



State of Oregon  
**Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permit Amendment

## Part 1 of 5 – Minimum Requirements Checklist

**This permit amendment application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

APR 13 2016

WATER RESOURCES DEPT  
 SALEM, OREGON

**Check all items included with this application. (N/A = Not Applicable)**

Part 1 – Completed Minimum Requirements Checklist.

Part 2 – Completed Application Map Checklist.

Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.

Part 4 – Completed Applicant Information and Signature.

Part 5 – Information about Permits to be Amended: **Number of permits to be amended: 1 List them here: S-54762**

Please include a separate Part 5 for each permit. (See instructions on page 6)

Completed Permit Amendment Application Map (Does not have to be prepared by a Certified Water Right Examiner).

N/A Request for Assignment Form and statutory fee. The request for assignment form has to be completed if the applicant is **not** the permit holder of record and needs to be assigned to the permit; **or** the landowner of the proposed place of use is **not** the permit holder of record and needs to be assigned to the permit (the Request for Assignment Form is available online at [http://www.oregon.gov/owrd/pubs/docs/forms/req\\_assign\\_8\\_21\\_09.pdf](http://www.oregon.gov/owrd/pubs/docs/forms/req_assign_8_21_09.pdf)). Assignment is not needed if the applicant is the permit holder of record.

N/A Affidavit(s) of Consent are required from all permit holder(s) of record if the permit is not assigned to the applicant, **or** other permit holders of record that are not listed as applicants.

N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Land use form is not required if any of the following apply:

Water is to be diverted, conveyed, and/or used only on federal lands.

All of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.

The proposed changes are all located on the property reviewed in Land Use form enclosed in Water Right Application Folder # \_\_\_\_\_.

N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |  |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                    |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Assignment Form and fee not enclosed/insufficient |
| <input type="checkbox"/> Additional signature(s) required          | Part _____ is incomplete   |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Permit Amendment Map Checklist

Your permit amendment application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

N/A If **more than three** permits are involved, separate maps for each permit.

Permanent quality printed with dark ink on good quality paper.

The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.

A north arrow, a legend, and scale.

The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.

Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.

Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. **A separate tax lot map can be provided. Adding tax lots to the place of use map the map unreadable. Please advise if WRD needs a separate tax lot map submitted.**

Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.

Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.

N/A Existing place of use that includes separate hachuring for each water use permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the permit is being changed, a separate hachuring is needed for the portion of the permit left unchanged.

N/A If you are proposing a change in place of use, show the proposed place of use with hachuring that includes separate hachuring for each permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water use permit.

N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

RECEIVED

APR 13 2016

WATER RESOURCES DEPT  
SALEM, OREGON



**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information Note: This is an ORS 537.252 (2) permit amendment**

|  |                    |                     |                                   |                        |
|--|--------------------|---------------------|-----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Palmer Creek Water District Improvement Co.</b>  |                    |                     | PHONE NO.                         | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>14395 SE Wallace Rd</b>  |                    |                     |                                   | FAX NO.                |
| CITY<br><b>Dayton</b>  | STATE<br><b>OR</b> | ZIP<br><b>97114</b> | E-MAIL<br><b>pcwdic@gmail.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                   |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |                    |                     |   |                                |
|--|--------------------|---------------------|---|--------------------------------|
| AGENT/BUSINESS NAME<br><b>EnviroLogic Resources, Inc.</b>  |                    |                     | PHONE NO.<br><b>503-768-5121</b>        | ADDITIONAL CONTACT NO.         |
| ADDRESS<br><b>PO Box 80762</b>   |                    |                     |   | FAX NO.<br><b>503-768-5122</b> |
| CITY<br><b>Portland</b>  | STATE<br><b>OR</b> | ZIP<br><b>97280</b> | E-MAIL<br><b>nanciesmith@h2ogeo.com</b> |                                |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |   |                                |

Explain in your own words what you propose to accomplish with this permit amendment; and why:

Provided in previously submitted information

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Is the applicant the permit holder of record?** Yes No

If NO, include either:

A completed assignment form (with required statutory assignment fee), assigning all or a portion of the permit to the applicant(s), **OR**

An affidavit of consent from the permit holder(s) of record that gives permission for the applicant to amend the permit.

I understand that prior to Department approval of the permit amendment, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the permit is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: McMinnville News Register.

**I (we) affirm that the information contained in this application is true and accurate.**



Jeff Dauenhauer  
Applicant Signature

Jeff DAUENHAUER  
Print Name (and Title if applicable)

4-11-2016  
Date

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

**RECEIVED**

APR 13 2016

**Check one of the following:**

The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.

The permit holder(s) of record will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to the permit holder(s) of record.


**Check the appropriate box, if applicable:**

Check here if any of the permits proposed for amendment are or will be located within or served by an irrigation or other water district.

|   |                                       |                     |
|---|---------------------------------------|---------------------|
| IRRIGATION DISTRICT NAME<br><b>Palmer Creek Irrigation District</b> | ADDRESS<br><b>14395 SE Wallace Rd</b> |                     |
| CITY<br><b>Dayton</b>   | STATE<br><b>OR</b>                    | ZIP<br><b>97114</b> |

Check here if water for any of the permits supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|   |   |                          |
|---|---|--------------------------|
| ENTITY NAME<br><b>Bureau of Reclamation</b> | ADDRESS<br><b>1150 North Curtis Road, Suite 100</b> |                          |
| CITY<br><b>Boise</b>                        | STATE<br><b>ID</b>                                  | ZIP<br><b>83706-1234</b> |

 To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

|  |                                 |                     |
|--|---------------------------------|---------------------|
| ENTITY NAME<br><b>Yamhill Co. Planning</b> | ADDRESS<br><b>515 NE 4th St</b> |                     |
| CITY<br><b>McMinnville</b>                 | STATE<br><b>OR</b>              | ZIP<br><b>97128</b> |

|   |                                |                     |
|---|--------------------------------|---------------------|
| ENTITY NAME<br><b>Polk Co. Planning</b> | ADDRESS<br><b>850 Main St.</b> |                     |
| CITY<br><b>Dallas</b>                   | STATE<br><b>OR</b>             | ZIP<br><b>97338</b> |

**RECEIVED**

APR 13 2016

WATER RESOURCES DEPT  
SALEM, OREGON

## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

Using the **Tools** menu => click **Unprotect Document**;

**OR**

Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the **Tools** menu => click **Protect Document**;

**OR**

Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

Unlock the document by clicking the **Review** tab, then click **Protect**  
**Stop Protect**

To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

Unlock the document by clicking the **Review** tab, toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the “**Allow only this type of editing in the document: Filling in forms**” in the “Editing restrictions” section on the right-hand list of options.

To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 of 6 of 9 10).

You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

add additional rows to tables using the Table tools, and

select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

**RECEIVED**

APR 13 2016



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Use Permit # S-54762**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |     |         |                |                       |  |               | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES are made. |     |     |     |     |         |                |                       |  |               |      |        |  |
|--|-----|-----|-----|-----|---------|----------------|-----------------------|--|---------------|---|--|-----|-----|-----|-----|---------|----------------|-----------------------|--|---------------|------|--------|--|
| Twp  | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Priority Date |   | Twp  | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres (if applicable) | POD(s) or POA(s) to be used (from Table 1) | Priority Date |      |        |  |
| <b>EXAMPLE</b>   |     |     |     |     |         |                |                       |  |               |   |  |     |     |     |     |         |                |                       |  |               |      |        |  |
| 2  | S   | 9   | E   | 15  | NE      | NW             | 100                   |  | 15.0          | POD #1<br>POD #2                                  | POU/POD  | 2   | S   | 9   | E   | 15      | NW             | NW                    | 100  | 1             | 10.0 | POD #5 |  |
| *  | *   | *   | *   | *   | *       | *              | *                     | *  | EXAMPLE       | *   | *  | 2   | S   | 9   | E   | 15      | SW             | NW                    | 200  |               | 5.0  | POD #6 |  |
| TOTAL ACRES  |     |     |     |     |         |                |                       |  |               |   | TOTAL ACRES  |     |     |     |     |         |                |                       |  |               |      |        |  |

**RECEIVED**

APR 13 2016

WATER RESOURCES DEPT  
SALEM, OREGON

Additional remarks: **Please see the 1/4 1/4 table provided in previously submitted information.**



**Are there other water rights certificates, water use permits or ground water registrations associated with the "from" or "to" lands? Yes No**

If yes, list the other certificate, permit, or ground water registration numbers: SUPPLEMENTAL PLACES OF USE ARE UNDERLAIN BY NUMEROUS PRIMARY RIGHTS.



If the permit(s) are for irrigation or supplemental irrigation use, other water rights existing on the same land for irrigation that are subject to transfer must either change concurrently or be cancelled. Any change to a water right certificate or ground water registration must be filed separately in a water right transfer application or ground water registration modification application, respectively.

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at:

[http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation Not Applicable**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

**RECEIVED**

APR 13 2016

WATER RESOURCES DEPT  
SALEM, OREGON

T 12335