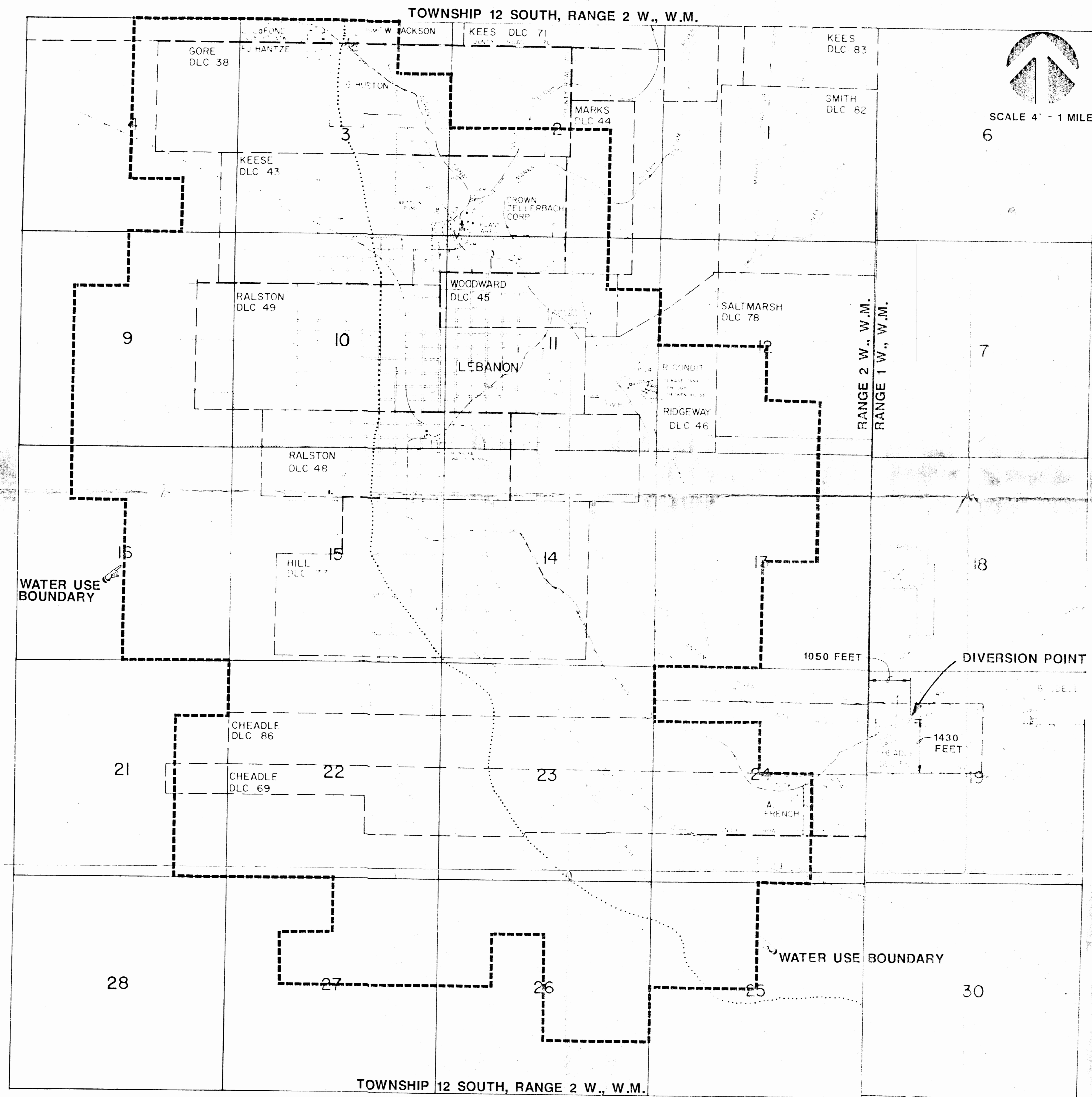


SCALE 4" = 1 MILE

6

NOTE:
THIS MAP IS FOR THE PURPOSE OF IDENTIFYING
AREA OF USE FOR A WATER RIGHT AND HAS NO
INTENTION TO DIMENTION OR LOCATE PROPERTY
OWNERSHIP.

E. E. E.

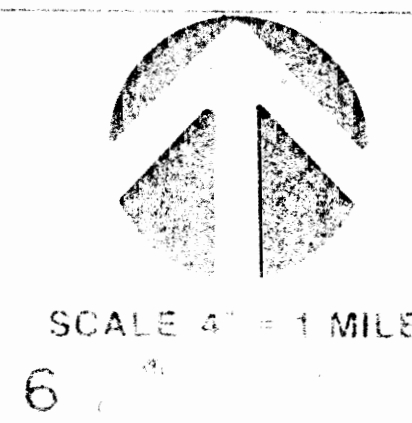
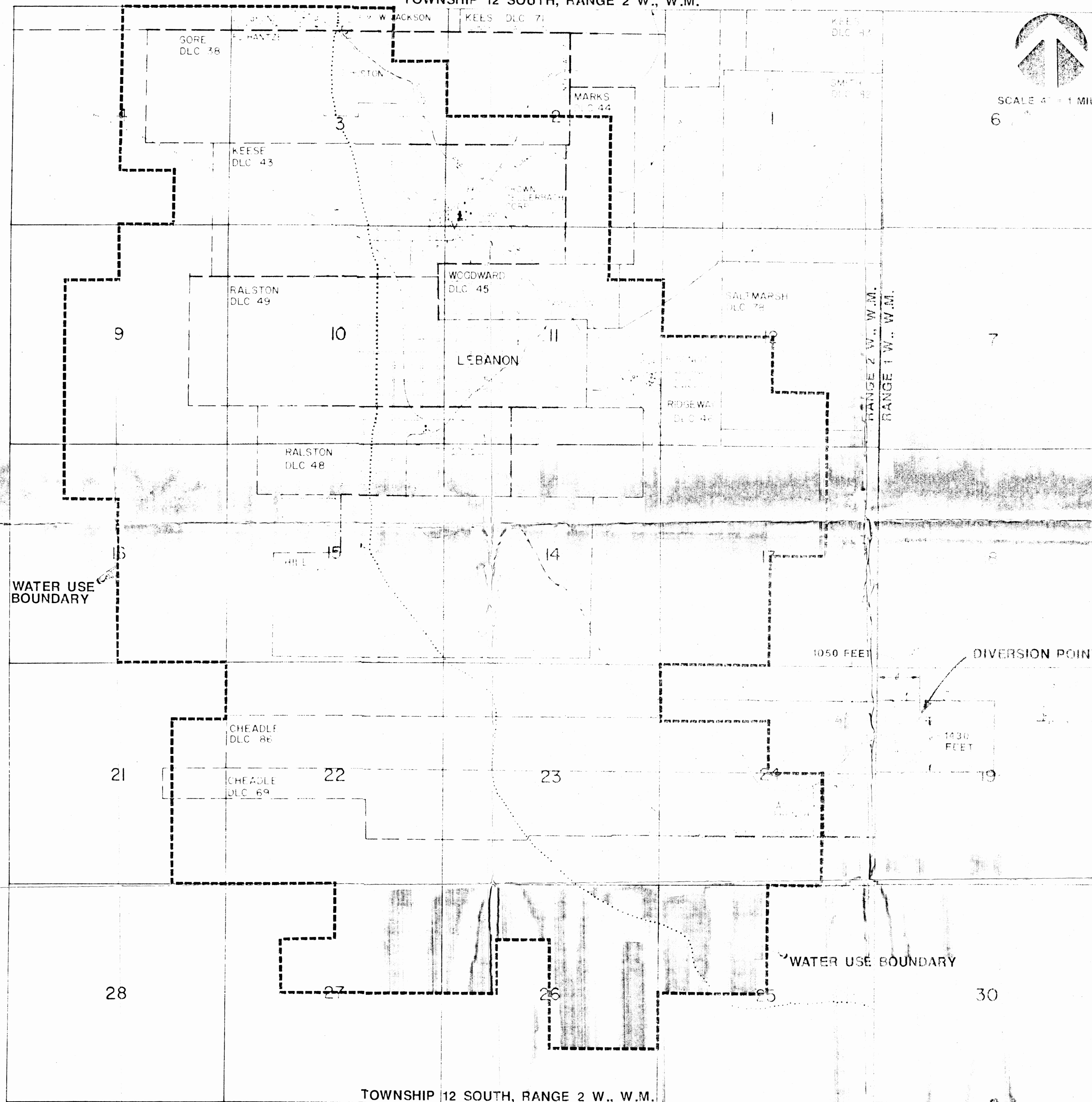
1/23/89

CITY OF LEBANON
WATER RIGHT TRANSFER
APPLICATION MAP

T. 12 S., R. 2 W., W.M.
SECTIONS 2,3,4,9,10,11,12,13,14,15,16,
21,22,23,24,25,26,27

T-6110

TOWNSHIP 12 SOUTH, RANGE 2 W., W.M.

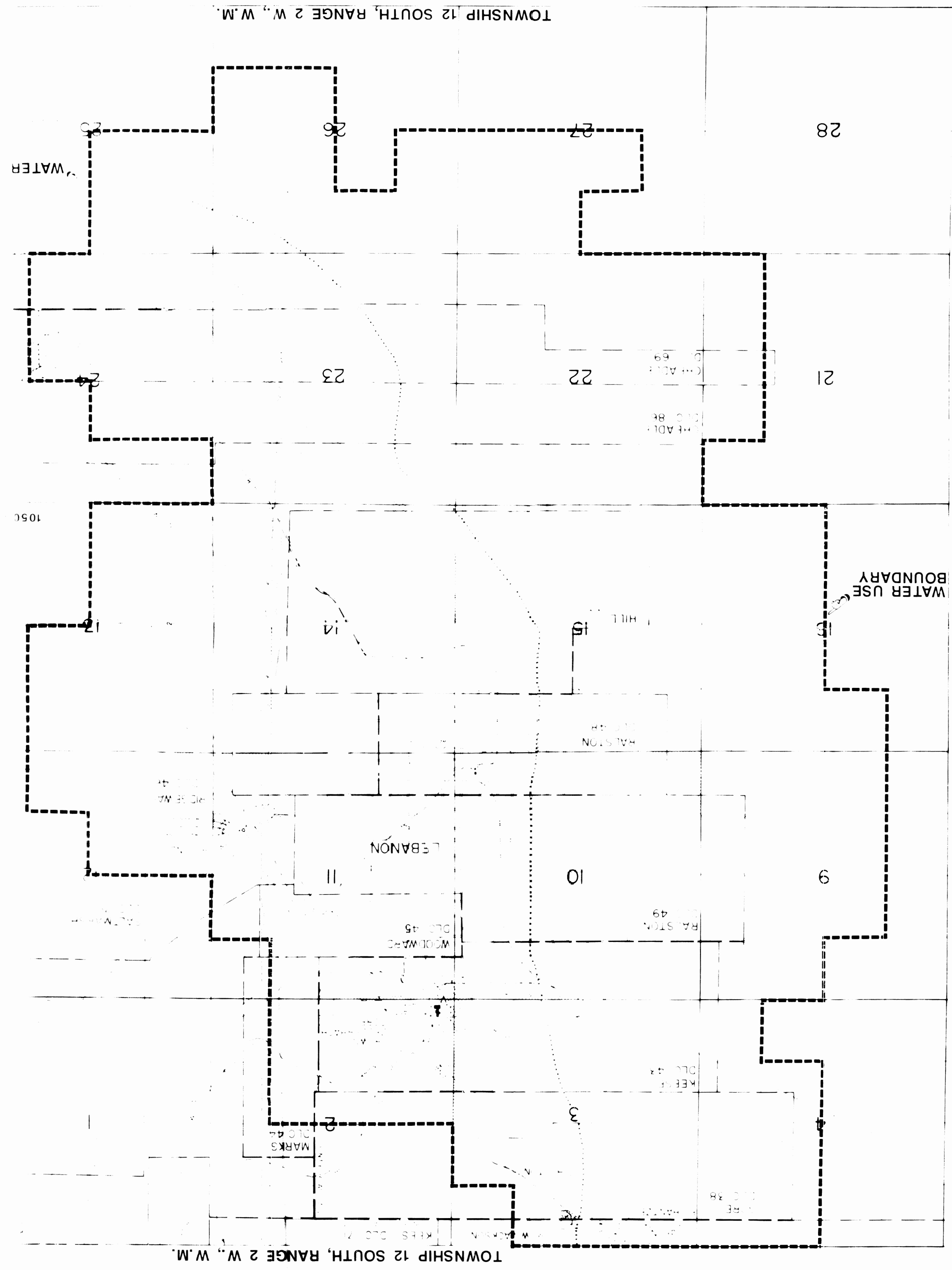


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OWNERSHIP.

J. E. Ems
1/23/09

CITY OF LEBANON
WATER RIGHT TRANSFER
APPLICATION MAP
T. 12 S., R. 2 W., W.M.
SECTIONS 2,3,4,9,10,11,12,13,14,15,16,
21,22,23,24,25,26,27

ALLEN PRINTING AND BLUEPRINT INC.

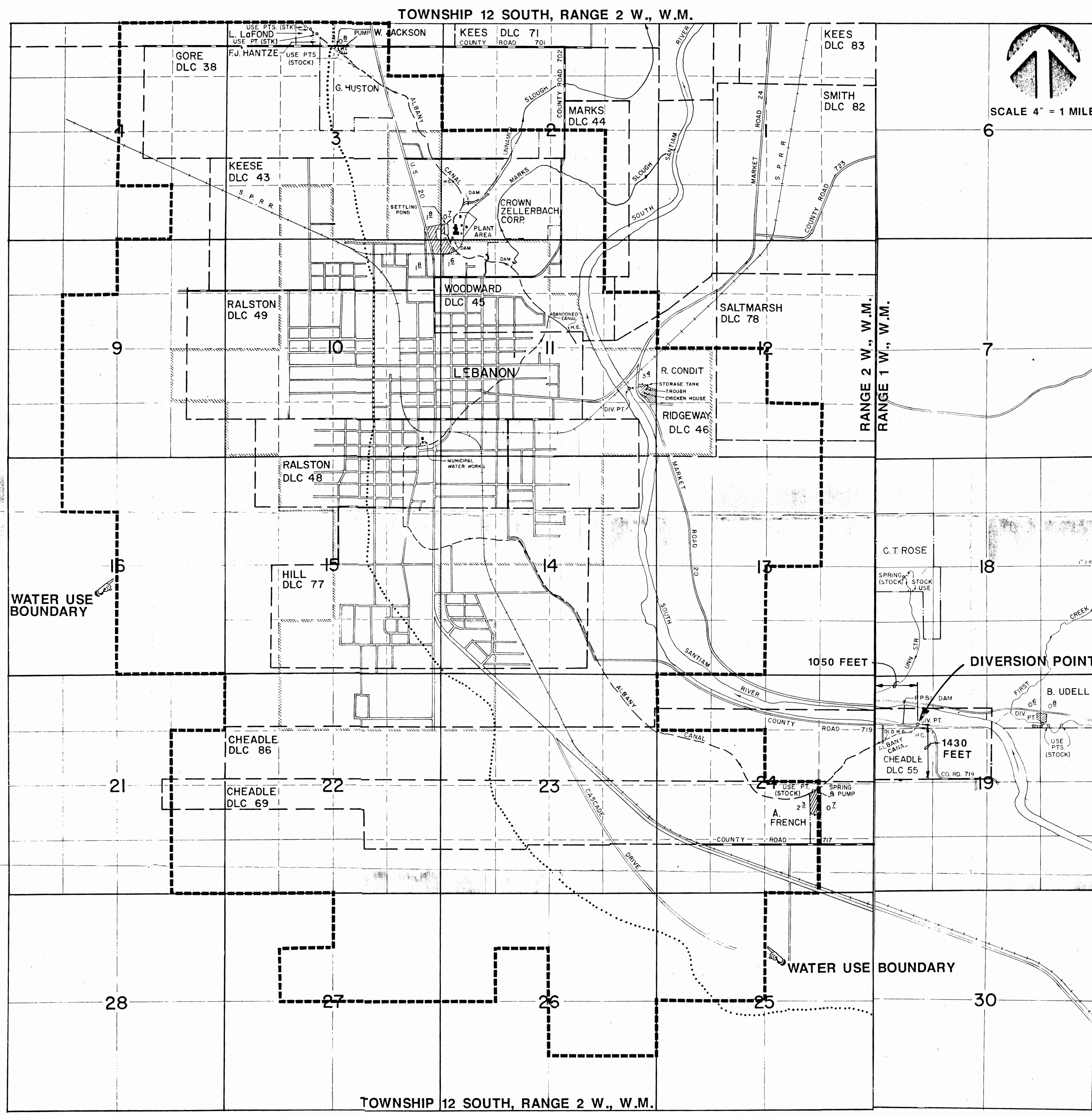


CITY OF LEBANON
WATER RIGHT TRANSFER
APPLICATION MAP
T. 12 S. R. 2 W. W.M.
SECTIONS 28, 4, 9, 10, 11, 12, 13, 14, 15, 16,
21, 22, 23, 24, 25, 26, 27

11/23/89

11/23/89

T-6110



SCALE 4" = 1 MILE

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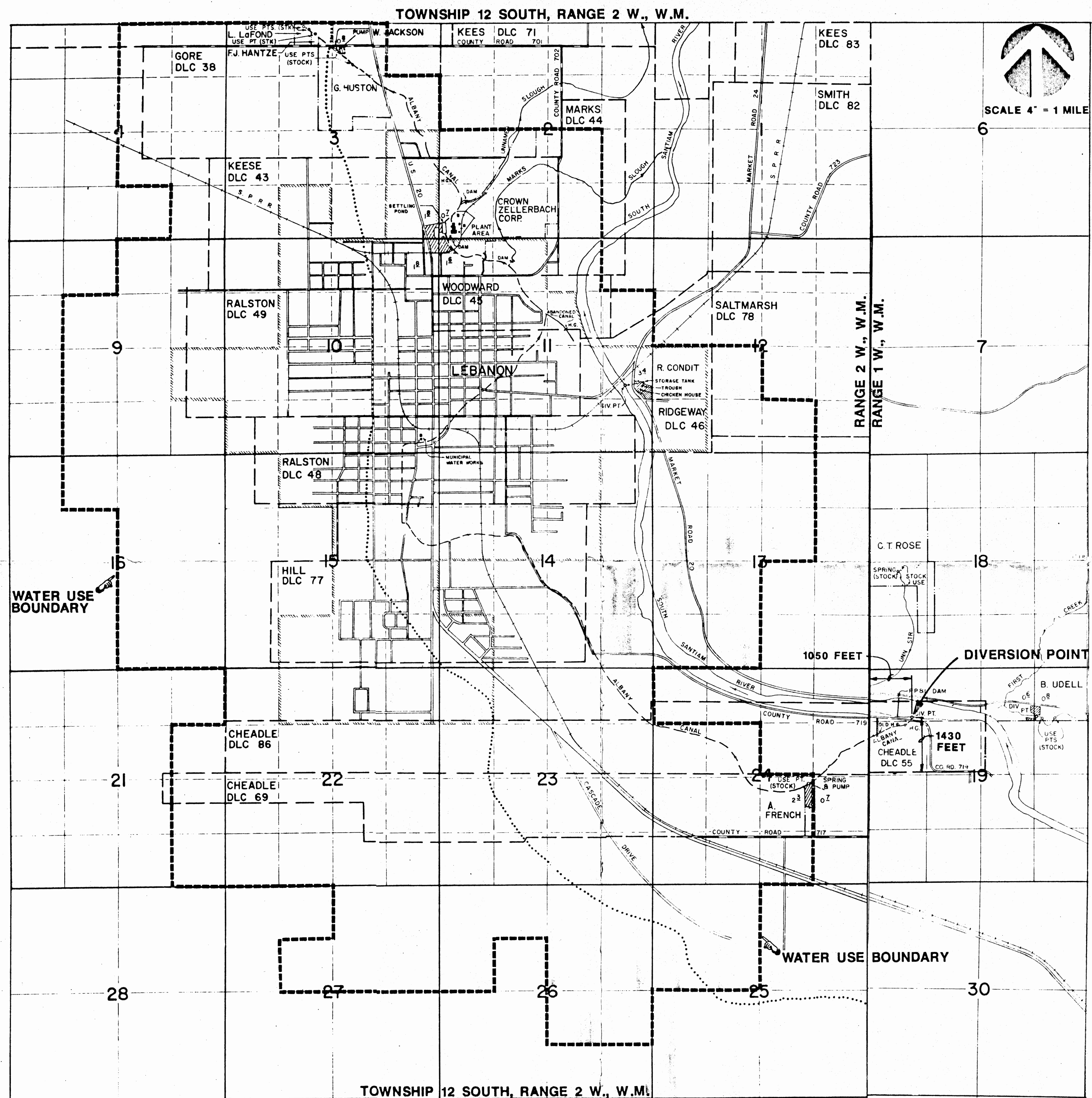
JAN 24 1989
WATER RESOURCES DEPT.
SALEM, OREGON

NOTE:
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**CITY OF LEBANON
WATER RIGHT TRANSFER
APPLICATION MAP**

T. 12 S., R. 2 W., W.M.
SECTIONS 2,3,4,9,10,11,12,13,14,15,16,
21,22,23,24,25,26,27



APPLICANT:

City of Lebanon
925 Main Street
Lebanon, Oregon 97355

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APR 28 1997
WATER RESOURCES
SALEM, OREGON

NOTE:
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OWNERSHIP.



WATER RIGHT TRANSFER
FINAL PROOF MAP

T. 12 S., R. 2 W., W.M.
SECTIONS 2,3,4,9,10,11,12,13,14,15,16,
21,22,23,24,25,26,27