



Oregon Water Resources  
 Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900

SALEM, OR  
 MAR 09 2015

# Application for District Temporary Water Right Transfer

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Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml).

Application for the 2015 irrigation season.  
 year

## 1. APPLICANT INFORMATION

District: Echo Irrigation District (Coppingers)

Contact Person: Bill Porfily Phone: (541) 449-1327

Mailing Address: 73120 Highway 207, Echo, OR 97826

I. Pursuant to ORS 540.570 and OAR Chapter 690, Division 385, the district proposes to change the place of use for the following water rights:

WATER RIGHT			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
	80849	Kenneth H Coppinger	Prim

II. The point(s) of diversion for the water right proposed for transfer are as follows:

POINT(S) OF DIVERSION / APPROPRIATION		
POA#	SOURCE	LOCATION - LEGAL DESCRIPTION
C Old #1	Coppinger Well Old #1	20' N & 1570' W from E ¼ Cor Sec 24, T3N, R29E WM*
C New #1	Coppinger Well New #1	20' N & 1490' W from E ¼ Cor Sec 24, T3N, R29E WM*
C#3	Coppinger Well #3	3960' N & 1320' W from SE Cor Sec 23, T3N, R29E WM*
D#1	Ditchens Well #1	30' S & 640' W from the Center of Sec 30, T3N, R30E WM*
D#2	Ditchens Well #2	80' E from the SW Cor Sec 20, T3N, R30E WM*

III. The district proposes to change the place of use from the authorized location listed in Table 2

**Part IV of IV – Water Right Information**

Please use a separate Part 4 for each water right being changed. See instructions at [http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints\\_Forms\\_MS\\_Word.doc](http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints_Forms_MS_Word.doc)

CERTIFICATE # 80849

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**Description of Water Delivery System**

System capacity: 7.75 cubic feet per second (cfs) OR  
3478.2 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Please refer to application map for delivery system

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
C Old #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1328	3 N	29 E	24	SW NE	TL 8600	20' N & 1570' W from E ¼ Cor Sec 24, T3N, R29E WM*
C New #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 54853	3 N	29 E	24	SW NE	TL 8600	20' N & 1490' W from E ¼ Cor Sec 24, T3N, R29E WM*
C #3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1326	3 N	29 E	23	NE NE	TL 8300	3960' N & 1320' W from SE Cor Sec 23, T3N, R29E WM*
D #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1369	3 N	30 E	30	NE SW	TL 1400	30' S & 640' W from the Center of Sec 30, T3N, R30E WM*
D #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1370	3 N	30 E	20	SW SW	TL 1000	80' E from the SW Cor Sec 20, T3N, R30E WM*

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                          | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW)   | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # 80849**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

Authorized ("from" lands) as they appear BEFORE THE CHANGES											Proposed Changes (see "CODES" from previous page)	Proposed ("to" lands) AFTER THE CHANGES									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date	
3	N	29	E 24 NE NE	8600		9.0	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 NE NE	3700		30.0	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 NW NE	8600		9.0	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 NW NE	3700		30.0	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 SW NE	8600		9.0	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 SW NE	3700		29.9	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 SE NE	8600		9.0	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 SE NE	3700		30.0	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 NE SE	8700		10.7	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 NE SE	3700		30.2	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 NW SE	8700		13.6	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 NW SE	3700		30.2	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 SW SE	8700		13.6	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 SW SE	3700		30.2	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	29	E 24 SE SE	8700		13.6	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA	3	N	29	E 13 SE SE	3700		30.2	Irr	C New #1,C#3, D#1 &#2	12-29-1975	
3	N	30	E 19 NE NW	600		27.5	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA						240.7					
3	N	30	E 19 NW NW	600		13.2	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA											
<b>Sub-Total</b>						<b>128.2</b>						<b>TOTAL ACRES</b>						<b>240.7</b>			

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Authorized ("from" lands) as they appear BEFORE THE CHANGES											Proposed ("to" lands) AFTER THE CHANGES									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date
3	N	30	E 19 SW NW	600		13.6	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA										
3	N	30	E 19 SE NW	600		26.7	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA										
3	N	30	E 19 NE SW	800		28.5	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA										
3	N	30	E 19 NW SW	800		8.1	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA										
3	N	30	E 19 SW SW	800		9.2	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA										
3	N	30	E 19 SE SW	800		26.4	Irrigation	Coppinger Well Old #1	12-29-1975	POU/POA										
Sub-Total						112.5														
TOTAL ACRES						240.7	TOTAL ACRES													

Additional remarks: Acres that are described in Permit S-54773 that are associated with acres described in this Temporary Transfer will not be transferred or irrigated during this irrigation season under this Permit.

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**Certificate # 80849**

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Permit S-54773**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation) N/A

Ground water supplemental Permit or Certificate # N/A;  
Surface water primary Certificate # N/A.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx) N/A)

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. N/A

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
<b>Please Refer to Well Logs in attached CD</b>										

**5. ATTACHMENTS**

*Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.*

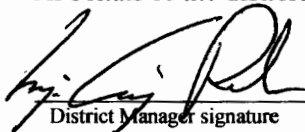
<p><b>Separate Section IV of – IV</b></p> <p><b>Description of Proposed Change(s) to a Water Right</b></p> <p><input checked="" type="checkbox"/> A <u>Separate</u> Section IV is enclosed for <u>each</u> water right to be affected by this transfer.</p> <p><b>Map</b></p> <p><input checked="" type="checkbox"/> Temporary Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner.</p> <p><b>Consent to Transfer</b></p> <p><input type="checkbox"/> A copy of the written consent, if applicable, for a change in type of use of a water right to store water.</p> <p align="center">RECEIVED BY OWRD</p> <p align="center">MAR 09 2015</p> <p align="center">SALEM, OR</p>	<p><b>Supplemental Water Right Statement</b></p> <p><input type="checkbox"/> A written statement, if applicable, identifying supplemental water rights that will not be transferred, but remain unexercised at the authorized place of use during the irrigation season.</p> <p><b>Water Well Reports/Well Logs:</b></p> <p><input type="checkbox"/> The application is for a change from surface water to ground water and copies of all water well reports are attached.</p> <p><input type="checkbox"/> Water well reports are not available and attached is a description of construction details including well depth, static water level, and information necessary to establish the ground water body developed or proposed to be developed.</p> <p><input type="checkbox"/> The application is for a surface water transfer and water well reports are not required.</p> <p><b>Fees:</b></p> <p><input checked="" type="checkbox"/> Amount enclosed: <b>\$1396</b> See the Department's Fee Schedule at <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> or call (503) 986-0900.</p>
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**6. SIGNATURES**

The district certifies the following:

- (1) The water right(s) proposed for transfer is a water right(s) subject to transfer and has not been forfeited for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) The district has notified each affected user that the Department may condition or reject the transfer at any time to the extent necessary to avoid injury to an existing water right, and that the use of water on lands from which the water right is transferred (authorized place of use) and at the proposed place of use during the same irrigation season or calendar year may subject both the user and district to civil penalties.

On behalf of the district, I affirm that the information contained in this application is true and accurate.

  
District Manager signature

Craig Reeder-Manager  
name (print)

03-02-15  
date

OR

\_\_\_\_\_  
Authorized District Representative signature

\_\_\_\_\_  
name (print)

\_\_\_\_\_  
date

<p><b><u>Before submitting your application to the Department, be sure you have:</u></b></p> <ul style="list-style-type: none"> <li>• Answered each question completely.</li> <li>• Included all the required attachments.</li> <li>• Included a check payable to the Oregon Water Resources Department for the appropriate amount.</li> </ul>
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