

October 21, 2016

Kelly Starnes Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301

Re: Permit Amendment for Permit S-45565

#### Dear Kelly:

The City of Hillsboro (Hillsboro) recently acquired a 56 cfs portion of Permit S-45565. which was held in the name of the City of Salem (Salem). Salem has assigned the 56 cfs portion of the permit to Hillsboro. The City of Hillsboro is proposing to change the point of diversion for its 56 cfs portion of Permit S-45565. Please find the enclosed Permit Amendment Application, and the required application fee of \$1,000.

Please contact me if you have any questions or need additional information. My telephone number is 541-257-9001.

Sincerely,

Adam Sussman

Principal Water Resources Consultant

Enclosures:

Permit Amendment Application;

Application Fee

RECEIVED

OCT 21 2016

WATER RESOURCES DEPT SALEM, OREGON

T 12512



State of Oregon **Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

# Application for **Permit Amendment**

Part 1 of 5 - Minimum Requirements Checklist

This permit amendment application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Che         | eck all items included with this application. (N/A = Not Applicable)   | RECEIVED   |
|-------------|--|--|
| $\boxtimes$ | Part 1 - Completed Minimum Requirements Checklist.   | OCT 2 1 2016   |
| $\boxtimes$ | Part 2 - Completed Application Map Checklist.  |  |
| $\boxtimes$ | Part 3 – Application Fee, payable by check to the Oregon Water Rescompleted Fee Worksheet, page 3. Try the new online fee calculator a <a href="http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator">http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator</a> . If you have Service at (503) 986-0801.  | at:  |
| $\boxtimes$ | Part 4 - Completed Applicant Information and Signature.  |  |
| $\boxtimes$ | Part 5 – Information about Permits to be Amended: Number of perm<br>them here: <u>Permit S-45565 (Attachment A)</u><br>Please include a separate Part 5 for each permit. (See instructions on permits)   | _  |
| $\boxtimes$ | Completed Permit Amendment Application Map (Does not have to be Water Right Examiner). <b>Attachment B</b>   | e prepared by a Certified  |
|             | N/A Request for Assignment Form and statutory fee. The request for assignment is <b>not</b> the permit holder of record and need permit; <b>or</b> the landowner of the proposed place of use is <b>not</b> the permit needs to be assigned to the permit (the Request for Assignment Form <a href="http://www.oregon.gov/owrd/pubs/docs/forms/req">http://www.oregon.gov/owrd/pubs/docs/forms/req</a> assign 8 21 09.put if the applicant is the permit holder of record.   | ls to be assigned to the ait holder of record and is available online at |
| $\boxtimes$ | N/A Affidavit(s) of Consent are required from all permit holder(s) of record to the applicant, or other permit holders of record that are not listed a   | _  |
|             | <ul> <li>N/A Land Use Information Form with approval and signature (or signed lastub). Land use form is not required if any of the following apply: At Water is to be diverted, conveyed, and/or used only on feed All of the following apply: a) a change in place of use only changes, c) the use of water is for irrigation only, and d) the an irrigation district or an exclusive farm use zone.</li> <li>☐ The proposed changes are all located on the property revise enclosed in Water Right Application Folder #</li> </ul> | ttachment D deral lands. y, b) no structural he use is located within    |
|             | N/A Water Well Report/Well Log for changes in point(s) of appropriation point(s) of appropriation.   | (well(s)) or additional  |
|             | (For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOW  Application fee not enclosed/insufficient Map not include  Land Use Form not enclosed or incomplete Assignment For  Additional signature(s) required Part is incomp  Other/Explanation   | ed or incomplete<br>m and fee not enclosed/insufficient                  |
|             |  |  |

Your permit amendment application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

|             | ⊠ N/A | If more than three permits are involved, separate maps for each permit. OCT 2 1 2016  |
|-------------|-------|---|
| $\boxtimes$ |       | Permanent quality printed with dark ink on good quality paper.  WATER RESOURCES DEPT  |
| $\boxtimes$ |       | The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.  |
| $\boxtimes$ |       | A north arrow, a legend, and scale.   |
|             |       | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$ , $1 \text{ inch} = 1,320 \text{ feet}$ , the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$ , or a scale that has been preapproved by the Department.   |
| $\boxtimes$ |       | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.  |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| $\boxtimes$ |       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             |       | Existing place of use that includes separate hachuring for each water use permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the permit is being changed, a separate hachuring is needed for the portion of the permit left unchanged. |
|             | ⊠ N/A | If you are proposing a change in place of use, show the proposed place of use with hachuring that includes separate hachuring for each permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| $\boxtimes$ |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water use permit.   |
|             | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32^{\circ}15.5^{\circ}$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).            |

|   | FEE WORKSHEET for PERMIT AMENDMENT   |     |            |
|---|--|-----|------------|
| 1 | Base Fee (includes one type of change to one permit for up to 1 cfs)   | 1   | \$1,000    |
|   |  | REC | CEIVE      |
|   | Point of Diversion/Appropriation  Number of above boxes checked = $\frac{1}{2a}$ Subtract 1 from the number in line $2a = \frac{0}{2b}$ If only one change, this will be 0   |     | T 21 2016  |
| 2 | Multiply line 2b by \$800 and enter » » » » » » » » » » » » » » » W  | SAL | EM, OREGON |
| 3 | Number of permits included in Permit Amendment 1 (3a) Subtract 1 from the number in 3a: 0 (3b) If only one permit this will be 0 Multiply line 3b by \$450 and enter » » » » » » » » » » » » » » »   | 3   | 0          |
| 4 | Do you propose to add or change a well, or change from a surface water POD to a well?  No: enter 0 ** ** ** ** ** ** ** ** ** ** ** ** *   | 4   | 0          |
| 5 | Do you propose to change the place of use?  No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »  | 5   | 0          |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:   | 6   | \$1,000    |
|   | Is this permit amendment:  \[ \text{ necessary to complete a project funded by the Oregon Watershed }\]  Enhancement Board (OWEB) under ORS 541.932?  \[ \text{ endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?}\]  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 \( \text{ >>} \) |     |            |
| 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » »  | 7   | 0          |
| 8 | Subtract line 7 from line 6 » » » » » » » <b>Permit Amendment Fee:</b>   | 8   | \$1,000    |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Permit S-12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Permit S-87654 (1/80 cfs per acre) on the same land:

- 1. For irrigation calculate cfs for each permit involved as follows:
  - a. Divide total authorized cfs by total acres in the permit (for S-12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be changed to get the application cfs (x 45 ac = 0.56 cfs).
  - b. If the water right permit does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For S-87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of permits on all the land included in the application; however do not count cfs for supplemental permits on acreage for which you have already calculated the cfs fee for the primary permit on the same land. The fee should be assessed only once for each "on the ground" acre included in the application. (In this example, blank 5a would be only 0.56 cfs, since both permits serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

### Part 4 of 5 – Applicant Information and Signature

| <b>Applicant Information</b>  |   |  |  |                                      |  |  |  |  |  |  |
|---|---|--|--|--------------------------------------|--|--|--|--|--|--|
| APPLICANT/BUSINESS NAME   | PHONE NO.   | ADDITIONAL CONTACT NO.                       |  |                                      |  |  |  |  |  |  |
| City of Hillsboro, Attn: Kevin F  | lanway  |  | 503-615-6702   |                                      |  |  |  |  |  |  |
| ADDRESS FAX NO.  150 E. Main Street   |   |  |  |                                      |  |  |  |  |  |  |
| CITY  | STATE   | ZIP  | E-MAIL   |                                      |  |  |  |  |  |  |
| Hillsboro   | OR  | 97123  |  |                                      |  |  |  |  |  |  |
| BY PROVIDING AN E-MAIL A  | DDRESS, C   | CONSENT IS GIVEN                             | TO RECEIVE ALL CO                                      | RRESPONDENCE FROM THE                |  |  |  |  |  |  |
| DEPARTMENT ELECTRONICA  | ALLY. CO  | PIES OF THE FINA                             | L ORDER DOCUMENT                                       | S WILL ALSO BE MAILED.               |  |  |  |  |  |  |
| <b>Agent Information</b> – The ag   | ent is auth   | orized to represent                          | the applicant in all m                                 | atters relating to this application. |  |  |  |  |  |  |
| AGENT/BUSINESS NAME GSI Water Solutions: Attn. Ada  | am Sussma   | ın   | PHONE NO. 541-257-9001                                 | ADDITIONAL CONTACT NO.               |  |  |  |  |  |  |
| ADDRESS 1600 SW Western Blvd, Suite 2   |   |  |  | FAX NO.                              |  |  |  |  |  |  |
| CITY  | STATE   | ZIP  | E-MAIL   |                                      |  |  |  |  |  |  |
| Corvallis   | OR  | 97333  | asussman@gsiws.com                                     | n                                    |  |  |  |  |  |  |
| BY PROVIDING AN E-MAIL AND DEPARTMENT ELECTRONICATION OF THE PROVIDENCE OF T  | ,   |  |  | ı                                    |  |  |  |  |  |  |
| The City is proposing to channel by the City. The proposition   | Explain in your own words what you propose to accomplish with this permit amendment; and why:  The City is proposing to change the point of diversion for the 56 cfs portion of Permit S-45565 that is held by the City. The proposed point of diversion will be located at a Willamette River intake, downstream from the current authorized point of diversion. |  |  |                                      |  |  |  |  |  |  |
|   |   |  |  | an RECEIVED ment                     |  |  |  |  |  |  |
| Act. (Federal stimulus d  | ollars)   | ing of purcturing re                         |  |                                      |  |  |  |  |  |  |
| `   | ,   |  |  | OCT 21 2016                          |  |  |  |  |  |  |
|   | 3 affecte   | u by this permit                             | es No The City<br>amendment. The Che permit. If NO, in | orty of Barein is the permit         |  |  |  |  |  |  |
|   | _   | form (with require applicant(s), O           |  | ent fee), assigning all or a         |  |  |  |  |  |  |
|   |   | om the permit hol<br>rmit. <b>See Attach</b> |  | gives permission for the             |  |  |  |  |  |  |
| I understand that prior to Department approval of the permit amendment, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the permit is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: <u>Salem Statesman Journal.</u> |   |  |  |                                      |  |  |  |  |  |  |
| I (we) affirm that the information contained in this application is true and accurate.    Kevin Hanway, Water Dept. Director   0 20/2016     Print Name (and Title if applicable)   Date  |   |  |  |                                      |  |  |  |  |  |  |

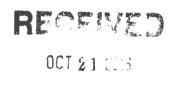
Date

Applicant Signature

Print Name (and Title if applicable)

| Check one of the following:  |  |                             |  |  |  |  |  |  |  |  |  |
|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|
| The applicant is responsible for comple continue to be sent to the applicant.                                  | ☐ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.  |                             |  |  |  |  |  |  |  |  |  |
|  | The permit holder(s) of record will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to the permit holder(s) of record. |                             |  |  |  |  |  |  |  |  |  |
| Check the appropriate box, if applicable: N  | <u>/A</u>  |                             |  |  |  |  |  |  |  |  |  |
| Check here if any of the permits propose by an irrigation or other water district.                             | d for amendment are or will b  | be located within or served |  |  |  |  |  |  |  |  |  |
| IRRIGATION DISTRICT NAME   | ADDRESS  |                             |  |  |  |  |  |  |  |  |  |
| CITY   | STATE  | ZIP                         |  |  |  |  |  |  |  |  |  |
| Check here if water for any of the permits contract for stored water with a federal age                        |  | e agreement or other        |  |  |  |  |  |  |  |  |  |
| ENTITY NAME  | ADDRESS  |                             |  |  |  |  |  |  |  |  |  |
| CITY   | STATE  | ZIP                         |  |  |  |  |  |  |  |  |  |
| To meet State Land Use Consistency Requirencity, municipal corporation, or tribal government conveyed or used. | ent) within whose jurisdiction   |                             |  |  |  |  |  |  |  |  |  |
| ENTITY NAME  City of Wilsonville, Planning Department  ADDRESS  29799 SW Town Center, Loop E                   |  |                             |  |  |  |  |  |  |  |  |  |
| CITY   | STATE  | ZIP                         |  |  |  |  |  |  |  |  |  |

OR



WATER RESOURCES DEPT SALEM, OREGON

Wilsonville

97070

Please use a separate Part 5 for each permit being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

#### **PERMIT # S-45565**

OCT 21 2016 Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified in the permit, assign it a name or number resources DEPT

|                              |  |                                     |       |       |       |       |        |         |                |                                    | SALEM, OREGON   |  |  |
|------------------------------|--|-------------------------------------|-------|-------|-------|-------|--------|---------|----------------|------------------------------------|---|--|--|
| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized by the<br>permit or is it<br>Proposed? | OWRD Well<br>Log ID# (or<br>Well ID | Т     | wp    | R     | ng    | Sec    | 1/4 1/4 |                | Tax Lot,<br>DLC or<br>Gov't<br>Lot | Measured Distances (from a recognized survey corner)  |  |  |
| Authorized<br>POD            | □ Authorized     □ Proposed  | N/A                                 | 8     | S     | 4     | w     | 1      | SE      | sw             |                                    | 750 feet North and 1620 feet<br>East from the NW corner of<br>Section 12, Township 8<br>South, Range 4 West, (W.M.) |  |  |
| Proposed POD*                | ☐ Authorized ☐ Proposed  | N/A                                 | 3     | S     | 1     | W     | 23     | NW      | sw             |                                    | 3,391 feet South and 495 fee<br>East from the NW corner of<br>Section 23, Township 3<br>South, Range 1 West (W.M.   |  |  |
| *The propose                 | ed POD change is   | only for the 56                     | cfs p | orti  | on o  | f Per | mit S- | 45565   | that is        | held by the                        | e City of Hillsboro.  |  |  |
| Check                        | all type(s) of ch  | nange(s) proi                       | oos   | ed b  | elov  | w (c  | hang   | e "CO   | DES"           | are prov                           | vided in parentheses):  |  |  |
|                              | Place of Use (   |                                     |       |       |       | (-    |        |         | ,              | •                                  | on/Well (POA)   |  |  |
|                              | Point of Diver   | rsion (POD)                         |       |       |       |       |        | Addi    | tional         | Point of                           | Appropriation (APOA)  |  |  |
|                              | Additional Po  | oint of Diversi                     | ion   | (AP   | OD    | )     |        |         | ice wa<br>(GW) | ter POD                            | to Ground Water POA   |  |  |
| Will al                      | ll of the propose  | ed changes a                        | ffec  | t th  | e en  | tire  | wate   | r use   | permi          | it?                                |   |  |  |
|                              | _  | te only the pr<br>S" listed abov    | -     |       | •     |       | ,      |         |                |                                    | the next page. Use the  |  |  |
| $\boxtimes$                  | No Comple  | te all of Table                     | 21    | to de | escr  | ibe t | he po  | rtion o | of the j       | permit to                          | be changed.   |  |  |
| For a chang                  | e in place of us   | e. N/A.The o                        | nnl   | icar  | at ic | not   | nror   | ansina  | to ch          | ange the                           | POI   |  |  |
| -                            | rmit holder of r   |                                     |       |       |       |       |        |         |                |                                    | f use is being moved?   |  |  |
| If NO, the                   | landowner of the   | ord by submi                        |       |       | -     |       |        |         | _              |                                    | be assigned to the permit form and the required   |  |  |
| applicant is                 | not proposing  | to change the                       | e pl  | ace   | of u  | ise.  | •      |         |                |                                    | □ No  |  |  |
| The merce !                  | Had alass of   | 1                                   | 1     | .1 4  | - 1-  | 1     | 414 -  |         | 4:             | 40 41                              |   |  |  |

The permitted place of use can be moved only to lands that are contiguous to the authorized place of use unless the change to non-contiguous lands is in furtherance of mitigation or conservation efforts undertaken for the purposes of benefiting a species listed as sensitive, threatened, or endangered under ORS 496.171 to 496.192 or the federal Endangered Species Act of 1973 (16 U.S.C. 1531 to 1544), as determined by the listing agency. Contiguous land being either adjacent land or land separated from the land to which a permit is authorized by roads, utility corridors, irrigation ditches or publicly owned rights of way.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Changes to Water Use Permit # S-45565

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

|  |      |     |      | Т   | COTA | L ACR                       | EC        | N/A       |  |                  | 1             | -  |     |     |      |       |     | TOT   | AL ACR          | EC     | N/A                         |   |              |
|--|------|-----|------|-----|------|-----------------------------|-----------|-----------|--|------------------|---------------|----|-----|-----|------|-------|-----|-------|-----------------|--------|-----------------------------|---|--------------|
| N/A-T  | he A | App | lica |     | ot p | _                           | g to cl   | hange the | Authorized<br>POD  | 12/6/1976        | POD           |    | N/A | -Tł | ne A | pplic |     | not p | roposing<br>use | to cha | inge the                    | Proposed POD  | 12/6/1976    |
| 4 4  | 4    | 65  | 4    | "   | 66   | "                           | 46        | EXAMPLE   | 46   |                  | 4             | 2  | S   | 9   | E    | 15    | SW  | NW    | 200             |        | 5.0                         | POD #6  |              |
| 2 5  | 9    | E   | 15   | NE  | NW   | 100                         |           | 15.0      | POD#1<br>POD#2   |                  | POU/POD       | 2  | s   | 9   | E    | 15    | NW  | NW    | 100             | 1      | 10.0                        | POD #5  |              |
|  |      |     |      |     |      |                             |           |           |  |                  | EXAMP         | LE |     |     |      |       |     |       |                 |        |                             |   |              |
| Twp  | Rn   | ng  | Sec  | 1/4 | 1/4  | Tax Lot                     |           |           | POD(s) or<br>POA(s)<br>(name or<br>number from<br>Table 1) | Priority<br>Date | from previous | T  | wp  | R   | ing  | Sec   | 3/4 | 1/4   | Tax Lot         |        | Acres<br>(if<br>applicable) | POD(s) or<br>POA(s) to be<br>used (from<br>Table 1) | Priority Dat |
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. |      |     |      |     |      | Proposed<br>Changes<br>(see | are made. |           |  |                  |               |    |     |     |      |       |     |       |                 |        |                             |   |              |

Additional remarks: The proposed change in the point of diversion will affect only the 56 cfs portion of Permit S-45565 held by Hillsboro. The Applicant is not proposing to change the place of use of for any portion of Permit S-45565.

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OCT 21 2016

WATER RESOURCES DEPT SALEM, OREGON

Revised 7/1/2013

|   |                       | Permit # <u>5-45505</u>   |
|---|-----------------------|---|
|   |                       | ther water rights certificates, water use permits or ground water registrations associated rom" or "to" lands?   Yes  No  |
| 1 |                       | st the other certificate, permit, or ground water registration numbers: N/A-The applicant is a lity and the authorized use is municipal purposes.   |
| 7 | land for into a water | nit(s) are for irrigation or supplemental irrigation use, other water rights existing on the same rigation that are subject to transfer must either change concurrently or be cancelled. Any change right certificate or ground water registration must be filed separately in a water right transfer n or ground water registration modification application, respectively.  |
| F | or a chang            | ge in point(s) of appropriation (well(s)) or additional point(s) of appropriation: $N/A$  |
|   | asso                  | log(s) are attached for each authorized and proposed well(s) that are clearly labeled and ciated with the corresponding well(s) in Table 1 above and on the accompanying application (Tip: You may search for well logs on the Department's web page at: //apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx)   |
|   | AND/OR                |   |
|   |                       | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |

## Table 3. Construction of Point(s) of Appropriation- N/A: The authorized and proposed point of diversions are for surface water only.

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing well, OWRD Well ID Tag No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals (in<br>feet) | Static water level of completed well (in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | specific rate (cfs or gpm).  If less than full rate of water right |
|---|--|---|------------------------|--------------------|-------------------------------|---------------------------------|---|--|---|--|
|   |  |   |                        |                    |                               |                                 |   |  |   |  |

## RECEIVED

OCT 21 2016

WATER RESOURCES DEPT SALEM, OREGON TACS

# Application for **Permit Amendment** Consent by Permit Holder



| State of Oregon  | )   |
|------------------|-----|
|                  | )ss |
| County of Marion | )   |

Permit S-45565 is held in the name of the City of Hillsboro and the City of Salem, and authorizes the use of water for municipal purposes. I, <u>Peter Fernandez</u>, in my capacity as <u>Public</u> Works Director for the City of Salem.

mailing address 555 Liberty St SE, Salem OR 97301,

telephone number 503-588-6211, duly sworn depose and say that I

consent to the proposed change in the Point of Diversion for the City of Hillsboro's portion of Permit Number <u>S-45565</u>, as described in a Permit Amendment Application submitted by <u>Kevin Hanway</u>, on behalf of the City of Hillsboro. The Permit Amendment Application does not propose to change the authorized Place of Use.

Signature of Affant

10/26/2016 Date

Subscribed and Sworn to before me this 26 day of October, 2016.

OFFICIAL STAMP
JUDITH LYNNE POSTIER
NOTARY PUBLIC - OREGON
COMMISSION NO. 931112
MY COMMISSION EXPIRES AUGUST 10, 2018

Notary Public for Oregon

My commission expires <u>August 10</u>, 2018

RECEIVED BY OWN

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