

State of Oregon Water Resources Department
725 Summer Street NE, Suite A MAY 1 9 2015 Salem, Oregon 97301-1266 (503) 986-0900

Application for Instream Lease

SALEM, OR 1 of 4 – Minimum Requirements Checklist

| Complete Part 1 through 4 and include the required attachments | |
|--|--|
| Fill in or check boxes as indicated. (N/A= Not Applicable) | |

OWRD#

| | Fee |
|-----------------|---|
| | Pursuant to ORS 537.348(2) and OAR 690-077 |
| Check all items | included with this application. ($N/A = Not Applicable$) |
| ⊠Yes | Part 1 - Completed Minimum Requirements Checklist and Application Fee |
| | Fees State \$450.00 for a lease involving four or more landowners or four or more water rights \$300.00 for all other leases \$300.00 for all other l |
| | ☐ Check enclosed or ☐ Fee Charged to customer account (account name) |
| ⊠ Yes | Part 2 – Completed Instream Lease Application Map Checklist. |
| ⊠ Yes | Part 3 – Completed Water Right and Instream Use Information Include a separate Part 3 for each water right |
| ⊠ Yes | Part 4 - Completed Instream Lease Provisions and Signatures |
| ⊠ Yes | How many water rights are leased? 4 List them: Cert. 1655, 1928, 2647, 9779 Include a separate Part 3 for each water right. |
| ☐ Yes ⊠ N/A | Other Water Rights, if any, appurtenant to the lands involved in the lease application and not proposed to be leased instream? List those other water rights here: |
| ⊠ Yes □ No | Conservation Reserve Enhancement Program (CREP). Are some or all of the lands to be leased part of CREP or another Federal program (list here: C. R.P.) |
| Attachments: | |
| ⊠Yes □ N/A | Map: Instream Lease map requirements (see Part 2 of this application) |
| □Yes ⊠ N/A | Tax Lot Map: If a portion of the water right <i>not included in the lease</i> is appurtenant to lands owned by others, a tax lot map must be included with the lease application. The tax lot map should clearly show the property involved in the lease. |
| ⊠Yes □ N/A | Supporting documentation describing why a right (or portion thereof) is valid and not subject to forfeiture even though the right has not been exercised for five or more consecutive years. This information only needs to be provided if the checkbox has been checked to identify that the water right has not been used in the last five years and is not subject to forfeiture (See Part 4 of 4). |
| □Yes ⊠ N/A | If the Lessor (water right holder) is not the deeded landowner - provide one of the following. A notarized statement from the landowner consenting to the lease and a copy of the recorded deed; or. A water right conveyance agreement and a copy of the recorded deed for the landowner at the time the water right was conveyed; or Other documentation which provides authority to pursue the lease absent consent of the landowner. |

Part 2 of 4 – Instream Lease Application Map Checklist

A Map is generally required for each water right not leased in its entirety

The application map (if required) should include all the items listed below and match the existing water right(s) of record. Check all boxes that apply.

This should be a <u>simple</u> map. (See example below). A copy of a final proof survey map with the portion to be leased shaded or hachured in will also suffice.

N/A A map is required <u>for each</u> water right not leased in its entirety. More than one QQ and property may be included on each map. A map is not required, if leasing the entire right or if the right to be leased is for municipal or quasi-municipal water use.

The map should be of sufficient quality to be reproducible. Please do not use highlighters to mark items on the map as highlighters do not always copy.

 \triangle A North arrow and map scale (no smaller than 1" = 1320').

Township, Range, Section, quarter quarter (QQ), and a clearly labeled survey

corner.

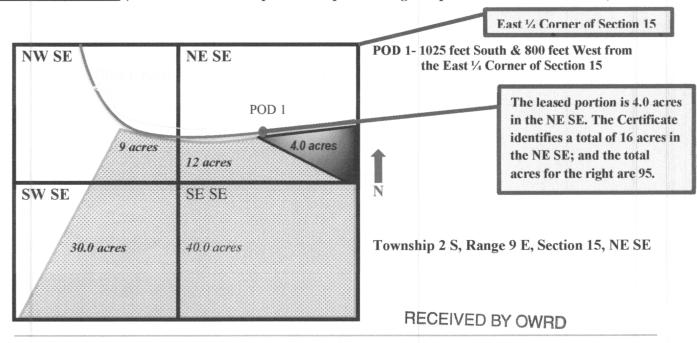
X

X

For irrigation or other similar use, the number of acres to be leased in each quarter-quarter clearly labeled and hatchured to differentiate between the acres being leased and any remaining. If the place of use is broken down by more than one priority date, or source stream, and/or point of diversion you must identify each with separate hachuring and clearly label.

☐ If available, identify the existing point(s) of diversion.

EXAMPLE MAP (the darker shaded portion representing the portion leased instream)



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Part 3 of 4 – Water Right and Instream Use Information

| | Use a s | <u>eparat</u> | e Pa | rt 3 f | or <u>eac</u> | h water | righ | t to be le | eased in | nstream | n l |
|--|------------------------------------|-------------------------|----------------------------|-------------------------------|--------------------|--------------------|-----------------|--------------------------|-----------------------|--------------------|---------------------------|
| Water Right | Informa | tion | | | | | | \ | Water ri | ight # <u>16</u> | 555 |
| Table 1 | | | | | | | | | | - | |
| Water Right your tax lot n points of dive room below, Please clearly | number(s) ersion (PC you may | Fill in DD) but add add | all ap they'i itiona | plicable re not al rows | le infor | mation. F | or exa | mple, if you | our wate clude a r | er right h | as multiple If not enough |
| If only lea | | | he rig | ght - | | tirety - If ole 3. | the enti | ire water rig | ght is to | be leased, | skip to |
| Priority Date | POD# | Twp. | Range | Section | Q-Q | Tax Lot | Govt | Acres | Use | Pro | evious Lease |
| Table 2 Total rate and leased. If not (matching Ta | d volume enough r | by prior | rity da | ate, PC | DD, use y add a | and acrea | propo age as | (see instru | e considerations) | lering the | e right to be |
| Priority Date | POD | # Use | | Total Acres | 1 | Other Infor | | (such as on the right | 1 | Total ate (cfs) | Total Volume (af) |
| Total af from s | | | | | or N/ | A | | | | | |
| Table 3 Point of Dive than one POI | ersion (PC | DD) desc | criptic | on: If t | the POI | | | | | | |

If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 3). Please clearly label any attachments.

| POD# | Twp | Rng | Sec | Q-Q | DLC/ | Measured Distances, latitude/longitude coordinates, or river mile (if |
|------------|-----|------|-----|-------|------|---|
| Cunningham | | | | | | Approximately 250 feet south & 1,200 feet east of the |
| Ditch | 2-S | 31 E | 1 | NW-SW | N/A | quarter corner between Sections 1 & 2 |
| | | | | | | |

Please check this box if you don't know the location of the POD(s) and want the Department to identify the location of the POD(s) for the purpose of the instream lease.

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Part 3 of 4 – Water Right and Instream Use Information

| | Use | a <u>sepa</u> | rate | Par | t 3 i | or <u>eac</u> | h water | right | to be le | eased in | nstrean | a |
|--|-----------------|------------------------|-------------------|-----------------|--------------|------------------------|-----------------------------|------------------|-------------------------|------------------------|--------------------|----------------------|
| Water Righ Table 1 | t Infor | mation | l | | | | | | V | Vater r | ight # <u>19</u> | 028 |
| Water Right In number(s). Fill they're not num instructions) or | in all ap | oplicable you do no | inform ot need | ation. | For e | example, i | if your wat . If not end | er right ha | s multiple below, yo | points of ou may ad | f diversion | (POD) but |
| If only lea | | | | e righ | nt - | | tirety - If le 3. | the entire | e water rig | ght is to | be leased, | , skip to |
| Priority Date | POD | # Tw | /p] | Rng | Sec | Q-Q | Tax Lot | Gov't Lot/DLC | Acres | USE | Previous | s Lease # (if any) |
| Table 2 | | | | | | | Total A | Acres: | | | | |
| | To ill | lustrate | e the t | total | s for | the war | ter right | propose | ed to be | leased i | nstream | |
| Total rate an leased. If no (matching T | t enoug | gh room | belov | w, yo | ou ma | ay add a | dditional | rows (s | ee instru | ctions) | or attach | |
| Priority Dat | e P(| OD# | Use | | otal cres | 1 | ther Infoi itions/limi | - | | 1 | Total ate (cfs) | Total Volume (af) |
| Total af from Any additiona | | | | ne rigi | | or N/A | A | | | | | |
| Table 3 | | | | | | | | | | | | |
| Point of Diversity than one PO If not enough (matching Ta | D listed h room | d on the below, | you r | ficate may a | e, the | en the sp additiona | ecific PC al rows (s | D(s) inv | volved in | the lea | se must b | be described. |
| POD# | Twp. | Range | Sec | Q-(| 5 | Govt. Lot | Measured | l Distances | , latitude/lo | ngitude co | ordinates, o | or river mile (if |
| Cunningham Ditch | 2-S | 31 E | 1 | NW-S | sw | N/A | | | 0 feet sou etween Se | | 00 feet eas & 2 | t of the |
| Please chec | | | | | | | the POD(s | and wan | t the Depa | artment to | identify th | he location of |

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Part 3 of 4 - Water Right and Instream Use Information

Use a separate Part 3 for each water right to be leased instream

Water Right Information

Water right # 2647

Table 1

Water Right Information: Provide a description of the originating water right to be leased. Also include your tax lot number(s). Fill in all applicable information. For example, if your water right has multiple points of diversion (POD) but they're not numbered, you do not need to include a number. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 1). Please clearly label any attachments.

| ☑ If only lea | | rtion of t as indica | | nt - co | mplete | ☐ If the entire water right is to be leased, skip to Table 3. | | | | | |
|---------------|-----------------------|-------------------------|------|---------|--------|---|------------------|-------|-----|---------------------------|--|
| Priority Date | POD# | Twp. | Rng. | Sec | Q-Q | Tax Lot | Gov't Lot/DLC | Acres | USE | Previous Lease # (if any) | |
| Year 1890 | Cunning- ham Ditch | 1-S | 31 E | 25 | NE-SE | 1500 | N/A | 23.0 | Irr | N/A | |
| Year 1890 | Cunning- ham Ditch | 1-S | 31 E | 36 | NW-NE | 1500 | N/A | 20.0 | Irr | N/A | |

Total Acres: 43.0

Table 2

To illustrate the totals for the water right proposed to be leased instream

Total rate and volume by priority date, POD, use and acreage as appropriate considering the right to be leased. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 2). Please clearly label any attachments. (cfs = cubic feet per second and af = acre-feet)

| Priority Date | POD# | Use | Total Acres | Other Information (such as conditions/limitations on the right) | Total Rate (cfs) | Total Volume (af) |
|------------------|--------------|-----|----------------|---|---------------------|----------------------|
| | Cunning- | | | | | |
| Year 1890 | ham Ditch | Irr | 43.0 | N/A | 0.54 | 193 |

Total af from storage, if applicable: ____ AF or ⊠ N/A

Any additional information about the right: None

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Table 3

SALEM, OR

Point of Diversion (POD) description: If the POD is not described on the certificate or if there is more than one POD listed on the certificate, then the specific POD(s) involved in the lease must be described. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 3). Please clearly label any attachments.

| F | POD# | Twp | Rng | Sec | Q-Q | DLC/ | Measured Distances, latitude/longitude coordinates, or river mile (if |
|-----|---------|-----|------|-----|-------|------|---|
| Cun | ningham | | | | | | Approximately 250 feet south & 1,200 feet east of the |
|] | Ditch | 2-S | 31 E | 1 | NW-SW | N/A | quarter corner between Sections 1 & 2 |

Please check this box if you don't know the location of the POD(s) and want the Department to identify the location of the POD(s) for the purpose of the instream lease.

Part 3 of 4 – Water Right and Instream Use Information

Use a separate Part 3 for each water right to be leased instream

Water Right Information

Water right # 9779

Table 1

Water Right Information: Provide a description of the originating water right to be leased. Also include your tax lot number(s). Fill in all applicable information. For example, if your water right has multiple points of diversion (POD) but they're not numbered, you do not need to include a number. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 1). Please clearly label any attachments.

| rease clearly latest any actual ments. | | | | | | | | | | | | | |
|--|--------------------------|-----|------|------|-------|--|------------------|-------|-----|---------------------------|--|--|--|
| If only le complete | asing a po Table 1 as | | | ht - | | Entirety - If the entire water right is to be leased, skip to Table 3. | | | | | | | |
| Priority Date | POD# | Twp | Rng | Sec | Q-Q | Tax Lot | Gov't Lot/DLC | Acres | USE | Previous Lease # (if any) | | | |
| Dec. 15, 1928 | Cunning- ham Ditch | 1-S | 31 E | 25 | SE-SW | 1500 | N/A | 5.0 | Irr | N/A | | | |
| Dec. 15, 1928 | Cunning- ham Ditch | 1-S | 31-E | 25 | SW-SE | 1500 | N/A | 20.0 | Irr | N/A | | | |
| Dec. 15, 1928 | Cunning- ham Ditch | 1-S | 31-E | 25 | SE-SE | 1500 | N/A | 3.0 | Irr | N/A | | | |
| Dec. 15, 1928 | Cunning- ham Ditch | 1-S | 31-E | 36 | NE-NW | 1500 | N/A | 25.0 | Irr | N/A | | | |
| Dec. 15, 1928 | Cunning- ham Ditch | 1-S | 31-E | 36 | SW-NW | 1500 | N/A | 5.0 | Irr | N/A | | | |
| Dec. 15, 1928 | Cunning- ham Ditch | 1-S | 31-E | 36 | SE-NW | 1500 | N/A | 30.0 | Irr | N/A | | | |

Total Acres: 88.0

Table 2

Total rate and volume by priority date, POD, use and acreage as appropriate considering the right to be leased. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 2). Please clearly label any attachments. (cfs = cubic feet per second and af = acre-feet)

| | | | Total | Other Information (such as | Total | Total |
|----------------------|--------------|-----|-------|--------------------------------------|------------|-------------|
| Priority Date | POD# | Use | Acres | conditions/limitations on the right) | Rate (cfs) | Volume (af) |
| | Cunning- | | | | | |
| Dec. 15, 1928 | ham Ditch | Irr | 88.0 | N/A | 1.10 | 396 |
| | | | | | | |

Total af from storage, if applicable: _____ AF or ⊠ N/A

Any additional information about the right: None

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Table 3

SALEM, OR

Point of Diversion (POD) description: If the POD is not described on the certificate or if there is more than one POD listed on the certificate, then the specific POD(s) involved in the lease must be described. If not enough room below, you may add additional rows (see instructions) or attach spreadsheet (matching Table 3). Please clearly label any attachments.

| POD# | Twp | Rng | Sec | Q-Q | DLC/ | Measured Distances, latitude/longitude coordinates, or river mile (if |
|------------|-----|------|-----|-------|------|---|
| Cunningham | | | | | | Approximately250 feet south & 1,200 feet east of the |
| Ditch | 2-S | 31 E | 1 | NW-SW | N/A | quarter corner between Sections 1 & 2 |

Please check this box if you don't know the location of the POD(s) and want the Department to identify the location of the POD(s) for the purpose of the instream lease.

Part 3 of 4 cont. - Water Right and Instream Use Information

Instream Use Information

Table 4

| Instream | Use | Created | by | the | Lease | |
|----------|-----|---------|----|-----|-------|--|
|----------|-----|---------|----|-----|-------|--|

River/ Stream Name: <u>Birch Creek</u>, tributary to <u>Umatilla River</u> | River Basin: <u>Umatilla River</u>

Instream Portion: Use Table 4 to illustrate the instream rate, volume and instream period by priority date, POD (if more than one), Use (if more than one), and acreage as appropriate considering the right to be leased.

If not enough room below, you may add additional rows (see instructions) or attach a spreadsheet

(matching the below portion of Table 4). Please clearly label any attachments.

| Priority date | POD# | Use | Acres | Proposed Instream Period | Total instream rate (cfs) | Total instream volume (af) |
|----------------|--------------------------|------------|-------|-----------------------------|---------------------------|----------------------------|
| April 17, 1912 | Cunning- ham Ditch | Irrigation | 46.0 | 2016 to 2021 | 0.58 | 207 af |
| Sept. 17, 1909 | Cunning- ham Ditch | Irrigation | 184.0 | 2016 to 2021 | 2.30 | 828 af |
| Year 1890 | Cunning- ham Ditch | Irrigation | 43.0 | 2016 to 2021 | 0.54 | 193 af |
| Dec. 15, 1928 | Cunning- ham Ditch | Irrigation | 88.0 | 2016 to 2021 | 1.10 | 396 af |

Note: If not certain of the instream rate, volume and/or instream period, see the instructions and/or contact Department Staff for assistance. The instream rate and volume may be up to the maximum rate and duty/volume allowed by the right, as described in Table 2 or on your Certificate if leasing the entire right. The proposed instream period may be no longer than the irrigation season or the authorized period of allowed use.

Part 4 of 4 – Lease Provisions and Party Signatures

Term of the Lease (may be from 1 year up to 5 years):

The lease is requested to begin in: month June 1 year 2015 and end: month June 1 year 2020.

Note: The begin month is generally the first month of the irrigation season and the end month is the last month in the irrigation season. If not an irrigation right, this would be the first and last month of your authorized period of allowed use.

| Public use: Check the public use(s) this lease will serve | Termination provision (for multiyear leases): |
|--|---|
| (as defined by ORS 537.332): | The parties to the lease request (choose one): |
| ☐ Conservation, maintenance and enhancement of | □ a. The option of terminating the lease prior to |
| aquatic, fish and wildlife, fish and wildlife habitat and | expiration of the full term with written notice |
| any other ecological values. | to the Department by the Lessor(s) and/or |
| Recreation PECELVED BY OWNED | Lessee. |
| Recreation Pollution abatement RECEIVED BY OWRD | b. The option of terminating the lease prior to |
| Navigation | expiration of the full term, with consent by all |
| MAY 1 9 2015 | parties to the lease. |
| | c. The parties would not like to include a |
| SALEM, OR | Termination Provision. |
| | (See instructions for limitations to this provision) |
| Additive/Replacing Relationship to other instream wat | er rights: Instream leases are generally additive to |
| other existing instream water rights created as a result of in | nstream leases, transfers and/or allocations of |
| conserved water. Since instream leases are also generally | senior to other instream rights created through a state |
| agency process or conversion of minimum flows, they gen | erally replace a portion of these junior instream |
| rights. | |
| If you would like this lease to relate to other instream water | r rights differently, please check this box. |
| And attach an explanation of your intent. | |
| | |
| Validity of the Right(s) to be leased (check the appropriate of the Right(s) to be leased (check the appropriate of the Right(s)). | iate box): |
| The water right(s) to be leased have been used under t | he terms and conditions of the right(s) during the last |
| five years or have been leased instream; or | |
| ☐ The water right(s) have not been used for the last five | years according to the terms and conditions of the |
| right(s). However, the water right(s) is not subject to | forfeiture under ORS 540.610(2). Documentation |
| describing why the water right(s) is not subject to forf | eiture is provided. These water rights have been in |
| Conservation Reserve Program, (CRP), for the last | 20 years. |
| OR Please check this box if you are not sure of the | e proposed rate, volume and instream period. As |
| part of its review process, the Department will identif | y the appropriate instream rate, volume and |
| period considering the water right(s) being leased and | instream benefits. |
| Instream | Reach |
| Proposed Instream Reach: | Or Proposed Instream Point: |
| A reach typically begins at the point of div | |
| | |
| (POD) and ends at the mouth of the source stream: | FIOIII |
| the POD to | |
| OR Please check this box if you are not sure of the | e proposed reach and want water to be protected |
| within a reach below the POD, if possible. (If no reac | ^ ^ |
| and there is only one POD listed on the certificate, the | |
| POD.) | rease may be processed to be protected at the |
| | |
| Additional Instrea | m Information |
| Yes N/A Conditions to avoid enlargement or limitations: list here | injury to other water rights, if any, or other |
| | one to provent injury and/or enlargement |
| Note: The Department may identify additional condit | ons to prevent injury and/or emargement. |
| | |

Precedent: If a right which has been leased is later proposed to be leased again or later transferred or become part of an allocation of conserved water project, a new injury review shall be required. An instream lease shall not set a precedent on a future transaction.

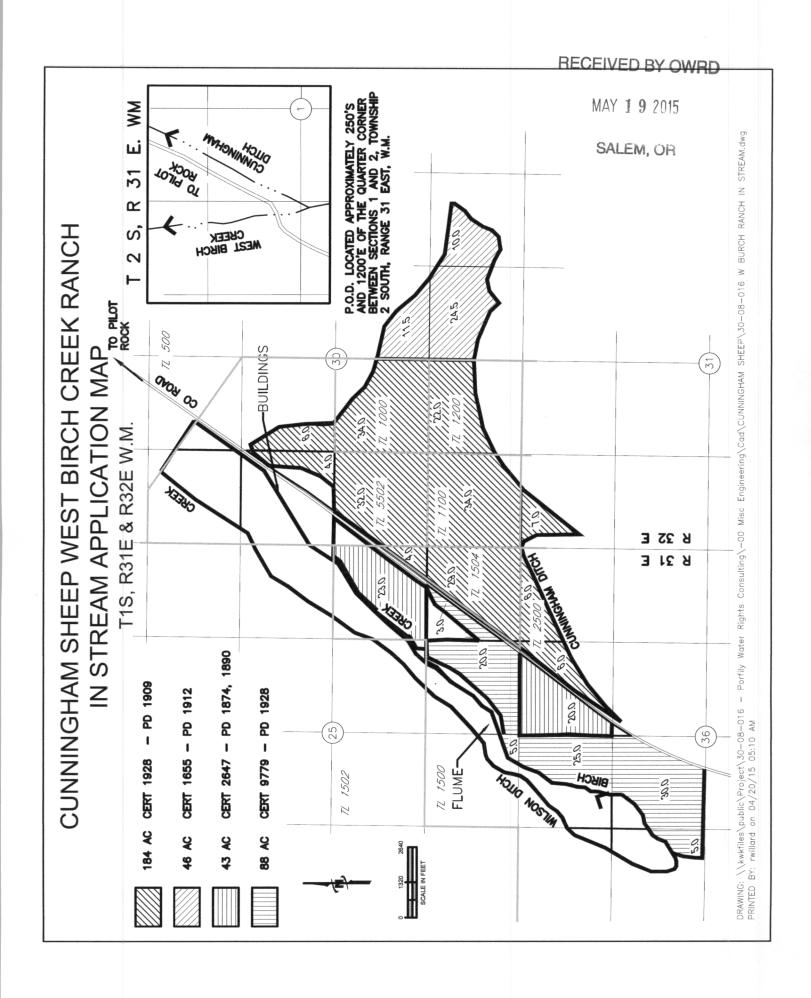
The undersigned declare: 1. The Lessor(s) agree during the term of this

- 1. The Lessor(s) agree during the term of this lease, to suspend use of water allowed under the subject water right(s) and under any appurtenant primary or supplemental water right(s) not involved in the lease application; and
- 2. The Lessor(s) certify that I/we are the water right holder(s) of the right(s) described in this instream lease application. If not the deeded landowner, I/we have provided documentation with the lease application that I/we have authorization to pursue the lease application and/or have obtained consent from the deeded landowner; and

| from the decided landow for the first | application and/or have obtained consent |
|--|--|
| from the deeded landowner; and 3. All parties affirm that information provided in this lease ap | nlication is true and accurate |
| | |
| Date: | 5/10/2015 |
| Signature of Lessor | / / |
| Printed name (and title): Cunningham Sheep Co c/o Robert | Levy Business name, if applicable: |
| Mailing Address (with state and zip): Cunningham Sheep | Co., P.O. Box1186, Pendleton, OR 97801 |
| Phone number (include area code): <u>(541)</u> 449-8627 **E-m | ail address: |
| | |
| See next page for additional signatures. | |
| Date: | |
| Signature of Co-Lessor | |
| Printed name (and title): | |
| Business/organization name: | |
| Mailing Address (with state and zip): **E-mail address (mith state and zip): **E-mail address (mi | ress: RECEIVED BY OWRE |
| Date: _ | MAY 1 9 2015 |
| Signature of Lessee | CALE |
| Printed name (and title): | SALEM, OR |
| Business/organization name: | |
| Mailing Address (with state and zin): | |

Phone number (include area code): _____ **E-mail address:

^{**} BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED TO THE LESSOR.



| This form is available electronically. | | * 2 | | | | | |
|--|---|--|---|---|--|--|--|
| CRP-1 U.S. DEF | ARTMENT OF AGRICULTUR | E | | 1. ST. | & CO. CODE & | 2. SIGN-UF | NUMBER |
| CONSERVATION R | nmodity Credit Corporation ESERVE PROGRAM | | | 410 | | 43 | |
| NOTE: The authority for collecting the following collection of information without prior OMB approximation without prior OMB. | | | | 3. CO | NTRACT NUMBER | 4. ACRES I | FOR ENROLLMENT |
| time required to complete this information col time for reviewing instructions, searching exis completing and reviewing, the collection of in | sting data sources, gatherir y and m | | ncluding the needed and | 11 | 0110 | 279.9 | |
| 7. COUNTY OFFICE ADDRESS | (Include Zip Code): | -OLI | / CL | 1 | RM NUMBER | 6. TRACT | NUMBER(S) |
| UMATILLA COUNTY FSA OFFICE | 21106 | 4DD 4 = - | | 000 | 06327 | 000185 | 55 |
| 200 SE HAILEY AVE, SUITE 112 PENDLETON, OR 97801-3072 | 6427 | APR 0 5 2 | :012 | 8.OFF | ER (Select one) | FROM: | TOT 4/H WIT |
| TELEPHONE NUMBER (Include A | rea Code): UMA | TILLA COU | NTY FSA | ENVIRO | NMENTAL PRIORITY | (MM-DD-YYY 10/01/2012 | (MM-DD-YYYY) 09/30/2022 |
| THIS CONTRACT is entered into betwee referred to as "the Participant"). The Part stipulated contract period from the date Plan developed for such acreage and apcontained in this Contract, including the signing below, the Participant acknowled pay such liquidated damages in an amo The terms and conditions of this cont CONTRACT PRODUCERS ACKNOWL applicable; and, if applicable, CRP-15 | ticipant agrees to place the des the contract is executed by the oproved by the CCC and the Pa Appendix to this Contract, entitl diges that a copy of the Appendix that specified in the Appendix if tract are contained in this For EDGE RECEIPT OF THE FOL | ignated acreage of CCC. The Participant. Addition of Appendix to Cox for the applicabilithe Participant with the Participant in CRP-1 and in | into the Con pant also ag ally, the Pai RP-1, Cons le sign-up p thdraws prio the CRP-1. | rees to inticipant ervation eriod had or CCC Append | n Reserve Program implement on such of and CCC agree to concern the seer of the concern the concern that is a seer or rejective and any addending the concern the concern that is and any addending the concern that is a concern that i | ("CRP") or other lesignated acrea omply with terms contract (referred such person. Suc ction. um thereto. BY | ruse set by CCC for the ge the Conservation s and conditions it to as "Appendix"). By th person also agrees to SIGNING THIS |
| 10A. Rental Rate Per Acre | \$62.24 | 11. Iden | tification | of CRP | Land | | |
| B. Annual Contract Payment | \$17421 | A.Tract No | . B. Fie | ld No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| C. First Year Payment | | 0001855 | 0001 | | CP1 | 159.8 | \$13583.00 |
| (Item 10C applicable only to | | 0001855 | 0002 | , | CP2 | 120.1 | \$10209.00 |
| when the first year payment i | s prorated.) | | | | | | |
| 12. PARTICIPANTS | | | | | | | |
| A(1). PARTICPANTS NAME AND AI NOLIN FARMING COMPANY | | (2) SHARE | (3) SOCI | AL SEC | URITY NUMBER: | | |
| PO BOX 1186 PENDLETON,OR 97801-0018 | | 100.00% | (A) SIGN | THRE | duals are signing, continu | | MM-DD-YYYY) |
| B(1). PARTICPANTS NAME AND AI CUNNINGHAM SHEEP CO | | (2) SHARE | (3) SOCI | | URITY NUMBER: | | 7/010 |
| PO BOX 1186 PENDLETON,OR 97801-0018 | 3 | 0.00% | 7 | ATURE nee individ | DITECT | 1 | MM-DD-YYYY) |
| C(1).PARTICPANTS NAME AND A | DDRESS (Zip Code): | (2) SHARE | (3) SOCI | AL SEC | URITY NUMBER: | | 1/ |
| N/A | | % | (4) SIGN/ | ATURE | | (| MM-DD-YYYY) |
| (If more than three individuals are signing, continue | | | | | duals are signing, continue | e on attachment.) | |
| 13. CCC USE ONLY - Payments acco | ording to the shares are approved | A. STONATU | RE OF CC | C REPI | RESENTATIVE | | (MM-DD-YYYY) |
| | | 1 | 57 | ` | | 8 | 1/24/10 |
| NOTE: The following statement is made for requesting the following inform (Pub.L. 107-171) and regulation CCC to consider and process the parties to the contract. Furnishing certain program benefits and oth Justice, or other State and Federicivil fraud statues, including 18 but the following statement is made to the following statement in the following statement is made for expectations or expectati | mation is the Food Security Act s promulgated at 7 CFR Part 14 e offer to enter into a Conservat g the requested information is v er financial assistance administ ral Law Enforcement agencies, | of 1985, (Pub. L.! 110 and the Interrion Reserve Progoluntary. Failure to ered by USDA agand in response to | 99-198), as nal Revenue tram contract to furnish the pency. This is to a court man | amende code (2 ct, to ass e reques informati agistrate | d and the Farm Sec 6 USC 6109). The in ist in determining eli- sted information will in on may be provided or administrative tri | urity and Rural in information reque gibility and to de result in determination to other agencies bunal. The provis | ested is necessary for extermine the correct nation of ineligibility for es, IRS, Department of sions of criminal and |
| The U.S. Department of Agriculture (USDA) prohibits rnarifial and family status. (Not all prohibited bases a contact USDA's TARGET Center at (202) 720-2600 (Washington, DC 20250-9410 or call (202) 720-5964 | pply to all programs). Persons with disab (voice and TDD). To file a complaint of d | ilities who require alte iscrimination, write US | mative means to DA, Director, O | for commu | nication of program inform | ation (Braille, large p | rint, audio tapes etc.) should |
| Original - County Office | се Сору | Owner's Co | ору | | Ор | erator's Copy | |

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CRP43_T1855 Plan Map

Date: 8/14/2012

Customer(s): NOLIN FARMING COMPANY

District: UMATILLA SOIL & WATER CONSERVATION DISTRICT

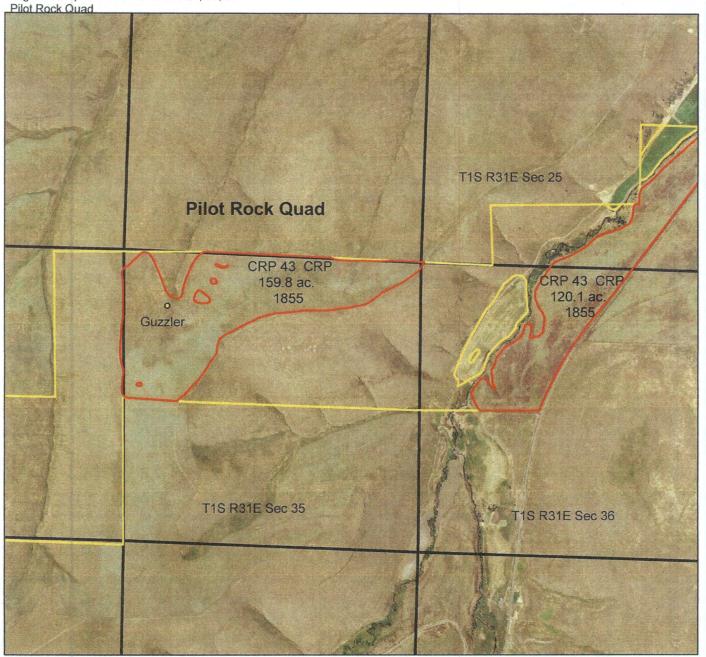
Approximate Acres: 279.9

Legal Description: T1S R31E Sec 24, 35, 36

Field Office: PENDLETON SERVICE CENTER

Agency: NRCS

Assisted By: Tom Demianew State and County: OR, UMATILLA



Legend

- Practices (points)
- Practices (polygons)
 - CRP43_T1855
 -] plssz11_a_41059

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MAY 1 9 2015

SALEM, OR

940 0 940 1,880 2,820 3,760 Feet







PENDLETON SERVICE CENTER

1229 SE 3RD ST

Resources Conservation Service

PENDLETON, OR 97801-4143

5412788049 ext. 105

CRP 32

Loren Unruh District Conservationist

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Conservation Plan

MAY 1 9 2015

SALEM, OR

NOLIN FARMING COMPANY PO BOX 1186 PENDLETON, OR 97801

Contrad 1623 TRACE 10416

Conservation Cover (327)

Previously established cover will be maintained. A management practice will be applied according to the CRP contract.

| | | Planned | | | Applied | |
|-------|--------|-----------|-------|------|---------|------|
| Tract | Field | Amount | Month | Year | Amount | Date |
| 10416 | 1 | 8.8 ac | 10 | 2007 | | |
| 10416 | 2 | 90.8 ac | 10 | 2007 | | |
| 10416 | 3 | 53 ac | 10 | 2007 | | |
| 10416 | 4 | 68.3 ac | 10 | 2007 | | |
| 10416 | 5 | 250.2 ac | 10 | 2007 | | |
| 10416 | 6 | 227.4 ac | 10 | 2007 | | |
| 10416 | 7 | 285.4 ac | 10 | 2007 | | |
| 10416 | 8 | 78.3 ac | 10 | 2007 | | |
| 10416 | 9 | 78.8 ac | 10 | 2007 | | |
| 10416 | 10 | 87.6 ac | 10 | 2007 | | |
| 10416 | 11 | 1.7 ac | 10 | 2007 | | |
| 10416 | 17 | 0.4 ac | 10 | 2007 | | |
| 10416 | 18 | 134 ac | 10 | 2007 | | |
| 10416 | 19 | 98.5 ac | 10 | 2007 | | |
| 10416 | 20 | 1.5 ac | 10 | 2007 | | |
| 10416 | 21 | 1 ac | 10 | 2007 | | |
| | Total: | 1465.7 ac | | | | |
| | 16 | 0.1 ac | | | | |

0.1 ac

Upland Wildlife Habitat Management (645)

MANAGEMENT PRACTICE - A management practice will be applied according to CRP Contract Guidelines. A wildlife water facility will be installed according to the (648) Wildlife Water Facility specifications.

| Tract | Field | Planned Amount | Month | Year | Applied Amount | Date |
|-------|--------|-------------------|-------|------|-------------------|------|
| 10416 | | 1 no | 9 | 2013 | | |
| | Total: | 1 no | | | | |

Use Exclusion (472)

Install barriers as necessary to exclude animals, people, and vehicles to protect the natural resources. No cover disturbance will occur during the primary nesting season, April 1 to July 15.

| | | Planned | | | Applied | |
|-------|--------|-----------|-------|------|---------|----------|
| Tract | Field | Amount | Month | Year | Amount | Date |
| 10416 | 1 | 8.8 ac | 10 | 2007 | | |
| 10416 | | 90.8 ac | 10 | 2007 | | |
| 10416 | 3 | 53 ac | 10 | 2007 | | |
| 10416 | 4 | 68.3 ac | 10 | 2007 | | |
| 10416 | 5 | 250.2 ac | 10 | 2007 | | |
| 10416 | 6 | 227.4 ac | 10 | 2007 | | |
| 10416 | 7 | 285.4 ac | 10 | 2007 | | |
| 10416 | 8 | 78.3 ac | 10 | 2007 | | |
| 10416 | 9 | 78.8 ac | 10 | 2007 | | |
| 10416 | 10 | 87.6 ac | 10 | 2007 | | <u> </u> |
| 10416 | 11 | 1.7 ac | 10 | 2007 | | |
| 10416 | 17 | 0.4 ac | 10 | 2007 | | |
| 10416 | 18 | 134 ac | 10 | 2007 | | |
| 10416 | 19 | 98.5 ac | 10 | 2007 | | |
| 10416 | 20 | 1.5 ac | 10 | 2007 | | |
| 10416 | 21 | 1 ac | 10 | 2007 | | |
| | Total: | 1465.7 ac | | | | |

Wildlife Watering Facility (648)

A watering guzzler will be installed and maintained to provide water for wildlife. Refer to the drawing "Water Collecting Apron for Wildlife Watering Facility".

| Tract | Field | Planned Amount | Month | Year | Applied Amount | Date |
|-------|--------|-------------------|-------|------|-------------------|---------|
| 10416 | | 1 no | 9 | 2013 | | 8-14-13 |
| | Total: | 1 no ' | | | | |

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CERTIFICATION OF PARTICIPANTS Partino

9-12-06 Notwo Found Co NOLIN FARMING COMPANY

CERTIFICATION OF:

NRCS me 9-12-06

Robert Nansel Maccolathrop

CONSERVATION DISTRICT

Farm Service Agency

Kent Willett, CED

NONDISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

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MAY 1 9 2015

| And the second | | | | | |
|----------------|--------|-----------------------|-------------|-------------|--|
| | | F | | | 中国的自由的国际的发展的特殊。 2015年2月2日 1915年2月2日 1915年2月2日 1915年2月2日 1915年 1915年 1915年 1915年 1915年 1915年 1915年 1915年 1915年 1 |
| | 10,14 | Farm # Tract # | 6327 | | RECEIVED BY OWN |
| | | Indian Allot. | 10416 | | |
| Operator- | | Nolin Far | A | | MAY 1 9 2015 |
| | | | 9 00. | | SALEA |
| Owner- | | Cunninghan | n Sheep & L | and Co. | SALEM, OR |
| Total Cropla | un d | | | | |
| Total Gropia | IIIQ- | 1527 | Identifier: | Grant Place | /Jack Canyon/Rugg/Home |
| PHOTO# | FIELD | ACRES | EVEN | ODD | NOTES |
| 13T-2 | 31 | | € 8.8 | ODD | and altitudes a |
| 14T-1 | 2 | 90.8 | 90.8 | | HEL-Pt Grant CRP 07-17 CN#1623 |
| | 3 | 53 | | | HEL-Jack CRP 07-17 CN#1623 |
| | | | 53 | | HEL-Jack CRP 07-17 CN#1623 |
| 12U-2 | 4 | 68.3 | 68.3 | | HEL-Jack CRP 07-17 CN#1623 |
| | 5 | 250.2 | 250.2 | | HEL-L Rugg CRP 07-17 CN#1623 |
| 12U-1 | 6 | 227.4 | 227.4 | | HEL-M Rugg CRP 07-17 CN#1623 |
| 13U | 7 | 285,4 | 285.4 | | HEL-L Rugg CRP 07-17 CN#1623 |
| | 8 | 78,3 | 78.3 | | HEL-Jack CRP 07-17 CN#1623 |
| | 49 | 78.8 | 78.8 | | HEL-Jack CRP 07-17 CN#1623 (|
| | 10 | 87.6 | 87.6 | | HEL-Jack CRP 07-17 CN#1623 |
| 14U-1 | 211 | 1.7 | 1.7 | | HEL-Home CRP 07-17 CN#1623 C |
| 15U-2 | 12 | 8.9 | 8.9 | • | NHEL Grass Home |
| | 13 | 18 | 18 | | NHEL Grass Home |
| 14U-3 | 14 | 20.8 | 20.8 | | NHEL Grass Home |
| | 15 | 4.3 | 4.3 | | NHEL Grass Home |
| | 16 | 0.1 | 0.1 | | HEL-Home CRP 07-17 CN#1623 C |
| | 17 | 0.4 | 0.4 | | HEL-Home CRP 07-17 CN#1623 C |
| | 18 | 134 | 134 | | |
| 5U-2 | 19 | 98,5 | 98.5 | | |
| 4U-1 | 20 | 1.5 | 1.5 | | |
| | √21 ** | s page some and all a | 1 | | Melan sud su de su |
| | | 3 | ' | | HEL-Jack CRP 07-17 CN#1623 CF |
| | 22 | 4.6 | 4.6 | | HEI |
| | 23 | 4.6 | 4.6 | | HEL Grass Home |
| | | 7.0 | 4.0 | | HEL Grass M Rugg |
| | | | | | |
| OTALS | | 1527 | 1527 | 0 | |

