



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Application to Split A Permit and Request for Issuance of Replacement Permits (ORS 537.225)

## Part 1 of 4 – Minimum Requirements Checklist

**This application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application.**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Completed Application with non-refundable \$125.00 Application Fee, Applicant(s) Information and Signature(s).
- Part 4 – Water Right Permit Information. List the permit number to be assigned here: **G-13767**.

**Attachments:**

- Completed application map prepared by Certified Water Right Examiner (CWRE).
- Completed Affidavit(s) from the applicant(s) that:
  - Certify the permit has not been conveyed or withheld, and remains appurtenant to the applicant's land.
  - Certify the applicant has read the permit.
- Copy(s) of current recorded deed(s) showing that the applicant(s) is/are an owner of the land(s) to which the permit is appurtenant.
- Completed Cost of Work Estimate Form.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|   |   |
|---|---|
| <input type="checkbox"/> Map not included or incomplete                       | <input type="checkbox"/> Part ____ is incomplete          |
| <input type="checkbox"/> Cost of Work Estimate form not included              | <input type="checkbox"/> Additional signature(s) required |
| <input type="checkbox"/> Non-refundable \$125.00 application fee not included |   |
| Other/Explanation _____   |   |
| Staff: _____ 503-986-0_____   | Date: ____/____/____                                      |

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**For Staff Accounting Purposes Only – PCA #46110 Object # \_\_\_\_\_**

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## Part 2 of 4 –Application Map Checklist

**This application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the map you submit is based upon the original water right application map or permit amendment map and includes all the items listed below and meets the requirements of OAR 690-325-0050. Check all boxes that apply.**

**The map shall not include any unauthorized change to the authorized place of use outside of its original perimeters as exhibited on the original water right application map or approved permit amendment map nor any unauthorized change to the location of the point(s) of diversion or appropriation as exhibited on the original water right application map or approved permit amendment map.**

- Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWRE's, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/).
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one additional paper copy and an electronic copy in a .pdf, .tiff or .jpg format is required.
- A north arrow, a legend, and scale. The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- The place of use of each applicant's portion of the water right permit shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- The place of use of any part of the permit **not** being assigned shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- Each applicant's portion of the permit shall be referenced, by either alphabet letter or number, to each applicant(s) listed in the application form.
- The rate and any applicable acre-feet allowance of water use under the permit for each applicant's portion of the permit shall be clearly labeled on the map.
- The location of each authorized point of diversion or appropriation.

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Please use additional pages as needed

### Part 3 of 4 – Applicant Information and Signature

#### Applicant Information

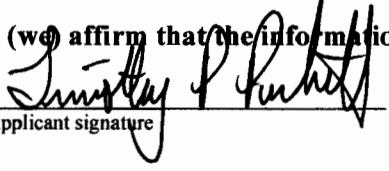
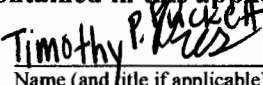
|  |             |                              |           |                        |
|--|-------------|------------------------------|-----------|------------------------|
| APPLICANT/BUSINESS NAME<br>GOLDEN RULE FARMS, INC.   |             | MAP ID<br>(LETTER OR NUMBER) | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS<br>P.O. BOX 255  |             |                              |           | FAX NO.                |
| CITY<br>CHRISTMAS VALLEY   | STATE<br>OR | ZIP<br>97641                 | E-MAIL    |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED. |             |                              |           |                        |

**Agent Information** – This agent is authorized to represent the above applicant in all matters relating to this application

|  |             |                           |                             |
|--|-------------|---------------------------|-----------------------------|
| AGENT/BUSINESS NAME<br>JOHN A. SHORT / WATER RIGHT SERVICES, LLC   |             | PHONE NO.<br>541-389-2837 | ADDITIONAL CONTACT NO.      |
| ADDRESS<br>P.O. BOX 1830   |             |                           | FAX NO.                     |
| CITY<br>BEND   | STATE<br>OR | ZIP<br>97709              | E-MAIL<br>JOHNSHORT@USA.COM |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED. |             |                           |                             |

**I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.**

**I (we) affirm that the information contained in this application is true and accurate.**



9-1-15  
 Applicant signature                      Name (and title if applicable) (print)                      Date  
 Applicant signature                      Name (and title if applicable) (print)                      Date

#### Applicant Information

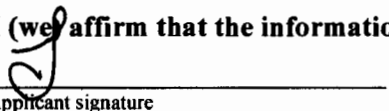
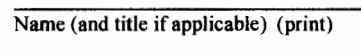
|  |       |                              |           |                        |
|--|-------|------------------------------|-----------|------------------------|
| APPLICANT/BUSINESS NAME  |       | MAP ID<br>(LETTER OR NUMBER) | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS  |       |                              |           | FAX NO.                |
| CITY   | STATE | ZIP                          | E-MAIL    |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED. |       |                              |           |                        |

**Agent Information** – This agent is authorized to represent the above applicant in all matters relating to this application

|  |       |           |                        |
|--|-------|-----------|------------------------|
| AGENT/BUSINESS NAME  |       | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS  |       |           | FAX NO.                |
| CITY   | STATE | ZIP       | E-MAIL                 |
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**I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.**

**I (we) affirm that the information contained in this application is true and accurate.**



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 Applicant signature                      Name (and title if applicable) (print)                      Date  
 Applicant signature                      Name (and title if applicable) (print)                      Date

# Part 4 of 4 – Permit Information

PERMIT # G-13767

Name(s) currently appearing on permit: CARPENTER RANCH, LLC / JIM HALL

Type of use as listed on permit: IRRIGATION AND AGRICULTURAL

Note: Type of use must be one or more of the following uses approved for assignment under ORS 537.225(1) and OAR 690-325-0010: irrigation, nursery, temperature control, stock watering, or agricultural water use.

Completion date of the permit: 10/01/2003 EXTENDED TO 10/30/2019

**Table 1. Location of Authorized Point(s) of Diversion (POD) or Appropriation (POA)**

| POD/POA Name or Number | IF POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng  | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|--|------|------|-----|-------|---------------------------|--|
| WELL 1                 | NA   | 25 S | 31 E | 28  | NW SE | 6000                      | 1,340'N, 1,620'W OF SW COR, SEC 27                   |
| WELL 2                 | NA   | 25 S | 31 E | 28  | NW SE | 6000                      | 1,340'N, 1,340'W OF SW COR, SEC 27                   |
| WELL 3                 | HARN 50358 L-26594                                 | 25 S | 31 E | 28  | NE SE | 5700                      | 1,380'N, 150'W OF SW COR, SEC 27                     |
| WELL 4                 | HARN 50357 L-26593                                 | 25 S | 31 E | 28  | NE SE | 5700                      | 1,375'N, 30'W OF SW COR, SEC 27                      |
| WELL 5                 | NA   | 25 S | 31 E | 27  | NW SW | 5700                      | 1,360'N, 1,260'E OF SW COR, SEC 27                   |
| WELL 6                 | NA   | 25 S | 31 E | 32  | NE NE | 6000                      | 40'S, 1,055'W OF NE COR, SEC 32                      |
| WELL 7                 | HARN 50345 L-26591                                 | 25 S | 31 E | 32  | NE NE | 6000                      | 40'S, 1,200'W OF NE COR, SEC 32                      |
| WELL 9                 | HARN 50374 L-26602                                 | 25 S | 31 E | 29  | SE SE | 6000                      | 960'N, 1,270'W OF NE COR, SEC 32                     |
| WELL 13                | NA   | 25 S | 31 E | 32  | SW NE | 300                       | 2,630'S, 1,340'W OF NE COR, SEC 32                   |
| WELL 14                | HARN 50428 L-26599                                 | 25 S | 31 E | 32  | NE NE | 300                       | 500'S, 20'W OF NE COR, SEC 32                        |
| WELL 18                | HARN 50777 L-52341                                 | 25 S | 31 E | 33  | NW NW | 6100                      | 770'S, 1,320'E OF NW COR, SEC 33                     |
| WELL 19                | PROPOSED   | 25 S | 31 E | 34  | SW NW | 5601                      | 1,895'S, 860'E OF NW COR, SEC 34                     |
| WELL 20                | PROPOSED   | 25 S | 31 E | 33  | SE NW | 7000                      | 1,320'S, 2,640'E OF NW COR, SEC 33                   |

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# Part 4 of 4 – Permit Information

PERMIT # G-13767

Name(s) currently appearing on permit: CARPENTER RANCH, LLC / JIM HALL

Type of use as listed on permit: IRRIGATION AND AGRICULTURAL

Note: Type of use must be one or more of the following uses approved for assignment under ORS 537.225(1) and OAR 690-325-0010: irrigation, nursery, temperature control, stock watering, or agricultural water use.

Completion date of the permit: 10/01/2003 EXTENDED TO 10/30/2019

*13 wells*

**Table 1. Location of Authorized Point(s) of Diversion (POD) or Appropriation (POA)**

| POD/POA Name or Number | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng  | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|--|------|------|-----|-------|---------------------------|--|
| ✓ WELL 1               | NA   | 25 S | 31 E | 28  | NW SE | 6000                      | 1,340'N, 1,620'W OF SW COR, SEC 27                   |
| ✓ WELL 2               | NA   | 25 S | 31 E | 28  | NW SE | 6000                      | 1,340'N, 1,340'W OF SW COR, SEC 27                   |
| ✓ WELL 3               | HARN 50358 L-26594                                 | 25 S | 31 E | 28  | NE SE | 5700                      | 1,380'N, 150'W OF SW COR, SEC 27                     |
| ✓ WELL 4               | HARN 50357 L-26593                                 | 25 S | 31 E | 28  | NE SE | 5700                      | 1,375'N, 30'W OF SW COR, SEC 27                      |
| ✓ WELL 5               | NA   | 25 S | 31 E | 27  | NW SW | 5700                      | 1,360'N, 1,260'E OF SW COR, SEC 27                   |
| ✓ WELL 6               | NA   | 25 S | 31 E | 32  | NE NE | 6000                      | 40'S, 1,055'W OF NE COR, SEC 32                      |
| ✓ WELL 7               | HARN 50345 L-26591                                 | 25 S | 31 E | 32  | NE NE | 6000                      | 40'S, 1,200'W OF NE COR, SEC 32                      |
| ✓ WELL 9               | HARN 50374 L-26602                                 | 25 S | 31 E | 29  | SE SE | 6000                      | 960'N, 1,270'W OF NE COR, SEC 32                     |
| ✓ WELL 13              | NA   | 25 S | 31 E | 32  | SW NE | 300                       | 2,630'S, 1,340'W OF NE COR, SEC 32                   |
| ✓ WELL 14              | HARN 50428 L-26599                                 | 25 S | 31 E | 32  | NE NE | 300                       | 500'S, 20'W OF NE COR, SEC 32                        |
| ✓ WELL 18              | HARN 50777 L-52341                                 | 25 S | 31 E | 33  | NW NW | 6100                      | 770'S, 1,320'E OF NW COR, SEC 33                     |
| ✓ WELL 19              | PROPOSED   | 25 S | 31 E | 34  | SW NW | 5601                      | 1,895'S, 860'E OF NW COR, SEC 34                     |
| ✓ WELL 20              | PROPOSED   | 25 S | 31 E | 33  | SE NW | 7000                      | 1,320'S, 2,640'E OF NW COR, SEC 33                   |

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Please use additional pages of Table 2 as needed

**Table 2. Description of Permit # G-13767.**

List all parts of the permit (both assigned and unassigned). For the acreage or place(s) of use in each ¼ ¼, list the Map ID (letter or number from map and Part 3) for each parcel.

| Description of Permitted Lands |     |     |     |    |         |                |                      |  |  |     |
|--------------------------------|-----|-----|-----|----|---------|----------------|----------------------|--|--|-----|
| Twp                            | Rng | Sec | ¼ ¼ |    | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Map ID (letter or number from map and Part 3) (assigned portions only) |     |
| 2                              | S   | 9   | E   | 15 | NE NW   | 100            |                      | 15.0   | POD #1   | "A" |
| 2                              | S   | 9   | E   | 15 | NE NW   | 200            |                      | 4.0  | POD #2   | "B" |
| ↑EXAMPLE↑                      |     |     |     |    |         |                |                      |  |  |     |
| 25                             | S   | 31  | E   | 27 | NW SW   | 5700           |                      | 40.0   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 27 | NE SW   | 5700           |                      | 40.0   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 27 | NW SE   | 400            |                      | 29.0   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 27 | NE SE   | 400            |                      | 24.6   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 27 | SW SE   | 5500           |                      | 29.0   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 27 | SE SE   | 5500           |                      | 24.6   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 28 | NE SE   | 5700           |                      | 31.4   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 29 | SE SW   | 6200           |                      | 33.0   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 29 | SW SE   | 6200           |                      | 8.0  | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 32 | NW NE   | 6000           |                      | 37.0   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 32 | NE NE   | 6000           |                      | 38.8   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 32 | SW NE   | 300            |                      | 31.4   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 32 | SE NE   | 300            |                      | 31.4   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 32 | NW SE   | 300            |                      | 31.4   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 32 | NE SE   | 300            |                      | 31.4   | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 34 | NW NE   | 5500           |                      | 30.3   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 34 | NE NE   | 5500           |                      | 27.9   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 34 | SW NE   | 5500           |                      | 30.3   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 34 | SE NE   | 5500           |                      | 27.9   | ALL WELLS  | "1" |
| 25                             | S   | 31  | E   | 28 | NW SW   | 6000           |                      |  | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 29 | NE SE   | 6000           |                      |  | ALL WELLS  | "3" |
| 25                             | S   | 31  | E   | 29 | SE SE   | 6000           |                      |  | ALL WELLS  | "3" |
| TOTAL ACRES                    |     |     |     |    |         |                |                      | 577.4  |  |     |

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Please use additional pages of Table 2 as needed

**Table 2. Description of Permit # G-13767.**

List all parts of the permit (both assigned and unassigned). For the acreage or place(s) of use in each ¼ ¼, list the Map ID (letter or number from map and Part 3) for each parcel.

| Description of Permitted Lands |     |     |     |    |         |                |                      |  |  |           |     |  |
|--------------------------------|-----|-----|-----|----|---------|----------------|----------------------|--|--|-----------|-----|--|
| Twp                            | Rng | Sec | ¼ ¼ |    | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Map ID (letter or number from map and Part 3) (assigned portions only) |           |     |  |
| 2                              | S   | 9   | E   | 15 | NE      | NW             | 100                  |  | 15.0   | POD #1    | "A" |  |
| 2                              | S   | 9   | E   | 15 | NE      | NW             | 200                  |  | 4.0  | POD #2    | "B" |  |
| ↑EXAMPLE↑                      |     |     |     |    |         |                |                      |  |  |           |     |  |
| 25                             | S   | 31  | E   | 27 | NW      | SW             | 5700                 |  | 40.0   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 27 | NE      | SW             | 5700                 |  | 40.0   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 27 | NW      | SE             | 400                  |  | 29.0   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 27 | NE      | SE             | 400                  |  | 24.6   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 27 | SW      | SE             | 5500                 |  | 29.0   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 27 | SE      | SE             | 5500                 |  | 24.6   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 28 | NE      | SE             | 5700                 |  | 31.4   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 29 | SE      | SW             | 6200                 |  | 33.0   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 29 | SW      | SE             | 6200                 |  | 8.0  | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 32 | NW      | NE             | 6000                 |  | 37.0   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 32 | NE      | NE             | 6000                 |  | 38.8   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 32 | SW      | NE             | 300                  |  | 31.4   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 32 | SE      | NE             | 300                  |  | 31.4   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 32 | NW      | SE             | 300                  |  | 31.4   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 32 | NE      | SE             | 300                  |  | 31.4   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 34 | NW      | NE             | 5500                 |  | 30.3   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 34 | NE      | NE             | 5500                 |  | 27.9   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 34 | SW      | NE             | 5500                 |  | 30.3   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 34 | SE      | NE             | 5500                 |  | 27.9   | ALL WELLS | "1" |  |
| 25                             | S   | 31  | E   | 28 | NW      | SW             | 6000                 |  | AG   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 29 | NE      | SE             | 6000                 |  | AG   | ALL WELLS | "3" |  |
| 25                             | S   | 31  | E   | 29 | SE      | SE             | 6000                 |  | AG   | ALL WELLS | "3" |  |
| TOTAL ACRES                    |     |     |     |    |         |                |                      |  | 577.4  |           |     |  |

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**Check the appropriate box, if applicable:**

Check here if any portion of the permit proposed for assignment is located within an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS |     |
| CITY                     | STATE   | ZIP |

Check here if water for any portion of the permit is supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

Additional Remarks: NA

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