

Checklist for District Transfer Intake

Annual district transfers are for POU *ONLY*.

Temporary district transfers can include changes in POD/POA (to facilitate a change in POU) and are limited to a single year.

Please assure Supp'l A and all required attachments are completed and included.

These items should be included in the district transfer application:

- Transfer Application communicating rights affected and includes signature.
- Is the use proposed for transfer irrigation or supp'l irrigation? **If not** please contact Susan or Joan.
- POU listing – both “authorized/from” and “proposed/to”. Multiple formats accepted.
- POD/POA listing – if temporary – both “authorized/from” and proposed/to”
- Land Use Information Form – Not required if (a) for place of use change only (b) existing and proposed water use is located entirely w/in EFU or w/in an irrigation district (c) The change does not involve the placement or modification of structures, including but no limited to water diversions, impoundments, distribution facilities , water wells and well houses and (d) application involves irrigation water uses **ONLY**.
- Maps - – both “authorized/from” and “proposed/to” (From and to can be on same map.)
- Appropriate Fees

The maps submitted should conform to the standard mapping standards except they need NOT be prepared by a CWRE. NOTE- districts are authorized to submit the maps in multiple digital formats and often submit maps via email. If maps are not submitted, please contact Susan or Joan.

- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map or 3111 map, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, tax lot boundaries, tax lot numbers are recommended.
- Major physical features including rivers, creeks, roads, and major water systems.
- Existing/Authorized place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter. For tax lots less than 5.0 acres, a notation of the acres of water right on the assessor’s tax map is sufficient.
- Proposed/To place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter. For tax lots less than 5.0 acres, a notation of the acres of water right on the assessor’s tax map is sufficient.



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

Change in Place of Use Only

1. APPLICANT INFORMATION

District: East Fork Irrigation District

Address: PO Box 162

City: Odell State: OR Zip: 97044

Phone: 541-354-1185 Fax: _____ E-Mail address: jaylene.efid@hrecn.net

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

	Certificate	Permit / Previous Transfer	Decree
1.	92000 (81340)	T - 2016-01	Hood River Volume 17, Page 33
2.		-	
3.		-	
4.		-	
5.		-	
6.		-	

Certificate 81340 changed to 92000 Due to CW-93

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3. ATTACHMENTS

*Check each of the following attachments included with this application.
The application will be returned if all required attachments are not included.*

<p>Supplemental Form A – Description of Proposed Change(s) to a Water Right</p> <p><input type="checkbox"/> A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.</p> <p>Map</p> <p><input checked="" type="checkbox"/> Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p>	<p>Fees:</p> <p><input type="checkbox"/> Amount enclosed: \$ <u>1,000.00</u> See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.</p>
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4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.



District Manager signature
OR

John Buckley

name (print)

11/18/16

date

Authorized District Representative signature

name (print)

date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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Application for Water Right Transfer

Consent by Deeded Landowner



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

State of Oregon)
)ss
County of Hood River)

I Jaylene Hattig in my/our capacity as Water Rights Technician,
mailing address PO Box 162 Hood River Oregon 97044,
telephone number 541-354-1185, duly sworn depose and say that I
consent to the proposed change(s) to Water Right Certificate Number 92000 (formerly 81340)
described in a Transfer Application (T-2016-01) submitted by 12/8/2016,
(transfer number, if known)
on the property in tax lot number(s) 2404, Section 15, Township 01
North, Range 10 East, W.M., located at 5505 Hwy 35.
(site address)

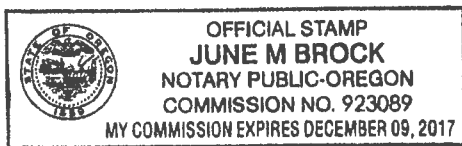
[Signature]
Signature of Affiant

December 7th, 2016
Date

[Signature]
Signature of Affiant

December 7th, 2016
Date

Subscribed and Sworn to before me this 7 day of December, 2016.



[Signature]
Notary Public for Oregon

My commission expires 12-9-17

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District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

<input checked="" type="checkbox"/> Certificated Right	92000	
	Certificate Number	
<input type="checkbox"/> Adjudicated, Non-certificated Right	_____	Page Number
	Name of Decree	
<input type="checkbox"/> Permit for which Proof has been Approved	-	Date Claim of Beneficial Use Submitted
	Permit Number	
<input type="checkbox"/> Transferred Right for which Proof has been Filed	-	Date Claim of Beneficial Use Submitted
	Previous Transfer Number	
<input type="checkbox"/> Permit for Supplemental Irrigation	-	
	Permit Number	

- Name on Permit, Certificate, or Decree: East Fork Irrigatino District
- Priority Date(s): November 25, 1895

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

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Source(s) of Water to be Affected by Transfer: East Fork of Hood River

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Tributary to: Hood River

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- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
 - Yes No

If “Yes”, what are the Permit, Registration or Certificate Numbers? N/A

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: 92000

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1	1 S	10 E	04	NW SW			being 3750 ft. South and 430 ft. East from the NW corner of Section 4

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	TOTAL:	1.50	
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▪ Certificate Number or other identifying number: 92000

TABLE II. – PROPOSED PLACE OF USE												
POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	DINN
			TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
1	11/25/1895	IR	1 N	10 E	15	NW SE			2404-1	.50	Les Perkins, Joe Betzing	
1	11/25/1895	IR	1 N	10 E	15	NW SE			2404-2	.50	Les Perkins, Joe Betzing	
1	11/25/1895	IR	1 N	10 E	15	NW SE			2403	.50	Rob & Sarah Leiblein	

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										TOTAL:	1.50	

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