



Oregon Water Resources Department
 721 Summer Street NE, Suite A
 Salem, OR 97301-1271

Ann Berg Nelson

**OAR Chapter 690, Division 385
 District Permanent Transfer Application
 Place of Use**

District: OCHOCO IRRIGATION DISTRICT

Contact Person: BOB MAIN Phone: 541-447-6449

Mailing Address: 1001 NW DEER ST. PRINEVILLE, OR 97754

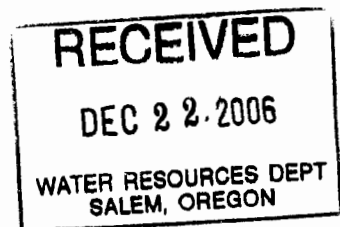
I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district proposes to change the place of use for the following water rights:

| WATER RIGHTS | | | |
|---------------|--------------------|------------------------------------|----------------------------|
| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE (name, volume, and page) | PRIMARY (P) or SUPP (S) |
| | 82246 | | P |
| | 82247 | | P |
| | 82247 | | S |
| | 82249 | | S |
| | | | |
| | | | |

II. The point(s) of diversion for the water rights proposed for transfer are as follows:

| POINT(S) OF DIVERSION / APPROPRIATION | | | | |
|---------------------------------------|-----------------------|------|------------------|---|
| PERMIT | DECREE or CERTIFICATE | POD# | SOURCE | LOCATION - LEGAL DESCRIPTION |
| | 82246 | 1 | Ochoco C & Res | T15S,R17E, Sec 5, SWNW Ochoco Feed Canal |
| | 82247 | 2 | Crooked R. & Res | T15S,R15E, Sec 36, SWSE Crooked R. Feed Canal |
| | 82249 | 1 | Ochoco & Tribs | Same as pod #1 |
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III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.



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TABLE 1. – AUTHORIZED PLACE OF USE

| WATER RIGHT | | Primary PRIORITY DATE | USE | PO D # | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME | NOTICE NUMBER | |
|------------------------|-------------------|-----------------------------|-------|--------------|-------------------|-----------|-----|----|---------|-------------|---------|--------------|-----------|---------------------------|-------------|
| Cert/Decree PRIMARY | Cert/Perm SUPP | | | | S. TWP | E. RNG | SEC | QQ | DL C | GOVT LOT | TAX LOT | | | | |
| 82246 | | 1916/1917 | IR | 1 | 15 | 16 | 4 | SE | | | | 4701 | 3.0 | SANTUCCI TRUST | 06-001 |
| 82247 | | 4/8/1914 | 1R | 2 | 13 | 15 | 34 | N | | | | 106 | 6.0 | Ochoco West San. (Durkee) | 06-002 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 15 | 16 | 4 | SE | | | | 2507 | 1.0 | Barney, Brian | 06-003 |
| 82247 | | 4/8/1914 | 1R | 2 | 13 | 15 | 34 | N | | | | 106 | 5.0 | Ochoco West San. (Durkee) | 06-004 |
| 82247 | | 1914 | 1R | 2 | 13 | 15 | 34 | S | | | | 106 | 0.6 | Ochoco West San. (Durkee) | 06-005 |
| 82247 | | 1914 | 1R | 2 | 13 | 15 | 34 | S | | | | 106 | 4.4 | Ochoco West San. (Durkee) | 06-005 |
| 82246 | | 1916-1917 | 1R | 1 | 14 | 16 | 26 | SE | | | | 4100 | 0.3 | Staniford, William & Gail | 06-006 |
| 82247 | | 1914 | 1R | 2 | 13 | 15 | 34 | N | | | | 106 | 5.0 | Ochoco West San. (Durkee) | 06-007 |
| 82246 | 82247 | 1916-1917 | 1R,1S | 1,2 | 14 | 16 | 32 | NE | | | | 1600 | 17.5 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 32 | SE | | | | 1600 | 27.8 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | N | | | | 1600 | 0.9 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | SE | | | | 1600 | 12.1 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | S | | | | 1600 | .6 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | SE | | | | 3701 | 7.0 | Sun Ridge Building | 06-009 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | SE | | | | 3700 | 1.6 | Sun Ridge Building | Thru 06-014 |
| 82247 | | 1914 | 1R | 2 | 13 | 15 | 34 | N | | | | 106 | 1.1 | Ochoco West San. (Durkee) | 06-015 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 15 | 16 | 4 | NE | | | | Not assigned | 2.4 | Barney, Brian | 06-016 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 15 | 16 | 4 | SE | | | | Not assigned | 13.5 | Barney, Brian | 06-016 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 15 | 16 | 4 | SE | | | | Not assigned | 2.5 | Barney, Brian | 06-017 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 6 | N | | | | 800 | 1.3 | Star1 Trust | 06-018 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 6 | S | | | | 800 | 1.5 | Star1 Trust | 06-018 |
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| | | | | | | | | | | | | | 115.2 | | |

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TABLE 2. - PROPOSED PLACE OF USE

| WATER RIGHT | | Primary PRIORITY | USE | POD # | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME | NOTICE NUMBER |
|-------------|-----------|------------------|-------|-------|-------------------|-----|-----|------|------|-----------|---------|-------|---------------------------|---------------|
| Cert/Decree | Cert/Perm | | | | TWP | RNG | SEC | QQ | DL C | GOV'T LOT | TAX LOT | | | |
| PRIMARY | SUPP | DATE | | | | | | | | | | | | |
| 82246 | | 1916/1917 | 1R | 1 | 14 | 16 | 5 | SWSE | | | 100 | 3.0 | Santucci Trust | 06-001 |
| 82247 | | 1914 | 1R | 2 | 13 | 15 | 33 | SENE | | | 112 | 6.0 | Pieren, Ken & Kimberly | 06-002 |
| 82246 | | 1916/1917 | 1R | 1 | 14 | 16 | 27 | SWNE | | | 119 | 1.0 | Sutton, Scott | 06-003 |
| 82249 | | 1869/1884 | 1S | 1 | 14 | 16 | 27 | SWNE | | | 119 | 1.0 | Sutton, Scott | 06-003 |
| 82247 | | 1914 | 2R | 2 | 14 | 15 | 16 | NWSW | | | 503 | 5.0 | Hodson, James & Mary | 06-004 |
| 82247 | | 1914 | 1R | 2 | 14 | 15 | 16 | SWNW | | | 500 | 5.0 | Norton, Thomas & Mary | 06-005 |
| 82246 | | 1916/1917 | 1R | 1 | 14 | 16 | 26 | SWSE | | | 600 | 0.3 | Ostrander, Craig & Angela | 06-006 |
| 82247 | | 1914 | 1R | 2 | 13 | 15 | 33 | SENE | | | 114 | 5.0 | Poling, Jerry & Theresa | 06-007 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | NWSW | | | 1600 | 1.5 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | NESW | | | 1600 | 1.4 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | SWNW | | | 1600 | 12.6 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | SENE | | | 1600 | 12.7 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | SWNE | | | 1600 | 2.0 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | NWNE | | | 1600 | 1.1 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | NENW | | | 1600 | 4.4 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 33 | NWNW | | | 1600 | 0.7 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 32 | NENE | | | 1600 | 5.9 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 32 | NWNE | | | 1600 | 15.9 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 29 | SESE | | | 1600 | 0.8 | Ironhorse Development | 06-008 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | NWSE | | | 101 | 0.9 | Nixon, Dale | 06-009 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | NESE | | | 502 | 1.3 | Goodman, Gary | 06-010 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | NWSE | | | 201 | 0.9 | Pedersen, Darold | 06-011 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | NESE | | | 501 | 0.9 | Holliday, Steve | 06-012 |
| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 30 | NWSE | | | 100 | 0.8 | Catterson, Todd | 06-013 |
| 82246 | 82247 | 1916/1917 | 1R | 2 | 14 | 16 | 7 | NENE | | | 101 | 3.8 | DeBoard, Snoden | 06-014 |
| 82247 | 82247 | 1914 | 1R | 2 | 15 | 16 | 8 | NENW | | | 203 | 1.1 | Crook County Parks & Rec. | 06-015 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 14 | 16 | 35 | NESW | | | 200 | 7.8 | Barney, Brian | 06-016 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 14 | 16 | 35 | NWSE | | | 200 | 8.1 | Barney, Brian | 06-016 |
| 82246 | 82249 | 1916/1917 | 1R,1S | 1 | 14 | 16 | 36 | SWNE | | | 102 | 2.5 | Sproat, Ron | 06-017 |

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| 82246 | 82247 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 6 | NWSW | | | 800 | 1.2 | Star1 Trust | 06-018 |
| 82246 | 82246 | 1916/1917 | 1R,1S | 1,2 | 14 | 16 | 6 | SWSW | | | 800 | 1.6 | Star1 Trust | 06-018 |

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- IV. Enclosed is a map for each proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- VII. Enclosed is the application fee in the amount of: \$ 700⁰⁰.

I certify that the information contained in this district permanent transfer application is true and accurate.

Russell L. Rhoden

Signature of District Manager
or Authorized Representative

12-19-06

Date

Russell L. Rhoden

Typed Name of District Manager
or Authorized Representative

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