



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Water Right Transfer

## Part 1 of 4 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

### FOR ALL TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist. –
- Part 2 – Completed Transfer Application Map Checklist. –
- Part 3 – Completed Transfer Application – Applicant Information and Signature. –
- Part 4 – Completed Transfer Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here: **20569.**

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**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation. –
- Fees – Amount enclosed: \$ **1,800.**  
See <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#fees> or call (503) 986-0883.
- N/A Affidavit(s) of Consent. –
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt – stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation, Water Well Report/Well Log.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |   |
|--|---|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Part _____ is incomplete       |
| <input type="checkbox"/> Additional signature(s) required          |   |
| Other/Explanation _____  |   |
| Staff: _____ 503-986-0 _____                                       | Date: ____ / ____ / ____                                |

## Part 2 of 4 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper. —
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale. —
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. —
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 3 of 4 – Applicant Information and Signature**

**Applicant Information**

|   |                    |                                  |   |
|---|--------------------|----------------------------------|---|
| APPLICANT/BUSINESS NAME<br><b>Wallowa Lake County Service District - Don Butler</b> |                    | PHONE NO.<br><b>541-432-4902</b> | ADDITIONAL CONTACT NO.<br><b>541-398-0586</b> |
| ADDRESS<br><b>101 South River Street</b>  |                    | FAX NO.                          |   |
| CITY<br><b>Enterprise</b>   | STATE<br><b>OR</b> | ZIP<br><b>97828</b>              | E-MAIL**<br><b>wdjbutler@gmail.com</b>        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|   |                    |                                  |   |
|---|--------------------|----------------------------------|---|
| AGENT/BUSINESS NAME<br><b>Anderson Perry &amp; Assoc. Inc - Mike Posada, CWRE</b> |                    | PHONE NO.<br><b>541-963-8309</b> | ADDITIONAL CONTACT NO.<br><b>541-786-2482</b> |
| ADDRESS<br><b>1901 N. Fir Street</b>  |                    | FAX NO.                          |   |
| CITY<br><b>La Grande</b>  | STATE<br><b>OR</b> | ZIP<br><b>97850</b>              | E-MAIL**<br><b>mposada@andersonperry.com</b>  |

**\*\* BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.**

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

**Permanent Transfers Only (check one box)**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm that the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: Wallowa County Chieftain.

I (we) affirm that the information contained in this application is true and accurate.



*Don Butler*  
Applicant signature

Mike Posada / Chairman  
Print Name (and Title if applicable)

9/24/13  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

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**In your own words tell us what change(s) you want made and the reason for the change(s): Wallowa Lake County Water Service District (WLCSD) desires to change the Character of Use of Certificate 20569 from Public Park Purposes to Municipal Use; And also change the place of use from Wallowa Lake State Park to the current WLCSD water service area boundary. The WLCSD is responsible for water service at the South end of Wallowa Lake including Wallowa Lake State Park. Cert. 20569 is**

for the State Park water system. The WLCSD is responsible for, administers and maintains the State Park water system. It is one of the components of the WLCSD water distribution system. Certificate 20569 was originally granted in the name of the Oregon State Highway Commission, currently known as the Oregon Department of Transportation - Highway Division. The municipal entity of the WLCSD did not yet exist at the time the Certificate was perfected. The Change in Character use to Municipal use and the change in place of use to the current WLCSD water service area will be a benefit to all of the residents and water users that are served by the WLCSD within the service district area including Wallowa Lake State Park.

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**Check the following boxes that apply:**

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- The receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. (To learn about sale agreements please visit our web site at: <http://www1.wrd.state.or.us/pdfs/Transfer-PropertyTransactions.pdf>)

|  |       |     |           |                        |
|--|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br><b>N/A</b> |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                |       |     |           | FAX NO.                |
| CITY                                   | STATE | ZIP | E-MAIL    |                        |

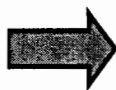
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip:** Complete and attach Supplemental Form D.)

|  |         |     |
|--|---------|-----|
| IRRIGATION DISTRICT NAME<br><b>N/A</b> | ADDRESS |     |
| CITY                                   | STATE   | ZIP |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                           |         |     |
|---------------------------|---------|-----|
| ENTITY NAME<br><b>N/A</b> | ADDRESS |     |
| CITY                      | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

|                                      |                                       |                     |
|--------------------------------------|---------------------------------------|---------------------|
| ENTITY NAME<br><b>Wallowa County</b> | ADDRESS<br><b>101 South River St.</b> |                     |
| CITY<br><b>Enterprise</b>            | STATE<br><b>OR</b>                    | ZIP<br><b>97828</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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**Part 4 of 4 – Water Right Information**

Please use a separate Part 4 for each water right being changed. See instructions at [http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints\\_Forms\\_MS\\_Word.doc](http://www.wrd.state.or.us/OWRD/PUBS/docs/Hints_Forms_MS_Word.doc)

**CERTIFICATE # 20569**

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**Description of Water Delivery System**

System capacity: 0.50 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **The Wallowa Lake State Park water system is one of the componenets of the WLCSD water distribution system. The POD for the State Park system is the "State Park Spring" POD 1 for reference in this transfer. A 4 inch diameter PVC transmission line transports the water down hill to the State Park campground at a de-aeration facility and the water system flowmeter vault. At the de-aeration facility and flowmeter vault the water is piped in a 6" diameter PVC pipe into the water distribution system that supplies the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec |  | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)           |
|------------------------|---|--|-----|---|-----|---|-----|--|-----|----|---------------------------|--|
|                        |   |  |     |   |     |   |     |  |     |    |                           |  |
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 3   | S | 45  | E | 20  |  | NE  | SW |                           | POD 1 IS 1,270' NORTH & 2,980' WEST FROM THE S.E. COR. OF S.20 |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |   |     |   |     |  |     |    |                           |  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |   |     |   |     |  |     |    |                           |  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |   |     |   |     |  |     |    |                           |  |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input checked="" type="checkbox"/> Character of Use (USE)             | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # 20569**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES |     |     |   |    |         |                |      |                                   |  |               | Proposed Changes (see "CODES" from previous page) | Proposed ("to" lands) AFTER THE CHANGES |         |     |   |    |         |                |      |                 |   |               |      |  |        |         |
|---|-----|-----|---|----|---------|----------------|------|-----------------------------------|--|---------------|---|---|---------|-----|---|----|---------|----------------|------|-----------------|---|---------------|------|--|--------|---------|
| Twp   | Rng | Sec | ¼ | ¼  | Tax Lot | Gvt Lot or DLC | Acre | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date |   | Twp                                     | Rng     | Sec | ¼ | ¼  | Tax Lot | Gvt Lot or DLC | Acre | New Type of USE | POD(s)/POA(s) to be used (from Table 1) | Priority Date |      |  |        |         |
| 2   | S   | 9   | E | 15 | NE      | NW             | 100  |                                   | 15.0   | Irrigation    | POD #1<br>POD #2                                  | 1901                                    | POU/POD | 2   | S | 9  | E       | 1              | NW   | NW              | 500                                     | 1             | 10.0 |  | POD #5 | 1901    |
| "   | "   | "   | " | "  | "       | "              | "    | "                                 | "  | EXAMPLE       | "   | "                                       | "       | 2   | S | 9  | E       | 2              | SW   | NW              | 500                                     |               | 5.0  |  | POD #6 | 1901    |
|   |     |     |   |    |         |                |      |                                   |  |               | POD1  | 6-25-52                                 | POU/USE | 3   | S | 45 | E       | 20             | NE   | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 20             | NW   | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 20             | SW   | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 20             | SE   | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 21             | NE   | SW              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 21             | NW   | SW              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 21             | SW   | SW              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 21             | SE   | SW              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 28             | NW   | NW              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |   |    |         |                |      |                                   |  |               |   |   | POU/USE | 3   | S | 45 | E       | 28             | SW   | NW              |   |               |      |  | POD1   | 6-25-52 |
| TOTAL ACRES   |     |     |   |    |         |                |      |                                   |  |               | TOTAL ACRES                                       |   |         |     |   |    |         |                |      |                 |   |               |      |  |        |         |

Additional remarks: \_\_\_\_\_.

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Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # 20569**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES |     |     |     |     |         |                |       |                                   |  |               | Proposed Changes (see "CODES" from previous page) | Proposed ("to" lands) AFTER THE CHANGES |         |     |     |     |         |                |       |                 |   |               |      |  |        |         |
|---|-----|-----|-----|-----|---------|----------------|-------|-----------------------------------|--|---------------|---|---|---------|-----|-----|-----|---------|----------------|-------|-----------------|---|---------------|------|--|--------|---------|
| Twp   | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date |   | Twp                                     | Rng     | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/POA(s) to be used (from Table 1) | Priority Date |      |  |        |         |
| 2   | S   | 9   | E   | 15  | NE      | NW             | 100   |                                   | 15.0   | Irrigation    | POD #1<br>POD #2                                  | 1901                                    | POU/POD | 2   | S   | 9   | E       | 1              | NW    | NW              | 500                                     | 1             | 10.0 |  | POD #5 | 1901    |
| "   | "   | "   | "   | "   | "       | "              | "     | "                                 | "  | EXAMPLE       | "   | "                                       | "       | 2   | S   | 9   | E       | 2              | SW    | NW              | 500                                     |               | 5.0  |  | POD #6 | 1901    |
|   |     |     |     |     |         |                |       |                                   |  |               | POD1  | 6-25-52                                 | POU/USE | 3   | S   | 45  | E       | 29             | NE    | NE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | NW    | NE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | SW    | NE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | SE    | NE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | NE    | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | NW    | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | SW    | SE              |   |               |      |  | POD1   | 6-25-52 |
|   |     |     |     |     |         |                |       |                                   |  |               |   |   | POU/USE | 3   | S   | 45  | E       | 29             | SE    | SE              |   |               |      |  | POD1   | 6-25-52 |
| TOTAL ACRES   |     |     |     |     |         |                |       |                                   |  |               | TOTAL ACRES                                       |   |         |     |     |     |         |                |       |                 |   |               |      |  |        |         |

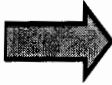
Additional remarks: \_\_\_\_\_.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: Permit G-12713, Permit S-52474.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;  
Surface water primary Certificate # N/A.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| N/A                                       |                                    |   |                  |                 |                         |                           |  |  |   |  |
|   |                                    |   |                  |                 |                         |                           |  |  |   |  |
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