

State of Oregon

Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900

## Application for **Permit Amendment**

Part 1 of 5 - Minimum Requirements Checklist

This permit amendment application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section For Cally 1

# For questions, please call (503) 986-0900, and ask for Transfer Section ECEIVED Check all items included with this application. (N/A = Not Applicable) APR 1 3 2016

Part 1 - Completed Minimum Requirements Checklist.

All I To Land

Part 2 - Completed Application Map Checklist.

WATER RESOURCES DEPT SALEM, OREGON

Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd\_fee\_calculator">http://apps.wrd.state.or.us/apps/misc/wrd\_fee\_calculator</a>. If you have questions, call Customer Service at (503) 986-0801.

Part 4 – Completed Applicant Information and Signature.

Part 5 – Information about Permits to be Amended: Number of permits to be amended: <u>1</u> List them here: <u>S-54762</u>

Please include a separate Part 5 for each permit. (See instructions on page 6)

Completed Permit Amendment Application Map (Does not have to be prepared by a Certified Water Right Examiner).

- N/A Request for Assignment Form and statutory fee. The request for assignment form has to be completed if the applicant is **not** the permit holder of record and needs to be assigned to the permit; **or** the landowner of the proposed place of use is **not** the permit holder of record and needs to be assigned to the permit (the Request for Assignment Form is available online at <a href="http://www.oregon.gov/owrd/pubs/docs/forms/req">http://www.oregon.gov/owrd/pubs/docs/forms/req</a> assign 8 21 09.pdf). Assignment is not needed if the applicant is the permit holder of record.
- N/A Affidavit(s) of Consent are required from all permit holder(s) of record if the permit is not assigned to the applicant, or other permit holders of record that are not listed as applicants.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Land use form is not required if any of the following apply:

Water is to be diverted, conveyed, and/or used only on federal lands.

All of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.

The proposed changes are all located on the property reviewed in Land Use form enclosed in Water Right Application Folder # \_\_\_\_\_.

N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

| (For Staff Use Only)   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| VE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): |  |  |  |  |  |  |  |  |  |
| Application fee not enclosed/insuf                             | ficient Map not included or incomplete                     |  |  |  |  |  |  |  |  |
| Land Use Form not enclosed or inc                              | complete Assignment Form and fee not enclosed/insufficient |  |  |  |  |  |  |  |  |
| Additional signature(s) required                               | Part is incomplete   |  |  |  |  |  |  |  |  |
| Other/Explanation  |  |  |  |  |  |  |  |  |  |
| Staff:503-9  | 86-0/ Date://  |  |  |  |  |  |  |  |  |

Your permit amendment application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

If more than three permits are involved, separate maps for each permit. N/A

Permanent quality printed with dark ink on good quality paper.

The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.

A north arrow, a legend, and scale.

The scale of the map must be: 1 inch = 400 feet, 1 inch = 1.320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been preapproved by the Department.

Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.

Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. A separate tax lot map can be provided. Adding tax lots to the place of use map the map unreadable. Please advise if WRD needs a separate tax lot map submitted.

Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.

Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.

N/A Existing place of use that includes separate hachuring for each water use permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the permit is being changed, a separate hachuring is needed for the portion of the permit left unchanged.

If you are proposing a change in place of use, show the proposed place of use with N/A hachuring that includes separate hachuring for each permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water use permit.

If you are proposing a change in point(s) of diversion or well(s), show the proposed N/A location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example  $-42^{\circ}32'15.5"$ ) or degrees-decimal with five or more digits after the decimal (example  $-42.53764^{\circ}$ ).

WATER RESOURCES DEPT SALEM, OREGON

Revised 7/1/2013

|   | FEE WORKSHEET for PERMIT AMENDMENT   |   |                        |                                      |
|---|--|---|------------------------|--------------------------------------|
| 1 | Base Fee (includes one type of change to one permit for up to 1 cfs)   | 1 | \$1,000                |                                      |
| 2 | Types of change proposed:  Place of Use  Point of Diversion/Appropriation  Number of above boxes checked =   | 2 |                        |                                      |
| 3 | Number of permits included in Permit Amendment 1 (3a)  Subtract 1 from the number in 3a:(3b) If only one permit this will be 0  Multiply line 3b by \$450 and enter » » » » » » » » » » » » » » »  | 3 |                        |                                      |
| 4 | Do you propose to add or change a well, or change from a surface water POD to a well?  No: enter 0 »» » » » » » » » » » » » » » » » » »  | 4 | VED                    | JACES DEPT<br>REGON                  |
| 5 | Do you propose to change the place of use?  No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »  | 5 | RECEIVE<br>APR 13 2016 | WATER RESOURCES DEI<br>SALEM, OREGON |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:   | 6 |                        |                                      |
| 7 | Is this permit amendment:  necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?  endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » » | 7 |                        |                                      |
| 8 | Subtract line 7 from line 6 » » » » » » » » » Permit Amendment Fee:  | 8 | \$1,000                |                                      |

Please see the attached email that specifies the fee for this permit amendment.

- \*Example for Line 5a calculation to transfer 45.0 acres of Primary Permit S-12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Permit S-87654 (1/80 cfs per acre) on the same land:
- 1. For irrigation calculate cfs for each permit involved as follows:
  - a. Divide total authorized cfs by total acres in the permit (for S-12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be changed to get the application cfs (x 45 ac = 0.56 cfs).
  - b. If the water right permit does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For S-87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of permits on all the land included in the application; however do not count cfs for supplemental permits on acreage for which you have already calculated the cfs fee for the primary permit on the same land. The fee should be assessed only once for each "on the ground" acre included in the application. (In this example, blank 5a would be only 0.56 cfs, since both permits serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

Permit Amendment Application - Page 3 of 9

#### Part 4 of 5 - Applicant Information and Signature

#### Applicant Information Note: This is an ORS 537.252 (2) permit amendment

|                             |                  |              |                      | _                          |
|-----------------------------|------------------|--------------|----------------------|----------------------------|
| APPLICANT/BUSINESS NAME     |                  |              | PHONE NO.            | ADDITIONAL CONTACT NO.     |
| Palmer Creek Water District | <b>Improveme</b> |              |                      |                            |
| ADDRESS                     |                  |              |                      | FAX NO.                    |
| 14395 SE Wallace Rd         |                  |              |                      |                            |
| CITY                        | STATE            | ZIP          | E-MAIL               |                            |
| Dayton                      | OR               | 97114        | pcwdic@g             | mail.com                   |
| BY PROVIDING AN E-MAIL      | ADDRESS,         | CONSENT IS C | GIVEN TO RECEIVE ALI | CORRESPONDENCE FROM THE    |
| DEPARTMENT ELECTRONIC       | CALLY, CO        | PIES OF THE  | FINAL ORDER DOCUM    | IENTS WILL ALSO BE MAILED. |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

|                            |   | •            | 11                  | 0 11                    |  |  |  |  |  |  |  |
|----------------------------|---|--------------|---------------------|-------------------------|--|--|--|--|--|--|--|
| AGENT/BUSINESS NAME        |   |              | PHONE NO.           | ADDITIONAL CONTACT NO.  |  |  |  |  |  |  |  |
| EnviroLogic Resources, Inc | •   |              | 503-768-5121        |                         |  |  |  |  |  |  |  |
| ADDRESS                    |   |              |                     | FAX NO.                 |  |  |  |  |  |  |  |
| PO Box 80762               |   |              |                     | 503-768-5122            |  |  |  |  |  |  |  |
| CITY                       | STATE   | ZIP          | E-MAIL              |                         |  |  |  |  |  |  |  |
| Portland                   | OR  | 97280        | nancyesmith@h       | 2ogeo.com               |  |  |  |  |  |  |  |
| By PROVIDING AN E-MAI      | L ADDRESS,  | CONSENT IS G | IVEN TO RECEIVE ALL | CORRESPONDENCE FROM THE |  |  |  |  |  |  |  |
|                            | BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |              |                     |                         |  |  |  |  |  |  |  |

Explain in your own words what you propose to accomplish with this permit amendment; and why:

Provided in previously submitted information

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

#### Is the applicant the permit holder of record? Yes No

If NO, include either:

A completed assignment form (with required statutory assignment fee), assigning all or a portion of the permit to the applicant(s), **OR** 

An affidavit of consent from the permit holder(s) of record that gives permission for the applicant to amend the permit.

I understand that prior to Department approval of the permit amendment, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the permit is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: McMinnville News Register.

I (we) affirm that the information contained in this application is true and accurate.



| arm m chat the impormation contai | ned in this application is true and                     | accurate.                 |
|-----------------------------------|---|---------------------------|
| Applicant Signature               | Jeff DayenHayeR<br>Print Name (and Title if applicable) | <u>4-1</u> 1-2010<br>Date |
| Applicant Signature               | Print Name (and Title if applicable)                    | Date                      |

**RECEIVED** 

APR 1 3 2016

#### Check one of the following:

The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.

The permit holder(s) of record will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to the permit holder(s) of record.

#### Check the appropriate box, if applicable:

Check here if any of the permits proposed for amendment are or will be located within or served by an irrigation or other water district.

| IRRIGATION DISTRICT NAME         | ADDRESS             |       |
|----------------------------------|---------------------|-------|
| Palmer Creek Irrigation District | 14395 SE Wallace Rd |       |
| CITY                             | STATE               | ZIP   |
| Dayton                           | OR                  | 97114 |

Check here if water for any of the permits supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| ENTITY NAME           | ADDRESS                           |            |  |  |  |
|-----------------------|-----------------------------------|------------|--|--|--|
| Bureau of Reclamation | 1150 North Curtis Road, Suite 100 |            |  |  |  |
| CITY                  | STATE                             | ZIP        |  |  |  |
| Boise                 | ID                                | 83706-1234 |  |  |  |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME          | ADDRESS       |       |  |  |  |
|----------------------|---------------|-------|--|--|--|
| Yamhill Co. Planning | 515 NE 4th St |       |  |  |  |
| CITY                 | STATE         | ZIP   |  |  |  |
| McMinnville          | OR            | 97128 |  |  |  |

| ENTITY NAME       | ADDRESS      |       |
|-------------------|--------------|-------|
| Polk Co. Planning | 850 Main St. |       |
| CITY              | STATE        | ZIP   |
| Dallas            | OR           | 97338 |

## RECEIVED

APR 1 3 2016

WATER RESOURCES DEPT SALEM, OREGON

#### **INSTRUCTIONS for editing the Application Form**

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

#### **Microsoft Word 2003**

Unlock the document by one of the following:

Using the Tools menu => click Unprotect Document;

OR

Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the Tools menu => click Protect Document;

OR

Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

add additional rows to tables using the Table tools, and

select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

Unlock the document by clicking the **Review** tab, then click **Protect** Stop Protect

To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

#### **Microsoft Word 2010**

Unlock the document by clicking the **Review** tab, toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.

To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### Other Alternatives:

Photocopy pages or tables in Part 5, -mark-through any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).

You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

**RECEIVED** 

APR 13 2016

Please use a separate Part 5 for each permit being changed. See instructions on paste additional Part 5s, or to add additional rows to tables within the part D

APR 1 3 2016

#### **PERMIT # S-54762**

WATER RESOURCES DEPT

SALEM, OREGON Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified in the permit, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA Authorized by the permit or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Twp                                     | Twp Rng |   | ½ ½   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                       |  |
|------------------------------|---|--|---|---------|---|-------|---------------------------|--|--|
| POD                          | Authorized<br>Proposed                                      |  | 6 S                                     | 3 W     | 4 | NW SW | 58                        | 4700 Ft North and<br>1290 Feet East from<br>the SE Corner of Gay<br>DLC 58 |  |
|                              | Authorized<br>Proposed                                      |  | 1 |         |   |       |                           |  |  |

#### Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Place of Use (POU)

Point of Appropriation/Well (POA)

Point of Diversion (POD)

Additional Point of Appropriation (APOA)

Additional Point of Diversion (APOD)

Surface water POD to Ground Water POA

(SW/GW)

#### Will all of the proposed changes affect the entire water use permit?

Yes

Complete only the proposed ("to" lands) section of Table 2 on the next page. Use the

"CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the permit to be changed.

For a change in place of use: This is a District Permit Amendment under ORS 537.252. The proposed changes are being made within the District's Boundary

Does the permit holder of record own or control the land TO which the place of use is being moved? Yes No Not applicable

If NO, the landowner of the land TO which the place of use is being moved must be assigned to the permit as a permit holder of record by submitting a completed Request for Assignment form and the required statutory fee for an assignment.

## Is the proposed place of use contiguous to the authorized place of use? Yes No Within District Boundary

The permitted place of use can be moved only to lands that are contiguous to the authorized place of use **unless** the change to non-contiguous lands is in furtherance of mitigation or conservation efforts undertaken for the purposes of benefiting a species listed as sensitive, threatened, or endangered under ORS 496.171 to 496.192 or the federal Endangered Species Act of 1973 (16 U.S.C. 1531 to 1544), as determined by the listing agency. Contiguous land being either adjacent land or land separated from the land to which a permit is authorized by roads, utility corridors, irrigation ditches or publicly owned rights of way.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Changes to Water Use Permit # S-54762

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED  CHANGES  List only that part or portion of the water right that will be changed. |     |     |         |               | Proposed<br>Changes (see | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |       |                                 |                  |                             |     |     |     | IGES    |         |       |                             |   |               |
|---|-----|-----|---------|---------------|--------------------------|---|-------|---------------------------------|------------------|-----------------------------|-----|-----|-----|---------|---------|-------|-----------------------------|---|---------------|
| Twp   |     | Sec | 1/4 1/4 |               | Tax<br>Lot               | Gvt<br>Lot or   | Acres | POD(s) or<br>POA(s)<br>(name or | Priority<br>Date | "CODES" from previous page) | Twp | Rng | Sec | 1/4 1/4 | Tax Lot |       | Acres<br>(if<br>applicable) | POD(s) or<br>POA(s) to be<br>used (from<br>Table 1) | Priority Date |
|   |     |     |         |               |                          |   |       |                                 |                  | EXAMI                       | TÆ  |     |     |         |         |       |                             |   |               |
| 2 S   | 9 E | 15  | NE 1    | w             | 100                      |   | 15,8  | POD #1<br>POD #2                |                  | rouron                      | 2 5 | 9 E | 15  | NW NW   | 100     | 1     | 10.0                        | POD #5  |               |
|   |     | 4   |         | •             | 4                        |   |       | •                               |                  | •                           | 2 8 | 9 2 | 15  | SW NW   | 200     |       | 5.0                         | POD #6  |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     |         |         |       |                             |   |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     |         |         |       |                             |   |               |
|   |     |     |         | $\overline{}$ |                          |   |       | i                               |                  |                             |     |     |     |         |         |       |                             |   |               |
|   |     |     |         |               | 1                        |   |       |                                 |                  |                             |     |     |     |         | REC     | EI    | <b>VED</b>                  |   |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     |         | APF     | 13    | 2016                        |   |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     | w       | ATER RE | SOU   | CES DEP                     |   |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     |         | SALE    | M, OF | EGON                        |   |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     |         |         |       |                             |   |               |
|   |     |     |         |               |                          |   |       |                                 |                  |                             |     |     |     |         |         |       |                             |   |               |
|   |     | L   | L       | TOT           | AL A                     | CRES  |       |                                 | I                | L                           |     |     | L   | Т       | OTAL A  | ACRES |                             |   |               |

Additional remarks: Please see the 1/4 1/4 table provided in previously submitted information.

Revised 7/1/2013

Are there other water rights certificates, water use permits or ground water registrations associated with the "from" or "to" lands? Yes No

If yes, list the other certificate, permit, or ground water registration numbers: SUPPLEMENTAL PLACES OF USE ARE UNDERLAIN BY NUMEROUS PRIMARY RIGHTS.

If the permit(s) are for irrigation or supplemental irrigation use, other water rights existing on the same land for irrigation that are subject to transfer must either change concurrently or be cancelled. Any change to a water right certificate or ground water registration must be filed separately in a water right transfer application or ground water registration modification application, respectively.

#### For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip**: You may search for well logs on the Department's web page at: <a href="http://apps2.wrd.state.or.us/apps/gw/well">http://apps2.wrd.state.or.us/apps/gw/well</a> log/Default.aspx)

#### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation Not Applicable

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorize<br>d POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Interval<br>s (feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>complete<br>d well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|--|--|------------------------|--------------------|--------------------------------|---------------------------------|--|--|---|--|
|   |  |  |                        |                    |                                |                                 |  |  |   |  |
|   |  |  |                        |                    |                                |                                 |  |  |   |  |
|   |  |  |                        |                    |                                |                                 |  |  |   |  |
|   |  |  |                        |                    |                                |                                 |  |  |   |  |

## RECEIVED

APR 1 3 2016

WATER RESOURCES DEPT SALEM, OREGON