

# Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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## FOR ALL TEMPORARY TRANSFER APPLICATIONS

| Che         | ck all itei | ns included with this application. (N/A = Not Applicable) MAY 1 8 2016                                                                                                                                                                                                                                                                                                                                                     |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\boxtimes$ |             | Part 1 - Completed Minimum Requirements Checklist.                                                                                                                                                                                                                                                                                                                                                                         |
| $\boxtimes$ |             | Part 2 – Completed Temporary Transfer Application Map Checklist. SALEM, OR                                                                                                                                                                                                                                                                                                                                                 |
|             |             | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator">http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator</a> . If you have questions, call Customer Service at (503) 986-0801.                                                          |
| $\boxtimes$ |             | Part 4 – Completed Applicant Information and Signature.                                                                                                                                                                                                                                                                                                                                                                    |
| $\boxtimes$ |             | Part 5 – Information about Transferred Water Rights: <b>How many water rights are to be transferred?</b> 2 List them here: 86413 and 76595                                                                                                                                                                                                                                                                                 |
|             |             | Please include a separate Part 5 for each water right. (See instructions on page 6)                                                                                                                                                                                                                                                                                                                                        |
| $\boxtimes$ | N/A         | For standard Temporary Transfer (one to five years) Begin Year 2016 End Year 2020.                                                                                                                                                                                                                                                                                                                                         |
|             | N/A         | Temporary Drought Transfer (Only in counties where the Governor has declared drought)                                                                                                                                                                                                                                                                                                                                      |
|             |             | Attachments:                                                                                                                                                                                                                                                                                                                                                                                                               |
| $\boxtimes$ |             | Completed Temporary Transfer Application Map.                                                                                                                                                                                                                                                                                                                                                                              |
| $\boxtimes$ |             | Completed Evidence of Use Affidavit and supporting documentation.                                                                                                                                                                                                                                                                                                                                                          |
| $\boxtimes$ |             | Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved.                                                                                                                                                                                                                                                                                                               |
|             | N/A         | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)                                                                                                                                                                                                                                                                                                                  |
| $\boxtimes$ | □ N/A       | Supplemental Form $D$ – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.                                                                                                                                                                                                                                                                |
|             | N/A         | Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
|             | N/A         | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).                                                                                                                                                                                                                                         |
|             |             | (For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation Staff: 503-986-0 Date:/ T 1 2 3 8 8                                                                                                          |

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

|               | N/A             | If more than three water rights are involved, separate maps are needed for each water right                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\boxtimes$   |                 | Permanent quality printed with dark ink on good quality paper.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| $\boxtimes$   |                 | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.                                                                                                                                                                                                                                                                                                        |
| $\boxtimes$   |                 | A north arrow, a legend, and scale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|               |                 | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.                                                                                                                                                                                  |
| $\boxtimes$   |                 | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.                                                                                                                                                                                                                                                                                                                                                                                                               |
| $\boxtimes$   |                 | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| $\boxtimes$   |                 | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.                                                                                                                                                                                                                                                                                                                                                                                           |
| $\boxtimes$   |                 | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.                                                                                                                                                                                                                                                                                                                                                                                       |
|               |                 | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.                                                            |
|               | □ N/A           | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.                                                                                                                                                                          |
|               |                 | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.                                                                                                                                                                                                                                                                                                                         |
| ☐ MAY 1 8 20: | N/A RECEIVED BY | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32^{\circ}15.5^{\circ}$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ). |

Rev d 7/1/2013

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Revised 7/1/2013

| Number of water rights included in transfer 2 (2a) Subtract 1 from the number in 3a above: 1 (2b) If only one water right this will be 0 Multiply line 2b by \$225.00 and enter " " " " " " " " " " " " " " " " " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N. | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS                     |    |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------|----|----------|
| Subtract 1 from the number in 3a above: 1(2b) If only one water right this will be 0  Multiply line 2b by \$225.00 and enter " " " " " " " " " " " " " " " " " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1  | \$700.00 |
| Multiply line 2b by \$225.00 and enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                         |    |          |
| Do you propose to add or change a well, or change from a surface water POD to a well?  No: enter 0 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                         |    |          |
| well?  No: enter 0 »» » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2  | Multiply line 2b by \$225.00 and enter » » » » » » » » » » » »          | 2  | 225      |
| No: enter 0 »» » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                         |    |          |
| Do you propose to change the place of use for a non-irrigation use?  No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                         |    |          |
| Do you propose to change the place of use for a non-irrigation use?  No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                         |    |          |
| No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3  |                                                                         | 3  |          |
| Subtract 1.0 from the number in 4a above:(4b)  If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | <u> </u>                                                                |    |          |
| Subtract 1.0 from the number in 4a above:(4b)  If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                         |    |          |
| If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                         |    |          |
| If 4b is greater than 0, round up to the nearest whole number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                         |    |          |
| 4 multiply 4c by \$175.00, then enter on line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                         |    |          |
| Do you propose to change the place of use for an irrigation use?  No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                         |    |          |
| No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4  |                                                                         | 4  |          |
| Yes: enter the number of acres for the portions of the rights to be transferred:  Multiply the number of acres in 5a above by \$2.00 and enter on line 5 » » 5 86.60  Add entries on lines 1 through 5 above » » » » » » » » » Subtotal: 6 1011.60  Is this transfer:  necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?  endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                         |    |          |
| transferred:  Multiply the number of acres in 5a above by \$2.00 and enter on line 5 » » 5 86.60  Add entries on lines 1 through 5 above » » » » » » » » » Subtotal: 6 1011.60  Is this transfer:  necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                         |    |          |
| Multiply the number of acres in 5a above by \$2.00 and enter on line 5 » » 5 86.60  Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal: 6 1011.60  Is this transfer:  necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | <del></del>                                                             |    |          |
| Add entries on lines 1 through 5 above » » » » » » » » » » » » » » Subtotal: 6  Is this transfer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                         |    |          |
| Is this transfer:    necessary to complete a project funded by the Oregon Watershed   Enhancement Board (OWEB) under ORS 541.932?   endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?   If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »   If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                         | -  |          |
| □ necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? □ endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  7 If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6  |                                                                         | 6  | 1011.60  |
| Enhancement Board (OWEB) under ORS 541.932?  — endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  7 If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                         |    |          |
| endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                         |    |          |
| fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  7 If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                         |    |          |
| If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  7 If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                         |    |          |
| 7 If no box is applicable, enter 0 on line 7» » » » » » » » » » » » 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                         |    |          |
| , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                         | _  |          |
| 8   Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee:   8/1 1011.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                         | 1  |          |
| O Substitute in the control of the c | 8  | Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee:     | 8/ | 1011.60  |

|  |   | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS                           |   |    |
|--|---|-------------------------------------------------------------------------|---|----|
|  | 1 | \$200.00                                                                |   |    |
|  |   |                                                                         |   |    |
|  |   | (2a)                                                                    |   |    |
|  |   | Subtract 1.0 from the number in 2a above: (2b)                          |   |    |
|  |   | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »           |   |    |
|  |   | If 2b is greater than 0, round up to the nearest whole number: (2c) and |   |    |
|  | 2 | multiply 2c by \$50, then enter on line 2 » » » » » » » »               | 2 |    |
|  | 3 | Add entries on lines 1 through 2 above " " " " " " " " " Transfer Fee:: | 3 | NA |

<sup>\*</sup>Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

<sup>1.</sup> Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

<sup>2.</sup> If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply member acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

Add fs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights orgacreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, which is serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

# Part 4 of 5 - Applicant Information and Signature

## **Applicant Information**

| APPLICANT/BUSINESS 1                                                                    | NAME                                                                              |                | PHONE NO.    | ADDITIONAL CONTACT NO. |  |  |  |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------|--------------|------------------------|--|--|--|--|
| The Presiding Patria                                                                    | ch, The Ecclesia of S                                                             | Sinai at Dufur | 541-467-2224 |                        |  |  |  |  |
| ADDRESS                                                                                 |                                                                                   |                |              | FAX NO.                |  |  |  |  |
| 79709 Dufur Valley I                                                                    | Road                                                                              |                |              |                        |  |  |  |  |
| CITY                                                                                    | STATE                                                                             | ZIP            | E-MAIL       |                        |  |  |  |  |
| Dufur                                                                                   | OR                                                                                | 97021          |              |                        |  |  |  |  |
| By providing an e-mail address, consent is given to receive all correspondence from the |                                                                                   |                |              |                        |  |  |  |  |
|                                                                                         | DEPARTMENT ELECTRONICALLY COPIES OF THE FINAL ODDER DOCUMENTS WILL ALSO BE MALLED |                |              |                        |  |  |  |  |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME  |                                                                                     |              | PHONE NO.           | ADDITIONAL CONTACT NO.  |  |  |  |
|----------------------|-------------------------------------------------------------------------------------|--------------|---------------------|-------------------------|--|--|--|
| Tenneson Engineering | Corp. Attn:Larry                                                                    | 541-296-9177 |                     |                         |  |  |  |
| ADDRESS              |                                                                                     |              |                     | FAX NO.                 |  |  |  |
| 3775 Crates Way      |                                                                                     |              |                     |                         |  |  |  |
| CITY                 | STATE                                                                               | ZIP          | E-MAIL              |                         |  |  |  |
| The Dalles           | OR                                                                                  | 97058        | ltoll@tennesoneng   | g.com                   |  |  |  |
| BY PROVIDING AN E-   | MAIL ADDRESS,                                                                       | CONSENT IS G | IVEN TO RECEIVE ALL | CORRESPONDENCE FROM THE |  |  |  |
| l .                  | DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |              |                     |                         |  |  |  |

Explain in your own words what you propose to accomplish with this transfer application; and why: Need a temporary transfer to irrigate some land that is in high intensity fruit, berries and vegatables. We filed Application R-88072 for some storage that we hoped to use on all or part of this land depending on what the approved permit allowed. That application has not moved through OWRD and we are still waiting a final determination on that application.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

|  | Check this box if this project is fully or partially funded by the American Recovery and |
|--|------------------------------------------------------------------------------------------|
|  | Reinvestment Act. (Federal stimulus dollars)                                             |

I (we) affirm that the information contained in this application is true and accurate.

| Applicant signature Alfred | Steller Presiding Parint Name (and Title if applicable) | triach<br>Date |
|----------------------------|---------------------------------------------------------|----------------|
| Applicant signature        | Print Name (and Title if applicable)                    | Date           |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  $\boxtimes$  Yes  $\square$  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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| DISTRICT NAME              | ADDRESS                                                             |                            |
|----------------------------|---------------------------------------------------------------------|----------------------------|
| Wolf Run Co-op             | 81016 Burtner Roa                                                   | i                          |
| CITY                       | STATE                                                               | ZIP                        |
| Dufur                      | OR                                                                  | 97021                      |
| <del></del>                | ny of the rights supplied under a wat                               | er service agreement or ot |
| for stored water with a fe | ny of the rights supplied under a wat deral agency or other entity. | er service agreement or ot |
| <del></del>                | ny of the rights supplied under a wat                               | er service agreement or ot |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME           | ADDRESS              |       |
|-----------------------|----------------------|-------|
| Wasco County Planning | 2705 East 6th Street |       |
| CITY                  | STATE                | ZIP   |
| The Dalles            | OR                   | 97058 |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| CITY        | STATE   | ZIP |

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# **INSTRUCTIONS** for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following

instructions for your Microsoft Word software version:

#### Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the Tools menu => click Protect Document;
 OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click Stop Protect
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

#### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab, toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### Other Alternatives:

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

|                     | Certificate                                                             | 86413                             |                                  |                            |          |                                  |                                                 |                                                                                                                                    |  |  |  |  |
|---------------------|-------------------------------------------------------------------------|-----------------------------------|----------------------------------|----------------------------|----------|----------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                     | Description                                                             | n of Water Do                     | elivery S                        | ystem                      |          |                                  |                                                 |                                                                                                                                    |  |  |  |  |
|                     | System cap                                                              | eacity: 6.5                       | to 7 cfs                         | cubic                      | feet per | r secon                          | d (cfs) OR                                      |                                                                                                                                    |  |  |  |  |
|                     |                                                                         |                                   | gallons p                        | er minut                   | e (gpm)  | )                                |                                                 |                                                                                                                                    |  |  |  |  |
|                     | five years.<br>and apply t                                              | Include inform<br>he water at the | nation or<br>authoriz<br>users b | the pumzed place y gravity | of use.  | als, pip<br><u>Wate</u><br>Water | pelines and sp<br>r is diverted<br>is delivered | ace at some time within the last rinklers used to divert, convey from sources into ditch system to irrigate about 465 acres, 7 cfs |  |  |  |  |
| (Not                | (POA)                                                                   |                                   |                                  |                            |          |                                  |                                                 | on (POD) or Appropriation ame or number here.)                                                                                     |  |  |  |  |
| POA<br>e or<br>lber | Is this<br>POD/POA<br>Authorized o<br>the Certificate<br>is it Proposed | or Well ID                        | Twp                              | Rng                        | Sec      | 1/4 1/4                          | Tax<br>Lot,<br>DLC or<br>Gov't<br>Lot           | Measured Distances (from a recognized survey corner)                                                                               |  |  |  |  |
| olf<br>in<br>ch     | <ul><li>✓ Authorize</li><li>✓ Proposed</li></ul>                        | ed                                |                                  |                            |          |                                  |                                                 |                                                                                                                                    |  |  |  |  |
|                     | ☐ Authorize                                                             | ed                                |                                  |                            |          |                                  |                                                 |                                                                                                                                    |  |  |  |  |
|                     | Check all t                                                             |                                   | porary c                         | hange(s)                   | propo    | sed be                           | low (change                                     | "CODES" are provided in                                                                                                            |  |  |  |  |
|                     | ·                                                                       | ace of Use (Po                    | OU)                              |                            |          |                                  | Appropriation                                   | on/Well (POA)                                                                                                                      |  |  |  |  |
|                     | _                                                                       | oint of Diversion                 | •                                | )                          |          |                                  |                                                 | oint of Appropriation (APOA)                                                                                                       |  |  |  |  |
|                     | _                                                                       | dditional Point                   | `                                | •                          | POD)     |                                  |                                                 |                                                                                                                                    |  |  |  |  |
|                     |                                                                         | ype(s) of temp                    |                                  | hange(s)                   | due to   | droug                            | ht proposed                                     | below (change "CODES" are                                                                                                          |  |  |  |  |
|                     | ☐ Pl                                                                    | ace of Use (PC                    | OU)                              |                            |          |                                  | Point of App                                    | ropriation/Well (POA)                                                                                                              |  |  |  |  |
|                     | ☐ Cl                                                                    | naracter of Use                   | e (USE)                          |                            |          |                                  | Additional Point of Appropriation (APC          |                                                                                                                                    |  |  |  |  |
|                     | ☐ Po                                                                    | oint of Diversion                 | on (POD                          | )                          |          |                                  | Additional P                                    | oint of Diversion (APOD)                                                                                                           |  |  |  |  |
|                     |                                                                         | Will al                           | l of the j                       | proposed                   | chang    | es affe                          | ct the entire                                   | water right?                                                                                                                       |  |  |  |  |
|                     |                                                                         | ☐ Yes                             | Con                              | nplete onl                 | y the P  | ropose                           | d ("to" lands)                                  | section of Table 2 on the next                                                                                                     |  |  |  |  |

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page. Use the "CODES" listed above to describe the proposed changes.

Complete all of Table 2 to describe the portion of the water right to be

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⊠ No

changed.

POD/POA Name or Number

> Wolf Run Ditch

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

# Table 2. Description of Temporary Changes to Water Right Certificate # 86413

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed. |    |           |     |     |     |                      |            |                      | Proposed<br>Changes (see_ | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |                                                         |                  |                                   |     |    |         |     |                                                                                                    |          |            | ES                   |       |                    |                                                      |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|-----|-----|-----|----------------------|------------|----------------------|---------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------|-----------------------------------|-----|----|---------|-----|----------------------------------------------------------------------------------------------------|----------|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|
| Twp                                                                                                                                                                                  | Rr | <b>lg</b> | Sec | 1/4 | 1/4 | A STATE OF THE PARTY | `ax<br>.ot | Gvt<br>Lot or<br>DLC | Acres                     | Type of USE<br>listed on<br>Certificate                                                           | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | "CODES"<br>from previous<br>page) | Twp | Rr | 18      | Sec | 24<br>24<br>25<br>25<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26 | <b>Z</b> | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|                                                                                                                                                                                      |    |           |     |     |     |                      |            |                      |                           |                                                                                                   |                                                         |                  |                                   |     |    | Turi Li |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
| 2 S                                                                                                                                                                                  | 12 | E         | 3   | NE  | NI  | E 2                  | 00         |                      | 2.0                       | IR                                                                                                | DITCH                                                   | 1909             | POU                               | 1 S | 12 | E       | 34  | sw                                                                                                 | SE       | 300        |                      | 8.9   | IR                 | DITCH                                                | 1909             |
|                                                                                                                                                                                      |    | `         | 3   | NW  | NI  | E 3                  | 00         |                      | 2.6                       | IR                                                                                                | DITCH                                                   | 1909             | POU                               |     |    |         | 34  | SE                                                                                                 | SE       | 100        |                      | 7.3   | IR                 | DITCH                                                | 1909             |
| ·                                                                                                                                                                                    |    |           | 3   | NE  | NV  | V 1                  | 00         |                      | 18.0                      | IR                                                                                                | DITCH                                                   | 1909             | POU                               | 2 S | 12 | E       | 3   | NE                                                                                                 | NE       | 200        |                      | 10.0  | IR                 | DITCH                                                | 1909             |
|                                                                                                                                                                                      |    |           | 3   | SE  | N   | V 1                  | 00         |                      | 8.6                       | IR                                                                                                | DITCH                                                   | 1909             | POU                               |     |    |         | 3   | NW                                                                                                 | NE       | 300        |                      | 5.0   | IR                 | DITCH                                                | 1909             |
|                                                                                                                                                                                      |    |           |     |     |     |                      |            |                      |                           |                                                                                                   |                                                         |                  |                                   |     |    |         |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
|                                                                                                                                                                                      |    |           |     |     |     |                      |            |                      |                           |                                                                                                   |                                                         |                  |                                   |     |    |         |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
| •                                                                                                                                                                                    |    |           |     |     |     |                      |            |                      |                           |                                                                                                   |                                                         |                  |                                   |     |    |         |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
| :                                                                                                                                                                                    |    | :         |     |     |     |                      |            |                      |                           |                                                                                                   |                                                         |                  | 991 92 50 E1 3                    |     |    |         |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
| :                                                                                                                                                                                    |    |           |     |     |     |                      | -          |                      |                           |                                                                                                   |                                                         |                  | 344                               |     |    | :       |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
| -                                                                                                                                                                                    |    |           |     |     | •   |                      |            |                      |                           |                                                                                                   |                                                         |                  | 7.1 Single 1.0                    |     |    |         |     |                                                                                                    |          |            |                      |       |                    |                                                      |                  |
|                                                                                                                                                                                      |    |           | 1   |     | TO  | ΓAL                  | ACI        | RES                  | 31.2                      |                                                                                                   |                                                         |                  |                                   |     |    |         |     |                                                                                                    | TOTA     | AL AC      | RES                  | 31.2  | BEC                | IVED E                                               | Y OWR            |

Additional remarks: \_\_\_\_\_.

Revised 7/1/2013

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TACS

## For Place of Use Changes

| Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\square$ Yes $\boxtimes$ No                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If YES, list the certificate, water use permit, or ground water registration numbers:                                                                                                                                                                                                                                                                                                                                                               |
| Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplementa to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.     |
| For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:                                                                                                                                                                                                                                                                                     |
| Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled ar associated with the corresponding well(s) in Table 1 above and on the accompanying application map. ( <b>Tip</b> : You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> )                                  |
| AND/OR                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
| lo 3 Construction of Point(s) of Annropriation                                                                                                                                                                                                                                                                                                                                                                                                      |

## Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|----------------------------------------------------------|------------------------------------------------|------------------------------------------------------|------------------------|--------------------|-------------------------------|---------------------------------|--------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|
|                                                          |                                                |                                                      |                        |                    |                               |                                 |                                                        |                                                               |                                                         |                                                                          |
|                                                          |                                                |                                                      |                        |                    |                               |                                 |                                                        |                                                               |                                                         |                                                                          |

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form. Certificate 76595 **Description of Water Delivery System** System capacity: 6.5 to 7 cfs cubic feet per second (cfs) OR gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water is diverted from sources into ditch system and water is delivered to users by gravity flow. Water is delivered to irrigate about 465 acres, stock water and domestic use. System has overall capacity of 6.5 to 7 cfs.. Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) Is this Tax If POA, POD/POA OWRD Well Measured Distances Lot, Authorized on Log ID# (or DLC or (from a recognized Twp Rng Sec 1/4 1/4 Well ID the Certificate or survey corner) Gov't Tag # L-\_\_\_) is it Proposed? Lot ■ Authorized ☐ Proposed Authorized Proposed Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses): Place of Use (POU) Appropriation/Well (POA) X Additional Point of Appropriation (APOA) Point of Diversion (POD) Additional Point of Diversion (APOD) Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): Point of Appropriation/Well (POA) Place of Use (POU) Additional Point of Appropriation (APOA) Character of Use (USE) Point of Diversion (POD) Additional Point of Diversion (APOD) Will all of the proposed changes affect the entire water right?

> Complete only the Proposed ("to" lands) section of Table 2 on the next Yes page. Use the "CODES" listed above to describe the proposed changes.

Complete all of Table 2 to describe the portion of the water right to be

changed.

X No

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POD/POA

Name or

Number

Wolf

Run

Ditch

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

# Table 2. Description of Temporary Changes to Water Right Certificate # 76595

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed. |    |    |     |            |      |            |                      | Proposed<br>Changes (see | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |                                                         |      |                                         |     |      |     |     |    |         | ES         |                      |       |                    |                                                      |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|------------|------|------------|----------------------|--------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|------|-----------------------------------------|-----|------|-----|-----|----|---------|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|
| Twp                                                                                                                                                                                  | R  | ng | Sec | <b>7</b> 4 | 1/4  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres                    | Type of USE<br>listed on<br>Certificate                                                           | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Date | "CODES"<br>from previous<br>page)       | Twj | ) I  | Rng | Sec |    | 1/4     | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
| 7 S                                                                                                                                                                                  | •  |    |     |            |      |            |                      |                          |                                                                                                   |                                                         |      |                                         |     |      |     |     |    | Alle Ma |            |                      |       |                    |                                                      | 1901             |
| 1 S                                                                                                                                                                                  | 12 | E  | 34  | NE         | SE   | 100        |                      | 2.3                      | IR                                                                                                | DITCH                                                   | 1909 | POU                                     | 1   | S 12 | 2 E | 34  | sw | SE      | 300        |                      | 5.0   | IR                 | DITCH                                                | 1909             |
| 2 S                                                                                                                                                                                  | 12 | E  | 3   | NE         | NW   | 100        |                      | 9.8                      | IR                                                                                                | DITCH                                                   | 1909 | POU                                     |     |      |     | 34  | SE | SE      | 100        |                      | 6.4   | IR                 | DITCH                                                | 1909             |
|                                                                                                                                                                                      |    |    |     |            |      |            |                      |                          |                                                                                                   |                                                         |      |                                         | 2   | S 12 | 2 E | 3   | NW | NW      | 100        |                      | 0.1   | IR                 | DITCH                                                | 1909             |
|                                                                                                                                                                                      |    |    |     |            |      |            |                      |                          |                                                                                                   |                                                         |      |                                         |     |      |     | 3   | sw | NW      | 100        |                      | 0.6   | IR                 | DITCH                                                | 1909             |
|                                                                                                                                                                                      |    | •  |     |            |      |            |                      |                          |                                                                                                   |                                                         |      |                                         |     |      |     |     | _  |         |            |                      |       |                    |                                                      |                  |
|                                                                                                                                                                                      |    |    |     |            |      |            |                      |                          |                                                                                                   |                                                         |      |                                         |     |      |     |     |    |         |            |                      | -     |                    |                                                      |                  |
|                                                                                                                                                                                      |    | :  |     |            |      |            |                      |                          |                                                                                                   |                                                         |      | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |     |      | :   |     |    |         |            |                      |       |                    |                                                      |                  |
|                                                                                                                                                                                      |    |    |     |            | TOTA | L AC       | RES                  | 12.1                     |                                                                                                   | 1                                                       |      |                                         |     |      |     |     |    | TOTA    | L AC       | RES                  | 12.1  |                    |                                                      |                  |

Additional remarks: \_\_\_\_\_

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## For Place of Use Changes

|                | Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?   Yes  No                                                                                                                                                                                                                                                                                                   |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If             | f YES, list the certificate, water use permit, or ground water registration numbers:                                                                                                                                                                                                                                                                                                                                                                |
| to<br>ui<br>al | tursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental of a primary right proposed for temporary transfer can be included in the transfer or remain mused on the authorized place of use. If the primary water right does not revert soon enough to llow use of the supplemental right within five years, the supplemental right shall become subject of cancellation for nonuse under ORS 540-610.      |
|                | r a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if cessary to convey the water to the new temporary place of use:                                                                                                                                                                                                                                                                                         |
|                | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. ( <b>Tip</b> : You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> )                                 |
| A              | ND/OR                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing well, OWRD Well ID Tag No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static water level of completed well (in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |  |
|----------------------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------|--------------------|-------------------------------|---------------------------------|--------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|--|
|                                                          |                                                |                                             |                        |                    |                               |                                 |                                                        |                                                |                                                         |                                                                          |  |
|                                                          |                                                |                                             |                        |                    |                               |                                 |                                                        |                                                |                                                         |                                                                          |  |

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