

## Application for Permanent Water Right Transfer

Part 1 of 5 - Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Check all ite    | ems included with this application. (N/A = Not Applicable)   |
|------------------|--|
| $\boxtimes$      | Part 1 – Completed Minimum Requirements Checklist.   |
| $\boxtimes$      | Part 2 – Completed Transfer Application Map Checklist.   |
| $\boxtimes$      | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you have questions, call Customer Service at (503) 986-0801.  |
| $\boxtimes$      | Part 4 – Completed Applicant Information and Signature.  |
| $\boxtimes$      | Part 5 – Information about Water Rights to be Transferred: How many water rights are to be transferred? 3 List them here: C-80230, C-36481, and C-17283  Please include a separate Part 5 for each water right. (See instructions on page 6)   |
|                  | Attachments:   |
| $\boxtimes$      | Completed Transfer Application Map.  |
| ⊠<br>⊠<br>□ ⊠n/a | Completed Evidence of Use Affidavit and supporting documentation.  |
| □ N/A            | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)  |
| N/A              | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.   |
| ⊠ □ n/a          | Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| □ N/A            | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.   |
| □ ⊠ N/A          | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.   |
|                  | (For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation Staff: 503-986-0 Date:// JAN 2 3 2015  |

Revised 7/1/2013

## JAN 2 3 2015 Part 2 of 5 - Transfer Application Map Checklist

Your transfer application will be returned it may of the map requirements listed below are not met.

|             |       | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply.   |
|-------------|-------|---|
| $\boxtimes$ | □ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signature are not required for substitutions.   |
|             | N/A   | If more than three water rights are involved, separate maps are needed for each water right.  |
| $\boxtimes$ |       | Permanent quality printed with dark ink on good quality paper.  |
| $\boxtimes$ |       | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |
| $\boxtimes$ |       | A north arrow, a legend, and scale.   |
|             |       | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$ , $1 \text{ inch} = 1,320 \text{ feet}$ , the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$ , or a scale that has been pre-approved by the Department.  |
| $\boxtimes$ |       | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.  |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| $\boxtimes$ |       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             |       | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| $\boxtimes$ | □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| $\boxtimes$ |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
| $\boxtimes$ | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).      |

|    | Part 3 of 5   | Fee \   | Worksheet |
|----|---|---------|-----------|
| 1  | Base Fee (includes one type of change to one water right for up to 1 cts)   | 1       | \$1,000   |
|    | Types of change proposed:   |         |           |
|    | 23 1 mot 61 650   | EIVED   | BY OWRD   |
|    | Character of Use  |         |           |
|    |   | JAN 2 3 | 2015      |
|    | Number of above boxes checked = $\frac{2(2a)}{}$  |         |           |
|    | Subtract 1 from the number in line $2a = 1(2b)$ If only one change, this will be 0  | SALEM   | OB.       |
| 2  |   | 2       | , 800     |
|    | Number of water rights included in transfer 3 (3a)  |         |           |
|    | Subtract 1 from the number in 3a above: <u>2 (3b)</u> If only one water right this will   |         |           |
|    | be 0  |         | 000       |
| 3  | Multiply line 3b by \$450 and enter » » » » » » » » » » » » » »   | 3       | 900       |
|    | Do you propose to add or change a well, or change from a surface water POD  |         |           |
|    | to a well?  |         | :         |
| ١. | No: enter 0 »» » » » » » » » » » » » » » » » » »  |         | _         |
| 4  | Yes: enter \$350 » » » » » » » » » » » » » » » » » »  | 4       | 0         |
|    | Do you propose to change the place of use or character of use?  |         |           |
|    | No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »   |         |           |
|    | Yes: enter the cfs for the portions of the rights to be transferred (see  |         |           |
|    | example below*): 0.345 (5a)   |         |           |
|    | Subtract 1.0 from the number in 5a above: -0.655 (5b)   |         |           |
|    | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » »   |         | :         |
| _  | If 5b is greater than 0, round up to the nearest whole number: 0 (5c) and   | _       | 0         |
| 5  | multiply 5c by \$300, then enter on line 5 » » » » » » » » » Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal: | 5       | 0         |
| 0  | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:  Is this transfer:   | 0       | 2700      |
|    |   |         | '         |
|    | necessary to complete a project funded by the Oregon Watershed  |         |           |
|    | Enhancement Board (OWEB) under ORS 541.932?   |         |           |
|    | endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?                           |         |           |
|    | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »   |         | :         |
| 7  | If no how is applicable enter 0 on line 7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | 7       | 1,350     |
| 8  | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » »   | 8       |           |
| Ō  | Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee:   | ΙŐ      | 1,350     |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| 10.0 | FRE WORKSHEET for SUBSTITUTION 11 *  |   |          |
|------|--|---|----------|
| 1    | Base Fee (includes change to one well)                                       | 1 | \$725.00 |
|      | Number of wells included in substitution(2a)                                 |   |          |
|      | Subtract 1 from the number in 3a above: (2b) If only one well this will be 0 |   |          |
| 2    | Multiply line 2b by \$350 and enter » » » » » » » » » » » » » »              | 2 |          |
| 3    | Add entries on lines 1 through 2 above » » » » » Fee for Substitution:       | 3 |          |

| APPLICANT/BUSINESS NA | ME                 |                | PHONE NO.                  | ADDITIONAL CONTACT NO.            |
|-----------------------|--------------------|----------------|----------------------------|-----------------------------------|
| Roy Milton            |                    | 541-934-2031   | NA                         |                                   |
| ADDRESS               |                    |                |                            | FAX NO.                           |
| P.O. Box 104          |                    |                |                            |                                   |
| CITY                  | STATE              | ZIP            | E-MAIL                     |                                   |
| Monument              | OR                 | 97864          | NA                         |                                   |
| BY PROVIDING AN E-    | MAIL ADDRESS,      | CONSENT IS G   | IVEN TO RECEIVE ALL (      | CORRESPONDENCE FROM TH            |
| DEPARTMENT ELECT      | TRONICALLY, CO     | PIES OF THE    | FINAL ORDER DOCUME         | NTS WILL ALSO BE MAILED.          |
|                       |                    |                |                            |                                   |
|                       |                    |                |                            |                                   |
| Agent Information -   | - The agent is aut | horized to rep | resent the applicant in al | l matters relating to this applie |
| AGENT/BUSINESS NAME   |                    |                | PHONE NO.                  | ADDITIONAL CONTACT NO.            |
| Bryan Vogt            |                    |                | 541-934-2141               | NA                                |
| Monument Soil and W   | ater Conservation  | District       |                            |                                   |
| ADDRESS               |                    |                |                            | FAX NO.                           |
| P.O. Box 95           |                    |                |                            | 541-934-2141                      |
| CITY                  | STATE              | ZIP            | E-MAIL                     |                                   |
| Monument              | OR                 | 97864          | mswcd@centuryte            |                                   |
|                       |                    |                | bryan.vogt@cent            | urytel.net                        |
| By PROVIDING AN E.    | MAIL ADDDESS       | CONSENT IS C   |                            | CORRESPONDENCE FROM TH            |
|                       |                    |                |                            | ENTS WILL ALSO BE MAILED.         |
| DEPARTMENT ELEC       | I RONICALLY, CC    | PIES OF THE    | FINAL ORDER DOCUME         | N 15 WILL ALSO BE MAILED.         |
| F 1::                 | 1 1 - 1 - 4        |                |                            | for annihootion and subs          |
| Explain in your own   | words what you     | a propose to a | accompilsh with this ti    | ansfer application, and why       |
| I propose to change   | my point of dive   | ersion from a  | uthorized Robertson D      | Pitch POD#1 to the relocate       |
|                       |                    |                |                            | t will also allow for the         |
|                       |                    |                |                            |                                   |
| OWEB funded and       | ODFW supporte      | d fish passag  | ge project to be installe  | d at the relocated Robertso       |
| Ditch POD#2.          |                    |                |                            |                                   |
|                       |                    |                |                            |                                   |
| C-80230               |                    |                |                            |                                   |

| If you need additional space, continue on a | separate piece of paper an | nd attach to the application as | "Attachment 1". |
|---|----------------------------|---------------------------------|-----------------|

| Check this box if this project is fully or partially funded by the American Re | ecovery and |
|--|-------------|
| Reinvestment Act. (Federal stimulus dollars)                                   |             |

#### **Check One Box**

| $\boxtimes$ | By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to    |
|-------------|---|
|             | Department approval of the transfer, I will be required to provide landownership information and evidence that I am |
|             | authorized to pursue the transfer as identified in OAR 690-380-4010(5); <b>OR</b>                                   |
|             | I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the               |
|             | name of the municipality or a predecessor. OR   |

I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Blue Mountain. Eagle

I (we) affirm that the information contained in this application is true and accurate.



Revised 7/1/2013

| Applicant Signature | • •                                  |      | RECEIVED BY OWRD    |
|---------------------|--------------------------------------|------|---------------------|
| Applicant signature | Print Name (and Title if applicable) | Date | JAN <b>2 3</b> 2015 |

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11971 SALEM

| Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed. |
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JAN 2 3 2015

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SALEM, OR

| Check the following box  | xes that apply   | :  |  |              |  |           |
|--|--|--|--|--------------|--|-----------|
| The applicant is continue to be s  | -  | -  | tion of change   | (s). Notice  | s and correspondence   | should    |
|  |  | -  |  |              | proposed change(s) aft<br>ld be sent to this lando                                 |           |
|  |  |  |  |              | or completion of changowner and the application                                    |           |
| At this time, are the lan  | ds in this tran  | sfer applic  | cation in the pr   | rocess of be | ing sold? 🗌 Yes 🛚  | No        |
| -  | elow. If you o   | lo not kno   | w who the nev  | _            | lete the receiving land<br>or will be, then a reque                                |           |
| If a property sells, t unless a sale agreen <a href="http://www.oregon.">http://www.oregon.</a>  | nent or other o  | document   | states otherwis  | se. For mor  | pelong to the new own<br>re information see:                                       | ier,      |
| RECEIVING LANDOWNER NAM  | ME   |  | PHONE NA   | NO.          | ADDITIONAL CONTACT   | ſ NO.     |
| ADDRESS<br>NA  |  |  |  |              | FAX NO.  |           |
|  | STATE  | ZIP  | E-MAII   |              |  |           |
|  | f the water rig  | hts propos   | sed for transfe  |              | be located within or s   | served by |
| Describe any special ov  Check here if any or an irrigation or othe  | wnership circu   | mstances<br>thts propos                              | here: NA sed for transfe Complete and a  |              |  | served by |
| Describe any special ov  Check here if any or an irrigation or other   | wnership circu   | mstances<br>thts propos                              | here: NA sed for transfe Complete and  |              |  | served by |
| NA  Describe any special over the control of the co | wnership circu   | mstances<br>thts propos                              | here: NA sed for transfe Complete and a  |              | lemental Form D.)  | served by |
| NA  Describe any special over the control of the co | wnership circu  f the water rig  er water district  for any of the | hts proposet. ( <b>Tip</b> : C                       | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a   | attach Supp  | lemental Form D.)  |           |
| Describe any special ovan Check here if any or an irrigation or othe IRRIGATION DISTRICT NAME NA  CITY NA  Check here if water for stored water wit  | wnership circu  f the water rig  er water district  for any of the | hts proposet. ( <b>Tip</b> : C                       | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a her entity. ADDRESS   | attach Supp  | ZIP NA   |           |
| NA  Describe any special over an irrigation or other irrigation or other irrigation or other irrigation district NAME NA  CITY NA  □ Check here if water   | wnership circu  f the water rig  er water district  for any of the | hts proposet. ( <b>Tip</b> : C                       | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a her entity.   | attach Supp  | ZIP NA   |           |
| Describe any special ovan an irrigation or other irrigation or other irrigation or other irrigation or other irrigation district NAME NA  CITY NA  Check here if water for stored water with irrigation or other irrigation or oth | wnership circu  f the water rig  er water district  for any of the | hts proposet. ( <b>Tip</b> : C                       | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a her entity. ADDRESS NA  | attach Supp  | ZIP NA ce agreement or other   |           |
| Describe any special over an irrigation or other irrigation or other irrigation or other irrigation of other irrigation district name na City NA  City NA  Check here if water for stored water with irrity name NA  City  | f the water riger water district                                   | chts proposet. ( <b>Tip</b> : Cerights supercy or ot | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a her entity. ADDRESS NA STATE NA annumber of the complete and a ADDRESS NA ADDRE | water servi  | ZIP NA  ce agreement or other  ZIP NA  anty, city, municipal                       | contract  |
| Describe any special over an irrigation or other irrigation or other irrigation or other irrigation district name named  | f the water riger water district                                   | chts proposet. ( <b>Tip</b> : Cerights supercy or ot | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a her entity.  ADDRESS NA STATE NA ents, you must se jurisdiction ADDRESS   | water servi  | ZIP NA  ce agreement or other  ZIP NA  anty, city, municipal                       | contract  |
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| Describe any special over an irrigation or other irrigation or other irrigation or other irrigation of other irrigation district name NA CITY CITY   | f the water riger water district                                   | chts proposet. ( <b>Tip</b> : Cerights supercy or ot | sed for transfe Complete and a ADDRESS NA STATE NA OPPLIED UNDER STATE NA STATE  | water servi  | ZIP NA  ce agreement or other  ZIP NA  unty, city, municipal oe diverted, conveyed | contract  |
| Describe any special over an irrigation or other an irrigation or other irrigation or other irrigation of other irrigation of other irrigation of other irrigation or  | f the water riger water district                                   | chts proposet. ( <b>Tip</b> : Cerights supercy or ot | here: NA sed for transfe Complete and a ADDRESS NA STATE NA oplied under a her entity.  ADDRESS NA STATE NA ents, you mus se jurisdiction ADDRESS 200 South Hum STATE OR   | water servi  | ZIP NA  ce agreement or other  ZIP NA  unty, city, municipal oe diverted, conveyed | or used.  |

## **INSTRUCTIONS** for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following

instructions for your Microsoft Word software version:

#### Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the Tools menu => click Protect Document;
 OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click Stop Protect
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

#### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab, toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### Other Alternatives:

- Photocopy pages or tables in Part 5, -mark-through any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

## **CERTIFICATE # 80230**

# Description of Water Delivery System System capacity: 54.5 cubic feet per second (cfs) OR gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. The relocated Robertson Ditch POD #2 is located on the east bank of Cottonwood Creek, water is diverted at a headgate and delivered in buried pipe then in open ditch. Water is pumped from the ditch to irrigate pasture, garden, and lawn.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | 1 | Wр | R  | ng | Sec | <b>1</b> / | · ¼ | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)        |
|------------------------------|--|--|---|----|----|----|-----|------------|-----|--|---|
| POD # 1                      |  |  | 9 | s  | 28 | E  | 18  | SE         | NW  |  | 1450' South & 1450'<br>East from NW corner<br>Sec.18, T9S, R28E   |
| POD #2                       | ☐ Authorized ☐ Proposed  |  | 9 | s  | 28 | E  | 18  | SE         | NW  |  | 2090' South & 1160'<br>West from N1/4 corner<br>Sec.18, T9S, R28E |
|                              | ☐ Authorized ☐ Proposed  |  |   |    |    |    |     |            |     |  |   |
|                              | ☐ Authorized ☐ Proposed  |  |   |    |    |    |     |            |     |  |   |

|             | · ·   |         |  |       |
|-------------|---|---------|--|-------|
|             | Authorized  |         |  |       |
|             | Proposed  |         |  |       |
|             | Authorized  |         |  |       |
|             | Proposed  |         |  |       |
| Check a     | all type(s) of change(s) proposed below (   | (chang  | ge "CODES" are provided in parentheses):                 | :     |
|             | Place of Use (POU)  |         | Supplemental Use to Primary Use (S to P)                 |       |
|             | Character of Use (USE)  |         | Point of Appropriation/Well (POA)                        |       |
| $\boxtimes$ | Point of Diversion (POD)  |         | Additional Point of Appropriation (APOA)                 | )     |
|             | Additional Point of Diversion (APOD)  |         | Substitution (SUB)                                       |       |
|             | Surface Water POD to Ground Water POA (SW/GW)   |         | Government Action POD (GOV)                              |       |
| Will all    | of the proposed changes affect the entire   | re wate | er right?  |       |
| Yes         | Complete only the Proposed ("to" or "or "CODES" listed above to describe the proposed ("to" or "or "or "code above to describe the proposed ("to" or "or "or "or "or "or "or "or "or "o |         | s) section of Table 2 on the next page. Use t d changes. | he    |
| No No       | Complete all of Table 2 to describe the p   | ortion  | of the water right to be change ECEIVED B                | Y OWF |
|             |   |         | T' 4 Z 6 Pa 2  |       |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

## Table 2. Description of Changes to Water Right Certificate # 80230

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| Т  | AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHA  List only that part or portion of the water right that will be changed. |     |   |     |    |     |            |                      | GES Proposed Changes (see |            |   | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|----|--|-----|---|-----|----|-----|------------|----------------------|---------------------------|------------|---|---|-----------------------------------|----|----|------|-----|------------|------|------------|----------------------|-------|--------------------|--|------------------|
| Tw | р  | Rng |   | Sec |    | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC |                           |            | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) |   | "CODES"<br>from previous<br>page) | Tw | vp | Rng  | Sec | ; <i>y</i> | 4 ½  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
| 9  | $\mathbf{s}$   | 27  | E | 12  | NE | SE  | 1100       |                      | 2.8                       | Irrigation | POD #1  | 1979  | POD                               | 9  | s  | 27 E | 12  | NE         | SE   | 1100       |                      | 2.8   | Irrigation         | POD#2  | 1979             |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      |       |                    |  |                  |
|    |  |     |   |     |    |     |            |                      |                           |            |   |   |                                   |    |    |      |     |            |      |            |                      | -     |                    |  |                  |
|    |  |     |   |     |    | ОТА | L ACF      | RES:                 | 2.8                       |            |   |   |                                   |    |    |      |     |            | TOTA | L ACF      | RES:                 | 2.8   |                    |  |                  |

Additional remarks: **POD\_CHANGE ONLY.** 

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SALEM, OR

## For Place of Use or Character of Use Changes Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? \(\subseteq\) Yes \(\subseteq\) No If YES, list the certificate, water use permit, or ground water registration numbers: Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application. For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) Ground water supplemental Permit or Certificate # \_\_\_\_; Surface water primary Certificate # \_\_\_\_\_. For a change from Supplemental Irrigation Use to Primary Irrigation Use Identify the primary certificate to be cancelled. Certificate #\_\_\_ For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation: Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx

## AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

## Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aguifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>((Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source aquifer | Well -specific<br>rate (cfs or<br>gpm). If less<br>han full rate of<br>water right |
|---|--|---|------------------|--------------------|-------------------------------|---------------------------------|---|--|----------------|--|
|   |  |   |                  |                    |                               |                                 |   |  |                | - 40   |
|   |  |   |                  |                    |                               |                                 |   |  | RECEIVED       | BY OWR   |

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## **Applicant Information**

| APPLICANT/BUSINESS NAM | 1E            |              | PHONE NO.           | ADDITIONAL CONTACT NO.   |
|------------------------|---------------|--------------|---------------------|--------------------------|
| Dannie and Wanda Dero  | owitsch       |              | 541-934-0801        | NA                       |
| ADDRESS                |               |              |                     | FAX NO.                  |
| 50300 Hwy 402          |               |              |                     |                          |
| CITY                   | STATE         | ZIP          | E-MAIL              |                          |
| Monument               | OR            | 97864        | NA                  |                          |
| BY PROVIDING AN E-N    | MAIL ADDRESS, | CONSENT IS G | IVEN TO RECEIVE ALL | CORRESPONDENCE FROM THE  |
|                        |               |              |                     | NTS WILL ALSO BE MAILED. |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| Bryan Vogt  |                          |                                   | PHONE NO. <b>541-934-2141</b>         | ADDITIONAL CONTACT NO. <b>NA</b>                |
|---|--------------------------|-----------------------------------|---------------------------------------|---|
| Monument Soil and Water Con                                 | nservation               | District                          |                                       |   |
| ADDRESS   |                          |                                   |                                       | FAX NO.   |
| P.O. Box 95   | 1                        | T                                 | T =                                   | 541-934-2141                                    |
| CITY Monument   | STATE<br>OR              | ZIP<br>97864                      | E-MAIL mswcd@centuryte                | l not   |
| Wionument   | OK                       | 9/804                             | bryan.vogt@centuryte                  |   |
|   |                          |                                   | TO RECEIVE ALL O                      | CORRESPONDENCE FROM THE                         |
| DEPARTMENT ELECTRONIC                                       | CALLY. CO                | PIES OF THE FINA                  | L ORDER DOCUME                        | NTS WILL ALSO BE MAILED.                        |
| efficient use of the water. I passage project to be install | POD#2. V<br>It will also | We also propose a allow for the O | a change in place of WEB funded and O | of use. This will be a more ODFW supported fish |
| C- 464XI  |                          |                                   |                                       |   |
| C- 36481  If you need additional space, con                 | itinue on a s            | separate piece of pap             | er and attach to the ap               | plication as "Attachment 1".                    |
|   | roject is fi             | ully or partially fo              |                                       |   |
| If you need additional space, con Check this box if this p  | roject is fi             | ully or partially fo              | unded by the Ame                      |   |

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: <u>Blue Mountain Eagle</u>.

I (we) affirm that the information contained in this application is true and accurate.



Applicant signature

Manda Desmuktash

Applicant signature

Print Name (and Title if applicable)

Wanda Derowitsch
Print Name (and Title if applicable

<u>/12/2015</u>

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| Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed. |
|--|
|  |

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| Check the following boxes is  | that apply  | <b>:</b> : |                |                  |  |          |
|---|-------------|------------|----------------|------------------|--|----------|
| The applicant is responded to be sent to  |             | •          | letion of      | change(s). Not   | ices and correspondence s                                  | should   |
|   |             | -          |                |                  | ne proposed change(s) after<br>could be sent to this lando |          |
|   |             | • •        |                | •                | e for completion of chang<br>ndowner and the applican      |          |
| At this time, are the lands in  | n this tran | sfer app   | lication i     | n the process of | being sold?  Yes   | No       |
| •   | . If you    | do not kr  | now who        | •                | nplete the receiving lando<br>oner will be, then a reques  |          |
| If a property sells, the c<br>unless a sale agreement<br>http://www.oregon.gov/ | or other    | documen    | nt states o    | therwise. For 1  |  | er,      |
| RECEIVING LANDOWNER NAME NA   |             |            |                | PHONE NO.        | ADDITIONAL CONTACT NA                                      | NO.      |
| ADDRESS<br>NA   |             |            |                |                  | FAX NO. <b>NA</b>  |          |
| CITY<br>NA  | STATE<br>NA | ZIP<br>NA  |                | E-MAIL<br>NA     | NA .   |          |
| Check here if any of the an irrigation or other was IRRIGATION DISTRICT NAME NA | -           |            |                | te and attach Su |  | erved by |
| CITY<br>NA  |             | -          | STATE NA       |                  | ZIP<br>NA  |          |
|   | •           | _          | supplied u     |                  | rvice agreement or other                                   | contract |
| ENTITY NAME   |             |            | ADDRES         | S                |  |          |
| NA<br>CITY  |             |            | NA<br>STATE    |                  | ZIP  |          |
| NA  |             |            | NA             |                  | NA   |          |
| To meet State Land Use Co corporation, or tribal govern                         |             |            |                |                  |  | or used. |
| ENTITY NAME  Grant County   |             |            | ADDRES 200 Sou | s<br>ith Humbolt |  |          |
| CITY Canyon City  |             |            | STATE<br>OR    |                  | ZIP<br><b>97820</b>  |          |
| ENTITY NAME   |             |            | ADDRES         | S                |  |          |
| CITY  |             |            | STATE          |                  | ZIP  |          |
|   |             |            |                |                  | RECEIVED BY O  |          |

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

| copy                         | and paste addit  | ional Part 5s                                  | , or | to ad | ld ado | ditio | nal rov | ws to t     | ables v  | within t                  | he form.  |
|------------------------------|--|--|------|-------|--------|-------|---------|-------------|----------|---------------------------|---|
|                              |  |  |      | CE    | RTII   | FIC   | ATE#    | <u>3648</u> | 1        | R                         | ECEIVED BY OWRD   |
| Descri                       | ption of Water   | Delivery Sy                                    | ste  | m     |        |       |         |             |          |                           | 1444 0 0 0015   |
| System                       | n capacity: 54.  | 5 cubic feet p                                 | er s | ecor  | nd (cf | s) C  | R       |             |          |                           | JAN <b>2 3</b> 2015   |
|                              |  | gallons p                                      | er n | inut  | e (gp  | m)    |         |             |          |                           | SALEM, OR   |
| Descri                       | be the current v   | vater delivery                                 | sys  | stem  | or th  | e sy  | stem th | nat wa      | s in pla | ace at s                  | ome time within the last  |
|                              |  |  |      |       |        |       |         |             |          |                           | used to divert, convey  |
|                              |  |  |      |       |        |       |         |             |          |                           | Ditch POD #2 is located delivered in buried                       |
|                              |  |  |      |       |        |       |         |             |          |                           | ate fields with hand line   |
|                              | ocation of Auth<br>POD/POA nan                                   |  |      |       |        | •     | ,       |             | •        | ,                         | Appropriation (POA) number here.)                                 |
| POD/POA<br>Name or<br>Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | 1    | `wp   | R      | ng    | Sec     | 1/2         | <b>4</b> | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)              |
| POD # 1                      | ☐ Authorized☐ Proposed   |  | 9    | s     | 28     | E     | 18      | SE          | NW       | 1500                      | 1450' South & 1450'<br>East from NW corner<br>Sec.18, T9S, R28E   |
| POD #2                       | ☐ Authorized ☐ Proposed  |  | 9    | s     | 28     | E     | 18      | SE          | NW       | 1500                      | 2090' South & 1160'<br>West from N1/4 corner<br>Sec.18, T9S, R28E |
|                              | Authorized   |  |      |       |        |       |         |             |          |                           |   |
|                              | ☐ Proposed ☐ Authorized  |  | -    |       |        | -     |         |             |          |                           |   |
|                              | Proposed   |  |      |       | į      |       |         |             |          |                           |   |
| Check                        | all type(s) of c   | hange(s) pr                                    | ono  | sed l | relow  | v (ch | nange ' | "COD        | ES" a    | re pro                    | vided in parentheses):  |
| $\boxtimes$                  | Place of Use   |  | opo. |       | , , ,  | (02   |         |             |          | -                         | o Primary Use (S to P)  |
| $\Box$                       | Character of   | ` /  |      |       |        |       | _       | • •         |          |                           | ion/Well (POA)  |
| $\boxtimes$                  |  | ` ′  | )    |       |        |       | _       |             |          | •                         | Appropriation (APOA)  |
|                              | Additional P   | ` ′  |      | ı (AF | OD)    | ı     | _       |             | tution   |                           |   |
|                              | Surface Water<br>POA (SW/G                                       | er POD to Gi                                   |      | `     | ,      |       | _       |             |          | ` ′                       | POD (GOV)   |
| Will al                      | ll of the propos   | ed changes                                     | affe | ct th | e ent  | tire  | water   | right:      | ?        |                           |   |
| ⊠ Yes                        | S Complete on "CODES" lis  | •  |      | •     |        |       |         |             |          | able 2 c                  | on the next page. Use the   |
| ☐ No                         | Complete all   | of Table 2 to                                  | o de | scrib | e the  | por   | tion of | the w       | ater ri  | ght to b                  | e changed.  |
|                              |  |  |      |       |        |       |         |             |          |                           |   |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

## Table 2. Description of Changes to Water Right Certificate # 36481

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| 1  | AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHA  List only that part or portion of the water right that will be changed. |    |   |     |    |      |            | NGES                 | Fioposeu | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|----|--|----|---|-----|----|------|------------|----------------------|----------|---|---|------|---|----|---|----|---|-----|-----|------|------------|------|-------|--------------------|--|------------------|
| Tw | /P   | Rn |   | Sec |    | 1/4  | Tax<br>Lot | Gvt<br>Lot or<br>DLC |          | Type of USE<br>listed on<br>Certificate   | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Date | Changes (see<br>"CODES"<br>from previous<br>page) | Tw | p | Rn | g | Sec | 1/4 | 1/4  | Tax<br>Lot | Gvt  | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
| 9  | S  | 27 | E | 12  | SE | NE   | 500        |                      | 22.0     | Irrigation  | POD #1  | 1917 | POD   | 9  | s | 27 | E | 12  | SE  | NE   | 500        |      | 22.0  |                    | POD#2  | 1917             |
| 9  | s  | 27 | E | 12  | SE | NE   | 500        |                      | 5.5      | Irrigation  | POD #1  | 1917 | POU/POD   | 9  | s | 27 | E | 12  | SE  | NE   | 500        |      | 2.9   |                    | POD#2  | 1917             |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   | 9  | s | 27 | E | 12  | SE  | NE   | 500        |      | 2.6   |                    | POD#2  | 1917             |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    |  |    |   |     |    |      |            |                      |          |   |   |      |   |    |   |    |   |     |     |      |            |      |       |                    |  |                  |
|    | _  |    |   |     | ,  | ГОТА | L ACI      | RES:                 | 22.0     |   |   |      | DECE  |    |   |    |   |     |     | ТОТА | L ACI      | RES: | 22.0  |                    |  |                  |

Additional remarks: **POD/POU CHANGE**.

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### For Place of Use or Character of Use Changes

| rui i ia  | ice of Ose   | or Characte  | i oi ose                             | Changes  | )   |   |   |  |  |  |
|---|--|--|--------------------------------------|--|---|---|---|--|--|--|
|   |  | water right co<br>or the "to" la   |                                      | -  | •   | s or ground                               | water regi  | strations as   | ssociated  |  |
| If YE   | S, list the  | certificate, w   | ater use                             | permit, or   | r ground v  | water regist                              | ration num  | bers: <u><b>C-1</b></u> ′                                  | <u>7283.</u>   |  |
| a printo a gr   | nary right   | S 540.510, as proposed for registration  | transfer                             | must be i  | ncluded i   | n the transf                              | er or be car  | ncelled. A   | ny change  |  |
| For Sul   | bstitution   | (ground wate<br>irrigation)  | er supple                            | emental irr  | rigation w  | ill be subst                              | ituted for s  | urface wat   | er primary   |  |
|   |  | applemental l<br>rimary Certif   |                                      |  | te #  | <u>;</u>                                  |   |  |  |  |
| For a c   | hange fro  | m Suppleme   | ntal Irr                             | igation U  | se to Prir  | nary Irriga                               | ation Use   |  |  |  |
| Identi  | fy the prin  | nary certifica   | te to be                             | cancelled.   | Certifica   | ate #                                     |   |  |  |  |
| For a c   | hange in p   | point(s) of a  | propria                              | tion (wel  | l(s)) or ac                                       | dditional p                               | oint(s) of a  | ppropria   | tion:  |  |
|   | with the co  | ) are attached<br>orresponding<br>may search for<br>wrd.state.or                 | well(s) i<br>or well lo              | in Table 1<br>ogs on the                             | above an<br>Departm                               | d on the ac<br>ent's web p                | companyin   | -  |  | ssociated  |
| AND   | OR   |  |                                      |  |   | _   |   |  |  |  |
|   | have a wel<br>requested i<br>driller, geo                  | he construction log. For <i>pr</i> information endogist, or center Table 3.      | oposed v<br>element i                | wells not y<br>in the table                          | <i>vet constru</i><br>e. The De                   | ucted or bu<br>partment re                | <i>ilt</i> , provide ecommends                      | "a best est<br>you const                                   | timate" for e<br>alt a licensed                      | each<br>d well   |
| Any wello<br>accompar<br>application<br>well(s) with  | (s) in this laying appli<br>on until it is<br>ill access t | on of Point(s) isting must be ication map. s received. The same sour om approvin | e clearly<br>Failure the information | tied to co<br>to provide<br>mation is<br>er as the a | orrespond<br>the infor<br>necessary<br>outhorized | mation will<br>for the dep<br>point(s) of | l delay the partment to fappropriat                 | processing<br>assess wh<br>ion (POA)                       | of your tran   | nsfer<br>oposed  |
| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>((Yes or No)               | If an existing well: OWRD Well ID Tag No. L-                                     | Total<br>well<br>depth               | Casing Diameter                                      | Casing<br>Intervals<br>(feet)                     | Seal<br>depth(s)<br>(intervals)           | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well -specificate (cfs or gpm). If les han full rate water right |
|   |  |  |                                      |  |   |   |   |  |  |  |

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## Part 4 of 5 - Applicant Information and Signature

### **Applicant Information**

| APPLICANT/BUSINESS NAME     |           |                 | PHONE NO.           | ADDITIONAL CONTACT NO.  |
|-----------------------------|-----------|-----------------|---------------------|-------------------------|
| Dannie and Wanda Derowitsch |           |                 | 541-934-0801        | NA                      |
| ADDRESS                     |           |                 |                     | FAX NO.                 |
| 50300 Hwy 402               |           |                 |                     |                         |
| CITY                        | STATE     | ZIP             | E-MAIL              |                         |
| Monument                    | OR        | 97864           | NA                  |                         |
| By PROVIDING AN E-MAIL A    | DDRESS, C | CONSENT IS GIVE | N TO RECEIVE ALL CO | RRESPONDENCE FROM THE   |
| DEPARTMENT ELECTRONICA      | ALLY. CO  | PIES OF THE FIN | AL ORDER DOCUMENT   | 'S WILL ALSO BE MAILED. |

| <b>Agent Information</b> — The age  | ent is auth   | orized to represent  | the applicant in all ma   | atters relating to this applicat              |
|---|---|--|---|---|
| AGENT/BUSINESS NAME   |   |  | PHONE NO.   | ADDITIONAL CONTACT NO.                        |
| Bryan Vogt  |   |  | 541-934-2141  | NA  |
| Monument Soil and Water Con   | servation l   | District   |   |   |
| ADDRESS   |   |  |   | FAX NO.                                       |
| P.O. Box 95   | STATE   | ZIP  | E-MAIL  | 541-934-2141                                  |
| CITY  | •   |  |   |   |
| Monument  | OR  | 97864  | mswsc@centurytel.ne<br>bryan.vogt@centuryt  |   |
| BY PROVIDING AN E-MAIL AT DEPARTMENT ELECTRONICA  |   |  | TO RECEIVE ALL COR  | RESPONDENCE FROM THE                          |
| Explain in your own words We propose to change our prelocated Robertson Ditch Pefficient use of the water. It passage project to be installed C-17283   | oint of di<br>OD#2. V<br>will also  | version from auth<br>We also propose a<br>allow for the OV   | norized Robertson Di<br>change in place of u<br>VEB funded and OD   | itch POD #1 to the use. This will be a more   |
| If you need additional space, cont  | inue on a s   | eparate piece of pape  | r and attach to the applic  | cation as "Attachment 1".                     |
| Check this box if this pr<br>Reinvestment Act. (Fede  | •   |  | nded by the America   | an Recovery and                               |
| <ul> <li>☑ By signing this application, I Department approval of the trauthorized to pursue the trans</li> <li>☑ I affirm the applicant is a murname of the municipality or a</li> <li>☑ I affirm the applicant is an encondemnation the property to supporting documentation.</li> </ul> | ransfer, I wasfer as identification as identification as increased as predecessed it it is with the control of | ill be required to pro<br>tified in OAR 690-38<br>s defined in ORS 540<br>or; <b>OR</b><br>e authority to conder | the draft preliminary devide landownership information (30-4010(5); <b>OR</b> (0.510(3)(b) and that the runn property and is acquir | rmation and evidence that I am ight is in the |
| I understand that prior to Depa<br>the Department for publication   |   |  |   |   |

t to right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Blue Monntain Eagle

I (we) affirm that the information contained in this application is true and accurate.

<u>Dannie Derowitsch</u> Print Name (and Title if applicable)

1/12/2015 Date 15/2/2015 Date RECEIVED BY OWRE

| Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for            |
|---|
| transfer is located? 🔀 Yes 🗌 No If NO, include signatures of all deeded landowners (and mailing                   |
| and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e- |
| mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.            |

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| Check the jollowing boxes i                       | пан арріз   | <i>y</i> . · |                      |          |  |  |  |  |
|---|-------------|--------------|----------------------|----------|--|--|--|--|
| The applicant is resp<br>continue to be sent t    |             | _            | etion of ch          | ange(s). | Notices and correspondence sho   |  |  |  |
|   |             | -            |                      | _        | ing the proposed change(s) after the ce should be sent to this landowned |  |  |  |
|   |             |              |                      | -        | nsible for completion of change(s his landowner and the applicant.       |  |  |  |
| At this time, are the lands in                    | n this trai | nsfer appli  | cation in t          | he proce | ess of being sold?  Yes  No  |  |  |  |
| •   | . If you    | do not kno   | w who th             |          | e complete the receiving landown andowner will be, then a request for    |  |  |  |
|   | or other    | document     | states oth           | erwise.  | ne land belong to the new owner, For more information see: ons.pdf       |  |  |  |
| RECEIVING LANDOWNER NAME<br>NA                    |             |              |                      | HONE NO. | ADDITIONAL CONTACT NO. NA  |  |  |  |
| ADDRESS<br><b>NA</b>                              |             |              |                      |          | FAX NO. <b>NA</b>  |  |  |  |
| CITY  | STATE       | ZIP          |                      | -MAIL    | NA   |  |  |  |
| NA  | NA          | NA           |                      | NA       |  |  |  |  |
| IRRIGATION DISTRICT NAME<br><b>NA</b>             |             |              | ADDRESS<br><b>NA</b> |          |  |  |  |  |
| CITY<br><b>NA</b>                                 |             |              | STATE<br>NA          |          | ZIP<br><b>NA</b>   |  |  |  |
| Check here if water for for stored water with a f |             |              |                      |          | ter service agreement or other con                                       |  |  |  |
| ENTITY NAME<br>NA                                 |             |              | ADDRESS<br><b>NA</b> |          |  |  |  |  |
| CITY  |             |              | STATE                |          | ZIP  |  |  |  |
|   |             |              |                      |          | NA st all county, city, municipal er will be diverted, conveyed or u     |  |  |  |
| ENTITY NAME  Grant County                         |             |              | ADDRESS 200 South    | Humbolt  | t  |  |  |  |
| CITY  |             |              | STATE ZIP            |          |  |  |  |  |
| Canyon City                                       |             |              | OR                   |          | 97820  |  |  |  |
| ENTITY NAME                                       |             |              | ADDRESS              |          |  |  |  |  |
| CITY  |             |              | STATE                |          | ZIP  |  |  |  |
|   |             |              | I                    |          | RECEIVED BY OWRD   |  |  |  |
|   |             |              |                      |          | - VES BY OWND  |  |  |  |
|   |             |              |                      | 110      |  |  |  |  |

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

|                             |  |  |      | CEI   | RTIF  | FICA  | ATE#     | 1728    | 3                                 | F  | RECEIVED BY OWR   |  |  |  |
|-----------------------------|--|--|------|-------|-------|-------|----------|---------|-----------------------------------|--|---|--|--|--|
| Descri                      | ption of Water   | Delivery Sy                                    | ster | n     |       |       |          |         |                                   |  |   |  |  |  |
| System                      | capacity: <b>54.</b>   | 5 cubic feet p                                 | er s | econ  | d (cf | s) O  | R        |         |                                   |  | JAN <b>2 3</b> 2015   |  |  |  |
| ·                           |  | gallons pe                                     | er m | inute | e (gp | m)    |          |         |                                   |  | SALEM, OR   |  |  |  |
| Descri                      | be the current w   | ater delivery                                  | sys  | tem   | or th | e sy  | stem tl  | hat wa  | s in pla                          | ace at s                                 | ome time within the la  |  |  |  |
| five ye                     | ars. Include inf   | formation on                                   | the  | pum   | ps, c | anal  | s, pipe  | lines   | and spr                           | inklers                                  | used to divert, convey  |  |  |  |
|                             |  |  |      |       |       |       |          |         |                                   |  | Ditch POD #2 is loca d delivered in buried                        |  |  |  |
|                             |  |  |      |       |       |       |          |         |                                   |  | ate fields with hand li   |  |  |  |
|                             | stic use for law   |  |      |       |       |       |          |         |                                   |  |   |  |  |  |
|                             | ocation of Auth<br>POD/POA nan                                   |  |      |       |       |       |          |         |                                   |  | Appropriation (POA number here.)                                  |  |  |  |
| OD/POA<br>Vame or<br>Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) |      | Twp   |       | ng    | Sec      | 74 Y4   |                                   | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)        |  |  |  |
| OD # 1                      | □ Authorized     □ Proposed                                      |  | 9    | s     | 28    | E     | 18       | SE      | NW                                | 1500                                     | 1450' South & 1450'<br>East from NW corner<br>Sec.18, T9S, R28E   |  |  |  |
| OD #2                       | ☐ Authorized ☐ Proposed  |  | 9    | S     | 28    | E     | 18       | SE      | NW                                | 1500                                     | 2090' South & 1160'<br>West from N1/4 corner<br>Sec.18, T9S, R28E |  |  |  |
|                             | Authorized   |  |      |       |       |       |          |         |                                   |  |   |  |  |  |
|                             | ☐ Proposed ☐ Authorized  |  | _    |       |       |       | ļ        | ļ —     | <u> </u>                          |  |   |  |  |  |
|                             | Proposed   |  |      |       |       |       |          |         |                                   |  |   |  |  |  |
| Check                       | all type(s) of c   |  | opos | sed b | elow  | v (cł | _        |         |                                   | _  | vided in parentheses) o Primary Use (S to P)                      |  |  |  |
| ☐ Character of Use (USE)    |  |  |      |       |       |       |          |         | Point of Appropriation/Well (POA) |  |   |  |  |  |
| $\boxtimes$                 | Point of Dive  | ersion (POD)                                   | )    |       |       |       |          | Additi  | ional P                           | oint of                                  | Appropriation (APOA   |  |  |  |
|                             | Additional P   | oint of Diver                                  | sion | (AP   | OD)   | )     |          | Substi  | tution                            | (SUB)                                    |   |  |  |  |
|                             | Surface Wate<br>POA (SW/G  |  | oun  | d Wa  | ater  |       |          | Gover   | nment                             | Action                                   | POD (GOV)   |  |  |  |
| Will a                      | ll of the propos   | sed changes                                    | affe | ct th | e en  | tire  | water    | right   | ?                                 |  |   |  |  |  |
| ⊠ Ye                        |  | ly the Propos<br>sted above to                 |      | •     |       |       |          |         |                                   | able 2 o                                 | on the next page. Use   |  |  |  |
| □No                         | Complete all   | of Table 2 to                                  | o de | scrib | e the | por   | rtion of | f the v | vater ri                          | ght to b                                 | e changed.  |  |  |  |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

## Table 2. Description of Changes to Water Right Certificate # 17283

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed. |    |    |   |     |    |       |            | Proposed<br>Changes (see | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|--|----|----|---|-----|----|-------|------------|--------------------------|---|---|-----------|------|-----------------------------|----|----|----|----|-----|-----|------|------------|------|-------|--------------------|--|------------------|
| Tw   | vp | Rn |   | Sec |    | 4 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC     |   | Type of USE<br>listed on<br>Certificate | POD(s) or | Date | "CODES" from previous page) | Ty | wp | Rr | ıg | Sec | 1/4 | i ¼  | Tax<br>Lot | Gvt  | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
| 9  | s  | 27 | E | 12  | SE | NE    | 500        |                          | 20.0  | Irrigation<br>Domestic                  | POD #1    | 1944 | POD                         | 9  | s  | 27 | E  | 12  | SE  | NE   | 500        |      | 20.0  |                    | POD#2  | 1944             |
| 9  | s  | 27 | E | 12  | SE | NE    | 500        |                          | 5.5   | Irrigation<br>Domestic                  | POD#1     | 1944 | POU/POD                     | 9  | s  | 27 | E  | 12  | SE  | NE   | 500        |      | 2.9   |                    | POD#2  | 1944             |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             | 9  | s  | 27 | E  | 12  | SE  | NE   | 500        |      | 2.6   |                    | POD#2  | 1944             |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    |       |            |                          |   |   |           |      |                             |    |    |    |    |     |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    |       |            |                          |   |   |           |      | RECEIVE                     | D  | BY | O  | WF | D   |     |      |            |      |       |                    |  |                  |
|  |    |    |   |     |    | TOTA  | L ACE      | RES:                     | 20.0  |   |           |      | LIEOLIVE                    |    | _  |    |    |     |     | TOTA | L ACF      | RES: | 20.0  |                    |  |                  |

Additional remarks: **POD/POU CHANGE**.

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Revised 7/1/2013

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SALEM, OR

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## For Place of Use or Character of Use Changes

|   |   | water right ce<br>or the "to" la  |                                      |  | •  | s or ground                            | water regis   | strations as   | ssociated  |  |
|---|---|---|--------------------------------------|--|--|--|---|--|--|--|
| If Y  | ES, list the  | certificate, w  | ater use                             | permit, or   | ground v   | water regist                           | ration numb   | bers: <u>C-3</u>   | <u>6481.</u>   |  |
| a pri<br>to a g                                       | mary right  | S 540.510, ar<br>proposed for<br>er registration                                  | transfer                             | must be in   | ncluded i  | n the transf                           | er or be can  | celled. A  | ny change  |  |
| For Su  | ıbstitution   | (ground wate<br>irrigation)   | er supple                            | mental irr   | igation w  | ill be subst                           | tituted for si                                      | urface wat   | er primary   |  |
|   |   | ipplemental I<br>imary Certif   |                                      |  | te #   | i                                      |   |  |  |  |
| For a   | change from   | m Suppleme  | ntal Irri                            | gation Us  | se to Prir                                       | nary Irrig                             | ation Use   |  |  |  |
| Ident   | ify the prin  | nary certifica  | te to be o                           | ancelled.  | Certifica  | ate #                                  | -   |  |  |  |
| For a   | change in p   | ooint(s) of ap  | propria                              | tion (well   | l(s)) or a                                       | dditional p                            | oint(s) of a  | ppropria   | tion:  |  |
|   | with the co   | ) are attached<br>orresponding<br>may search fo<br>.wrd.state.or                  | well(s) i<br>or well lo              | n Table 1 ogs on the                                 | above an<br>Departm                              | d on the acent's web p                 | companyin   |  |  | sociated   |
| AND   | O/OR  |   |                                      |  |  |  |   |  |  |  |
|   | have a well<br>requested i                                    | the construction log. For print formation endogramation endograms, or certable 3. | <i>oposed v</i><br>element i         | <i>vells not y</i><br>n the table                    | et constr<br>e. The De                           | ucted or but<br>partment r             | <i>iilt</i> , provide<br>ecommends                  | "a best es<br>you cons                                     | timate" for e<br>ult a licensed                      | each<br>I well   |
| Any wel<br>accompa<br>applicati<br>well(s) v          | l(s) in this lanying appli<br>on until it is<br>vill access t | on of Point(s) isting must be ication map. s received. The same sour om approvin  | e clearly<br>Failure the information | tied to co<br>to provide<br>mation is<br>er as the a | orrespond<br>the infor<br>necessary<br>uthorized | mation wil<br>for the de<br>point(s) o | l delay the partment to f appropriat                | processing<br>assess wh<br>ion (POA)                       | of your transether the pro-                          | nsfer<br>oposed  |
| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>((Yes or No)                  | If an existing well: OWRD Well ID Tag No. L                                       | Total<br>well<br>depth               | Casing<br>Diameter                                   | Casing<br>Intervals<br>(feet)                    | Seal<br>depth(s)<br>(intervals)        | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well -specific<br>rate (cfs or<br>gpm). If less<br>han full rate of<br>water right |
|   |   |   |                                      |  |  |  |   |  |  |  |

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