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State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

## **Application for Water Right Temporary or Drought Temporary Transfer**

Part 1 of 5 – Minimum Requirements Checklist

|              | This temporary transfer application <u>will be returned</u> if Parts 1 t<br>5 and all required attachments are not completed and includ<br>For questions, please call (503) 986-0900, and ask for Transfer Section. | ed.         |
|--------------|---|-------------|
|              | FOR ALL TEMPORARY TRANSFER APPLICATIONS   | RECEIVE     |
| Check all it | tems included with this application. $(N/A = Not Applicable)$   | MAY 19 2015 |

| Check       | an items included with this application. (IVA – Not Applicable)         | MAT TA TAK       |
|-------------|---|------------------|
| $\boxtimes$ | Part 1 – Completed Minimum Requirements Checklist.                      | OWRD             |
| $\boxtimes$ | Part 2 – Completed Temporary Transfer Application Map Checklist.        | Owne             |
| $\boxtimes$ | Part 3 – Application Fee, payable by check to the Oregon Water Resource | es Department, a |

- partment, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 Completed Applicant Information and Signature.
  - ₽art 5 Information about Transferred Water Rights: How many water rights are to be transferred? One List them here: 87023

Please include a separate Part 5 for each water right. (See instructions on page 6)

- N/A 'For standard Temporary Transfer (one to five years) Begin Year 2015 End Year 2015.  $\boxtimes$
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought) 1 1

## Attachments:

- -Completed Temporary Transfer Application Map. Attachment #1
- Completed Evidence of Use Affidavit and supporting documentation. Attachment #2
- Current recorded deed for the land from which the authorized place of use is temporarily being moved. Attachment #3
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.

N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. Attachment #4

 $\boxtimes$ N/A -Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

| (For Staff Use Only)<br>WE ARE RETURN | ING YOUR APPLICATION                                    | N FOR THE FOI | LOWING REASON(S):      |
|---------------------------------------|---|---------------|------------------------|
| Application fee 1                     | not enclosed/insufficient<br>not enclosed or incomplete |               | included or incomplete |
| Additional signa<br>Other/Explanation |   | Part          | _ is incomplete        |
| Staff:                                | 503-986-0   | Date:         | /                      |

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| Your temporary transfer application will be returned if any of the map requirements listed |
|--|
| below are not met.   |

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

|             | $\boxtimes$ N/A If more than three water rights are involved, separate maps are needed for each water right.  |
|-------------|---|
| $\boxtimes$ | Permanent quality printed with dark ink on good quality paper.  |
| $\boxtimes$ | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.   |
| $\boxtimes$ | A north arrow, a legend, and scale.   |
| $\boxtimes$ | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.   |
| $\boxtimes$ | Township, Range, Section, ¼¼, DLC, Government Lot, and other recognized public land<br>survey lines.  |
| $\boxtimes$ | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| $\boxtimes$ | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             | Existing place of use that includes separate hachuring for each water right, priority date, and<br>use including number of acres in each quarter-quarter section, government lot, or in each<br>quarter-quarter section as projected within government lots, donation land claims, or other<br>recognized public land survey subdivisions. If less than the entirety of the water right is<br>being changed, a separate hachuring is needed for lands left unchanged. |
|             | N/A ✓Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.  |
| $\boxtimes$ | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
|             | N/A √If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal    |
|             | (example – 42.53764°). <b>RECEIVED</b>  |

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## Part 3 of 5 - Fee Worksheet

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|   | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS                                    |   |          |
|---|--|---|----------|
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs)                | 1 | \$700.00 |
|   | Number of water rights included in transfer 1 (2a)                                     |   |          |
|   | Subtract 1 from the number in 3a above: $0(2b)$ If only one water right this will be 0 |   |          |
| 2 | Multiply line 2b by \$225.00 and enter » » » » » » » » » » » » » » » »                 | 2 | 0        |
|   | Do you propose to add or change a well, or change from a surface water POD to a well?  |   |          |
|   | $\boxtimes$ No: enter 0 » » » » » » » » » » » » » » » » » »                            |   |          |
| 3 | Yes: enter \$350 » » » » » » » » » » » » » » » » » » »                                 | 3 | 0        |
|   | Do you propose to change the place of use for a non-irrigation use?                    |   |          |
|   | $\boxtimes$ No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »                  |   |          |
|   | $\Box$ Yes: enter the cfs for the portions of the rights to be transferred: (4a)       |   |          |
|   | Subtract 1.0 from the number in 4a above: (4b)   |   |          |
|   | If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » » » » » »                      |   |          |
|   | If 4b is greater than 0, round up to the nearest whole number: <u>(4c)</u> and         |   |          |
| 4 | multiply 4c by \$175.00, then enter on line 4 » » » » » » » » » »                      | 4 | 0        |
|   | Do you propose to change the place of use for an irrigation use?                       |   |          |
|   | No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »                              |   |          |
|   | $\boxtimes$ Yes: enter the number of acres for the portions of the rights to be        |   |          |
|   | transferred: $6.0(5a)$   |   | 12.00    |
| 5 | Multiply the number of acres in 5a above by \$2.00 and enter on line 5 » »             | 5 |          |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                   | 6 | \$712.00 |
|   | Is this transfer:  |   |          |
|   | necessary to complete a project funded by the Oregon Watershed                         |   |          |
|   | Enhancement Board (OWEB) under ORS 541.932?  |   |          |
|   | endorsed in writing by ODFW as a change that will result in a net benefit to           |   |          |
|   | fish and wildlife habitat?   |   |          |
|   | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »          |   |          |
| 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » »        | 7 | 0        |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » <b>Transfer Fee:</b>         | 8 | \$712.00 |

|   | REE WORKSHEET for TEMPORARY DROUGHT TRANSFERS  | 1 | Sector 1 |
|---|--|---|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs)            | 1 | \$200.00 |
|   | Enter the cfs for the portions of the rights to be transferred (see example below*): |   |          |
|   | <u>(2a)</u>  |   |          |
|   | Subtract 1.0 from the number in 2a above: (2b)                                       |   |          |
|   | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » » »                    |   |          |
|   | If 2b is greater than 0, round up to the nearest whole number: <u>(2c)</u> and       |   |          |
| 2 | multiply 2c by \$50, then enter on line 2 » » » » » » » » » »                        | 2 | 0        |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee::              | 3 | n/a      |

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$  100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs) 3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs,

since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also becom RECEIVED

## Part 4 of 5 - Applicant Information and Signature

#### **Applicant Information**

| APPLICANT/BUSINESS NAME   |           |                 | PHONE NO.            | ADDITIONAL CONTACT NO. |
|---|-----------|-----------------|----------------------|------------------------|
| Threemile Canyon Farms  |           |                 | (541) 481-9274       |                        |
| ADDRESS   |           |                 |                      | FAX NO.                |
| 75906 Threemile Road  |           |                 |                      |                        |
| СІТҮ  | STATE     | ZIP             | E-MAIL               |                        |
| Boardman  | OR        | 97818           | gharris@rdoffutt.con | 1                      |
| <b>BY PROVIDING AN E-MAIL A</b>   | DDRESS, C | ONSENT IS GIVEN | TO RECEIVE ALL COP   | RESPONDENCE FROM THE   |
| DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |           |                 |                      |                        |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME                |           |              | PHONE NO.             | ADDITIONAL CONTACT NO.  |
|------------------------------------|-----------|--------------|-----------------------|-------------------------|
| Molly Reid, GSI Water Solution     | ons, Inc. |              | (509) 378-3284        | (541) 310-7264 Cell     |
| ADDRESS                            |           |              |                       | FAX NO.                 |
| 8019 W. Quinault Avenue, Sui       | te 201    |              |                       |                         |
| СІТҮ                               | STATE     | ZIP          | E-MAIL                |                         |
| Kennewick WA 99336 mreid@gsiws.com |           |              |                       |                         |
| <b>By PROVIDING AN E-MAIL</b>      | ADDRESS,  | CONSENT IS G | IVEN TO RECEIVE ALL C | ORRESPONDENCE FROM THE  |
| DEPARTMENT ELECTRONIC              | CALLY. CO | OPIES OF THE | FINAL ORDER DOCUMEN   | TS WILL ALSO BE MAILED. |
|                                    |           |              |                       |                         |
| <b>F</b> 1 + + 1                   | 1.        |              | 11 1 14 41 4          | C                       |

Explain in your own words what you propose to accomplish with this transfer application; and why: Temporarily transferring 6.0 acres for a crop rotation.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate

Applicant signature

Greg Harris, Farm Manager Print Name (and Title if applicable)

11/2015

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  $\Box$  Yes  $\boxtimes$  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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# Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

| DISTRICT NAME  | ADDRESS |     |  |
|----------------|---------|-----|--|
| Non-Applicable |         |     |  |
| CITY           | STATE   | ZIP |  |
|                |         |     |  |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| ENTITY NAME    | ADDRESS |     |
|----------------|---------|-----|
| Non-Applicable |         |     |
| CITY           | STATE   | ZIP |
|                |         |     |

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME  | ADDRESS       |       |
|--------------|---------------|-------|
| Union County | 1106 K Avenue |       |
| CITY         | STATE         | ZIP   |
| La Grande    | OR            | 97850 |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| СІТҮ        | STATE   | ZIP |

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### **Description of Water Delivery System**

System capacity: 2.81 cubic feet per second (cfs) OR

\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. <u>Water is pumped from well into a 10-inch mainline to supply irrigation pivots</u>. A big gun is used to irrigate the corners.

# Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this<br>POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | T | ₩₽ | R  | ng | Sec | и  | Ж  | Tax<br>Lot,<br>DLC or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |
|------------------------------|--|--|---|----|----|----|-----|----|----|---------------------------------------|--|
| Johnson<br>Well              | Authorized   | UNIO<br>1199   | 3 | S  | 39 | Е  | 18  | NE | SE |                                       | 1509' N and 443' E from the S 1/4<br>Corner of Section 18  |
| New<br>GRSF<br>well          | Authorized   | UNIO<br>52441  | 3 | S  | 39 | Е  | 17  | SE | NW |                                       | 1950' S and 2540' E from the NW<br>Corner of Section 17    |
|                              | Authorized Proposed  |  |   |    |    |    |     |    |    |                                       |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

| $\boxtimes$ | Place  | of Use  | (POU)           | ) |
|-------------|--------|---------|-----------------|---|
|             | I IUCC | 01 0 50 | $(1 \cup \cup)$ |   |

| Appropriation/Well (POA) |
|--------------------------|
|--------------------------|

| Point | of |
|-------|----|
|       |    |

| of | Diversion | (POD) |  |
|----|-----------|-------|--|
|    |           |       |  |

Additional Point of Appropriation (APOA)

Additional Point of Diversion (APOD)

# Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

|   | -          |             |                              |          |      |                    |                                     |     |
|---|------------|-------------|------------------------------|----------|------|--------------------|-------------------------------------|-----|
|   | Place of V | Use (POU    | )                            |          | Р    | oint of Appropr    | iation/Well (POA)                   |     |
|   | Character  | r of Use (I | USE)                         |          | A    | dditional Point    | of Appropriation (AP                | OA) |
|   | Point of I | Diversion   | (POD)                        |          | A    | dditional Point    | of Diversion (APOD)                 |     |
|   |            | Will all o  | f the proposed chang         | ges aff  | ect  | the entire wat     | er right?                           |     |
|   |            | 🗌 Yes       |                              |          |      |                    | ion of Table 2 on the proposed char |     |
|   |            | 🛛 No        | Complete all of Tab changed. | le 2 to  | de   | scribe the portion | on of the water right to            | be  |
|   |            |             |                              |          |      |                    | RECEIVED                            |     |
|   |            |             |                              | 1        |      | 12060              | MAY 19 2015                         |     |
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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions. Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

## Table 2. Description of Temporary Changes to Water Right Certificate # 87023

List only the part of the right that will be changed. For the acreage in each <sup>1</sup>/<sub>4</sub> <sup>1</sup>/<sub>4</sub>, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| The | AUTHORIZED (the "from" or "off" lands)<br>e listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed.<br>Proposed<br>Changes (see are made. |     |     |    |         | TER P      |                      |       |   |   |      |                                   |     |                                       |     |         |            |                      |       |                    |  |                  |
|-----|--|-----|-----|----|---------|------------|----------------------|-------|---|---|------|-----------------------------------|-----|---------------------------------------|-----|---------|------------|----------------------|-------|--------------------|--|------------------|
| Тwp | I  | Rng | Sec |    | 1/4 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Date | "CODES"<br>from previous<br>page) | Тwp | Rng                                   | Sec | 1/4 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|     |  |     |     |    |         |            |                      |       |   |   |      |                                   |     | • • • • • • • • • • • • • • • • • • • |     |         |            |                      |       |                    |  |                  |
| 3 S | 39   | 9 E | 18  | NI | e sw    |            |                      | 6.0   | Irrigation                              | POA 1   | 1966 | POU                               | 3 S | 39 E                                  | 18  | SE NE   |            |                      | 6.0   | Irrigation         | POA 1  | 1966             |
|     |  |     |     |    | -       |            |                      |       |   |   |      |                                   | :   |                                       | i i |         |            |                      |       |                    |  |                  |
|     |  | -   |     |    |         | T          |                      |       |   |   |      |                                   |     |                                       |     |         |            |                      |       |                    |  |                  |
|     |  | -   |     |    |         |            |                      |       |   |   |      |                                   |     |                                       |     |         |            |                      |       |                    |  |                  |
| -   |  | :   |     |    |         |            |                      |       |   |   |      |                                   | -   |                                       |     |         |            |                      |       |                    |  |                  |
|     |  |     |     |    |         |            |                      |       |   |   |      |                                   |     |                                       |     |         |            |                      |       |                    |  |                  |
|     |  |     |     |    |         |            |                      |       |   |   |      |                                   |     |                                       |     |         |            |                      |       |                    |  |                  |
|     |  | ·   |     |    | ΤΟΤΑ    | LAC        | RES                  | 6.0   |   | <b>1</b>  |      | Suri,                             |     |                                       |     | ТОТА    | LAC        | RES                  | 6.0   |                    | 1  | <u> </u>         |

Additional remarks: <u>Temporarily transferring 6.0 acres of water rights to leased grounds for crop rotation</u>. <u>New well was authorized by final</u> <u>order approving T-11830</u>.

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#### Certificate # <u>87023</u>

#### For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  $\boxtimes$  Yes  $\square$  No

If YES, list the certificate, water use permit, or ground water registration numbers: <u>87023</u>,

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

# For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip**: You may search for well logs on the Department's web page at: <u>http://apps.wrd.state.or.us/apps/gw/well\_log/Default.aspx</u>)

#### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth. | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>of<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well -<br>specific rate<br>(ofs or<br>gpm). If<br>less than<br>full rate of<br>water right |
|--|--|--|-------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
| NA   | NA   | NA   | NA                      | NA                 | NA                            | NA                              | NA   | NA  | NA  | NA   |

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