

Table 2. Description of Changes to Water Right Certificate # 27019

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | |
|--|-----|-----|-----|-----|------------|----------------------|------|---|---|------------------|------------------|---|---|--------------|-----|-----|------------|----------------------|------|--------------------|--|------------------|------|--|--------|------|
| Twp | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acre | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acre | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| | | | | | | | | | | | | | | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 26 | S | 33 | E | 35 | NW | SW | 7500 | | 2.2 | IR | Well 1 | 1955 | POU | | | | | | | | | | | | | |
| 26 | S | 33 | E | 35 | SW | SW | 7500 | | 7.8 | IR | Well 1 | 1955 | POU | | | | | | | | | | | | | |
| 27 | S | 33 | E | 2 | NW | NW | 900 | | 12.6 | IR | Well 1 | 1955 | POU | 27 | S | 33 | E | 2 | NW | NW | 900 | | 22.6 | | Well 1 | 1955 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTAL ACRES: | | | | | | | | | 22.6 | | | | | TOTAL ACRES: | | | | | | | | | 22.6 | | | |

Additional remarks: N/A.