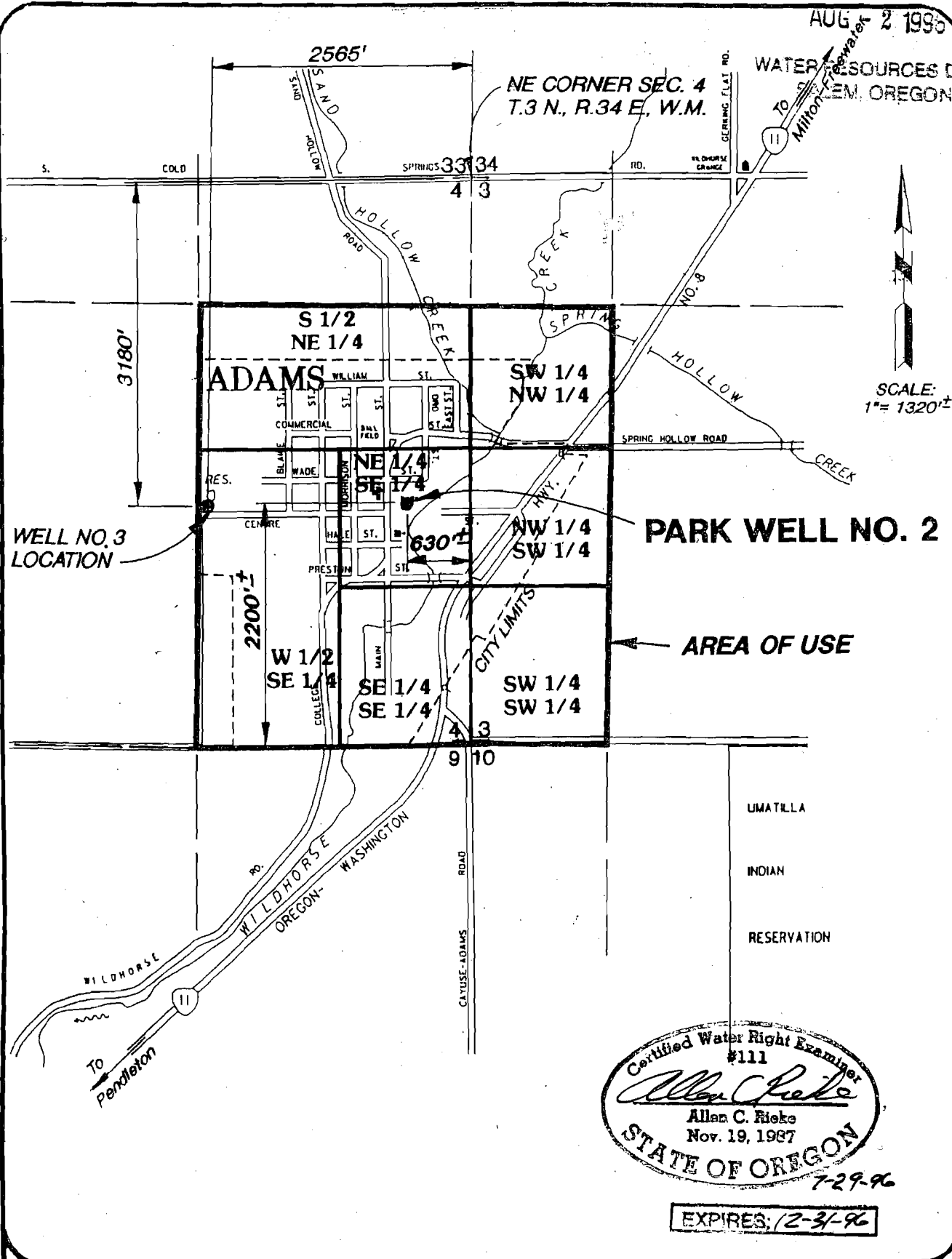


RECEIVED

AUG 2 1996

WATER RESOURCES DEPT.
MILTON-CLATSOP WATER SYSTEM, OREGON

NE CORNER SEC. 4
T.3 N., R.34 E., W.M.



WELL NO. 3
LOCATION

PARK WELL NO. 2

AREA OF USE

UMATILLA

INDIAN

RESERVATION

Certified Water Right Examiner
#111
Allen C. Fiecke
Allen C. Fiecke
Nov. 19, 1987
STATE OF OREGON

7-29-96

EXPIRES: 12-31-96

ap anderson
perdy
& associates, inc.

CITY OF
ADAMS, OREGON
FINAL PROOF SURVEY MAP
TRANSFER NO. T-6592
PERMIT NO. G-1615