

**Hermiston Irrigation District
366 E Hurlburt Ave
Hermiston, OR 97838
Phone: 541-567-3024 Fax: 541-564-1069**

**Batch List
District Permanent Transfer
(ORA 690.385)**

1. **CERTIFICATE:** 89006
Priority dates: February 25, 1904 & September 06, 1905

2. **TYPE OF USE:** Irrigation

3. **LOCATION OF AUTHORIZED PLACE OF USE:** (Present User)

| Name | Legal Description | HID # | Acres |
|------------------------------|-------------------|---------|-------|
| Derbyshire, Arthur & Deniece | 4N2815 NWSW 301 | 2015-01 | 1.0 |
| Derbyshire, Arthur & Deniece | 4N2815 NWSW 600 | 2015-01 | .42 |
| Parkins, V. Edward & Tamara | 5N2821 NWSW 1201 | 2015-02 | 2.0 |
| | | | |
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| | | | |
| | | | |
| | | | |
| Total | | | 3.42 |

3. **LOCATION OF PROPOSED PLACE OF USE:** (Proposed User)

| Name | Legal Description | HID # | Acres |
|-----------------------------|-------------------|---------|-------|
| Simmons, Larry & Debra | 4N2905 NENW | 2015-01 | 1.42 |
| Parkins, V. Edward & Tamara | 5N2828 NWNE | 2015-02 | 2.0 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | | | 3.42 |

5. **ITEMS ATTACHED:**
a) Copy of Notice Filed with Regional Watermaster, and maps of "From" and "To" lands.

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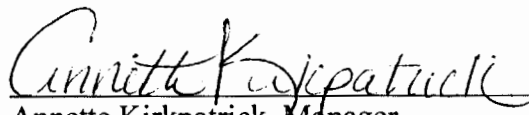
b) District Boundaries

Description and map already on file with OWRD's office in Salem.

6. **REGIONAL WATERMASTER'S OFFICE:**

All notices and maps enclosed in this petition have been filed with the Regional Watermaster's office two weeks before any changes were made. They will receive a copy of this petition for their files.

Hermiston Irrigation District (petitioner) hereby states that the maps and petitions are accurate to the best of our knowledge.


Annette Kirkpatrick, Manager

12-21-15

Date:

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Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

Change in Place of Use Only

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Address: 366 E Hurlburt Ave

City: Hermiston

State: OR

Zip: 97838

Phone: 541-567-3024

Fax: 541-564-1069

E-Mail address:

Manager@HermistonID.org

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

| | Certificate | Permit / Previous Transfer | Decree |
|----|-------------|----------------------------|--------|
| 1. | 89006 | - | |
| 2. | | - | |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |

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3. ATTACHMENTS

*Check each of the following attachments included with this application.
The application will be returned if all required attachments are not included.*

| | |
|--|--|
| <p>Supplemental Form A – Description of Proposed Change(s) to a Water Right <input checked="" type="checkbox"/> A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer. Map <input checked="" type="checkbox"/> Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p> | <p>Fees: <input checked="" type="checkbox"/> Amount enclosed: <u>\$1,000.00</u> See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.</p> |
|--|--|

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.


 District Manager signature

Annette Kirkpatrick
 name (print)

12-14-15
 date

OR

 Authorized District Representative signature

 name (print)

 date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Notice of District Permanent Water Right Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Jeremy Bolen

Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: Hermiston State: OR

Zip: 97838

*Fax: 541-564-1069

*E-Mail address: HID@eoni.com & Jeremy@hermistonid.org

**Optional information*

District Internal Notice Number (DINN): HID 2015-03

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

| CERTIFICATE NUMBER | PERMIT or TRANSFER NUMBER | DECREE (name, volume, and page) |
|--------------------|---------------------------|---------------------------------|
| 89006 | - | |
| | - | |
| | - | |

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

| DECREE or CERTIFICATE | PERMIT or TRANSFER | POD / POA # | LOCATION - MEASURED DISTANCES |
|-----------------------|--------------------|-------------|-----------------------------------|
| 89006 | - | Maxwell | NW¼ SW¼, Sec. 28, T4N, R28E, W.M. |
| | - | | |
| | - | | |

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TABLE I - AUTHORIZED PLACE OF USE (POU)

| CERTIFICATE DECREE or PERMIT # | SALEM, OR | | USE | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME |
|--------------------------------------|----------------|------------------|-----|-------------------|-----|-----|------|-----|---------------|------------|-------|---------------------------------------|
| | POD / POA # | PRIORITY DATE | | TWP | RNG | SEC | QQ | DLC | AC/FT DUTY | TAX LOT | | |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 04 | SESE | | 6AF | 1600 | 3.06 | 11 th & Elm Properties LLC |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 04 | SESE | | 6AF | 1602 | 1.90 | Carpenter, Richard A & Kristine S |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 04 | SESE | | 6AF | 1603 | 1.3 | Dad's Properties LLC |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 04 | SESE | | 6AF | 1604 | 1.0 | 11 th & Elm Properties LLC |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 04 | SESE | | 6AF | 1605 | 1.0 | 11 th & Elm Properties LLC |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 12 | NWSE | | 3AF | 300 | .40 | Luke, Robert D & Billie K |
| 89006 | A-Line | 9/6/1905 | IR | 4N | 28E | 13 | NWNW | | 3AF | 600 | .60 | Johnson, Jerrold & Linda |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | NENE | | 3AF | 700 | 5.0 | Sykes Chateaubri |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 15 | NENW | | 3AF | 600 | .17 | Dorran, Russell |
| 89006 | A-Line | 9/6/1905 | IR | 4N | 28E | 14 | NESW | | 3AF | 400 | .45 | Corey, Ryan J & Sarah R |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 14 | NENW | | 3AF | 1600 | .20 | Cruikshank, Donald R & Linda G |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 1500 | .10 | Reel, Barbara J |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2400 | .10 | Bowman, Nancy |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3500 | .10 | Townsend, Randall & Deborah |
| 89006 | A-Line | 9/6/1905 | IR | 4N | 29E | 06 | SWNE | | 6AF | 4700 | .70 | Knight, R. Kent & Billie J |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 1300 | .10 | Mallory, William & Kathleen |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 1400 | .10 | Hochhalter, Leroy A |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 1800 | .10 | Hickey, Debra J |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2000 | .10 | Littlefield, James & Cynthia |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2100 | .10 | Shannon, Robert |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2200 | .10 | Guidice, Harvey W & Joyce J |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2500 | .10 | Eisele, Edward E & Gail L |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2700 | .20 | Reinauer, Robert H & Barbara A |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2800 | .10 | Arntt, Gene H |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 2900 | .10 | Mallory, Michael P & Jeanna K |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3000 | .10 | Kennedy, Leon A & Patty A |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3200 | .10 | Canchola, Edgar E |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3300 | .10 | Pomeroy, Roy & Betty |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3600 | .10 | Galeana, Alejandro Roman & Victoria |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3700 | .10 | Sharp, V Roberta |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3800 | .10 | Weatherford, Yvonne K |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 3900 | .10 | Haigh, Jason E |
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 4100 | .10 | Duenas, Robert E & Gearldine A |

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|--------|---------|-----------|----|----|-----|----|------|--|-----|------|-------|---------------------|
| 89006 | Maxwell | 2/25/1904 | IR | 4N | 28E | 16 | SWNE | | 3AF | 4200 | .10 | Wick, Joan L |
| 89006 | Maxwell | 2/25/1904 | IR | 5N | 28E | 15 | SWNW | | 3AF | 402 | .67 | Wilson, Claude B Jr |
| TOTAL: | | | | | | | | | | | 18.75 | |

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

| TABLE II – PROPOSED PLACE OF USE (POU) | | | | | | | | | | | | |
|--|----------------|------------------|-----|-------------------|-----|-----|------|-----|---------------|---------|-------|------------------------|
| CERTIFICATE DECREE or PERMIT | POD / POA # | PRIORITY DATE | USE | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | AC/FT DUTY | TAX LOT | | |
| 89006 | Maxwell | 2/25/1904 | IR | 5N | 28E | 26 | SENW | | 3AF | 300 | 9.79 | Wolfe, Bryan & Lou Ann |
| 89006 | Maxwell | 2/25/1904 | IR | 5N | 28E | 26 | SENW | | 6AF | 300 | 8.54 | Wolfe, Bryan & Lou Ann |
| 89006 | Maxwell | 2/25/1904 | IR | 5N | 28E | 26 | SENW | | 6AF | 600 | .42 | Wolfe, Bryan & Lou Ann |
| TOTAL: | | | | | | | | | | | 18.75 | |

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5. MAPS

- Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- The water rights affected by this notice are not subject to forfeiture for nonuse under ORS 540.610.
- Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- The undersigned understand and acknowledge that the proposed change in place of use is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

Jeremy Bolen
 Signature of District Manager
 or Authorized Representative

4-24-15
 Date

Jeremy Bolen
 Type or Print Name of District Manager
 or Authorized Representative

 Signature of User
 (authorized place of use)

 Date

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 Signature of User
 (proposed place of use)

 Date

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INSTRUCTIONS FOR FILING NOTICE:

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster prior to delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of only the Notice Form (the inclusion of maps is not necessary) to:
 Oregon Water Resources Department
 Transfer Section
 725 Summer Street NE, Suite A
 Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice of the change in place of use.

**AFFIDAVIT FOR THE PARTIAL DIMINUTION OF A
WATER RIGHT CERTIFICATE**

State of Oregon)
) ss
County of Umatilla)

I/We (or authorized agent), W. Bryan and Lou Ann Wolfe,
residing at 80897 Wolfe Lane Hermiston, OR 97838,
telephone number 541-567-3050, being first duly sworn depose and say:

1. I/We are the legal owner(s) of the property described as tax lot number 300,
within the SW 1/4 NW 1/4, Section 26, Township 5 NS, Range 28 EW, of the
Willamette Meridian, in Umatilla County, Oregon, as shown on the
attached map and described in the attached deed and legal description and made part of this affidavit;

2. A portion of water right certificate number G-11406 issued to Robert & Dorothy Greenwood
with a date of priority of April 20, 1990 for use of 0.44 cubic foot per second of water
from well - ground water (sources) for the
purpose of irrigation (uses) is appurtenant to
my/our property;

3. The appurtenant water right is not located within the boundaries of an irrigation, drainage, water
improvement, or water control district, or federal reclamation project (if the right is located within a district
or reclamation project, name it here:
Hermiston Irrigation District);

4. If the water right is issued in the name of an irrigation district, then the affiant must have the
concurrence of the district to the diminishment of the portion of the water right. (Signature of district
manager on the line below documents concurrence of the district.)

N/A _____
Signature of district manager Printed Name Date

5. I/We have obtained a more economical (e.g., better, more economical) source
of water for the primary irrigation of the portion of this water right shown on the attached map and
described as follows: The right to the use of .347 cubic foot per second from
Hermiston Irrigation District for the irrigation of 18.33 acres located:

SE 1/4 NW 1/4 18.33 Acres
____ 1/4 ____ 1/4 _____ Acres
____ 1/4 ____ 1/4 _____ Acres

Section 26
Township 5 N/S, Range 28 E/W, WM;

6. I/we request the water right be diminished from a right for primary irrigation to a right for
supplemental irrigation of the lands described above in item #5;

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July 2009

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**AFFIDAVIT FOR THE PARTIAL DIMINUTION OF A
WATER RIGHT CERTIFICATE
(CONTINUED)**

7. I/We agree that if this change is approved, it is permanent and the right to the use of water from Hermiston Irrigation District (source) cannot be changed back to the primary source unless otherwise provided by law. I/We also agree that so long as there is sufficient water available from the new primary source, I am/we are not entitled to use any water from well (source) for primary irrigation of these lands.

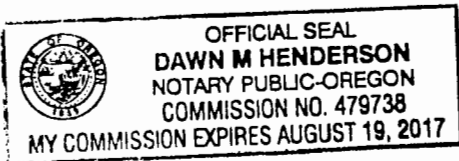
W. Bryan Wolfe
Signature of legal owner as listed on deed, or authorized agent

3/23/2015
Date

[Signature]
Signature of legal co-owner as listed on deed
(if applicable)

03/23/2015
Date

Subscribed and Sworn to Before Me this 23rd day of March, 2015.



Dawn M Henderson
Notary Public for Oregon

My Commission Expires 8/19/17

PLEASE ATTACH A LEGIBLE COPY OF : 1) A DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE WATER RIGHT AND/OR LANDS TO BE DIMINISHED CLEARLY DRAWN AND IDENTIFIED. IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S) AS LISTED ON THE DEED.

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Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

Change in Place of Use Only

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Address: 366 E Hurlburt Ave

City: Hermiston

State: OR

Zip: 97838

Phone: 541-567-3024

Fax: 541-564-1069

E-Mail address:

Manager@HermistonID.org

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

| | Certificate | Permit / Previous Transfer | Decree |
|----|-------------|----------------------------|--------|
| 1. | 89006 | - | |
| 2. | | - | |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |

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3. ATTACHMENTS

*Check each of the following attachments included with this application.
The application will be returned if all required attachments are not included.*

| | |
|--|--|
| <p>Supplemental Form A – Description of Proposed Change(s) to a Water Right <input checked="" type="checkbox"/> A separate Supplemental Form A is enclosed for each water right to be affected by this transfer. Map <input checked="" type="checkbox"/> Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p> | <p>Fees: <input checked="" type="checkbox"/> Amount enclosed: \$1,000.00 See the Department’s Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.</p> |
|--|--|

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.


 District Manager signature

Annette Kirkpatrick
 name (print)

12-17-15
 date

OR

 Authorized District Representative signature

 name (print)

 date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Notice of District Permanent Water Right Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Jeremy Bolen

Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: Hermiston State: OR

Zip: 97838

*Fax: 541-564-1069
 *Optional information

*E-Mail address: HID@eoni.com & Jeremy@hermistonid.org

District Internal Notice Number (DINN): HID 2015-01

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

| CERTIFICATE NUMBER | PERMIT or TRANSFER NUMBER | DECREE (name, volume, and page) |
|--------------------|---------------------------|---------------------------------|
| 89006 | - | |
| | - | |
| | - | |

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

| DECREE or CERTIFICATE | PERMIT or TRANSFER | POD / POA # | LOCATION - MEASURED DISTANCES |
|-----------------------|--------------------|-------------|--|
| 89006 | - | | Maxwell\T4N 28E NW¼ SW¼ 1370° N 1000° E of SW corner Sec. 28 |
| 89006 | - | | A-Line\SE¼ NW¼ Sec. 3, T4N R29E W.M. |
| | - | | |

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

| TABLE I – AUTHORIZED PLACE OF USE (POU) | | | | | | | | | | | | |
|---|---------------|------------------|-----|-------------------|-----|-----|------|-----|---------------|---------|-------|------------------------------|
| CERTIFICATE DECREE or PERMIT | POD/ POA # | PRIORITY DATE | USE | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | AC/FT DUTY | TAX LOT | | |
| 89006 | | | IR | 4N | R28 | 15 | NWSW | | 6AF | 301 | 1.0 | Derbyshire, Arthur & Deniece |
| 89006 | | | IR | 4N | R28 | 15 | NWSW | | 6AF | 600 | .42 | Derbyshire, Arthur & Deniece |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| TOTAL: | | | | | | | | | | | 1.42 | |

| TABLE II – PROPOSED PLACE OF USE (POU) | | | | | | | | | | | | |
|--|---------------|------------------|-----|-------------------|-----|-----|------|-----|---------------|---------|-------|------------------------|
| CERTIFICATE DECREE or PERMIT | POD/ POA # | PRIORITY DATE | USE | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | AC/FT DUTY | TAX LOT | | |
| 89006 | | | IR | 4N | R29 | 05 | NENW | | 6AF | 301 | 1.42 | Simmons, Larry & Debra |
| | | | | | | | | | | | | |
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| TOTAL: | | | | | | | | | | | 1.42 | |

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 DEC 28 2015
 SALEM, OR

I 12245

5. MAPS

- Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- The water rights affected by this notice are not subject to forfeiture for nonuse under ORS 540.610.
- Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- The undersigned understand and acknowledge that the proposed change in place of use is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

Jeremy Bolen
 Signature of District Manager
 or Authorized Representative

3-26-15
 Date

Jeremy Bolen
 Type or Print Name of District Manager
 or Authorized Representative

 Signature of User
 (authorized place of use)

RECEIVED BY OWRD

 Date
 DEC 28 2015

 Signature of User
 (proposed place of use)

 Date
 SALEM, OR

INSTRUCTIONS FOR FILING NOTICE:

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster prior to delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of only the Notice Form (the inclusion of maps is not necessary) to:
 Oregon Water Resources Department
 Transfer Section
 725 Summer Street NE, Suite A
 Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice of the change in place of use.



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Notice of District Permanent Water Right Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Jeremy Bolen

Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: Hermiston State: OR

Zip: 97838

*Fax: 541-564-1069

*E-Mail address: HID@eoni.com & Jeremy@hermistonid.org

**Optional information*

District Internal Notice Number (DINN): HID 2015-02

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

| CERTIFICATE NUMBER | PERMIT or TRANSFER NUMBER | DECREE (name, volume, and page) |
|--------------------|---------------------------|---------------------------------|
| 89006 | - | |
| | - | |
| | - | |

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

| DECREE or CERTIFICATE | PERMIT or TRANSFER | POD / POA # | LOCATION - MEASURED DISTANCES |
|-----------------------|--------------------|-------------|----------------------------------|
| 89006 | - | | SE¼ SW¼, Sec. 22, T3N, R29E W.M. |
| | - | | |
| | - | | |

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Aug. 2009

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

| TABLE I - AUTHORIZED PLACE OF USE (POU) | | | | | | | | | | | | |
|---|----------------|------------------|-----|-------------------|-----|-----|------|-----|---------------|---------|-------|-----------------------------|
| CERTIFICATE DECREE or PERMIT | POD / POA # | PRIORITY DATE | USE | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | AC/FT DUTY | TAX LOT | | |
| 89006 | | 9/6/1905 | IR | 5N | 28 | 21 | NWSW | | 6AF | 1201 | 2 | Parkins, V. Edward & Tamara |
| 89006 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL: | | | | | | | | | | | 2 | |

| TABLE II - PROPOSED PLACE OF USE (POU) | | | | | | | | | | | | |
|--|----------------|------------------|-----|-------------------|-----|-----|------|-----|---------------|---------|-------|-----------------------------|
| CERTIFICATE DECREE or PERMIT | POD / POA # | PRIORITY DATE | USE | LEGAL DESCRIPTION | | | | | | | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | AC/FT DUTY | TAX LOT | | |
| 89006 | | 9/6/1905 | IR | 5N | 28 | 28 | NWNE | | 6AF | 600 | 2 | Parkins, V. Edward & Tamara |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| TOTAL: | | | | | | | | | | | 2 | |

RECEIVED BY OWRD
 DEC 28 2015
 SALEM, OR

5. MAPS

Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.

The water rights affected by this notice are not subject to forfeiture for nonuse under ORS 540.610.

Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

The undersigned understand and acknowledge that the proposed change in place of use is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

Jeremy Bolen
Signature of District Manager
or Authorized Representative

3-26-15
Date

Jeremy Bolen
Type or Print Name of District Manager
or Authorized Representative

Signature of User
(authorized place of use)

Date

Signature of User
(proposed place of use)

Date

INSTRUCTIONS FOR FILING NOTICE:

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Oregon Water Resources Department
Transfer Section
725 Summer Street NE, Suite A
Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice of the change in place of use.

RECEIVED BY OWRD

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **118428**

INVOICE # _____

RECEIVED FROM: **HERMISTON IRRIGATION DISTRICT**
BY: _____

| | |
|-------------|----------------|
| APPLICATION | _____ |
| PERMIT | _____ |
| TRANSFER | T-12245 |

CASH: CHECK:# **40579** OTHER: (IDENTIFY) _____

TOTAL REC'D \$ 1,000.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____
 _____ OTHER: (IDENTIFY) \$ _____
 0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES **46110** \$ _____
 0410 RESEARCH FEES \$ _____
 0408 MISC REVENUE: (IDENTIFY) _____ \$ _____
 TC-162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
 0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

| | | | |
|--------------------|--------------------|------|------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER | \$ _____ | 0204 | \$ _____ |
| 0205 TRANSFER | \$ 1,000.00 | | |

WELL CONSTRUCTION

| | | | |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE |
| LANDOWNER'S PERMIT | \$ _____ | 0220 | \$ _____ |

_____ OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD # _____
 0210 MONITORING WELLS \$ _____ CARD # _____
 _____ OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) _____ \$ _____
 0231 HYDRO LICENSE FEE (FW/WRD) _____ \$ _____
 _____ HYDRO APPLICATION _____ \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
 OBJ. CODE _____ VENDOR # _____
 DESCRIPTION _____ \$ _____

RECEIPT: **118428**

DATED: **12/28/15** BY: **S. Phillips**

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **118429**

INVOICE # _____

RECEIVED FROM: Hermiston Irrigation District
BY: _____

| | |
|-------------|---------|
| APPLICATION | |
| PERMIT | |
| TRANSFER | T-12245 |

CASH: CHECK:# 40580 OTHER: (IDENTIFY) _____

TOTAL REC'D \$1,000.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____
OTHER: (IDENTIFY) \$ _____

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES 46110 \$ _____
0410 RESEARCH FEES \$ _____
0408 MISC REVENUE: (IDENTIFY) _____ \$ _____
TC-162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

| | | | |
|--------------------|-------------|------|------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER | \$ _____ | 0204 | \$ _____ |
| 0205 TRANSFER | \$ 1,000.00 | | |

WELL CONSTRUCTION

| | | | |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE |
| LANDOWNER'S PERMIT | \$ _____ | 0220 | \$ _____ |
| OTHER (IDENTIFY) _____ | | | |

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD # _____
0210 MONITORING WELLS \$ _____ CARD # _____
OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$ _____
0231 HYDRO LICENSE FEE (FW/WRD) \$ _____
HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

RECEIPT: **118429**

DATED: 12/28/15 BY: Mark Ad