



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

Change in Place of Use Only

1. APPLICANT INFORMATION

District: CENTRAL OREGON IRRIGATION DISTRICT

Address: 1055 SW LAKE COURT

City: REDMOND State: OR Zip: 97756

Phone: 541-548-6047 Fax: 541-548-0243 E-Mail address: lesliec@coid.org

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

| | Certificate | Permit / Previous Transfer | Decree |
|----|--------------------|-----------------------------------|---------------|
| 1. | 83571 | - | PRIMARY |
| 2. | 76714 | - | SUPPLEMENTAL |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |

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3. ATTACHMENTS

Check each of the following attachments included with this application.
The application will be returned if all required attachments are not included.

| | |
|--|--|
| <p>Supplemental Form A – Description of Proposed Change(s) to a Water Right</p> <p><input type="checkbox"/> A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.</p> <p>Map</p> <p><input type="checkbox"/> Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p> | <p>Fees:</p> <p><input type="checkbox"/> Amount enclosed: <u>\$1,450.00</u> See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.</p> |
|--|--|

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.


District Manager signature

Craig Horrell
name (print)

12/29/15
date

OR

Authorized District Representative signature

name (print)

date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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Last Revised August 2009



District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.**

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| | | |
|---|--------------------------|--|
| <input checked="" type="checkbox"/> Certificated Right | 83571 | |
| | Certificate Number | |
| <input type="checkbox"/> Adjudicated, Non-certificated Right | _____ | Page Number |
| | Name of Decree | |
| <input type="checkbox"/> Permit for which Proof has been Approved | - | Date Claim of Beneficial Use Submitted |
| | Permit Number | |
| <input type="checkbox"/> Transferred Right for which Proof has been Filed | - | Date Claim of Beneficial Use Submitted |
| | Previous Transfer Number | |
| <input type="checkbox"/> Permit for Supplemental Irrigation | - | |
| | Permit Number | |

- Name on Permit, Certificate, or Decree: CENTRAL OREGON IRRIGATION DISTRICT
- Priority Date(s): OCT 31, 1900 & FEB 28, 1907

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: DESCHUTES RIVER

Tributary to: COLUMBIA RIVER

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?

Yes No

If "Yes", what are the Permit, Registration or Certificate Numbers? 76714

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

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▪ Certificate Number or other identifying number: 83571

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | |
|--|------------|------------|------------|-----------|------------|----------------------|--|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 18 S | 11 E | 13 | SW NE | | | 1520' S. & 1535' W. FROM THE NE CORNER OF SEC. 13 |
| 11 | 17 S | 12 E | 29 | SE NE | | | 850' N. AND 630' W. FROM THE E ¼ CORNER OF SEC. 29 |
| | | | | | | | |
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District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.**

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| | | |
|---|--------------------------|--|
| <input checked="" type="checkbox"/> Certificated Right | 73714 | |
| | Certificate Number | |
| <input type="checkbox"/> Adjudicated, Non-certificated Right | _____ | Page Number |
| | Name of Decree | |
| <input type="checkbox"/> Permit for which Proof has been Approved | - | Date Claim of Beneficial Use Submitted |
| | Permit Number | |
| <input type="checkbox"/> Transferred Right for which Proof has been Filed | - | Date Claim of Beneficial Use Submitted |
| | Previous Transfer Number | |
| <input type="checkbox"/> Permit for Supplemental Irrigation | - | |
| | Permit Number | |

- Name on Permit, Certificate, or Decree: CENTRAL OREGON IRRIGATION DISTRICT
- Priority Date(s): FEB 28, 1913

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: CRANE PRAIRIE RESERVOIR

Tributary to: DESCHUTES RIVER

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?

Yes No

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If "Yes", what are the Permit, Registration or Certificate Numbers? 83571

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

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▪ Certificate Number or other identifying number: 76714

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | |
|--|------------|------------|------------|-----------|------------|----------------------|--|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 18 S | 11 E | 13 | SW NE | | | 1520' S. & 1535' W. FROM THE NE CORNER OF SEC. 13 |
| 11 | 17 S | 12 E | 29 | SE NE | | | 850' N. AND 630' W. FROM THE E ¼ CORNER OF SEC. 29 |
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| TABLE 1. - AUTHORIZED PLACE OF USE | | | | | | | | | | | | |
|------------------------------------|-----------|-------|-------|-------------------|------|-----|------|---------|-------|--|------------|---------------|
| WATER RIGHT | | USE | POD # | LEGAL DESCRIPTION | | | | | | ACRES | USER NAME | NOTICE NUMBER |
| Cert/Decree | Cert/Perm | | | TWP | RNG | SEC | QQ | TAX LOT | | | | |
| PRIMARY | SUPP | | | | | | | | | | | |
| 83571 | 76714 | IRRIG | 11 | 14 S | 13 E | 9 | SESW | 100 | 5.1 | OLAF TORFINN BOLKEN & MICHELLE BOLKEN | T-2015-018 | |
| | | | 11 | 14 S | 13 E | 9 | SESW | 400 | 2.5 | OLAF BOLKEN | T-2015-018 | |
| | | | 11 | 14 S | 13 E | 9 | SESW | 500 | 0.5 | OLAF BOLKEN | T-2015-018 | |
| | | | 1 | 17 S | 12 E | 24 | NENE | 101 | 10 | PARR FAMILY TRUST | T-2015-014 | |
| | | | 1 | 17 S | 13 E | 31 | NENE | 1004 | 0.28 | Christopher M. & Marcia J. Bischoff, Trustees of Marcia J. Bischoff Family Trust | T-2015-019 | |
| | | | 1 | 18 S | 13 E | 12 | SESE | 701 | 4.1 | KENNETH A. WILLIAMSEN, TRUSTEE OF THE KENNETH AND BETTY WILLIAMSEN JOINT REVOCABLE TRUST | T-2015-007 | |
| | | | 1 | 18 S | 13 E | 12 | SWSE | 701 | 0.06 | KENNETH A. WILLIAMSEN, TRUSTEE OF THE KENNETH AND BETTY WILLIAMSEN JOINT REVOCABLE TRUST | T-2015-007 | |
| | | | | | | | | | | | | |
| | | | | | | | | | 22.54 | TOTAL ACRES | | |

| TABLE 2. - PROPOSED PLACE OF USE | | | | | | | | | | | | |
|----------------------------------|-----------|-------|-------|-------------------|------|-----|------|---------|-------|--|------------|---------------|
| WATER RIGHT | | USE | POD # | LEGAL DESCRIPTION | | | | | | ACRES | USER NAME | NOTICE NUMBER |
| Cert/Decree | Cert/Perm | | | TWP | RNG | SEC | QQ | TAX LOT | | | | |
| PRIMARY | SUPP | | | | | | | | | | | |
| 83571 | 76714 | IRRIG | 11 | 14 S | 13 E | 9 | SESW | 100 | 4.55 | OLAF TORFINN BOLKEN & MICHELLE BOLKEN | T-2015-018 | |
| | | | 11 | 14 S | 13 E | 9 | SESW | 400 | 3.12 | OLAF BOLKEN | T-2015-018 | |
| | | | 11 | 14 S | 13 E | 9 | SESW | 500 | 0.43 | OLAF BOLKEN | T-2015-018 | |
| | | | 1 | 17 S | 13 E | 18 | SESW | 1001 | 3.2 | JAMES L. ECKSTEIN & KATHLEEN A. TODHUNTER | T-2015-014 | |
| | | | 1 | 17 S | 13 E | 31 | NENE | 1004 | 0.28 | Christopher M. & Marcia J. Bischoff, Trustees of Marcia J. Bischoff Family Trust | T-2015-019 | |
| | | | 1 | 17 S | 14 E | 33 | SWNE | 600 | 3.5 | BYRON GARTH | T-2015-014 | |
| | | | 1 | 17 S | 14 E | 33 | SWNE | 600 | 1.91 | BYRON GARTH | T-2015-007 | |
| | | | 1 | 17 S | 14 E | 33 | SESW | 600 | 3.3 | BYRON GARTH | T-2015-014 | |
| | | | 1 | 18 S | 14 E | 7 | SESW | 200 | 2.25 | J. DAVID & MADELINE A. SWAN | T-2015-007 | |
| | | | | | | | | | | | | |
| | | | | | | | | | 22.54 | TOTAL ACRES | | |

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