Hermiston Irrigation District 366 E Hurlburt Ave Hermiston, OR 97838 Phone: 541-567-3024 Fax: 541-564-1069

Batch List District Permanent Transfer (ORA 690.385)

1. CERTIFICATE: 89006 Priority dates: February 25, 1904 & September 06, 1905

2. **TYPE OF USE:** Irrigation

. . . .

3. LOCATION OF AUTHORIZED PLACE OF USE: (Present User)

| Name | Legal Description | HID # | Acres |
|------------------------------|-------------------|---------|-------|
| Derbyshire, Arthur & Deniece | 4N2815 NWSW 301 | 2015-01 | 1.0 |
| Derbyshire, Arthur & Deniece | 4N2815 NWSW 600 | 2015-01 | .42 — |
| Parkins, V. Edward & Tamara | 5N2821 NWSW 1201 | 2015-02 | 2.0 |
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| | | | |
| Total | | | 3.42 |

3. LOCATION OF PROPOSED PLACE OF USE: (Proposed User)

| Name | Legal Description | HID # | Acres |
|-----------------------------|-------------------|---------|-------|
| Simmons, Larry & Debra | 4N2905 NENW | 2015-01 | 1.42 |
| Parkins, V. Edward & Tamara | 5N2828 NWNE | 2015-02 | 2.0 |
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| | | | |
| | | | |
| Total | | | 3.42 |

5. **ITEMS ATTACHED:**

a) Copy of Notice Filed with Regional Watermaster, and maps of "From" and "To" lands. RECEIVED BY OWRD

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Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app criteria review.

Change in Place of Use Only

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Address: 366 E Hurlburt Ave

City: <u>Hermiston</u> State: <u>OR</u> Zip: <u>97838</u>

Phone: <u>541-567-3024</u> Fax: <u>541-564-1069</u> E-Mail address: <u>Manager@HermistonID.org</u>

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

• List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

| | Certificate | Permit / Previous Transfer | Decree |
|----|-------------|-------------------------------|--------|
| 1. | 89006 | - | |
| 2. | | - | |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |

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District Permanent Transfer Application

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3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

| Supplemental Form A – | Fees: |
|--|---|
| Description of Proposed Change(s) to a Water Right A separate Supplemental Form A is enclosed for each water right to be affected by this transfer. | Amount enclosed: \$ <u>1,000.00</u> See the Department's Fee Schedule at <u>www.wrd.state.or.us</u> or call (503) 986-0900. |
| Мар | |
| Permanent Transfer A map meeting the requirements of OAR 690- 385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE). | |

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

satuck District Ma nager sig OR

Annette Kirkpatrick name (print)

12<u>-14-</u>15 date

Authorized District Representative signature

name (print)

date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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District Permanent Transfer Application

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Jeremy Bolen

Phone: 541-567-3024

Mailing Address: <u>366 E Hurlburt Ave</u>

City: <u>Hermiston</u> State: <u>OR</u> Zip: <u>97838</u>

*Fax: <u>541-564-1069</u>

*E-Mail address: HID@eoni.com & Jeremy@hermistonid.org

*Optional information

District Internal Notice Number (DINN): HID 2015-01

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

| CERTIFICATE NUMBER | PERMITION TRANSFER NUMBER | DECREE (name, yolume, and page) |
|-----------------------|------------------------------|---------------------------------|
| 89006 | - | |
| | - | |
| | - | 1 |

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

| DECREE or CERTIFICATE | PERMIT or TRANSFER | POD // POA #1 LOCATION - MEASURED DISTANCES |
|-----------------------|--------------------|--|
| 89006 | - | Maxwell\T4N 28E NW¼ SW¼ 1370° N 1000° E of SW corner Sec. 28 |
| 89006 | - | A-Line\SE¼ NW¼ Sec. 3, T4N R29E W.M. |
| | - | |

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

| TABLE I – AUTHORIZED PLACE OF USE (POU) | | | | | | | | | | | | |
|---|----------------|------------------|-----|-----|-------------------|-----|------|-----|---------------|---------|-------|------------------------------|
| CERTIFICATE | ATT | | | | LEGAL DESCRIPTION | | | | | | | |
| DECREE or PERMIT | POD / POA # | PRIORITY DATE | USE | TWP | RNG | SEC | | DLC | AC/FT DUTY | TAX LOT | ACRES | USER NAME |
| 89006 | | | IR | 4N | R28 | 15 | NWSW | | 6AF | 301 | 1.0 | Derbyshire, Arthur & Deniece |
| 89006 | | | IR | 4N | R28 | 15 | NWSW | | 6AF | 600 | .42 | Derbyshire, Arthur & Deniece |
| | | | | | | | | | | | | |
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| | | | | | | | | | | TOTAL: | 1.42 | |

| | TABLE II – PROPOSED PLACE OF USE (POU) | | | | | | | | | | | |
|-------------|--|----------|-----|-------------------|-----|-------------------|------|------|---------------|---------|-------|------------------------|
| CERTIFICATE | | | | LEGAL DESCRIPTION | | | | | | | | |
| DECREE | POD/ POA# | PRIORITY | USE | TWP | RNG | SEC ¹¹ | QQ | DLC: | AC/FT DUTY | TAX LOT | ACRES | USER NAME |
| 89006 | | | IR | 4N | R29 | 05 | NENW | | 6AF | 301 | 1.42 | Simmons, Larry & Debra |
| | | | | | | | | | | | | |
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| SALEM, | DR | | | | | | | | | | | |
| | TOTAL: 1.42 | | | | | | | | | | | |

- Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- The water rights affected by this notice are not subject to forfeiture for nonuse under ORS 540.610.
- Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

The undersigned understand and acknowledge that the proposed change in place of use is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

Signature of District Manager or Authorized Representative

SPTP MU

Type or Print Name of District Manager or Authorized Representative

Signature of User (authorized place of use)

Signature of User (proposed place of use)

<u>3 - 26 - 15</u> Date

 Date
 DEC 2 8 2015

 Date
 DEC 2 8 2015

INSTRUCTIONS FOR FILING NOTICE:

1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.

2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of only the Notice Form (the inclusion of maps is not necessary) to:
 Oregon Water Resources Department
 Transfer Section
 725 Summer Street NE, Suite A
 Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice of the change in place of use.

Page 3 of 3



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: Hermiston Irrigation District

Contact Person: Jeremy Bolen

Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave

City: <u>Hermiston</u> State: <u>OR</u> Zip: <u>97838</u>

*Fax: <u>541-564-1069</u> *Optional information *E-Mail address: <u>HID@eoni.com & Jeremy@hermistonid.org</u>

*Optional information

District Internal Notice Number (DINN): HID 2015-02

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

| | TRANSFER NUMBER | DECREE: Mar and Page) |
|-------|-----------------|-----------------------|
| 89006 | - | |
| | | |
| | - | 1 |

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

| DECREE or CERTIFICATE | PERMIT or TRANSFER | POD / SPOA # | LOCATION – MEASURED DISTANCES |
|-----------------------|-----------------------|--------------|----------------------------------|
| 89006 | - | | SE¼ SW¼, Sec. 22, T3N, R29E W.M. |
| | - | | |
| | - | | |

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Notice of District Permanent Transfer Form

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

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|-------------|--------------------|------------------|-----|-----|-----|------|----------|--------|---------------|---------|-------|--|
| CEPTIFICATE | | | | | | LE | GAL DESC | RIPTIO | N | | 潮汕市 | |
| DECREE or | POD / POA # | PRIORITY DATE | USE | TWP | RNG | sec. | QQ | DLC | AC/FT DUTY | TAX LOT | ACRES | |
| 89006 | | 9/6/1905 | IR | 5N | 28 | 21 | NWSW | | 6AF | 1201 | 2 | Parkins, V. Edward & Tamara |
| 89006 | | | | | | | | | | | | |
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| | | | | | | | | | | TOTAL: | 2 | |

| TABLE II – PROPOSED PLACE OF USE (POU) | | | | | | | | | | | | |
|--|--------------|------------------|-----|-----|------|---------|----------|---------------|---------|---------|--------|-----------------------------|
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| DECREE or PERMIT | POD/ POA# | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | AC/FT | TAX LOT | ACRES | USER NAME |
| 89006 | | 9/6/1905 | IR | 5N | 28 | 28 | NWNE | | 6AF | 600 | 2 | Parkins, V. Edward & Tamara |
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| SALEM, C | R | | | | | | | | | • | | |
| | | | | | | | | | | | | |
| - | TOTAL: 2 | | | | | | | | | | | |

Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.

The water rights affected by this notice are not subject to forfeiture for nonuse under ORS 540.610.

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6. SIGNATURES

I certify that to the best of my knowledge the information contained in this Notice of District Permanent Transfer is true and accurate.

Signature of District Manager or Authorized Representative

Jeremy Bolfn

Type or Print Mame of District Manager or Authorized Representative

Signature of User (authorized place of use) Date

3-26-15 Date

Signature of User (proposed place of use) Date

INSTRUCTIONS FOR FILING NOTICE:

1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.

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 725 Summer Street NE, Suite A Salem, OR 97301-1271

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