



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301  
 (503) 986-0900  
 www.wrd.state.or.us

# Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Victor Pike  
 (Name of Applicant / Permit / Transfer Holder)

27658 Blue Heron Rd, John Day OR 97845 541-932-4625  
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;  
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # \_\_\_\_\_, Permit # \_\_\_\_\_; Transfer # 9472

-OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

**RECEIVED**

as filed in the office of the Water Resources Director, to:

Jason Kehrberg  
 (Name of New Owner)

SEP 26 2007  
 WATER RESOURCES DEPT  
 SALEM OREGON

PO Box 791 John Day OR 97845 541-932-4100  
 (Mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 16 day of JULY, 2007.

Applicant/Permit holder Victor Pike

Applicant/Permit holder \_\_\_\_\_

G.K. ASSIGNMENT  
 9-26-2007

**DO NOT WRITE IN THIS BOX**

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.  
 Fee receipt # 89268  
 For Director by Jerry Sauter, Program Analyst in Water Rights Division

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.