

Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 - Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

| | | | - | |
|--|-------------|------------|---------------------------------|---|
| | Che | ck all ite | ms includ | led with this application. $(N/A = Not Applicable)$ |
| | \boxtimes | | Part 1 - | Completed Minimum Requirements Checklist. |
| | | | Part 2 - | Completed Temporary Transfer Application Map Checklist. |
| | \boxtimes | | complet http://ap Custome | Application Fee, payable by check to the Oregon Water Resources Department, and ed Fee Worksheet, page 3. Try the new online fee calculator at: |

Revised 7/1/2013

Part 2 of 5 - Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply. N/A If more than three water rights are involved, separate maps are needed for each water right. \boxtimes Permanent quality printed with dark ink on good quality paper. X The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30 x 30 inch maps, one extra copy is required. \boxtimes A north arrow, a legend, and scale. M The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department. \boxtimes Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. Tax lot boundaries (property lines) are required. Tax lot numbers are recommended: \boxtimes M Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. X Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. \boxtimes Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. N/A Proposed temporary place of use that includes separate hachuring for each water right, \bowtie priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. X Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the dec (example - 42°32'15.5") or degrees-decimal with five or more materials. $(example - 42.53764^{\circ}).$ AUG 1 2 2015

> WATER RESOURCES DEPT SALEM, OREGON

Part 4 of 5 - Applicant Information and Signature

Applicant Information

| APPLICANT/BUSINESS NAM | ME | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | | | |
|------------------------|---|-------------|---------------------|--------------------------|--|--|--|--|--|--|
| Dennis Wirth/DKTK L | LC | | (541) 979-8620 | | | | | | | |
| ADDRESS | | | | FAX NO. | | | | | | |
| 31595 Driver Road | | | | (541) 928-1082 | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | | | | |
| Tangent | OR | 97389 | tawfarms@peak.or | tawfarms@peak.org | | | | | | |
| By PROVIDING AN E- | BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE | | | | | | | | | |
| DEPARTMENT ELECT | RONICALLY, CO | PIES OF THE | FINAL ORDER DOCUMEN | NTS WILL ALSO BE MAILED. | | | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | | | |
|---|----------------|--------------|-----------------------|------------------------|--|--|--|--|--|--|
| John McGee/JD McGe | ee, Inc. | | (541) 929-4226 | (541) 207-7605 | | | | | | |
| ADDRESS | | | | FAX NO. | | | | | | |
| PO Box 1472 | | | | (541) 929-4227 | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | | | | |
| Philomath | OR | 97370 | JohnMcGee@JDM | JohnMcGee@JDMcGee.com | | | | | | |
| BY PROVIDING AN E | -MAIL ADDRESS, | CONSENT IS G | IVEN TO RECEIVE ALL C | ORRESPONDENCE FROM THE | | | | | | |
| DEPARTMENT ELECTRONICALLY, COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | | | | | | | |
| | | | | | | | | | | |

Explain in your own words what you propose to accomplish with this transfer application; and why:

We intend to irrigate a portion of the property covered in Certificate 43278, which is already planted with a crop, with water from Certificate 28447 and Certificate 16695. The transfer of POU is requested because we have been notified by Water Master Michael Mattick that irrigation using Cert. 43278 must to stop.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| Check this box if this project is fully or partially funded by the American Recovery and |
|--|
| Reinvestment Act. (Federal stimulus dollars) |

I (we) affirm that the information contained in this application is true and accurate.

| Applicant signature | Dennis Wirth, Manager Print Name (and Title if applicable) | <u>8/12/2015</u> Date |
|---------------------|---|--------------------------|
| Applicant signature | Print Name (and Title if applicable) | Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? \square Yes \boxtimes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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| | ADDRESS | | | | | | | | |
|--|------------------------------|---|--|--|--|--|--|--|--|
| CITY | STATE | ZIP | | | | | | | |
| Check here if water for any of for stored water with a federal | | ter service agreement or other cont | | | | | | | |
| ENTITY NAME | ADDRESS | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | |
| | | | | | | | | | |
| city, municipal corporation, or trib | | st all local governments (each cour jurisdiction water will be diverted, | | | | | | | |
| city, municipal corporation, or trib conveyed or used. ENTITY NAME | pal government) within whose | jurisdiction water will be diverted, | | | | | | | |
| | pal government) within whose | jurisdiction water will be diverted, | | | | | | | |

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INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following

instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document;
 OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
 Stop Protect
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

Microsoft Word 2010

- Unlock the document by clicking the Review tab, toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In
 Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need
 to assign a password for the editing restrictions.

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Other Alternatives:

WATER RESOURCES DEPT

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to

| | copy and pas | copy and paste additional Part 5s, or to add additional rows to tables within the form. | | | | | | | | | | | | |
|------------------------------|--|---|-----------------------|-------------------------|--------------------|------------|---------------------------------------|---|--|--|--|--|--|--|
| | Description o | f Water Do | elivery Sy | ystem | | | | | | | | | | |
| | System capaci | ty: 0.14 cı | ıbic feet p | per secon | d (cfs) | OR | | | | | | | | |
| | | | gallons p | er minute | (gpm) |) | | | | | | | | |
| | five years. In and apply the | clude inforr water at the | nation on authoriz | the pumped and place of | os, can of use. | als, pipel | ines and engine | place at some time within the last sprinklers used to divert, convey driven pump has been installed at lines with sprinklers. | | | | | | |
| (Not | (POA) | | | • | _ | | | name or number here.) | | | | | | |
| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Twp | Rng | Sec | 1/4 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | | | | | | |
| 1 | ✓ Authorized ☐ Proposed | | 12 S | 3 W | 30 | S N E E | DLC 48 | Not listed on Certificate #28447 | | | | | | |
| 3 | ☐ Authorized ☐ Proposed | | 13 S | 3 W | 5 | N S W W | DLC 46 | 1980 feet North and 3560 feet East from the S1/4 Corner Section 6 | | | | | | |
| | Authorized Proposed Authorized Proposed | | | | | | | AUG 1 2 2015 WATER RESOURCES DEPT | | | | | | |
| | Check all typ parentheses): | | porary c | hange(s) | propo | sed belov | w (chang | SALEM, OREGON ge "CODES" are provided in | | | | | | |
| | □ Place | e of Use (Po | OU) | | | □ A | ppropria | tion/Well (POA) | | | | | | |
| | Poin | t of Diversi | on (POD) |) | | | dditiona | l Point of Appropriation (APOA) | | | | | | |
| | ☐ Addi | itional Poin | t of Dive | rsion (AP | OD) | | | | | | | | | |
| | Check all typ provided in p | | | hange(s) | due to | drough | propos | ed below (change "CODES" are | | | | | | |
| | Place | e of Use (Po | OU) | | | □ P | oint of A | appropriation/Well (POA) | | | | | | |
| | ☐ Char | acter of Us | e (USE) | | | | dditiona | l Point of Appropriation (APOA) | | | | | | |
| | Poin | t of Diversi | on (POD |) | | □ A | Additional Point of Diversion (APOD) | | | | | | | |

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TACS

Will all of the proposed changes affect the entire water right?

Complete only the Proposed ("to" lands) section of Table 2 on the next

page. Use the "CODES" listed above to describe the proposed changes.

Complete all of Table 2 to describe the portion of the water right to be

X Yes

changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 28447

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| The | | _ | hat a | appea | rs on | the ce | ertifica | ate BEF | or "off" land ORE PROP ight that will | OSED CHAI | NGES | Proposed Changes (see | | The | lis | ting | | | appea | | TER PI | on" lands) ROPOSED | CHANG | ES |
|------|---|----|-------|-------|-------|------------|----------------------|---------|---|---|------|--------------------------|------|-----|----------|------|-------------|------|---------------|----------------------|--------|-----------------------|--|------------------|
| Twp | R | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Date | "CODES" | Twp | Rn | g | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | | | | | | | | | | | | AVAIGPDA. | | | | | | | | | | | | |
| 2 S | | | | NR | MW | 100 | | 15.0 | Linguista. | PORES. | 1991 | POUROD | | | | 1 | | ww | 500 | | 10.0 | - | POD.#5 | 1901 |
| | | | | | | * | DLC | | | | *** | | | | A COLUMN | 2 | Transaktii. | | English teach | DLC | 5.0 | | BOD RO | IML |
| 12 S | 3 | W | 30 | SE | NE | 100 | 48 | 29.4 | Irrigation | 1 | 1955 | POD | 13 S | 3 | W | 5 | NW | SW | 900 | 46 | | | 3 | |
| | | | | | | | | | | | | POU | 13 S | 3 | w | 6 | SE | NE | 900 | DLC 46 | 16.2 | Irrigation | | |
| | | | | | | | | | | | | POU | 13 S | 3 | w | 6 | NE | SE | 900 | DLC 46 | 13.2 | Irrigation | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | RE | C | EIV | ED | | | |
| | | | | | | | | | | | | | | | | | | | AUG 1 | 2 20 | 15 | | | |
| | | | | | | | | | | | | | | | | | , | WATE | RES | DURC | ES DEF | Т | | |
| | | | | | | | | | | | | | | | | | | S | ALEM, | OREC | EON | | | |
| | | | | , | | | | | | | | | | | | | | | | | | | | |
| | L | | | | TOTA | L AC | RES | 29.4 | | 1 | J., | L., | | L | | | I | TOTA | L AC | RES | 29.4 | | | |

Additional remarks: POA #3 is at the location reported in Certificate 43278.

For Place of Use Changes

| | re there other water right certificates, water use permits or ground water registrations associated ith the "from" or the "to" lands? 🖂 Yes 🗌 No |
|-----------------------|---|
| | YES, list the certificate, water use permit, or ground water registration numbers: <u>Certificate</u> 3278 (the "to" land) |
| to ur ali to | a primary right proposed for temporary transfer can be included in the transfer or remain nused on the authorized place of use. If the primary water right does not revert soon enough to low use of the supplemental right within five years, the supplemental right shall become subject cancellation for nonuse under ORS 540-610. a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if |
| | essary to convey the water to the new temporary place of use: |
| | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx) |
| A | ND/OR |
| | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with |

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|--|---|--|
| | | | | | | | | | | |
| | | | | | | | | | | |
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WATER RESOURCES DEPT SALEM, OREGON Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System

System capacity: 0.38 cubic feet per second (cfs) OR

gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. A diesel engine driven pump has been installed at the POD and a 6" hand-line mainline conveys the water to hand-lines with sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Т | wp Rng | | Sec | 1/4 1/4 | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | | |
|------------------------------|--|--|----|--------|---|-----|---------|--------|---------------------------|--|--|--|
| 2 | ✓ Authorized✓ Proposed | | 12 | s | 3 | w | 32 | N E | N W | DLC 49 | | |
| 3 | ☐ Authorized ☐ Proposed | | 13 | S | 3 | W | 5 | N W | S W | DLC 46 | 1980 feet North and 3560 feet Feet from the S1/4 Compared to Feet Desired Feet Desi | |
| | ☐ Authorized ☐ Proposed | | | | | *** | | | | | AUG 1 2 2015 | |
| | ☐ Authorized ☐ Proposed | | | | | | | | | | WATER RESOURCES DEPT SALEM, OREGON | |

| Check a | | ary change(s) propos | ed be | low (change "CODES" are provided in | | | | | | | | |
|-------------|--|--------------------------------|--|---|--|--|--|--|--|--|--|--|
| \boxtimes | Place of Use (POU |) | | Appropriation/Well (POA) | | | | | | | | |
| \boxtimes | Point of Diversion | (POD) | | Additional Point of Appropriation (APOA) | | | | | | | | |
| | Additional Point of | Diversion (APOD) | | | | | | | | | | |
| | Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): | | | | | | | | | | | |
| | Place of Use (POU |) | | Point of Appropriation/Well (POA) | | | | | | | | |
| | Character of Use (U | JSE) | | Additional Point of Appropriation (APOA) | | | | | | | | |
| | Point of Diversion | (POD) | | Additional Point of Diversion (APOD) | | | | | | | | |
| | Will all o | f the proposed change | es affe | ect the entire water right? | | | | | | | | |
| | Yes | • | Proposed ("to" lands) section of Table 2 on the next DES" listed above to describe the proposed changes. | | | | | | | | | |
| | ⊠ No | Complete all of Table changed. | 2 to | describe the portion of the water right to be | | | | | | | | |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 16693

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | |
|--|---|-----|----|----|------|------------|----------------------|------|---|----------------|------------------|---|------|-----|-----|----------|----------|------------|----------------------|--------|--------------------|--|------------------|
| Twp | F | Rng | | | | Tax Lot | Gvt Lot or DLC | | Type of USE listed on Certificate | PODYa) ar | Date | Changes (see "CODES" from previous page) | Twp | Rng | Sec | 1/4 | i ¼ | Tax Lot | Gvt Lot or DLC | | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 7.5 | • | - | 15 | | | 100 | | 15.0 | ANGER | PODHI PODHI | 1301 - | escureon | | 9 9 | | nw SW | NW NW | 140 140 | | 16.0 | | 2400 45 FOD 16 | 1901 1901 |
| 12 S | 3 | W | 32 | NE | NW | 401 | DLC 49 | 0.4 | Irrigation | 2 | 1943 | POU/POD | 13 S | 3 W | | Ī | sw | 900 | DLC 46 | | | 3 | |
| 12 S | 3 | W | 32 | NE | NW | 401 | DLC 47 | 2.0 | Irrigation | | | POU | 13 S | 3 W | 6 | NE | SE | 900 | DLC 46 | 21.4 | Irrigation | | |
| 12 S | 3 | W | 32 | NW | / NW | 401 | DLC 47 | 4.0 | Irrigation | | | POU | | | | | | | | | | | |
| 12 S | 3 | w | 32 | SW | NW | 401 | DLC 47 | 13.0 | Irrigation | | | POU | | | | | | | | | | | |
| 12 S | 3 | W | 32 | SE | NW | 401 | DLC 47 | 2.0 | Irrigation | | | POU | | | | | _ | | | \/E | n | | |
| | | | | | | | | | | | | | | | | | H | EC | | ٧E | U | | |
| | | | | | | | | | | | | | | | | | | UA | 612 | 2015 | | | |
| | | | | | | | | | | | | | | | | | WA | TER R | ESOU | RCES [| EPT | | |
| | | | | | | | | | | | | | | | | | | SALE | M, OF | REGON | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES 21.4 | | | | | | | | | | | TOTAL ACRES 21.4 | | | | | | | | | | | | |

Additional remarks: POA #3 is at the location reported in Certificate 43278.