non-use could be rebutted. (Not applicable to applications for Permit Amendments.) RECEIVED

#### 4. CURRENT WATER RIGHT INFORMATION

A separate page providing the information in this section must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Water Right Subject to Transfer (check and complete one of the following):

|     | Certificated Right  |  |  |
|-----|---|--|--|
| لسا | Certificated Right  | Certificate Number   | Permit Number or Decree Name           |
|     | Adjudicated, Un-certificated  |  |  |
|     | Right   | Name of Decree   | Page Number                            |
|     | Permit for which Proof has  | \$ <b>9</b> \$   |  |
|     | been Approved   | Permit Number  | Date Claim of Beneficial Use Submitted |
| ×   | Transferred Right for which   | T-8968*  | (Will be same as TLT)                  |
|     | Proof has been Filed  | Previous Transfer Number   | Date Claim of Beneficial Use Submitted |
|     | Permit for which an   |  |  |
|     | Amendment is Requested  | Permit Number  | Completion Date of Permit              |
|     | there multiple <b>Priority Dates</b> in If "Yes", any information proving with each of the proposed points.                           | ded on <b>Page 4 must</b> identify   | which priority date is associated      |
|     | list those priority dates:  | oj urversioni upproprimitori   | and places of use. In duamon,          |
| Sou | rce(s) of Water Listed on Right:  | Little Applegate River   |  |
|     | Tributary to: Applegate Rive  | er   |  |
|     | Are there other Sources listed If "Yes", any information provide each of the proposed points of deaddition, list those other sources. | ded on <b>Page 4 must</b> identify<br>liversion/appropriation and <sub>l</sub> | which source is associated with        |
| Are | there Other Water Rights or p   | ermits associated with this l  | and? □ Yes ☒ No                        |
|     | If " <b>Yes</b> ", what are the Permit or<br>Pursuant to ORS 540.510, any r<br>transfer must be included in the                       | ight that is supplemental to   | a primary right proposed for           |
|     | narks: * As part of the proof prolication is being filed.   | cess for the respective right,   | this Time-Limited Transfer             |

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#### Certificate Number or other identifying number from Page 3: T-8968

A separate page providing the following information must be completed for **each** certificate, permit, decree, or other right involved in the proposed transfer.

Is the entire water right identified on *Page 3* affected by this transfer? Yes No If "Yes", the remainder of this page need not be completed.

If "No", the following information must be provided only for those points of diversion/appropriation and places of use that are involved in the transfer.

Government lot and donation land claim numbers must be included in the tables below only if the information is reflected on the existing water right.

#### Location of Existing Authorized Point(s) of Diversion or Appropriation to be Changed:

| Township | Range | Mer | Sec | 1/4 1/4<br>Section | Gov't Lot<br>or DLC | Survey Coordinates<br>(coordinates from a recognized survey corner) |
|----------|-------|-----|-----|--------------------|---------------------|---|
|          |       |     |     |                    |                     |   |
|          |       |     |     |                    |                     |   |

#### Location of Existing Authorized Place of Use to be Changed:

| Township | Range | Mer | Sec | 1/4 1/4<br>Section | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|----------|-------|-----|-----|--------------------|---------------------|--------------------------|
|          |       |     |     |                    |                     |                          |
|          |       | 1   |     | <del></del>        |                     |                          |
|          |       |     |     |                    | 100                 | 41 - 11 - 14             |
| -        |       |     |     |                    | 1                   |                          |
|          |       |     |     |                    |                     |                          |
|          |       |     |     |                    |                     | Y                        |
|          |       |     |     |                    |                     |                          |
|          |       |     |     |                    |                     |                          |
|          |       |     |     |                    |                     | Term Indiana             |
|          |       |     |     |                    |                     | 7200                     |
|          |       | ,   |     |                    |                     |                          |
|          |       |     |     |                    |                     |                          |
|          |       | ļ   |     |                    |                     |                          |
|          |       |     |     |                    |                     |                          |
|          |       |     |     |                    |                     |                          |
|          |       |     |     |                    |                     |                          |

#### 5. PROPOSED CHANGES TO THE WATER RIGHT

A separate page providing the information in this section must be completed for **each** certificate, permit, decree, or other right involved in the proposed transfer.

Certificate Number or other identifying number from Section 4: T-8968

#### Location of Proposed Point(s) of Diversion or Point(s) of Appropriation:

| Town | nship | Ra | nge | Mer | Sec | 1/4 1/4<br>Section | Gov't Lot<br>or DLC | Survey Coordinates (coordinates from a recognized survey corner) |
|------|-------|----|-----|-----|-----|--------------------|---------------------|--|
|      |       |    |     |     |     |                    |                     | NA Per Robert Rice OWRD  |
|      |       |    |     |     |     |                    |                     |  |
|      |       |    |     |     | ,   |                    |                     |  |

Attach additional copies as necessary to describe locations of other proposed points of diversion or appropriation. Clearly mark each of the additional copies with the appropriate Certificate Number or other identifying number. Not applicable to applications for transfers to instream water rights.

#### **Location of Proposed Place of Use:**

| Township | Range | Mer | Sec | 1/4 1/4<br>Section | Gov't Lot<br>or DLC | Acres (if applicable) |
|----------|-------|-----|-----|--------------------|---------------------|-----------------------|
| ,        |       |     |     |                    |                     |                       |
|          |       |     |     |                    |                     |                       |
| ,        |       |     |     |                    |                     |                       |
|          |       |     |     |                    |                     | 3 3                   |
|          |       |     |     |                    |                     | 10                    |
|          |       |     |     |                    |                     |                       |
|          |       |     |     |                    |                     |                       |
|          |       |     |     |                    |                     | 0.2001                |
|          |       |     |     |                    |                     |                       |
|          |       |     |     |                    |                     |                       |
|          |       |     | -   |                    |                     |                       |

Attach additional copies as necessary to describe locations of other proposed places of use. Clearly mark each of the additional copies with the appropriate Certificate Number or other identifying number. Not applicable to applications for transfers to instream water rights.

| Remarks: An Instream water right is proposed to be created from the Little A | pplegate |
|--|----------|
| River point of diversion to mouth of Little Applegate River.                 |          |

#### **6. AFFECTED DISTRICTS AND LOCAL GOVERNMENTS**

| Are any of the water rights proposed for transfer located within or served by an irrigation or other water district?   Yes No  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Will any of the water rights be located within or served by an irrigation or other water district after the proposed transfer? ☐ Yes ☒ No  |  |  |  |  |  |  |  |  |
| Is water for any of the rights supplied under a water service agreement or other contract for stored water with a Federal agency?   Yes  No  |  |  |  |  |  |  |  |  |
| If "Yes", for any of the above, list the name and mailing address of the district and/or agency:   |  |  |  |  |  |  |  |  |
| List the name and mailing address of all affected local governments (e.g., county, city, municipal corporation, and tribal governments within whose jurisdiction the rights are located).  |  |  |  |  |  |  |  |  |
| Jackson County Planning Office, 10S. Oakdale, Room 100, Medford, Oregon, 97501   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 7. LAND OWNERSHIP  |  |  |  |  |  |  |  |  |
| Does the applicant own the lands FROM which the right is being transferred? Yes No If "No", provide the following information. For Temporary Transfers, also include a notarized statement granting consent to the transfer from each of the landowners:  Names of Current Landowner(s):Loretta Shackelford  First  Last |  |  |  |  |  |  |  |  |
| Address: 1331 Little Applegate Road, Jacksonville, Oregon 97530  |  |  |  |  |  |  |  |  |
| City State Zip   |  |  |  |  |  |  |  |  |
| Does the applicant own the lands <b>TO</b> which the right is being transferred?   Yes   No   If "No", provide the following information:  |  |  |  |  |  |  |  |  |
| Names of Receiving Landowner(s): State of Oregon   |  |  |  |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| City State Zip Check one of the following: NA since an instream water right is being created   |  |  |  |  |  |  |  |  |
| ☐ The receiving landowner will be responsible for completion of the proposed changes after the final order is issued. All notices and correspondence should be sent to this landowner.   |  |  |  |  |  |  |  |  |
| ☐ The applicant will remain responsible for completion of changes. Notices and correspondence should continue to be sent to the applicant and applicant's agent.   |  |  |  |  |  |  |  |  |

#### 8. ATTACHMENTS

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Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

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| Form A – Evidence of Use Affidavits   | Land Use Information Form:   |
|---|--|
| At least one Evidence of Use Affidavit  | ĭ Enclosed   |
| documenting that the right has been used during the last five years or that the right is not subject to forfeiture under ORS 540.610 is attached. The affidavit provided must be the original, not a copy.  Form B — Instream Water Right Transfer  Required for instream transfers only.  Map  Permanent Water Right Transfer  The map must be prepared by a Certified Water Right Examiner and meet the requirements of OAR 690-380-3100 unless a waiver has been granted.  The map provided must be the original, not a copy.  Permit Amendment, Temporary Transfer, | <ul> <li>Not Required if all of the following are met:         <ul> <li>● In EFU zone or irrigation district,</li> <li>● Change in place of use only,</li> <li>● No structural changes needed, including diversion works, delivery facilities, other structures, and</li> <li>● Irrigation only.</li> </ul> </li> <li>Water Well Reports/Well Logs:         <ul> <li>□ The application is for a change in point of appropriation or change from surface water to ground water and copies of all water well reports are attached.</li> <li>□ Water well reports are not available and a description of construction details including well depth, static water level, and information necessary</li> </ul> </li></ul> |
| or Other Application A map meeting the requirements of OAR 690-380- 3100 must be included but need not be prepared by a Certified Water Right Examiner.  Evidence of Lien Holder Notification  Copies of the written notification of the proposed   | to establish the ground water body developed or proposed to be developed is attached.  The application is for a surface water transfer and water well reports are not required.  Fees:   |
| transfer provided by the applicant to each lien holder, unless the water right has been quit claimed.   | Amount enclosed: \$350 to be paid from Oregon Water Trust LASHEP account   |
| Recorded Deed  Required for temporary transfers only  | See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.   |
| 9. SIGN  (we) understand that prior to approval of a permane  | ATURES ent transfer and after issuance of a draft preliminary  |
| determination by the Department, I (we) must submit (1) A report on ownership and lien information profif required under OAR 690-380-3000(18), and  | t: NA epared by a title company within the last three months landowner or entity to which the water right has been   |
| (we) affirm that the information contained in this a  | •  |
| Autlam. Shackelford L applicant signature  name (prin   | ORETTAM. SHACKEL FORD 3-   |
| applicant signature name (prin  | nt) date   |

- Included the required attachments.
- Provided original signatures for all named deed holders or other parties with an interest in the right.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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# Water Right Transfer Supplemental Form B INSTREAM WATER RIGHT TRANSFER

| <ol> <li>Identify the Put</li> <li>Conservation enhancement of wildlife, fish a other ecological</li> <li>Pollution Abate</li> </ol> | , maintenance<br>of aquatic and<br>nd wildlife ha<br>al values.    | e and<br>I fish life,  | m right is desired.  Recreation Navigation Other (describe)   | ·   | ·   |
|--|--|--|---|---|---|
| _  |  |  |   |   | 9 9                                       |
| 2. List the period Period  | Rate (cfs)   | Volume (ac-ft)*  | Period  | Rate (cfs)  | Volume (ac-ft)*                           |
| April 1 to Oct 31  | 0.177  | N/A  |   | `   | (ac-it)                                   |
|  |  |  |   |   |   |
|  |  |  |   |   | 1   |
|  |  |  |   | ,   |   |
|  |  |  | T-4-1 V-1   |   |   |
| * To calculate vol   | uma multipla   | the rate v the m   | Total Volume umber of days in the pe  | riodr 108   |   |
| The quantity allocated   | l during any per<br>e total volume d                               | riod may not exceed<br>of water for the year                                   | the quantity that may be us<br>may not exceed the total vo  | ed under the exist  |   |
| providing the appo<br>the water transfer<br>agency should ter<br>amount of water c   | licants with a<br>red by this ag<br>minate the co<br>contracted. A | contract for sto<br>greement. This<br>contract for store<br>(dditionally, a ri | gent upon the US Burd<br>ored water from the Ap<br>transfer will be termin<br>d water or be unable to<br>ght to use stored water<br>Attachment B-1 for de | plegate Dam t<br>ated if USBR of<br>provide the w<br>is needed from | o replace<br>or any other<br>vater in the |
|  |  |  |   |   |   |
| •  |  |  | m water right. If an instream extent of the reac  | _   | tht reach is                              |
| POD, located app   |  |  | Survey Coordina   | tos   | RECEIVE                                   |
| Twp Rng  | Mer Sec  | Q-Q  | Survey Coordina   | ics   | ΔPR 1 0 20                                |

| Twp  | Rng | Mer | Sec | Q-Q   | Survey Coordinates                             |
|------|-----|-----|-----|-------|--|
| 39 S | 3 W | WM  | 13  | NW SE | Buck and Jones Ditch: 1660'N & 550'E of S ¼ of |
|      |     |     |     | ļ     | Sec 13, T39S, R3W, W.M.                        |

| to | mouth | of | Little | Apples | gate River. |
|----|-------|----|--------|--------|-------------|
|----|-------|----|--------|--------|-------------|

| right?  Add to exist the proposed contestablished under additional instreated.  NA per Robert Rich supporting documentation Environmental Quality, and taking away conditions may incubic feet per sec   |  |  |  |
|--|--|--|--|
| right?  Add to exist the proposed contestablished under additional instreat the same of th | 2  |  | -  |
| right?  Add to exist the proposed contestablished under additional instreation.  NA per Robert Rich Supporting documentation.  | ,  | ermitted, certificated or d<br>I to, adjustments in the in<br>tal acre-feet (ac-ft), the e | ecreed rights. Such stream flow levels in    |
| right?  Add to exist.  5. If the proposed conceptablished under additional instrease.  | n should include information f<br>nd/or Parks and Recreation D   |  | and Wildlife, Department of                  |
| right?  Add to exist.  If the proposed contestablished under   | e  |  |  |
| right?   | onversation would add to ORS 537.336 or 537.346 m flows are necessary.   |  | ng instream water right(s) demonstrating why |
| thereof, is the pro  | is an instream water right<br>posed transfer intended to<br>be a later priority instream<br>sisting instream right | o add to the amounts of to right, or portion thereof                                       | he existing instream water                   |

#### Additional Attachments Required Pursuant to OAR Chapter 690, Division 077:

- A copy of the current recorded deed,
- If any encumbrances exist against the property to which the existing water right is appurtenant, a notarized statement of no objection from each holder of an encumbrance, and
- A map delineating the present point of diversion, the lands subject to transfer, and any lands **not** subject to the transfer. The map need not be prepared by a CWRE if a waiver is granted pursuant to OAR 690-380-3410. (see beneficial use report)

#### Water Right Transfer Supplemental Form B **INSTREAM WATER RIGHT TRANSFER Attachment B-1**

Certificate Number or other identifying number T-8968

This application for a Time Limited Transfer, if issued, provides for an instream transfer, and is being established by the Water Right Holder (WRH) in conjunction with the issuance to the WRH of an OWRD Additional Point of Diversion and a prospective U.S. Bureau of Reclamation (USBR) Contract for stored water from the Applegate Reservoir. This Time-Limited Water Right Transfer shall not become operative until the USBR enters into a bilaterally acceptable contract with the WRH for stored water from the Applegate Reservoir without charge and containing the termination provisions recited in the following numbered paragraphs below. If the USBR and the WRH enter into such stored water contract then commencing with the date of this Order, this Time Limited Transfer is for a period of twenty-five (25) years, and is automatically renewed for successive twenty-five (25) year periods, unless any of the following events occur, in which case the Time-Limited Transfer is terminated, as described below.:

- (1) The USBR unilaterally determines that the Stored Water Contract with the WRH no longer provides sufficient benefits to the United States
- (2) The WRH holder exercises its contractually reserved right to terminate the USBR Stored Water Contract in the event the USBR Contracting Officer notifies the WRH of the intent to modify the contract by change order or Supplemental Agreement as deemed necessary to avoid or minimize impacts to candidate, listed or proposed threatened and endangered species, or other valuable natural resources
- The receipt by the WRH of a contract termination notice from the USBR Contracting Officer that the USBR contract with the WRH is summarily terminated because the USBR has determined that the water for instream flows from the Little Applegate River are not protected instream by the State of Oregon
- (4) The USBR provides sixty (60) days written notice of contract termination to the WHR upon a finding that less water for instream flows from the Little Applegate River water right is furnished to the United States than that provided from stored water
- (5) The WRH provides 60 days written notice of contract termination to the USBR upon a finding that less stored water is furnished to the WRH than water provided from instream flows from the Little Applegate River water right
- (6) The USBR provides a notice to the WRH that it is terminating the Stored Water Contract for any other lawful purpose

In the event of termination of the USBR Stored Water Contract, this Time Limited Transfer between the Oregon Water Resources Department (OWRD) and the WRH simultaneously terminates. In the event of such termination, or in the absence of renewal of this Time Limited Transfer, the WRH may exercise their original Little Applegate River surface water rights at any authorized Point of Diversion (POD), including the Original Point of Diversion on the Little Applegate River or at an Additional Point of Diversion (APOD) on the Applegate River for which final proof has been made to the satisfaction of the Director of the Water Resources Department. The right will retain it's original priority date.

Upon termination of this time-limited transfer, the original certificate will be in full force and effect, with the water right reverting to its original place of use, with all associated attributes. No new certificate is needed and none shall be issued to complete any reversion to the original place of use.

# Water Right Transfer Supplemental Form A AFFIDAVIT ATTESTING TO THE USE OF WATER

| State of Oregon   |   |
|---|---|
| County of Jackson)  | SS  |
| I, Loretta Shackelford, in my capacity                                      | as owner  |
| mailing address 1331 Little Applegate                                       | Road, Jacksonville, Oregon, 97530   |
| telephone number (541) 899-7873, bein                                       | g first duly sworn depose and say:  |
| 1. I attest that:   |   |
| water right proposed for transfer as  The water right is not subject to for | s five years on the entire authorized place of use of the described on the accompanying transfer application, or reiture and documentation that a presumption of outted under ORS 540.610(2) is attached. |
| 2. My knowledge of the exercise or sta                                      | tus of the water right is based on (check one):   |
| □ Personal observation  | ☐ Professional expertise  |
| 3. My knowledge is specific to the use                                      | of water at the following locations:  |

| Town | ship | Ra | nge | Mer | Sec | 1/4 1/4<br>Section | Gov't Lot<br>or DLC | Acres<br>(if applicable) |               |
|------|------|----|-----|-----|-----|--------------------|---------------------|--------------------------|---------------|
| 39   | S    | 3  | W   | WM  | 11  | NW SE              |                     | 3.15                     | -             |
| 39   | S    | 3  | W   | WM  | 11  | SW SE              |                     | 3.85                     |               |
| -    |      |    |     |     |     |                    |                     | -1-                      |               |
|      |      |    |     |     |     |                    |                     | ******                   |               |
|      |      |    |     |     |     |                    |                     | (000-0)                  | _             |
|      |      |    |     |     |     |                    | 0.                  | 1.                       | -             |
|      |      |    |     |     |     |                    |                     | 91600-92                 |               |
|      |      |    |     |     |     | ,                  |                     |                          | RECEIVED      |
|      |      |    |     |     |     |                    |                     |                          | APR 1 () 2001 |
|      |      |    |     |     |     |                    |                     | 18/87                    | HER RESOURCES |

(continues on reverse side)

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more space. Supporting documentation must be attached.

| 4. The water right was exercised for the auth   | orized purpose described below (e.g., crops grown):                                       |
|---|---|
| Stock use and irrigation.   |   |
|   |   |
| 5. The water delivery system used to apply v  | vater as authorized by the right is described below:                                      |
|   | ch until 2003. In 2004, and 2005 I have irrigated   |
|   |   |
| 6. One or more of the following documentation   | ion supporting the above statements is attached:  |
| ☐ Copy of a water right certificate that was right certificate),  | s issued within the last five years (not a remaining                                      |
| ☐ Copies of receipts from sales of irrigated water,   | crops or for expenditures relating to the use of  |
| Records such as Farm Service Agency or farm management plan, or records of oth  | rop reports, irrigation district records, an NRCS ner water suppliers,                    |
| ☐ Dated aerial photographs of the lands or establish the location and date of the photographs                             | other photographs containing sufficient detail to otograph,                               |
| ☑ Dedicated power usage records or receip   |   |
| Other:  | APR 1 0 2006  |
| 7   | WATER RESOURCES DE<br>SALEM, OREGON   |
| Signature of Affiant M. Shackelfa   | $\frac{3-3-06}{\text{Date}}$  |
| Signed and sworn to (or affirmed  | ) before me this $\frac{3^{-1}}{4}$ day of $\frac{\text{MARCH}}{200}$ , $\frac{6}{200}$ . |
| OFFICIAL SEAL  DANIEL G S NEWBERRY  NOTARY PUBLIC - OREGON COMMISSION NO. 400555  MY COMMISSION EXPIRES DECEMBER 19, 2009 | My Commission Expires: DECEMBER 19, 7009  |

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more space. Supporting documentation must be attached.

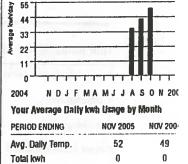
#### ITEM 3 - ELECTRIC SERVICE

1275 Little Applegate Rd # Irrig Jacksonville OR Irrigation Pump 7.5 & 10 Hp Schedule 41 Service ID: 870749986-001

| METER<br>NUMBER | SERVICE PERIOD<br>From To | ELAPSED<br>DAYS | METER READINGS<br>Previous | Current | METER<br>MULTIPLIER | AMOUNT USED<br>THIS MONTH |
|-----------------|---------------------------|-----------------|----------------------------|---------|---------------------|---------------------------|
| 28171204        | Oct 11, 2005 Nov 8,       | 2005 28         | 4301                       | 4301    | 1.0                 | 0 kwh                     |
| 28171204        | Demand Nov 8,             | 2005            |                            | 0       | 1.0                 | 0 kw '                    |

| NEW CHARGES - 11/05                    | UNITS | COST PER UNIT | CHARGE |
|--|-------|---------------|--------|
| Annual Load Size Charge for 58 day(s)  | 13 kw |               | 35.12  |
| Annual Load Size Charge for 307 day(s) | 13 kw |               | 164.01 |
| Public Purpose                         |       | 0.0300000     | 5.97   |
| Total New Charges                      |       |               | 205.10 |

Historical Data - ITEM 3



0

\$7.32

0

### RECEIVED

Avg. kwh per Day

.. Cost ner Day

APR 1 0 2006

WATER RESOURCES DEPT

Effective November 9, 2005, the Centralia Adjustment Credit has been eliminated. The overall average price increase is about 3.2%, but will vary with usage and customer type.

Looking for ways to pay? Try ePay and pay online with your checking ac 1-800-672-2403 for credit card payments and

|  | ✓ Track Your Expense.  | паев                             | Company of the Compan | ,                                   |              |
|--|--|----------------------------------|--|-------------------------------------|--------------|
| Mortgage / Rent  |  | Entertainment & Travel           | DO NOT US  |                                     | UCTIBLE ITF  |
| Gas / Electric   | Credit Card  | Medical / Dental                 | FOR REOR   |                                     | 2086         |
| Telephone  | Taxes  | Dependent Care                   | Continue to the same   | THE SHALL                           |              |
| Food<br>, Gisting  | Insurance (Life, Home, Auto)   Home Improvement (Meintenance, Repairs) | Savings & Investment             | 15/  | Z4. 10                              | 5            |
| PACIT  | ic You   |                                  |  | FOR'D THIS Z5                       | 4 20         |
| Twothorn   | Entit  | HINE                             | cod Ta   | RIANCE                              |              |
| Here's How:  |  | /                                |  | OTHER                               |              |
| Carry balance forward     Check type of expense     Add details on memo line     Retain duplicates in Deluxe Check box |  |                                  |  | BAL.<br>FOR'D                       |              |
| emo.   |  | \$ (\$\$ (\$\$).<br>6 24 24 24 7 | સિફેરસફેરસફેરફેરફેરફેરફેરફેરફેરફેરફેરફેરફેરફેરફેરફ   | म् (स्टिस्ट्राम्<br>इ.(स्टिस्ट्राम् |              |
| \$3.230.70.7600  | 7,40 JE 24   | 11.350 20                        | 86   |                                     | Same and Car |

PAGE 2 OF 4

NOT NEGOTIAB



### PACIFIC POWER Questions about your bill: 1-888-221-7070

www.pacificpower.net

ACCOUNT NUMBER: 32130281-001 5 DATE DUE: Aug 31, 2005 AMOUNT DUE: \$104.56 BILLING DATE: Aug 15, 2005

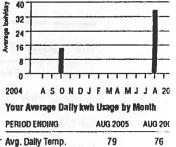
ITEM 3 - ELECTRIC SERVICE

1275 Little Applegate Rd # Irrig Jacksonville OR Irrigation Pump 7.5 & 10 Hp Schedule 41 Service ID: 870749986-001

| METER<br>HUMBER | SERVICE PERIOD From | To           | ELAPSED<br>DAYS | METER READINGS<br>Previous | Current | METER<br>MULTIPLIER | AMOUNT USED<br>THIS MONTH |
|-----------------|---------------------|--------------|-----------------|----------------------------|---------|---------------------|---------------------------|
| 28171204        | Jul 14, 2005        | Aug 12, 2005 | 29              | 478                        | 1513    | 1.0                 | 1,035 kwh                 |
| 28171204        | Demand              | Aug 12, 2005 |                 |                            | 14.281  | 1.0                 | 14 kw .                   |

| NEW CHARGES - 08/05                      | UNITS     | COST PER UNIT | CHARGE |
|--|-----------|---------------|--------|
| Delivery Charge for 10 day(s)            | 357 kwh   | 0.0232400     | 8.30   |
| Delivery Charge for 19 day(s)            | 678 kwh   | 0.0199000     | 13.49  |
| (Your Est. Load Size Charge Is \$210.00) |           |               |        |
| Basic Service Energy                     | 1,035 kwh | 0.0326900     | 33.83  |
| Public Purpose                           |           | 0.0300000     | 1.67   |
| Low Income Assistance                    | 1,035 kwh | 0.0003300     | 0.34   |
| B P A Energy Discount                    | 1,035 kwh | -0.0102600    | -10.62 |
| Total New Charges                        |           |               | 47.01  |

Historical Data - ITEM 3



Total kwh 1035 0 36 0 Avg. kwh per Day Cost per Day \$1.62

**Customer Service Commitments Annual Report** 

Between April 2004 and March 2005, we met our guarantees 99.9 percent of the time, companywide! For more detailed information about our Customer Guarantee program, visit us on the web at pacificpower.net.

**OUR GUARANTEES** 

# 1 Restoring your power

Number of opportunities to serve you 3,088,281; Number of missed guarantees 24; Our success rate 99.9%

# 2 Appointments

Number of opportunities to serve you 31,463; Number of missed guarantees 107; Our success rate 99.7%

# 3 Switching on power

# 8 Power quality concerns

Number of opportunities to serve you 85,194; Number of missed guarantees 244; Our success rate 99.7%

# 4 Estimates for new power supply Number of opportunities to serve you 23,1

# 5 Billing questions Number of opportunities to serve you 22,573 # 6 Meter problems

Number of opportunities to serve you 2,066 # 7 Planned interruptions Number of opportunities to so

DO NOT USE FOR REORDERING PURPOSES Track your expenses... ☐ Transportation ☐ Mortgage

180: TAX-DEDUCTIBLE ITEM

TONY B MIKSCHE PO BOX 1541 JACKSONVILLE OR 97530-1541

Questions about your bill: 1-888-221-7070 24 hours a day, 7 days a week www.pacificpower.net

BILLING DATE:

Nov 10, 200

ACCOUNT NUMBER:

32130281-001

DATE DUE: 1 Dec 1, 200 \$259.2

| Your | Balance | With | Us |  |
|------|---------|------|----|--|
|      |         |      |    |  |

| Previous Account Balance | 114,13  |  |  |
|--------------------------|---------|--|--|
| Payments/Credits         | -114.13 |  |  |

259.20 **New Charges** \$ 259.20 **Current Account Balance** 

### **Payments Received**

| DATE STAC    | DESCRIPTION                  | AMOUNT |
|--------------|------------------------------|--------|
| Oct 24, 2005 | Payment Received - Thank you | 114.13 |

\$ 114.13 **Total Payments** 

#### **Detailed Account Activity**

| ITEM      | 1 - ELECTRIC SERVIC | E |
|-----------|---------------------|---|
| 1 10 17 1 |                     |   |

1275 Little Applegate Rd Jacksonville OR Oregon Residential Service Schedule 4

| METER<br>NUMBER | SERVICE PERIOD | To          | ELAPSED<br>DAYS | METER READINGS<br>Previous | Current | METER<br>MULTIPLIER | AMOUNT USED<br>THIS MONTH |
|-----------------|----------------|-------------|-----------------|----------------------------|---------|---------------------|---------------------------|
| 16974781        | Oct 11, 2005   | Nov 8, 2005 | 28              | 54086                      | 54912   | 1.0                 | 826 kwh                   |

| NEW CHARGES - 11/05  | UNITS                         | COST PER UNIT                                    | CHARGE                                  |
|--|-------------------------------|--|---|
| Basic Charge - 1P Delivery Charge Rasic Service Energy 1st Block for 28 day(s) Basic Service Energy 2nd Block for 28 day(s) Public Purpose | 826 kwh<br>460 kwh<br>366 kwh | 0.0335300<br>0.0296700<br>0.0357400<br>0.0300000 | 7,00<br>27,70<br>13,65<br>13,08<br>1,84 |
| Low Income Assistance B P A Energy Discount for 28 day(s) B P A Energy Discount for 28 day(s) Total New Charges                            | 460 kwh<br>366 kwh            | -0.0158700<br>-0.0060100                         | 0.33<br>-7.30<br>-2.20<br><b>54.10</b>  |

See reverse





#### PACIFIC POWER

TONY B MIKSCHE PO BOX 1541 JACKSONVILLE OR 97530-1541 Questions about your bill: 1-888-221-7070 24 hours a day, 7 days a week www.pacificpower.net

**BILLING DATE:** 

Aug 15, 2

PAGE 1 0

ACCOUNT NUMBER:

32130281-00

eter: Outdoor dogs

can also keep employees from doing their work. Please notify us when we can safely access your meter by calling 1-888-221-7070.

Talk with an expert
Pacific Power has a hotline
specifically for Irrigators. If you have
any questions about your pumping

account or your billing, please call 1-800-715-9238.

DATE DUE: Aug 31, 20

AMOUNT DUE: FILE \$104

#### Payments Received Your Balance With Us AMOUNT 58.69 DESCRIPTION Previous Account Balance 58.69 Jul 21, 2005 Payment Received - Thank you 58.69 Payments/Gredits 104.56 **New Charges** \$ 58.69 **Total Payments** \$ 104.56 **Current Account Balance**

#### **Detailed Account Activity**

| ITEM | 1 - | FI | FCTRIC | SERVICE |
|------|-----|----|--------|---------|

1275 Little Applegate Rd Jacksonville OR

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 - 64         |              | Orego           | n Residential Sc           | ervice Schedu | ne 4                |                           | 1 |
|---|----------------|--------------|-----------------|----------------------------|---------------|---------------------|---------------------------|---|
| METER                                   | SERVICE PERIOD | 70           | ELAPSED<br>DAYS | METER READINGS<br>Previous | Current       | METER<br>MULTIPLIER | AMOUNT USED<br>THIS MONTH |   |
| 16974781                                | Jul 14, 2005   | Aug 12, 2005 | 29              | 51409                      | 52321         | 1.0                 | 912 kwh                   |   |

| HEW CHARGES - 08/05   |       | UNITS                                    | COST PER UNIT   | CHARGE   |
|---|-------|--|---|--|
| Basic Charge - 1P Delivery Charge for 19 day(s) Delivery Charge for 10 day(s) Basic Srv Energy First 500 Kwh Basic Srv Energy Next 500 Kwh Public Purpose | 000   | 598 kwh<br>314 kwh<br>500 kwh<br>412 kwh | 0.0357400<br>0.0390800<br>0.0251200<br>0.0302600<br>0.0300000 | 7.00<br>21.37<br>12.27<br>12.56<br>12.47<br>1.97 |
| Low Income Assistance BPA Energy Discount BPA Energy Discount Total New Charges   | 0) 15 | 500 kwh<br>412 kwh                       | -0.0158700<br>-0.0060100                                      | 0,33<br>-7,94<br>-2,48<br>57.55                  |

Try ePay and pay online with your checking account, it's free! Or, pay phone for a small fee by dialing 1-800-672-2403 for credit card payments and 1-800-285-9234 to your checking account.



#### **Applegate River Watershed Council**

6941 Upper Applegate Rd. Jacksonville, OR 97530 Phone: 541-899-9982 Fax: 541-899-1256

e-mail: staff@arwc.org www.arwc.org

Sarah Henderson OR. Water Resources Dept. 725 Summer Street NE, Suite A Salem, OR 97301-1271

April 4, 2006

Dear Sarah

Enclosed are 6 Time Limited Transfer (TLT) applications for "LASHEP" the irrigation project on the Little Applegate River in Jackson County. I have been working on this facet of the project with Bob Rice.

Please note that the attached power bills for these TLTs are the same. These individuals all share the same pump system (designated as LASHEP #7A), and the power bill is under the name of Anthony Miksche, whose TLT application is enclosed.

Per OAR 690-380-3410, I am applying for a Waiver of Mapping Requirements for all these TLTs. Please note that waivers for official CWRE maps were granted in lieu of maps made by the ditch association for the Transfers on which these TLTs were based. I hope those maps provide all relevant information.

Transfers 8967 & 8968 were in the name of William Shackelford. Mr. Shackelford passed away on 11/28/2005. His wife, Loretta Shackelford is the heir and the TLTs were made out in her name. I have included a copy of Mr. Shackelford's death certificate.

Sincerely

Daniel Newberry

Consultant to the Applegate River Watershed Council

(541) 973-7996

dnewberry@jeffnet.org

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APR 1 0 2006

WATER RESOURCES DEPT SALEM, OREGON

#### 690-380-3410

#### Waiver of Mapping Requirements

- (1) The Director may waive or assist the applicant in satisfying the requirements of OAR 690-380-3100 for a change to a water right subject to transfer under ORS 540.520 or 540.523, if the change is:
- (a) To establish an instream water right pursuant to ORS 537.348;
- (b) Necessary to complete a project funded by the Oregon Watershed Enhancement Board under ORS 541.375; or
- (c) Determined and endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.
- (2) A request to waive or assist the applicant in satisfying the mapping requirements of OAR 690-380-3100 shall be submitted on a form provided by the Department. The form must be completed by the applicant and signed by the appropriate field staff prior to submittal of the transfer application.
- (3) A waiver of mapping requirements under this rule shall only be approved if:
- (a) The transfer would establish an instream water right as described in subsection (1)(a) of this rule:
- (A) If the entirety of the right is being transferred to an instream water right and the location of the instream water right can be clearly delineated through reference to the existing point of diversion for the transferred right and other points of diversion or geographic reference points such as the mouth of the stream; or
- (B) A map meeting the requirements of OAR 690-380-3100 is available showing the lands not included in the transfer and the location of the instream water right can be clearly delineated through reference to the existing point of diversion for the transferred right and other points of diversion or geographic reference points such as the mouth of the stream.
- (b) At the determination of the Director, other circumstances are present that make an application map unnecessary.
- (4) The assistance provided by the Department may include, but need not be limited to, development of an application map.

Stat. Auth.: ORS 536.025 & ORS 536.027

Stats. Implemented: ORS 540.510 - ORS 540.532

Hist.: WRD 2-2003, f & cert. ef. 5-1-03

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APR 1 0 2006 WATER RESOURCES DEPT SALEM, OREGON