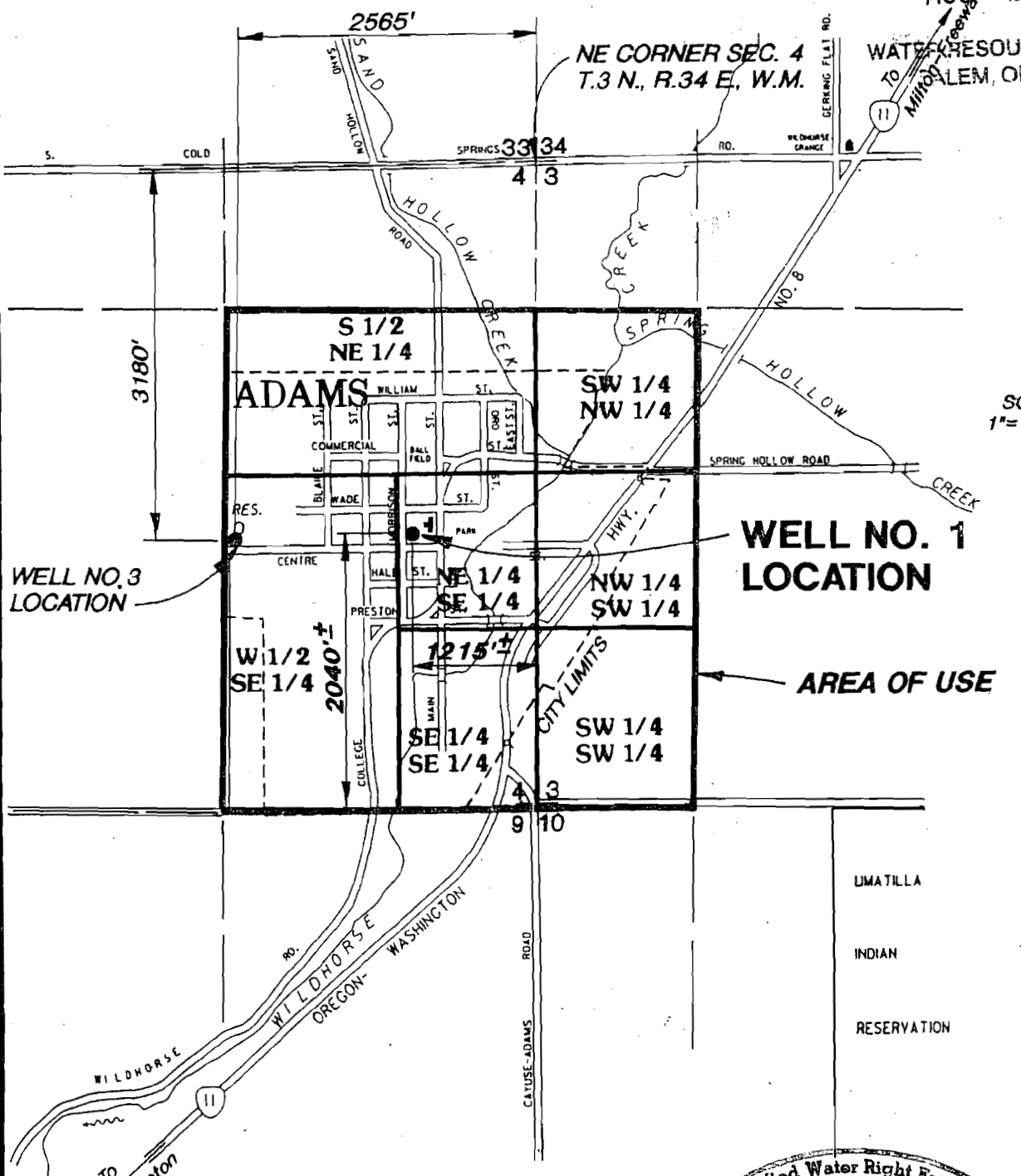


RECEIVED

AUG - 2 1996

WATER RESOURCES DEPT.
To UMATILLA, OREGON

NE CORNER SEC. 4
T.3 N., R.34 E., W.M.



SCALE: 1" = 1320'±

UMATILLA
INDIAN
RESERVATION

Certified Water Right Examiner
#111
Allen C. Fleke
Allen C. Fleke
Nov. 19, 1987
STATE OF OREGON

EXPIRES 12-31-96

ap anderson
perry
Associates, Inc.

CITY OF
ADAMS, OREGON
FINAL PROOF SURVEY MAP
TRANSFER NO. T-6593
PERMIT NO. U-596