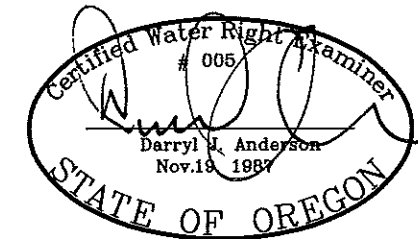


MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

LEGEND

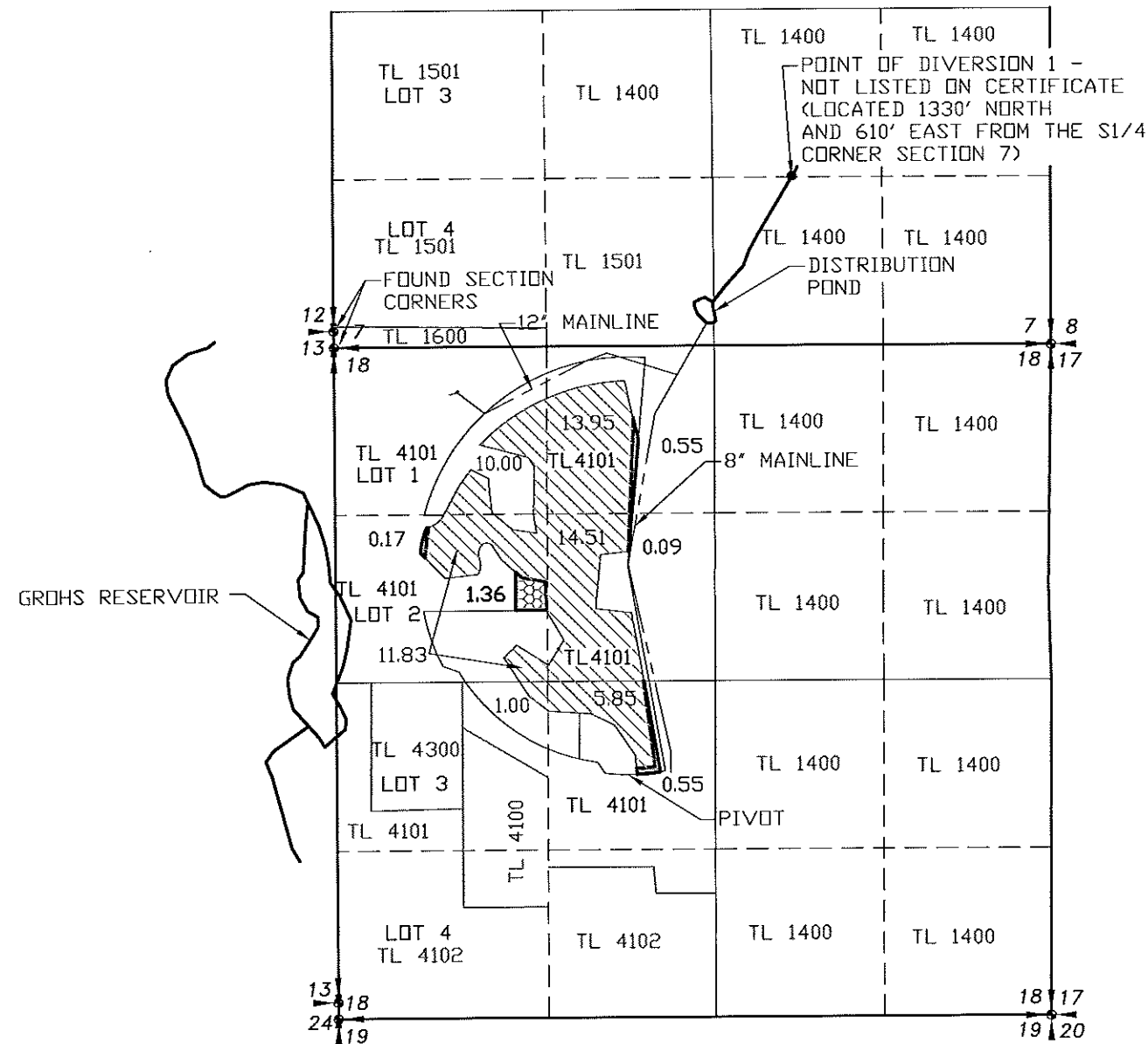
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - IRRIGATION MAIN LINE

N
↑
SCALE: 1"=1320'

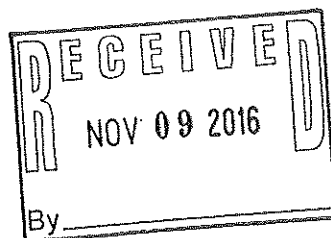
CERTIFICATE NO. 86371

TRANSFER NO. _____

NOTE:
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED
WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE
LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.



- CERTIFICATE 86371 PRIMARY
1.36 AC TO TRANSFER
- CERTIFICATE 86371 PRIMARY
57.14 AC TO REMAIN
- PROPOSED PLACE OF USE -
1.36 AC



REVISION	BY
3/14/2016	RC
11/4/2016	RC

**ANDERSON ENGINEERING
AND SURVEYING, INC.**
P.O. BOX 28
LAKEVIEW, OREGON
97630
(541) 947-4407
FAX: 947-2321

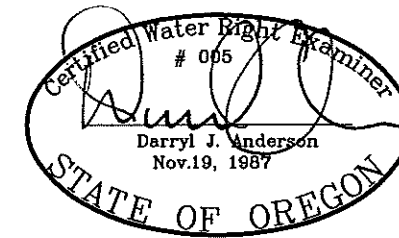
FOR:
LESTER STURM
36121 STASTNY RD
MALIN, OR
97632

**MAP TO ACCOMPANY WATER
RIGHT TRANSFER APPLICATION**

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86371
FILE:	2007-072
SHEET:	1 OF 1

MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



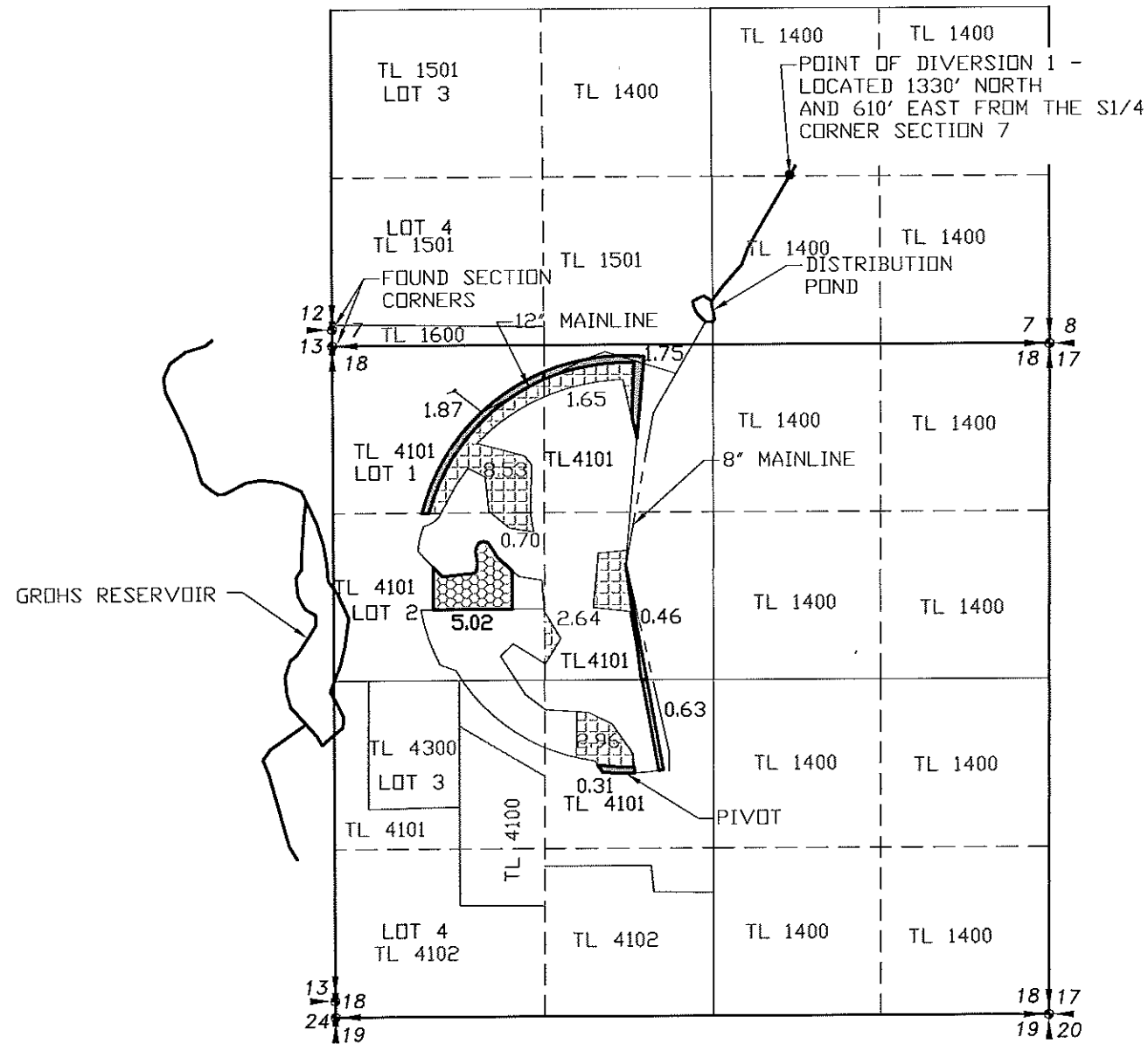
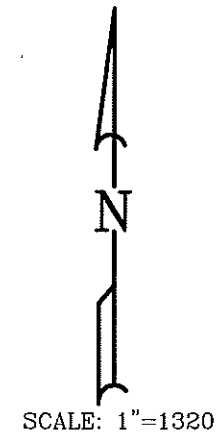
RENEWAL 12/31/17

LEGEND

- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - IRRIGATION MAIN LINE

CERTIFICATE NO. 86372

TRANSFER NO. _____



- CERTIFICATE 86372 PRIMARY 5.02 AC TO TRANSFER
- CERTIFICATE 86372 PRIMARY 16.48 AC TO REMAIN
- PROPOSED PLACE OF USE - 5.02 AC

RECEIVED
NOV 09 2016
By _____

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REVISION	BY
3/14/2016	RC
11/4/2016	RC

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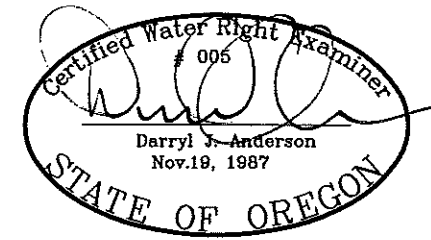
FOR:
LESTER STURM
36121 STASTNY RD
MALIN, OR
97632

**MAP TO ACCOMPANY WATER
RIGHT TRANSFER APPLICATION**

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86372
FILE:	2007-072
SHEET:	1 OF 1

MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



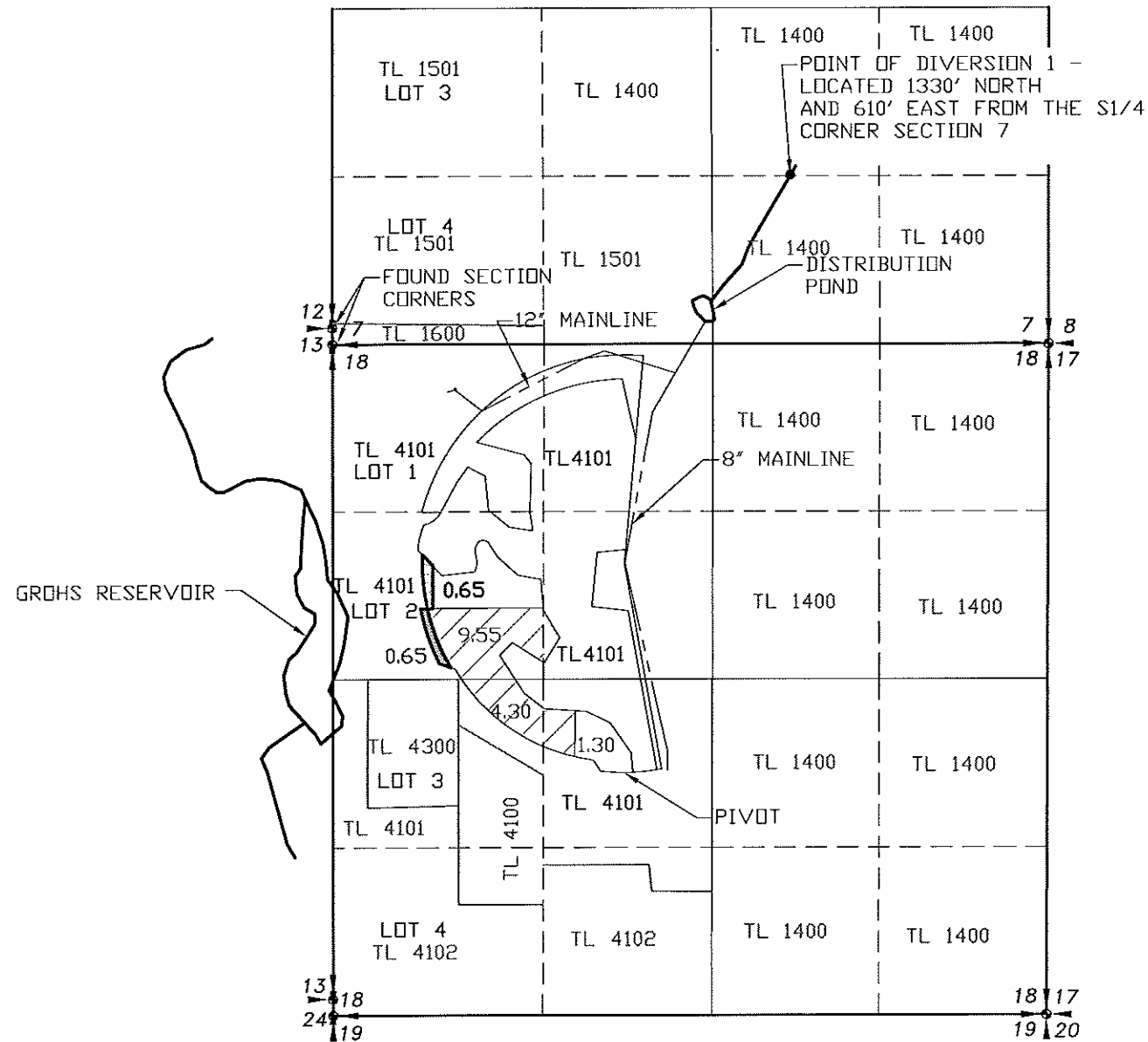
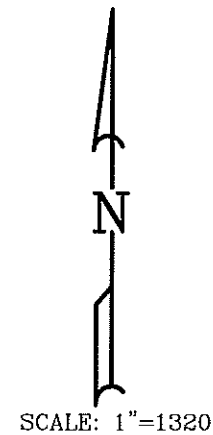
RENEWAL 12/31/17

LEGEND

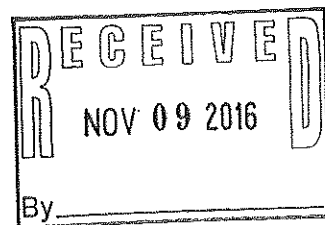
- SECTION LINE
- - - 1/4 SECTION LINE
- - - - 1/16 SECTION LINE
- - - - IRRIGATION MAIN LINE

CERTIFICATE NO. 86373

TRANSFER NO. _____



- CERTIFICATE 86373 - 0.65 AC TO TRANSFER
- CERTIFICATE 86373 - 15.15 AC TO REMAIN
- PROPOSED PLACE OF USE - 0.65 AC



NOTE:
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REVISION	BY
3/14/2016	RC
11/4/2016	RC

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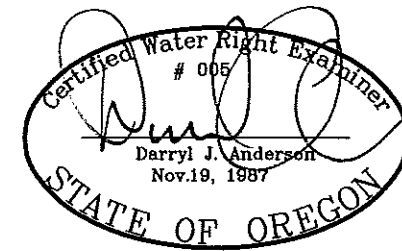
FOR:
LESTER STURM
36121 STASTNY RD
MALIN, OR
97632

**MAP TO ACCOMPANY WATER
RIGHT TRANSFER APPLICATION**

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86373
FILE:	2007-072
SHEET:	1 OF 1

MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



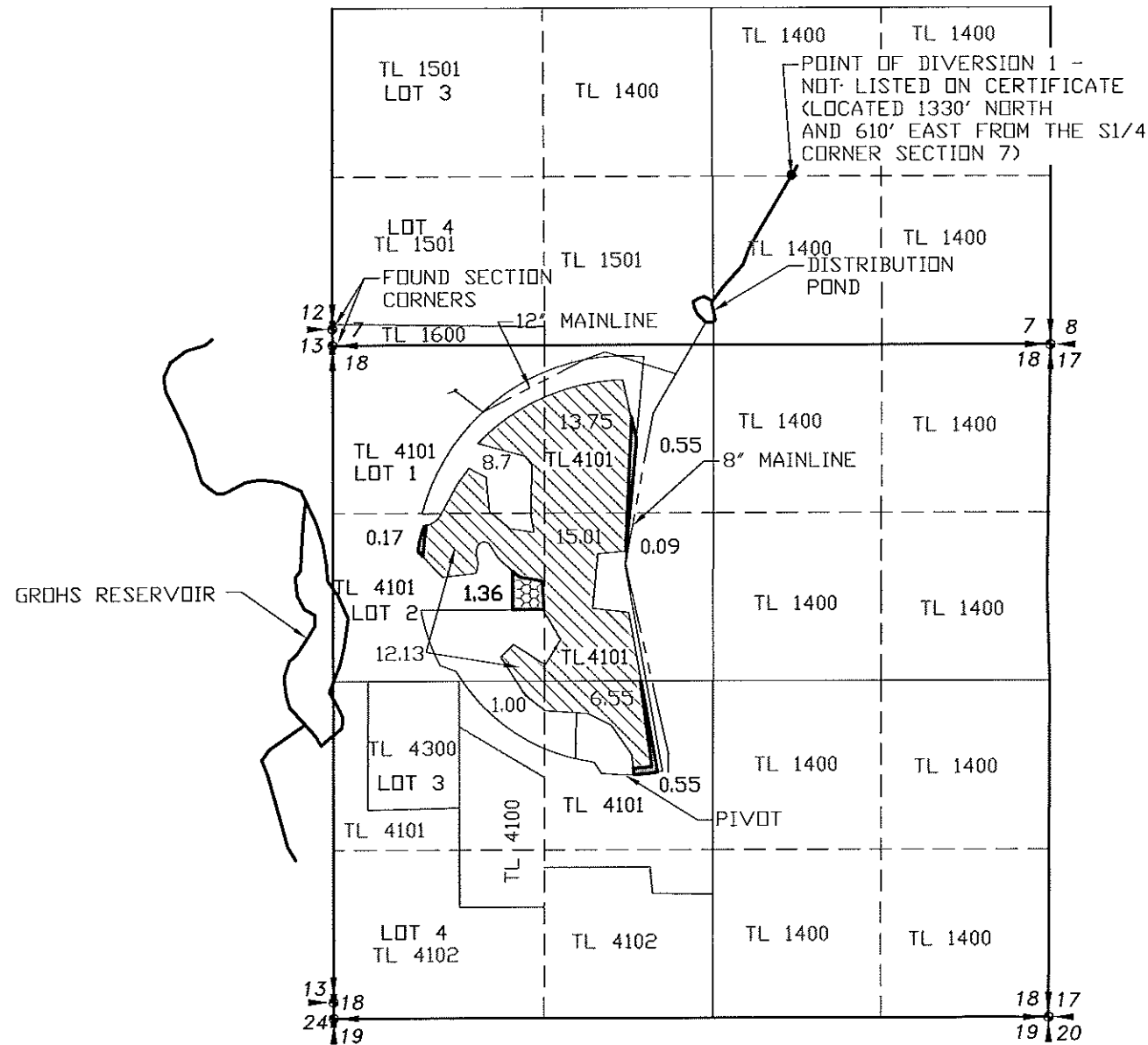
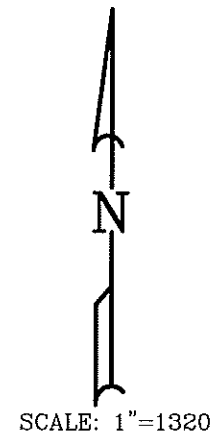
RENEWAL 12/31/17

LEGEND

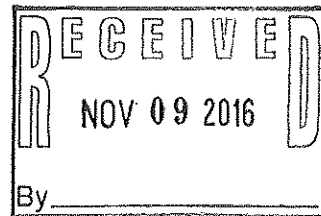
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - - IRRIGATION MAIN LINE

CERTIFICATE NO. 86378

TRANSFER NO. _____



- CERTIFICATE 86378 SUPPLEMENTAL 1.36 AC TO TRANSFER
- CERTIFICATE 86378 SUPPLEMENTAL 57.14 AC TO REMAIN
- PROPOSED PLACE OF USE - 1.36 AC



NOTE:
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REVISION	BY
3/14/2016	RC
11/4/2016	RC

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FOR:
LESTER STURM
36121 STASNY RD
MALIN, OR
97632

MAP TO ACCOMPANY WATER RIGHT TRANSFER APPLICATION

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86378
FILE:	2007-072
SHEET:	1 OF 1