



Water Solutions, Inc.

June 9, 2017

Lisa Jaramillo
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

Re: Application for Water Right Transfer – Certificate 80462
U.S. Bureau of Reclamation

Dear Ms. Jaramillo:

On behalf of the applicant, the U.S. Bureau of Reclamation (Reclamation), please find enclosed an Application for a Permanent Water Right Transfer involving Certificate 80462 and the required application fee.

The transfer application proposes to change the place of use for Certificate 80462. The current place of use for Certificate 80462 is within the Service Area of the City of Talent. This transfer application proposes to change the authorized place of use to the Service Area of the City of Ashland.

If you have any questions or concerns, please contact me at 503-239-8799 ext. 106. I look forward to hearing from you soon.

Sincerely,

Theodore R. Ressler, RG, CWRE

Cc: Dawn Wiedmeier – U.S. Bureau of Reclamation
Gail McGarry – U.S. Bureau of Reclamation
Carolyn Chad – U.S. Bureau of Reclamation
Mike Faught – City of Ashland
Adam Sussman – GSI Water Solutions, Inc.

Enclosures:

Application for a Permanent Water Right Transfer
Check #19497 in the amount of \$1,000

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State of Oregon
 Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 80462 (Attachment A)**
 Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- Completed Transfer Application Map. **Attachment B** *MAP WAIVER FROM KELLY*
- N/A Completed Evidence of Use Affidavit and supporting ^{ASD} documentation. **Attachment C**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.) **Both the Applicant and the landowner are divisions of the U.S. Government.**
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **Attachment D**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

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(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

| | |
|--|---|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Part _____ is incomplete |
| <input type="checkbox"/> Additional signature(s) required | |
| Other/Explanation _____ | |
| Staff: _____ 503-986-0 _____ | Date: ____/____/____ |

Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Kelly* Permanent quality printed with dark ink on good quality paper.
- WINTER* The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimals with one or more digits after the decimal (example – 42.53764°).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | | |
|--|--------------------|--------------------------|---------------------------|------------------------|
| APPLICANT/BUSINESS NAME U.S. Bureau of Reclamation, Attn: Dawn Wiedmeier | | | PHONE NO. 509-575-5848 | ADDITIONAL CONTACT NO. |
| ADDRESS 1917 Marsh Road | | | | FAX NO. |
| CITY Yakima | STATE WA | ZIP 98901-2058 | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Representative Information

| | | | | |
|--|--------------------|---------------------|---------------------------------------|---------------------|
| REPRESENTATIVE / BUSINESS NAME GSI WATER SOLUTIONS, ATTN: TED RESSLER | | | PHONE (503) 239-8799 x 106 | FAX 503-239-8940 |
| ADDRESS 55 SW YAMHILL ST. SUITE 300 | | | | CELL |
| CITY PORTLAND | STATE OR | ZIP 94204 | E-MAIL * TRESSLER@GSIWS.COM | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:
Water right Certificate 80462 allows for the use of 600 AF of stored water for municipal use within the Service Area of the City of Talent to be released from Howard Prairie Reservoir. The Applicant is proposing to change the place of use for Certificate 80462 to the Service Area of the City of Ashland.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

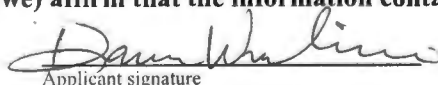
Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR** ***See special ownership circumstances on next page***
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Ashland Daily Tidings.

I (we) affirm that the information contained in this application is true and accurate.

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Applicant signature

Dawn Wiedmeier, Area Manager
Print Name (and Title if applicable)

5/26/17
Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail*

addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed. **See below for special ownership circumstances.**

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

| | | | | |
|--|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME N/A | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | FAX NO. | |
| CITY | STATE | ZIP | E-MAIL | |

Describe any special ownership circumstances here: **The Applicant is the federal government and considered a municipality for the purposes of ORS 540.510(3)(b).**

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.) **See Attachment E**

| | | |
|---|---|---------------------|
| IRRIGATION DISTRICT NAME Talent Irrigation District | ADDRESS 104 West Valley View Road, P.O. Box 467 | |
| CITY Talent | STATE OR | ZIP 97540 |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity. **The use of water under this water right transfer application will be authorized by a contract between the Bureau of Reclamation and the City of Ashland.**

| | | |
|--|-----------------------------------|--------------------------|
| ENTITY NAME U.S. Bureau of Reclamation | ADDRESS 1917 Marsh Road | |
| CITY Yakima | STATE WA | ZIP 98901-2058 |

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To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| | | |
|---------------------------------------|----------------------------------|---------------------|
| ENTITY NAME City of Ashland | ADDRESS 51 Winburn Way | |
| CITY Ashland | STATE OR | ZIP 97520 |

| | | |
|--------------------------------------|------------------------------------|---------------------|
| ENTITY NAME Jackson County | ADDRESS 10 S Oakdale Ave | |
| CITY Medford | STATE OR | ZIP 97501 |

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form. RECEIVED BY OWF

CERTIFICATE # 80462

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Description of Water Delivery System

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System capacity: **62,000** acre feet (AF) (Reservoir capacity as listed in Permit R-7916) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **Certificate 80462 authorizes the right to store 600 acre-feet of water in Howard Prairie Reservoir. The reservoir captures inflow from Grizzly Creek. The primary outflow from the dam discharges back into several canals and Grizzly Creek, a tributary of Jenny Creek. Water will be delivered through Talent Irrigation District's canal at a point approximately 850 feet South of the Southwest corner of Donation Land Claim No. 45 situated in Section 15, Township 39 South, Range 1 East of the Willamette Meridian in Jackson County, Oregon. The delivery system consists of an approximately 1.8 mile long canal similar to TID's delivery canal, terminating at the Terrace Street Pump Station. A 400 HP pump station sends flow through a 1.2 mile long 24" steel pipeline to Ashland's Water Treatment Plant, where it is blended with water from Ashland Creek and treated to drinking water standards. Distribution occurs through the City's potable water piping system.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|---------------------------------|---|--|------|-----|-----|-------|---------------------------|---|
| Howard Prairie Reservoir Outlet | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 38 S | 4 E | 32 | SE SW | | 1230 feet North and 2285 feet East from the SW Corner of Section 32, Township 38 South, Range 4 East (W.M.) |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 80462

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|-----|---|----|------------|----------------------|-------|---|---|------------------|---|---|---------|---|---|---|------------|----------------------|-------|--------------------|--|------------------|------|-----------|--------|------|
| Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| | | | | | | | | | | | | | | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | | POD #6 | 1901 |
| | | | | | | | | | | | | | POU | Within the service area of the City of Ashland. (See Attachment B) | | | | | | | | | | 8/25/1978 | | |
| TOTAL ACRES: | | | | | | | | | | | | TOTAL ACRES: | | | | | | | | | | N/A | | | | |

Additional remarks:

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No **N/A-This is a municipal water right; there are no “layered” water rights.**

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

 Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) **N/A**

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # **N/A**

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department’s web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |



District Water Right Transfer Supplemental Form D

WATER RIGHTS ISSUED IN THE NAME OF OR WITHIN THE BOUNDARIES OF A DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

1. APPLICANT INFORMATION

Name: U.S. Bureau of Reclamation, Attn: Dawn Wiedmeier

Address: 1917 Marsh Road

City: Yakima State: WA Zip: 98901-2058

Home Phone: _____ Work Phone: 509-575-5848 Other Phone: _____

Fax: _____ **E-Mail Address: _____

2. DISTRICT INFORMATION

District Name: Talent Irrigation District

Address: 104 West Valley View Road

City: Talent State: OR Zip: 97540

Home Phone: _____ Work Phone: 541-535-1529 Other Phone: _____

Fax: _____ **E-Mail Address: _____

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**** By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.**



District Water Right Transfer Supplemental Form D

WATER RIGHTS ISSUED IN THE NAME OF OR WITHIN THE BOUNDARIES OF A DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

1. APPLICANT INFORMATION

Name: U.S. Bureau of Reclamation, Attn: Dawn Wiedmeier

Address: 1917 Marsh Road

City: Yakima State: WA Zip: 98901-2058

Home Phone: _____ Work Phone: 509-575-5848 Other Phone: _____

Fax: _____ **E-Mail Address: _____

2. DISTRICT INFORMATION

District Name: Talent Irrigation District

Address: 104 West Valley View Road

City: Talent State: OR Zip: 97540

Home Phone: _____ Work Phone: 541-535-1529 Other Phone: _____

Fax: _____ **E-Mail Address: _____

**** By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.**

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3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN THE BOUNDARIES OF A DISTRICT

List the water right(s) involved in this transfer:

| | Application / Decree | Permit / Previous Transfer | Certificate |
|----|-----------------------------|-----------------------------------|--------------------|
| 1. | | - | 80462 |
| 2. | | - | |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |

4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.



District Manager Signature

Jim Pendleton
Name (print)

10-4-2016
Date

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