

### **West Extension Irrigation District**

P. O. Box 100; Irrigon, OR 97844-0100 541-922-3814 (ph) 541-922-9775 (fax) westex@oregontrail.net

December 14, 2015

Susan Douthit, Transfer Specialist Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301

RE: West Extension Irrigation District 2015 Permanent District Transfer Application

#### Dear Susan:

Enclosed is the 2015 District Permanent Transfer application with associated forms and maps for West Extension Irrigation District. These transfers match the notices of Permanent transfer sent to the Department earlier this irrigation season. The District has confirmation in writing from each affected landowner confirming the water rights are eligible for transfer and agreeing to the transfer.

We have prepared a separate document and set of maps for each of the four primary water right certificates that are involved with this transfer:

| C79924 | 15.4 water right acres transferred |
|--------|------------------------------------|
| C79926 | 32.7 water right acres transferred |
| C79928 | 9.4 water right acres transferred  |
| C87799 | 5.3 water right acres transferred  |

Total water right acres are 62.8.

I have calculated the fees to be:

| Base fee for District transfer                     | \$1000 |
|--|--------|
| Each addt'l right – 5 X \$450                      | \$2250 |
| Each CFS in addition to 1 <sup>st-</sup> 2 X \$300 | \$ 600 |

Total fees are \$3850.00. A check is enclosed for that amount.

Should you have any questions regarding the enclosed application and maps, please do not hesitate to contact me or our agent, Molly Reid. Thank you.

Bevoly Sidgewater Bev Bridgewater, Manager

West Extension Irrigation District

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Enclosures



# **District Permanent Water Right Transfer Application**

# Supplemental Form A

### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

| Wa          | ter Right Subject to Transfer (c   | heck and complete one of the       | following):      |                         |  |  |  |  |  |  |  |
|-------------|--|------------------------------------|------------------|-------------------------|--|--|--|--|--|--|--|
| $\boxtimes$ | Certificated Right   | 79924, 79929 IS, 87872 IS          |                  | RECEIVED BY OWN         |  |  |  |  |  |  |  |
|             | Certificated Right   | Certificate Number                 |                  | DEC <b>2 1</b> 2015     |  |  |  |  |  |  |  |
|             | Adjudicated,   |                                    |                  | DEC <b>2 1 201</b> 3    |  |  |  |  |  |  |  |
|             | Non-certificated Right   | Name of Decree                     | Page Number      | CALEMA OF               |  |  |  |  |  |  |  |
| П           | Permit for which Proof has   | -                                  |                  | SALEM, OR               |  |  |  |  |  |  |  |
|             | been Approved  | Permit Number                      | Date Claim of Bo | eneficial Use Submitted |  |  |  |  |  |  |  |
|             | Transferred Right for which  | -                                  |                  |                         |  |  |  |  |  |  |  |
| Ш           | Proof has been Filed   | Previous Transfer Number           | Date Claim of Bo | eneficial Use Submitted |  |  |  |  |  |  |  |
|             |  |                                    |                  |                         |  |  |  |  |  |  |  |
| Ш           |  | Permit Number                      |                  |                         |  |  |  |  |  |  |  |
|             | If there are <b>multiple Priority</b> I provided in Supplemental Forr date is associated with each of places of use. | n A of this application must       | identify which   | n priority              |  |  |  |  |  |  |  |
|             | Source(s) of Water to be Affect  | ted by Transfer: <u>Umatilla R</u> | iver             |                         |  |  |  |  |  |  |  |
|             | Tributary to: Columbia River   |                                    |                  |                         |  |  |  |  |  |  |  |
|             | Are there <b>other water rights,</b> Permits or Ground Water Registrations associated with this land?                |                                    |                  |                         |  |  |  |  |  |  |  |
|             | ⊠ Yes □ No   |                                    |                  |                         |  |  |  |  |  |  |  |
|             | If "Yes", what are the Permit, Registration or Certificate Numbers? 87872, 79929                                     |                                    |                  |                         |  |  |  |  |  |  |  |
|             | Any "layered" water use or a r   | ight that is supplemental to       | a primary right  | proposed                |  |  |  |  |  |  |  |

for transfer must be included in the transfer or be cancelled.

• Certificate Number or other identifying number: 79924, 79929, 87872

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

#### Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|   | AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) |      |    |       |  |  |   |  |  |  |  |  |  |  |
|---|---|------|----|-------|--|--|---|--|--|--|--|--|--|--|
| POD# or TWP RNG SEC QQ DLC GOV'T LOT MEASURED DISTANCES |   |      |    |       |  |  |   |  |  |  |  |  |  |  |
| 1   | 5 N   | 28 E | 28 | SW SW |  |  | 1100 feet North and 520 feet East from the SW Corner of Section 28  |  |  |  |  |  |  |  |
| 2   | 5 N   | 28 E | 17 | NW SW |  |  | 1900 feet North & 150 feet East from the SW Corner of Section 17    |  |  |  |  |  |  |  |
| 3   | 5 N   | 28 E | 10 | NW SE |  |  | 2150 feet North and 3500 feet East from the SW Corner of Section 10 |  |  |  |  |  |  |  |
|   |   |      |    |       |  |  |   |  |  |  |  |  |  |  |

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## • Certificate Number or other identifying number: <u>79924, 79929, 87872</u>

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|            |                                    |       |     |     | 1   | TABLE I  | . – AUI | THORIZ       | ED PLACE | OF USE |                         |        |
|------------|------------------------------------|-------|-----|-----|-----|----------|---------|--------------|----------|--------|-------------------------|--------|
| POD#       |                                    |       |     |     | LI  | EGAL DES | CRIPTI  | ON           |          |        |                         |        |
| or<br>POA# | PRIORITY<br>DATE                   | USE   | TWP | RNG | SEC | QQ       | DLC     | GOV'T<br>LOT | TAX LOT  | ACRES  | USER NAME               | DINN   |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E | 16  | SESE     |         |              | 801      | 0.5    | Sanchez                 | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E | 16  | SESE     |         |              | 804      | 1.0    | Madrigal                | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E | 16  | SESE     |         |              | 805      | 0.5    | Sanchez                 | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 26E | 25  | NENE     |         |              | 3502     | 0.3    | H.Smith                 | 2015-2 |
| 1,2,3      | 4/14/1893<br>7/1/1924              | IR/IS | 5N  | 27E | 13  | swsw     |         |              | 1700     | 0.4    | Picard                  | 2015-2 |
| 1,2,3      | 4/14/1893<br>7/1/1924              | IR/IS | 5N  | 27E | 13  | swsw     |         |              | 1800     | 0.5    | Schultz                 | 2015-2 |
| 1,2,3      | 4/14/1893<br>7/1/1924              | IR/IS | 5N  | 27E | 13  | swsw     |         |              | 1900     | 0.3    | Englehart               | 2015-2 |
| 1,2,3      | 4/14/1893<br>7/1/1924              | IR/IS | 5N  | 27E | 13  | swsw     |         |              | 2000     | 0.2    | Coombs                  | 2015-2 |
| 1,2,3      | 4/14/1893<br>7/1/1924              | IR/IS | 5N  | 27E | 21  | SWNE     |         |              | easement | 0.6    | Morrow Co. ROW          | 2015-2 |
| 1,2,3      | 4/14/1893<br>7/1/1924              | IR/IS | 5N  | 27E | 21  | SENE     |         |              | easement | 0.8    | Morrow Co. ROW          | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 27E | 21  | NENW     |         |              | 400      | 0.1    | Slawson                 | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 27E | 21  | SENW     |         |              | 400      | 0.8    | Slawson                 | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 27E | 22  | NENW     |         |              | 502      | 0.1    | Hodges RECEIVED BY OWRD | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 27E | 22  | SWNW     |         |              | 809      | 2.5    | Garton DEC 2 1 2015     | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 27E | 22  | SWNW     |         |              | 810      | 2.25   | Garton SALEM, OR        | 2015-2 |
| 1,2,3      | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N  | 27E | 22  | SWNW     |         |              | 811      | 2.0    | Garton                  | 2015-2 |

| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5N | 27E | 22 | SWNW |  | 812    | 2.25 | Garton | 2015-2 |  |
|-------|------------------------------------|-------|----|-----|----|------|--|--------|------|--------|--------|--|
|       |                                    |       |    |     |    |      |  | TOTAL: | 15.4 |        |        |  |

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■ Certificate Number or other identifying number: <u>79924/79929/87872</u>

|       |                                    |       |     |      | T   | ABLE II. | - PRO  | POSED I      | PLACE OF I | USE   |           |        |
|-------|------------------------------------|-------|-----|------|-----|----------|--------|--------------|------------|-------|-----------|--------|
| POD   |                                    |       |     |      | I   | LEGAL DE | SCRIPT | ION          |            |       |           |        |
| POA # | PRIORITY<br>DATE                   | USE   | TWP | RNG  | SEC | QQ       | DLC    | GOV'T<br>LOT | TAX LOT    | ACRES | USER NAME | DINN   |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 27 E | 30  | SWNW     |        |              | 2200       | 0.8   | Moore     | 2015-2 |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 27 E | 30  | SWNW     |        |              | 2300       | 0.8   | Moore     | 2015-2 |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 27 E | 30  | SWNW     |        |              | 2400       | 1.7   | Moore     | 2015-2 |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 27 E | 30  | SENW     |        |              | 300        | 0.7   | Thornton  | 2015-2 |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 27 E | 30  | SENW     |        |              | 1400       | 1.3   | Nelson    | 2015-2 |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 27 E | 30  | SENW     |        |              | 1600       | 0.45  | Peine     | 2015-2 |
| 1,2,3 | 4/14/1893<br>9/12/1968<br>7/1/1924 | IR/IS | 4 N | 25E  | 13  | SESE     |        |              | 100        | 6.85  | Chowning* | 2015-2 |
| 1,2,3 | 4/14/1893<br>7/1/1924              | IR/IS | 4 N | 25E  | 13  | SESE     |        |              | 100        | 2.8   | Chowning* | 2015-2 |
|       |                                    |       |     |      |     |          |        |              |            |       |           |        |
|       |                                    | J     | I   | l    | l   |          | l      |              | TOTAL:     | 15.4  |           |        |

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District Permanent Transfer Application Supplemental Form A

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# District Permanent Water Right Transfer Application Supplemental Form A

#### **DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT**

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

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| $\boxtimes$ | Cartificated Dight  | 79928, 79929 IS                  | DEC <b>21</b>                          |
|-------------|---|----------------------------------|--|
|             | Certificated Right  | Certificate Number               |  |
|             | Adjudicated,  |                                  | SALEM                                  |
|             | Non-certificated Right  | Name of Decree                   | Page Number                            |
| _           | Permit for which Proof has  | -                                |  |
|             | been Approved   | Permit Number                    | Date Claim of Beneficial Use Submitted |
| _           | Transferred Right for which   | -                                |  |
|             | Proof has been Filed  | Previous Transfer Number         | Date Claim of Beneficial Use Submitted |
| $\neg$      | Permit for Supplemental   |                                  |  |
|             | Irrigation  | Permit Number                    |  |
|             | date is associated with each of places of use.                        | the authorized points of         | diversion or appropriation and         |
|             | Source(s) of Water to be Affect                                       | ted by Transfer: <u>Umatilla</u> | a River                                |
|             |   |                                  |  |
|             | Tributary to: Columbia River  |                                  |  |
|             | Tributary to: Columbia River Are there other water rights, this land? | Permits or Ground Water          | Registrations associated with          |
|             | Are there other water rights,   | Permits or Ground Water          | Registrations associated with          |
|             | Are there other water rights, this land?                              |                                  |  |

Certificate Number or other identifying number: 79928/79929

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

#### Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|                    |     |      | AUTHOR | ZED POR | T(S) of D | Messic      | N (POD) or APPROPRIATION (POA)                                      |
|--------------------|-----|------|--------|---------|-----------|-------------|---|
| POD#<br>or<br>POA# | TWP | RNO  | SEC    | 99      | DLC       | GOVT<br>LOT | MEASURED DISTANCES  |
| 1                  | 5 N | 28 E | 28     | swsw    |           |             | 1100 feet North and 520 feet East from the SW Corner of Section 28  |
| 2                  | 5 N | 28 E | 17     | NWSW    |           |             | 1900 feet North and 150 feet East from the SW Corner of Section 17  |
| 3                  | 5 N | 28 E | 10     | NWSE    |           |             | 2150 feet North and 3500 feet East from the SW Corner of Section 10 |
|                    |     |      |        |         |           |             |   |
|                    |     |      |        |         |           |             |   |

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• Certificate Number or other identifying number: 79928/79929

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|            |                  |       |     |      |     | TABLE   | L – AU   | TH(0)RIA    | IND PLACE | OF USE |           |         |
|------------|------------------|-------|-----|------|-----|---------|----------|-------------|-----------|--------|-----------|---------|
| POD#       |                  |       |     |      | L   | RCAL DE | इल्ल्साम | TON         |           |        |           |         |
| or<br>POA# | PRIORITY<br>DATE | USE   | TWP | RNG  | SEC | 00      | DLC      | GOVT<br>LOT | TAXLOT    | ACRES  | USER NAME | DINN    |
| 1,2,3      | 9/12/1968        | IR/IS | 4 N | 25 E | 21  | NENE    |          |             | 101       | 0.5    | WEID ROW  | 2015-4  |
| 1,2,3      | 9/12/1968        | IR/IS | 4 N | 25 E | 21  | NWNE    |          |             | 101       | 0.2    | WEID ROW  | 2015-4  |
| 1,2,3      | 9/12/1968        | IR/IS | 4 N | 25 E | 21  | SWNE    |          |             | 101       | 1.3    | WEID ROW  | 2015-4  |
| 1,2,3      | 9/12/1968        | IR/IS | 4 N | 25 E | 21  | NENW    |          |             | 101       | 0.8    | WEID ROW  | 2015-4  |
| 1,2,3      | 9/12/1968        | IR/IS | 4 N | 25 E | 21  | SENW    |          |             | 101       | 1.0    | WEID ROW  | 2015-4  |
| 1,2,3      | 9/12/1968        | IR/IS | 4 N | 26 E | 3   | NWSW    |          |             | 500       | 3.1    | Cleaver   | 2015-4  |
| 1,2,3      | 9/12/1968        | IR/IS | 5 N | 26 E | 35  | SWSW    |          |             | 901       | 2.5    | Campos    | 2015-4  |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     | _    |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        | RECEIVED  | BY OWRD |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        | DEC 2     | 2015    |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        | SALE      | M. OR   |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             |           |        |           |         |
|            |                  |       |     |      |     |         |          |             | TOTAL:    | 9.4    |           |         |

• Certificate Number or other identifying number: 79928/79929

|          |                  | 170 - 186 |     |                   | T   | ABLEIT                                  | PR  | OPOSED      | PLACE OR | USE   |           |        |
|----------|------------------|-----------|-----|-------------------|-----|---|-----|-------------|----------|-------|-----------|--------|
| POD      |                  |           |     | LEGAL DESCRIPTION |     |   |     |             |          |       |           |        |
| POA<br># | PRIORITY<br>DATE | USE       | TWP | RNG               | SEC | 00                                      | DLC | GOVT<br>LOT | TAXLOT   | ACRES | USER NAME | DINN   |
| 1,2,3    | 9/12/1968        | IR/IS     | 4 N | 25 E              | 13  | SESE                                    |     |             | 100      | 3.8   | Chowning  | 2015-4 |
| 1,2,3    | 9/12/1968        | IR/IS     | 4 N | 25 E              | 21  | SWNW                                    |     |             | 300      | 5.6   | Aylett    | 2015-4 |
|          | 100 Table 1      |           |     |                   |     |   |     |             |          |       |           |        |
|          |                  |           |     |                   |     |   |     |             |          |       | 7         |        |
|          |                  |           |     |                   |     |   |     |             |          |       |           |        |
|          |                  |           |     |                   |     |   |     |             |          |       |           |        |
|          |                  |           |     |                   |     | *************************************** |     |             | TOTAL:   | 9.4   |           |        |

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# District Permanent Water Right Transfer Application Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

|         | and the second s |               |                         |                      |                    |               |  |  |  |  |  |  |
|---------|--|---------------|-------------------------|----------------------|--------------------|---------------|--|--|--|--|--|--|
| Ø       | Certificated Right   | 79926 7       | 79929& 87872            |                      |                    |               |  |  |  |  |  |  |
| <u></u> | Commence regin   | Certificate N | Number                  |                      |                    |               |  |  |  |  |  |  |
| ٦       | Adjudicated,   |               |                         |                      |                    |               |  |  |  |  |  |  |
| _       | Non-certificated Right   | Name of De    | ecree                   | Page Number          |                    |               |  |  |  |  |  |  |
| ٦       | Permit for which Proof has   | -             | 77.                     |                      |                    |               |  |  |  |  |  |  |
| _       | been Approved  | Permit Num    | nber                    | cial Use Submitted   |                    |               |  |  |  |  |  |  |
|         | Transferred Right for which  |               |                         |                      |                    |               |  |  |  |  |  |  |
|         | Proof has been Filed   | Previous Tra  | ansfer Number           | Date Claim of Benefi | cial Use Submitted |               |  |  |  |  |  |  |
|         | Permit for Supplemental  |               | 110                     | A                    |                    |               |  |  |  |  |  |  |
|         | Irrigation   | Permit Num    | nber                    |                      | RECEIVED           | BY OWRD       |  |  |  |  |  |  |
| •       | Name on Permit, Certificate, o   | r Decree:     | West Extension          | Irrigation District  | DEC 2              | <b>1</b> 2015 |  |  |  |  |  |  |
| •       | Priority Date(s): 3/28/1909  |               |                         |                      | CALEA              | 4.00          |  |  |  |  |  |  |
|         | If there are <b>multiple Priority</b> I provided in Supplemental Form date is associated with each of places of use.   | n A of thi    | is application mu       | st identify which pr | riority            | n, OH         |  |  |  |  |  |  |
|         | Source(s) of Water to be Affect  | eted by Tra   | ansfer: <u>Umatilla</u> | River                |                    |               |  |  |  |  |  |  |
|         | Tributary to: Columbia River   |               |                         |                      |                    |               |  |  |  |  |  |  |
| •       | Are there other water rights, this land?   | Permits of    | or Ground Water         | Registrations assoc  | iated with         |               |  |  |  |  |  |  |
|         |  |               |                         |                      |                    |               |  |  |  |  |  |  |
|         | If "Yes", what are the Permit, Registration or Certificate Numbers? 79929 & 87872  |               |                         |                      |                    |               |  |  |  |  |  |  |
|         | Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.   |               |                         |                      |                    |               |  |  |  |  |  |  |
|         |  |               |                         |                      |                    |               |  |  |  |  |  |  |

Certificate Number or other identifying number: 79926/79929/87872

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

#### Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|                    | AUTHORIZED POINT(S) of DIVERSION (POD) of APPROPRIATION (POA) |      |     |       |     |             |   |  |  |  |  |  |  |
|--------------------|---|------|-----|-------|-----|-------------|---|--|--|--|--|--|--|
| POD#<br>or<br>POA# | TWP   | RNG  | SEC | 90    | DLC | GOVT<br>LOT | MEASURED DISTANCES  |  |  |  |  |  |  |
| 1                  | 5 N   | 28 E | 28  | sw sw |     |             | 1100 feet North and 520 feet East from the SW Corner of Section 28  |  |  |  |  |  |  |
| 2                  | 5 N   | 28 E | 17  | NW SW |     |             | 1900 feet North and 150 feet East from the SW Corner of Section 17  |  |  |  |  |  |  |
| 3                  | 5 N   | 28 E | 10  | NW SE |     |             | 2150 feet North and 3500 feet East from the SW Corner of Section 10 |  |  |  |  |  |  |
|                    |   |      |     |       |     |             |   |  |  |  |  |  |  |

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DEC 2 1 2015

• Certificate Number or other identifying number: 79926/79929/87872

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|            |                                    |       |     |                   |     | TABLE | L – AU | THORK        | AND PLACED   | OF USE |   |        |
|------------|------------------------------------|-------|-----|-------------------|-----|-------|--------|--------------|--|--------|---|--------|
| POD#       |                                    |       |     | LEGAL DESCRIPTION |     |       |        |              |  |        |   |        |
| or<br>POA# | PRIORITY<br>DATE                   | USE   | TWP | RNG               | SEC | QQ    | DLC    | GOV'T<br>LOT | TAXLOT   | ACRES  | USER NAME   | DINN   |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 14  | SENW  |        |              | 1200, 1204, 1205,<br>1206, 1207, 1208,<br>1209, 1210, 1211,<br>1212, 1213, 1214,<br>1215, 1216 | 8.7    | Swaggart  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 14  | NESW  |        |              | ROW  | 2.6    | Hamilton  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 14  | SESW  |        |              | ROW  | 0.2    | Hamilton  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 14  | NESE  |        |              | ROW  | 5.3    | Sunrise**(Underlying supplemental water rights to be cancelled on lands involved in transfer) | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 14  | SESE  |        |              | ROW  | 0.7    | Sunrise**(Underlying supplemental water rights to be cancelled on lands involved in transfer) | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 15  | NE SE |        |              | 1200   | 4.4    | Barnes  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 15  | NE SE |        |              | 1201   | 4.5    | Barnes  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 17  | NWSW  |        |              | 701  | 0.4    | Madrigal  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 21  | NWNW  |        |              | 200 ROW  | 1.2    | WEID ROW  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 25E               | 21  | NWNW  |        |              | 201 ROW  | 0.3    | WEID ROW  | 2015-3 |
| 1,2,3      | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4N  | 26 E              | 3   | NWSW  |        |              | 500  | 4.4    | Cleaver<br>RECEIVED BY OWRD   | 2015-3 |
|            |                                    |       |     |                   |     |       |        |              | TOTAL:   | 32.7   | 250 9 1 2015  |        |

DEC 2 1 2015

revised - 2/1/2010

1 12720

• Certificate Number or other identifying number: <u>79926/79929/87872</u>

|          |                                    |       |     |                   | T   | ABLE II | PRO | POSED        | PLACE OF | USE   |             |        |  |
|----------|------------------------------------|-------|-----|-------------------|-----|---------|-----|--------------|----------|-------|-------------|--------|--|
| POD      |                                    |       |     | LEGAL DESCRIPTION |     |         |     |              |          |       |             |        |  |
| POĀ<br># | PRIORITY<br>DATE                   | USE   | TWP | RNG               | SEC | 00      | DLC | GOV'T<br>LOT | TAXLOT   | ACRES | USER NAME   | DINN   |  |
| 1,2,3    | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4 N | 24 E              | 14  | NW SE   |     |              | 100      | 14.4  | Krebs       | 2015-3 |  |
| 1,2,3    | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4 N | 24 E              | 14  | SW SE   |     |              | 202      | 3.3   | Krebs       | 2015-3 |  |
| 1,2,3    | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 4 N | 25 E              | 13  | SE SE   |     |              | 100      | 6.3   | Chowning*   | 2015-3 |  |
| 1,2,3    | 3/28/1909<br>9/12/1968<br>7/1/1924 | IR/IS | 5 N | 26 E              | 26  | SE SW   |     |              | 400      | 8.7   | McNamee     | 2015-3 |  |
|          |                                    |       |     |                   |     |         |     |              |          |       | RECEIVED BY | OWRD   |  |
|          |                                    |       |     |                   |     |         |     |              |          |       | DEC 21 2    | 015    |  |
|          |                                    |       |     |                   |     |         |     |              |          |       | SALEM       | OR     |  |
|          |                                    |       |     |                   | L   |         |     |              | TOTAL:   | 32.7  |             |        |  |



# District Permanent Water Right Transfer Application Supplemental Form A

# DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| $\square$   | Certificated Right  | 87799                      |                         |                  |  |  |  |  |  |  |
|-------------|---|----------------------------|-------------------------|------------------|--|--|--|--|--|--|
| $\boxtimes$ | Certificated Right  | Certificate Number         |                         |                  |  |  |  |  |  |  |
|             | Adjudicated,<br>Non-certificated Right  | Name of Decree             | Page Number             |                  |  |  |  |  |  |  |
|             | Permit for which Proof has been Approved  | - Permit Number            | Date Claim of Beneficia | al Use Submitted |  |  |  |  |  |  |
|             | Transferred Right for which Proof has been Filed  | - Previous Transfer Number | Date Claim of Beneficia |                  |  |  |  |  |  |  |
|             | Permit for Supplemental Irrigation  | - Permit Number            |                         | CEIVED BY OWRD   |  |  |  |  |  |  |
| •           | Name on Permit, Certificate, or Decree: West Extension Irrigation District DEC 2 1 2015   |                            |                         |                  |  |  |  |  |  |  |
|             | places of use.  Source(s) of Water to be Affected by Transfer: Columbia River   |                            |                         |                  |  |  |  |  |  |  |
| •           | Tributary to: Pacific Ocean  Are there other water rights, Permits or Ground Water Registrations associated with this land?  Yes No |                            |                         |                  |  |  |  |  |  |  |
|             | If "Yes", what are the Permit,  | Registration or Certifica  | te Numbers? xxxxx       |                  |  |  |  |  |  |  |
|             | Any "layered" water use or a rifor transfer <b>must be included</b>   | •                          |                         | posed            |  |  |  |  |  |  |

12220

Certificate Number or other identifying number: 87799

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

### Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| POD#          | TWP | RNG | AUTHOR<br>SEC | IZED POIN | T(S) of D | IVERSIC<br>GOV'T<br>LOT | N (POD) or APPROPRIATION (POA)  MEASURED DISTANCES           |
|---------------|-----|-----|---------------|-----------|-----------|-------------------------|--|
| <b>POA#</b> 4 | 5N  | 26E | 23            | SENE      |           |                         | 800' North and 200' West from the E 1/4 Corner of Section 23 |
|               |     |     |               |           |           |                         |  |

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# • Certificate Number or other identifying number: 87799

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|            | September 1      |     |     |                   |     | TABLE | L-AU | THORIZ       | IED PLACE | OF USE |                     |        |
|------------|------------------|-----|-----|-------------------|-----|-------|------|--------------|-----------|--------|---------------------|--------|
| POD#       |                  |     |     | LEGAL DESCRIPTION |     |       |      |              |           |        |                     |        |
| or<br>POA# | PRIORITY<br>DATE | USE | TWP | RNG               | SEC | QQ    | DLC  | GOY'T<br>LOT | TAXLOT    | ACRES  | USER NAME           | DINN   |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 23  | NWNW  |      |              | 400       | 1.0    | S.Dick              | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 23  | NWNW  |      |              | 401       | 1.0    | R.Buchanan          | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 23  | NWNW  |      |              | 500       | 1.0    | O.Buchanan          | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 23  | NWNW  |      |              | 601       | 1.0    | B.Buchanan          | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 24  | SESW  |      |              | ROW       | 0.6    | Jewell Court        | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 24  | SESW  |      |              | 101       | 0.2    | B.Bergo             | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 24  | SESW  |      |              | 106       | 0.3    | Sorensen            | 2015-1 |
| 4          | 6/15/1981        | IR  | 5 N | 26 E              | 24  | SWSE  |      |              | 800       | 0.2    | Y.McCall            | 2015-1 |
|            |                  |     |     |                   |     |       |      |              |           |        |                     | 71.5   |
|            |                  |     |     |                   |     |       |      |              |           |        | <b>BFCEIVED</b>     |        |
|            |                  |     |     |                   |     |       |      | -            |           |        | RECEIVED BY         | DWRD   |
|            |                  |     |     |                   |     |       |      |              |           |        | DEC <b>2</b> 1 2015 |        |
|            |                  |     |     |                   |     |       |      |              |           |        | SALEM, OR           |        |
|            |                  |     |     |                   |     |       |      |              |           |        |                     |        |
|            |                  |     |     |                   |     |       |      |              |           |        |                     |        |
|            |                  |     |     |                   |     |       |      |              |           |        |                     |        |
|            |                  |     | 1   |                   |     |       |      |              |           |        |                     |        |
|            |                  |     |     |                   |     |       |      |              | TOTAL:    | 5.3    |                     |        |

1 12720

• Certificate Number or other identifying number: <u>87799</u>

|          |                  |     | 910 S. |      | The second second second |      | The state of the s | A CONTRACTOR OF THE PARTY OF TH | PLACE OF   | USE   |           |        |
|----------|------------------|-----|--------|------|--------------------------|------|--|--|--|-------|-----------|--------|
| POD/     |                  |     |        |      | LEGAL DESCRIPTION        |      |  | r  |  |       |           |        |
| POA<br># | PRIORITY<br>DATE | USE | TWP    | RNG  | SEC                      | 00   | DLC  | GOV'T<br>LOT   | TAXLOT   | ACRES | USER NAME | DINN   |
| 4        | June 15, 1981    | IR  | 5 N    | 26 E | 23                       | SWSE |  |  | 1900   | 0.5   | M.Cobian  | 2015-1 |
| 4        | June 15, 1981    | IR  | 5 N    | 26 E | 24                       | SWSW |  |  | 900  | 0.6   | J.Cole    | 2015-1 |
| 4        | June 15, 1981    | IR  | 5 N    | 26 E | 25                       | NWNE |  |  | 604  | 0.2   | L.Powers  | 2015-1 |
| 4        | June 15, 1981    | IR  | 5 N    | 26 E | 25                       | NWNE |  |  | 1400   | 2.0   | Marler    | 2015-1 |
| 4        | June 15, 1981    | IR  | 5 N    | 26 E | 25                       | SENW |  |  | 1601   | 2.0   | Harris    | 2015-1 |
|          |                  |     |        |      |                          |      |  |  | A Ship had not find the notice of the same |       |           |        |
|          |                  |     |        |      |                          |      |  |  |  |       | RECEIVED  | BY OWR |
|          |                  |     |        |      |                          |      |  |  |  |       | ALVLIVES  |        |
|          |                  |     |        |      |                          |      |  |  |  |       | DEC 2     | 1 2015 |
|          |                  |     |        | :    |                          |      |  |  |  |       | SALE      | M, OR  |
|          |                  |     |        |      |                          |      |  |  |  |       |           |        |
|          |                  |     |        |      |                          |      |  |  |  |       |           |        |
|          |                  |     |        |      |                          |      |  |  | -  |       |           |        |
|          |                  |     |        |      |                          |      |  |  |  |       |           |        |
|          |                  |     |        |      |                          |      |  |  |  |       |           |        |
|          |                  |     |        |      |                          |      |  |  |  |       |           |        |
|          |                  |     |        |      |                          |      |  |  |  |       |           |        |
|          |                  |     |        |      |                          |      |  |  | TOTAL:   | 5.3   |           |        |

| RECEIPT#    | 11837                         | 7 725 Summ           | OF OREGON<br>RCES DEPART<br>er St. N.E. Ste. A<br>DR 97301-4172<br>/ (503) 986-0904 (fa:   | INVOICE #      |             |
|-------------|-------------------------------|----------------------|--|----------------|-------------|
| RECEIVED FR | OM: WCS                       | t Extens             | 2100   | APPLICATION    |             |
| BY:         | Truga                         | tion Dist            | rict   | PERMIT         |             |
| CASH:       | CHECK:#                       | OTHER: (IDENTIF)     | n  | TRANSFER       | 17-12220    |
|             | ₹30376                        | _ `                  | · · · · · · · · · · · · · · · · · · ·  | TOTAL REC'D    | \$3,850.00  |
| 1083        | ANTEASÚN                      | 4170 WRD             | MISC CASH  | CCT            |             |
| 0407        | COPIES                        |                      |  |                | \$          |
|             | OTHER:                        | (IDENTIFY)           |  |                | \$          |
| 0243 I/S    | Lease                         | 0244 Muni Water Mgmt | . Plan 02  | 45 Cons. Water |             |
| •           |                               | tare was             | OPERATING.   | ACCT           |             |
|             | MISCELLANE                    | ous                  | 46110  | ,              |             |
| 0407        | COPY & TAPE                   | FEES                 | -16110   |                | \$          |
| 0410        | RESEARCH F                    | EES                  |  |                | \$          |
| 0408        | MISC REVEN                    | JE: (IDENTIFY)       |  |                | \$          |
| TC162       | DEPOSIT LIAE                  | 3. (IDENTIFY)        |  |                | \$          |
| 0240        | EXTENSION O                   | OF TIME              |  |                | \$          |
|             | WATER RIGHT                   | rs:                  | EXAM FEE   |                | RECORD FEE  |
| 0201        | SURFACE WA                    | TER                  | \$   | 0202           | \$          |
| 0203        | GROUND WA                     | ΓER                  | \$   | 0204           | \$          |
| 0205        | TRANSFER                      |                      | \$ 3,850   | <del>ou</del>  |             |
|             | WELL CONST                    | BUCTION              | EXAM FEE   |                | LICENSE FEE |
| 0218        |                               | CONSTRUCTOR          | \$   | 0219           | \$          |
| 0210        | LANDOWNER                     |                      | ·  | 0220           | \$          |
|             | OTHER                         | (IDENTIFY)           |  |                |             |
| 0536        | THEASUM                       | OAST WEL             | LE COMO LETA   | AT FEE         |             |
| 0211        | WELL CONST                    | START FEE            | \$   | CARD           |             |
| 0210        | MONITORING                    | WELLS                | \$   | CARD           |             |
|             | _ OTHER                       | (IDENTIFY)           |  |                |             |
| 0607        | Manager Action of the Control |                      | The second second  | LIC NUMBER     |             |
| 0233        |                               | NSE FEE (FW/WRD)     | and the state of t |                | \$          |
| 0233        |                               | NSE FEE (FW/WRD)     | ł  |                | \$          |
| 0201        |                               |                      |  |                | \$          |
|             | HYDRO APPL                    | CATION               | EF/RDX   |                |             |
| CIAID       |                               |                      |  |                |             |
|             |                               |                      |  |                |             |
|             | DE                            | VENDOR #             |  |                | <u></u>     |
| DESCRI      | PTION                         |                      |  |                | \$          |

RECEIPT; 118377

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