"TO" OWRD



# Application for Permanent Water Right Transfer

Part 1 of 5 - Minimum Requirements Checklist

# This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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| Che         | ck all ite | ms included with this application. (N/A = Not Applicable)  | OWNL    |  |  |  |  |  |  |  |
|-------------|------------|--|---------|--|--|--|--|--|--|--|
| $\boxtimes$ |            | Part 1 – Completed Minimum Requirements Checklist.  JUN 2 9 20   | 17      |  |  |  |  |  |  |  |
| $\boxtimes$ |            | Part 2 – Completed Transfer Application Map Checklist.  SALEM, O   | R       |  |  |  |  |  |  |  |
|             | V          | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator">http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator</a> . If you have questions, call Customer Service at (503) 986-0801.                                   | nt, and |  |  |  |  |  |  |  |
| $\boxtimes$ | V          | Part 4 - Completed Applicant Information and Signature.  |         |  |  |  |  |  |  |  |
| $\boxtimes$ | V          | Part 5 – Information about Water Rights to be Transferred: How many water rights a be transferred? 1 List them here: 90485  Please include a separate Part 5 for each water right. (See instructions on page 6)  | are to  |  |  |  |  |  |  |  |
|             |            | Attachments:   |         |  |  |  |  |  |  |  |
| $\boxtimes$ |            | Completed Transfer Application Map.  |         |  |  |  |  |  |  |  |
| $\boxtimes$ |            | Completed Evidence of Use Affidavit and supporting documentation.  |         |  |  |  |  |  |  |  |
|             | N/A        | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the right is on.)  | water   |  |  |  |  |  |  |  |
|             | ⊠ N/A      | Supplemental Form D – For water rights served by or issued in the name of an irrigati district. Complete when the transfer applicant is not the irrigation district.   | on      |  |  |  |  |  |  |  |
|             | ∕ N/A      | N/A Land Use Information Form with approval and signature (or signed land use form rec stub). Not required if water is to be diverted, conveyed, and/or used only on federal laif all of the following apply: a) a change in place of use only, b) no structural changes use of water is for irrigation only, and d) the use is located within an irrigation district exclusive farm use zone. |         |  |  |  |  |  |  |  |
| ×           | N/A        | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or addition point(s) of appropriation.   | tional  |  |  |  |  |  |  |  |
|             | ⊠ N/A      | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.   |         |  |  |  |  |  |  |  |
|             |            | (For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation Staff: 503-986-0 Date:/  |         |  |  |  |  |  |  |  |
|             |            |  |         |  |  |  |  |  |  |  |

# Your transfer application will be returned if any of the map requirements listed below are not met.

|             |         | sure that the transfer application map you submit includes all the the existing water right map. Check all boxes that apply.  | required items and  |
|-------------|---------|---|---|
|             | N/A     | Certified Water Right Examiner (CWRE) Stamp and Original Signature CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . signature are not required for substitutions.   |   |
| Ø           | □ N/A   | If more than three water rights are involved, separate maps are neede   | ed for each water right.  |
| 本           | 1/      | Permanent quality printed with dark ink on good quality paper.  | RECEIVED BY OWRD  |
|             | /       | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ in inches. For $30 \times 30$ inch maps, one extra copy is required.  | nches, grup <b>20932</b> pp 30                                  |
|             |         | A north arrow, a legend, and scale.   | SALEM, OR   |
|             |         | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the Proof/Claim of Beneficial Use Map (the map used when the permit we scale of the county assessor map if the scale is not smaller than 1 inch scale that has been pre-approved by the Department.   | as certificated), the   |
| $\boxtimes$ | \~~     | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recurrence survey lines.  | cognized public land  |
| $\boxtimes$ |         | Tax lot boundaries (property lines) are required. Tax lot numbers are   | recommended.  |
| $\boxtimes$ |         | Major physical features including rivers and creeks showing direction reservoirs, roads, and railroads.   | of flow, lakes and  |
| $\boxtimes$ |         | Major water delivery system features from the point(s) of diversion/apmain pipelines, canals, and ditches.  | opropriation such as  |
|             |         | Existing place of use that includes separate hachuring for each water ruse including number of acres in each quarter-quarter section, governing quarter-quarter section as projected within government lots, donation recognized public land survey subdivisions. If less than the entirety of being changed, a separate hachuring is needed for lands left unchanged | ment lot, or in each land claims, or other f the water right is |
|             | N/A N/A | Proposed place of use that includes separate hachuring for each water use including number of acres in each quarter-quarter section, government quarter-quarter section as projected within government lots, donation recognized public land survey subdivisions.   | ment lot, or in each  |
|             |         | Existing point(s) of diversion or well(s) with distance and bearing or or recognized survey corner. This information can be found in your water permit.   |   |
| $\boxtimes$ | □ N/A   | If you are proposing a change in point(s) of diversion or well(s), show and label it clearly with distance and bearing or coordinates. If GPS of latitude-longitude coordinates may be expressed as either degrees-min least one digit after the decimal (example – 42°32'15.5") or degrees-degrees after the decimal (example – 42.53764°).                          | coordinates are used, nutes-seconds with at                     |

| FEE WORKSHEET for PERMANENT TRANSFER   Part 3 of 5   | 5 – Fee | Workshee             |
|--|---------|----------------------|
| Base Fee (includes one type of change to one water right for up to 1 cts)  | 1       | \$1,000              |
| Types of change proposed:  Place of Use Character of Use Point of Diversion/Appropriation Number of above boxes checked = 2 (2a)   |         |                      |
| Subtract 1 from the number in line 2a = 1 (2b) If only one change, this will be 0  Multiply line 2b by \$800 and enter » » » » » » » » » » » » » » » » »   | 2       | 800                  |
| Number of water rights included in transfer 1 (3a)  Subtract 1 from the number in 3a above: 0 (3b) If only one water right this will be 0  Multiply line 3b by \$450 and enter » » » » » » » » » » » » » » » » | 3       | 0                    |
| Do you propose to add or change a well, or change from a surface water POD to a well?  No: enter 0 »» » » » » » » » » » » » » » » » » »  | 4       | 350                  |
| Do you propose to change the place of use or character of use?  No: enter 0 on line 5 » » » » » » » » » » » » » » » » » »  | 5       | 0                    |
| 6 Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:   | 6       | 2,150                |
| Is this transfer:  | JUN     | ED BY OV<br>2 9 2017 |
| 7 If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » »  |         | LEM, OR              |
| 8 Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee:  | 8       | 2,150                |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

|   | FEE WORKSHEET for SUBSTITUTION   |   |          |
|---|--|---|----------|
| 1 | Base Fee (includes change to one well)   | 1 | \$725.00 |
|   | Number of wells included in substitution (2a) Subtract 1 from the number in 3a above: (2b) If only one well this will be 0 |   |          |
| 2 | Multiply line 2b by \$350 and enter » » » » » » » » » » » » » »  | 2 |          |
| 3 | Add entries on lines 1 through 2 above » » » » » Fee for Substitution:   | 3 |          |

# Part 4 of 5 - Applicant Information and Signature

## **Applicant Information**

|                               | 541-419-8475   |  |  |  |  |
|-------------------------------|----------------|--|--|--|--|
|                               | FAX NO.<br>n/a |  |  |  |  |
| E-MAIL justluckyent@gmail.com |                |  |  |  |  |
| ,                             |                |  |  |  |  |

| DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.   |  |   |  |  |   |  |  |  |  |
|---|--|---|--|--|---|--|--|--|--|
| Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.   |  |   |  |  |   |  |  |  |  |
| AGENT/BUSINESS NAME  Dennis R. Glender dba Glender  | 's Hydro T   | Tech Services   | PHONE NO. 541-362-6734   | ADDITIONAL CO  | ONTACT NO.  |  |  |  |  |
| ADDRESS<br>8554 SW Sand Ridge Rd  | FAX NO.  |   |  |  |   |  |  |  |  |
| CITY STATE ZIP E-MAIL Crooked River Ranch Or 97760 djglender@msn.com  |  |   |  |  |   |  |  |  |  |
| By providing an e-mail address, consent is given to receive all correspondence from the Department electronically. Copies of the Final Order documents will also be mailed.   |  |   |  |  |   |  |  |  |  |
| Explain in your own words what you propose to accomplish with this transfer application, and why: Water rights were purchased and are being transferred to lands owned by applicants.  If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1". |  |   |  |  |   |  |  |  |  |
| Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)   |  |   |  |  |   |  |  |  |  |
| <ul> <li>By signing this application, I Department approval of the transauthorized to pursue the trans.</li> <li>I affirm the applicant is a murname of the municipality or a I affirm the applicant is an encondemnation the property to supporting documentation.</li> </ul>                              | ransfer, I wasfer as iden nicipality a predecess tity with the | rill be required to p<br>tified in OAR 690<br>s defined in ORS 5<br>or; <b>OR</b><br>e authority to cond                | of the draft preliminar<br>provide landownership<br>380-4010(5); <b>OR</b><br>40.510(3)(b) and that the<br>demn property and is accommodated | information and evidence RE the right is in the quiring by       |   |  |  |  |  |
| I understand that prior to Department for publication right is located, once per week suggest publishing the notice is I (we) affirm that the inform Applicant signature  | of a notice<br>for two control the following                   | te in a newspaper onsecutive weeks the wing newspaper tained in this ap    Jerald Simm   Print Name (and   Verlinda Sin | with general circulars. If more than one quantum Examplication is true and ons Title if applicable)  | tion in the area who<br>ualifying newspape<br>iner, Lakeview, Or | ubmit payment to<br>ere the water<br>er is available, I |  |  |  |  |
| Is the applicant the sole owr   |  | land on which   |  | · A  | •   |  |  |  |  |

| Check the following boxes to  | hat apply   | :    |              |                 |   |  |  |  |  |  |  |  |
|---|---|------|--------------|-----------------|---|--|--|--|--|--|--|--|
| The applicant is resp continue to be sent to  |   | -    | etion of     | change(s). No   | tices and correspondence should                             |  |  |  |  |  |  |  |
| _   | The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner. |      |              |                 |   |  |  |  |  |  |  |  |
| Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.  |   |      |              |                 |   |  |  |  |  |  |  |  |
| At this time, are the lands in this transfer application in the process of being sold?   Yes   No   |   |      |              |                 |   |  |  |  |  |  |  |  |
| If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.   |   |      |              |                 |   |  |  |  |  |  |  |  |
| If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <a href="http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf">http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf</a> |   |      |              |                 |   |  |  |  |  |  |  |  |
| RECEIVING LANDOWNER NAME  |   |      | <del>-</del> | PHONE NO.       | ADDITIONAL CONTACT NO.                                      |  |  |  |  |  |  |  |
| ADDRESS   |   |      |              | <u> </u>        | FAX NO.   |  |  |  |  |  |  |  |
| CITY  | STATE   | ZIP  |              | E-MAIL          |   |  |  |  |  |  |  |  |
| Check here if any of the an irrigation or other wa  | _   |      |              | te and attach S | will be located within or served by upplemental Form D.)    |  |  |  |  |  |  |  |
| CITY  |   |      | STATE        |                 | ZIP   |  |  |  |  |  |  |  |
| Check here if water for a for stored water with a f   | •   | _    |              |                 | ervice agreement or other contract                          |  |  |  |  |  |  |  |
| ENTITY NAME   |   |      | ADDRES       | S               |   |  |  |  |  |  |  |  |
| CITY  |   |      | STATE        |                 | ZIP   |  |  |  |  |  |  |  |
| To meet State Land Use Cocorporation, or tribal govern  |   |      |              |                 | county, city, municipal rill be diverted, conveyed or used. |  |  |  |  |  |  |  |
| ENTITY NAME Lake County, 513 Center, Lake   | view Or 9   | 7630 | ADDRESS      |                 |   |  |  |  |  |  |  |  |
| CITY State Country, 515 Center, Bank  | , , , , , , , , , , , , , , , , , , ,   | 7000 | STATE        |                 | ZIP   |  |  |  |  |  |  |  |
| ENTITY NAME   |   |      | ADDRESS      |                 |   |  |  |  |  |  |  |  |
| CITY  |   |      | STATE        |                 | ZIP   |  |  |  |  |  |  |  |
| L   |   |      | 1            |                 | RECEIVED BY OWRD  |  |  |  |  |  |  |  |

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Revised 7/1/2013

### **INSTRUCTIONS** for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following

instructions for your Microsoft Word software version:

#### Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click **Stop Protect**
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

#### **Microsoft Word 2010**

- Unlock the document by clicking the Review tab, toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### Other Alternatives:

- Photocopy pages or tables in Part 5, -mark-through any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

#### **CERTIFICATE # 90485**

# **Description of Water Delivery System** System capacity: 0.375 cubic feet per second (cfs) OR gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Center pivot sprinkler irrigation with various handline sprikler irrigation 50 hp turbine pump.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Twp |   | Rng |   | Sec | 1/4 | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances<br>(from a recognized<br>survey corner) |  |
|------------------------------|--|--|-----|---|-----|---|-----|-----|-----|---------------------------|--|--|
| POA #5                       | ☐ Authorized☐ Proposed   | LAKE 186                                       | 25  | S | 15  | E | 27  | NW  | NW  | 1200                      | 1309' S & 1562' W from<br>the N1/4 Corner, Sec 27.         |  |
| POA #7                       | ☐ Authorized ☐ Proposed  |  | 26  | S | 16  | E | 10  | NE  | NE  | 2902                      | 1320' S & 1320' W from<br>the NE Corner, Sec 10.           |  |
|                              | Authorized Proposed  |  |     |   |     |   |     |     |     |                           |  |  |
|                              | ☐ Authorized ☐ Proposed  |  |     |   |     |   |     |     |     |                           |  |  |

# Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses): Place of Use (POU) Supplemental Use to Primary Use (S to P) Point of Appropriation/Well (POA) Character of Use (USE) Point of Diversion (POD) Additional Point of Appropriation (APOA) Additional Point of Diversion (APOD) Substitution (SUB) Government Action POD (GOV) Surface Water POD to Ground Water POA (SW/GW) Will all of the proposed changes affect the entire water right? Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes. No Complete all of Table 2 to describe the portion of the water right to be changed. RECEIVED BY OWRD

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### Table 2. Description of Changes to Water Right Certificate # 90485

List the change proposed for the acreage in each ½ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| ,  | The | lis | _ |     | t app | ears o | n the      | D (the certific      | Proposed<br>Changes (see |   |                  | Th               | e lis                             | ting |    |    | appe |     | TER P | on" lands)<br>ROPOSED | CHANG      | ES _                 |       |                    |  |                  |
|----|-----|-----|---|-----|-------|--------|------------|----------------------|--------------------------|---|------------------|------------------|-----------------------------------|------|----|----|------|-----|-------|-----------------------|------------|----------------------|-------|--------------------|--|------------------|
| Tv | vp  | Rn  |   | Sec |       | 1/4    | Tax<br>Lot | Gvt<br>Lot or<br>DLC |                          | Type of USE<br>listed on<br>Certificate | POD(s) or        | Priority<br>Date | "CODES"<br>from previous<br>page) | Tv   | vp | Rı | ng   | Sec | 1/4   | 1/4                   | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|    |     |     |   |     |       |        |            |                      |                          |   |                  |                  | EXAMPLE                           |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
| 2  | s   | 9   | E | 15  | NE    | NW     | 100        |                      | 15.0                     | Irrigation                              | POD #1<br>POD #2 | 1901             | POU/POD                           | 2    | s  | 9  | E    | 1   | NW    | NW                    | 500        | 1                    | 10.0  |                    | POD #5   | 1901             |
|    |     |     |   |     |       |        |            |                      |                          |   |                  |                  |                                   | 2    | S  | 9  | E    | 2   | sw    | NW                    | 500        |                      | 5.0   |                    | POD#6  | 1901             |
| 25 | s   | 15  | E | 27  | NW    | NE     | 1200       |                      | 10.71                    | Irrigation                              | POA #5           | 11-3-<br>1983    | POU/POA                           | 26   | s  | 16 | E    | 10  | NE    | NE                    | 2902       |                      | 10.0  |                    | POA #1   | 11-3-1983        |
| 25 | S   | 15  | E | 27  | NE    | NW     | 1200       |                      | 10.6                     | Irrigation                              | POA #5           | 11-3-<br>1983    | POU/POA                           | 26   | s  | 16 | E    | 10  | NW    | NE                    | 2902       |                      | 20.0  |                    | POA #1   | 11-3-1983        |
| 25 | s   | 15  | E | 27  | NW    | NW     | 1200       |                      | 8.69                     | Irrigation                              | POA #5           | 11-3-<br>1983    |                                   |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
|    |     |     | - |     |       |        |            |                      |                          |   |                  |                  |                                   |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
|    |     |     |   |     |       |        |            |                      |                          |   |                  |                  |                                   |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
|    |     |     |   |     |       |        |            |                      |                          |   |                  |                  |                                   |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
|    |     |     | - |     |       |        |            |                      |                          |   |                  |                  |                                   |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
|    |     |     |   |     |       |        |            |                      |                          |   |                  |                  |                                   |      |    |    |      |     |       |                       |            |                      |       |                    |  |                  |
|    |     | -   |   |     | L     | TOTA   | L ACI      | RES:                 | 30.0                     |   |                  |                  |                                   |      |    |    |      |     |       | TOTA                  | L ACF      | RES:                 | 30.0  |                    |  |                  |

Additional remarks: \_.

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TACS

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| For Place of Use or Character of Use Changes  |                               |  |  |  |  |  |  |  |
|---|-------------------------------|--|--|--|--|--|--|--|
| Are there other water right certificates, water use permits or ground water reg with the "from" or the "to" lands? $\square$ Yes $\boxtimes$ No   | gistrations associated        |  |  |  |  |  |  |  |
| If YES, list the certificate, water use permit, or ground water registration numbers:   |                               |  |  |  |  |  |  |  |
| Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.                              |                               |  |  |  |  |  |  |  |
| For Substitution (ground water supplemental irrigation will be substituted for irrigation)  | surface water primary         |  |  |  |  |  |  |  |
| Ground water supplemental Permit or Certificate #; Surface water primary Certificate #  | RECEIVED BY OWR               |  |  |  |  |  |  |  |
| For a change from Supplemental Irrigation Use to Primary Irrigation Use   | JUN 2 9 2017                  |  |  |  |  |  |  |  |
| Identify the primary certificate to be cancelled. Certificate #   | SALEM, OR                     |  |  |  |  |  |  |  |
| For a change in point(s) of appropriation (well(s)) or additional point(s) of   | appropriation:                |  |  |  |  |  |  |  |
| Well log(s) are attached for each authorized and proposed well(s) that a with the corresponding well(s) in Table 1 above and on the accompanying Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> |                               |  |  |  |  |  |  |  |
| AND/OR  |                               |  |  |  |  |  |  |  |
| Describe the construction of the authorized and proposed well(s) in Tabhave a well log. For proposed wells not yet constructed or built, provide requested information element in the table. The Department recommend   | le "a best estimate" for each |  |  |  |  |  |  |  |

### Table 3. Construction of Point(s) of Appropriation

to complete Table 3.

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

driller, geologist, or certified water right examiner to assist with assembling the information necessary

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>((Yes or No) | If an existing well: OWRD Well ID Tag No. L- | Total<br>well<br>depth | Casing Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well -specific<br>rate (cfs or<br>gpm). If less<br>han full rate of<br>water right |  |
|---|--|--|------------------------|-----------------|-------------------------------|---------------------------------|---|--|--|--|--|
| POA #7  | NO   |  | 260'                   | 14"             | 20'                           | 110'                            | N/A   | 30'  | BASALT   | 1500<br>GPM  |  |
|   |  |  |                        |                 |                               |                                 |   |  |  |  |  |
|   |  |  |                        |                 |                               |                                 |   |  |  |  |  |

NOTICE TO WATER WELL CUNTRACTURE RECEIVA-

# RECE WALAKE 186

filed with the

STATE OF OREGON

STATE ENGINEER, SALEM, OREGON 97310 JUN 2 91977 (Please type or print)

within 30 days from the date
of well completion. WATER RESOURCE COMPANY above this line

State Well No. 365/158-3760

| WATER RESOURCES-DEFT.  |   |
|--|---|
| (1) OWNER:   | (10) LOCATION OF WELL:  |
| Name Bill EDWARDS  | County LAKE Driller's well number   |
| Address 97735  | (1) 11 00 15  |
| FORT ROCK OR ATTE  |   |
| (2) TYPE OF WORK (check):  | Bearing and distance from section or subdivision corner/3/0 W-  |
|  | 1120' E OF SWY CORNER SEC 27  |
| New Well ☐ Deepening ☐ Reconditioning ☐ Abandon ☐  If abandonment, describe material and procedure in Item 12. |   |
|  | (11) WATER LEVEL: Completed well.   |
| (3) TYPE OF WELL: (4) PROPOSED USE (check):  | Depth at which water was first found UNKNOWN ft.  |
| Rotary Driven Domestic Industrial Municipal Domestic   | Static level 120 ft. below land surface. Date 5-23-7  |
| Dug   Bored   Irrigation 🔀 Test Well   Other   | Artesian pressure lbs. per square inch. Date  |
| CASING INSTALLED: CASING MIDISTURBED   | (12) WELL LOG: STATED Dailling 300'-5"  |
| " Diam. from ft. to ft. Gage   | Depth drilled 585 ft. Depth of completed well 585 ft.   |
| "Dlam. from  | Formation: Describe color, texture, grain size and structure of materials;  |
| " Diam. from   | and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in |
| PERFORATIONS: Perforated?   Yes  No.   | position of Static Water Level and indicate principal water-bearing strata.   |
| of perforator used   | MATERIAL From To SWL  |
| Size of perforations in. by in.  | HARD BRKN GRAY PECK W/B 300 356-120   |
| perforations from ft. to ft.   | BLACK SAND FINE WS 356 375 120  |
| perforations from ft. to ft.   | 1. " GEN CLAY 375 391   |
| perforations from ft. to ft.   | HO BRKN GRAY POCK 4/8 391 421 120   |
| (7) SCREENS: Well screen installed?   Yes A No   | BLACK SAND FINE WB 421 441 120  |
|  | GREEN C. AY 441 455   |
| Manufacturer's Name  | BLACK SAND - PED CINDER 4/455 549 120   |
| Diam. Slot size Set from ft. to ft.  | GRAY LAUAROCK RED " "15 519 57/ 120   |
| Diam. Slot size Set from ft. to ft.  | HOGRAY ROCK 57/585  |
| Didit Set Holl   |   |
| (8) WELL TESTS: Drawdown is amount water level is lowered below static level                                   |   |
| Was a pump test made? Yes I No If yes, by whom? ART REED   | RECEIVED BY OWND  |
| 11/-   |   |
| Yield: 1450 gal./min. with 2.2 ft. drawdown after 3 hrs.   | IIIN 2 9 2017   |
|  |   |
| ,  |   |
| Bailer test gal./min. with ft. drawdown after hrs.   | SALEM, OR   |
| Artesian flow g.p.m.   |   |
| perature of water Depth artesian flow encounteredft.   | Work started 5-23 1977 Completed 5-25 1977  |
| (9) CONSTRUCTION:  | Date well drilling machine moved off of well 3-25 1977  |
| Well seal-Material used SEAC UNDISTURBED   | Drilling Machine Operator's Certification:  |
| Well sealed from land surface toft.  | This well was constructed under my direct supervision.  |
| Diameter of well bore to bottom of sealin.   | Materials used and information reported above are true to my best knowledge and belief,   |
| Dlameter of well bore below seal in.   | [Signed] W.W. Williams Date 6-12, 1977  |
| Number of sacks of cement used in well seal sacks  | (Orbling Machine Operator)  |
| Number of sacks of bentonite used in well seal sacks   | Drilling Machine Operator's License No  |
| Brand name of bentonite  | Wilder Will Continue to the Contifferations   |
| Number of pounds of bentonite per 100 gallons  | Water Well Contractor's Certification:  |
| of water lbs./100 gals,  | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and helief.                                       |
| Was a drive shoe used? ☐ Yes ☐ No Plugs Size: location ft.   | Name Total Withfur 10   |
| Did any strata contain unusable water?   Yes   No  | (Person, firm or corporation) (Type or print)   |
| Type of water? depth of strata   | Address 2048 ME pollution   |
| Method of sealing strata off   | [Signed] Table  |
| Was well gravel packed? ☐ Yes X No Size of gravel:   | (Water Well Contractor)   |
| Gravel placed from ft. to ft.  | Contractor's License No Date  |

| RECEIVE  | D'70"  |
|--|--|
| WATER WELL PEPORT  | State Well No. OKas 16F 10do   |
| STATE OF OREGON  | DEPT State Permit No.  |
| SALEM, OREGON  | State Permit No.   |
| vin! 510 SALEM. OREGON   |  |
| (1) OWNER:   | (10) LOCATION OF WELL:   |
| Name Marin Stutuman  | County La TC Driller's well number 155   |
| Address 34056 Falman Rk  | SE 4 SE 4 Section 10 T.265 R 16E W.M.  |
| City Lebanan Dro. 97355 State Dre.   | Tax Lot # Lot Blk Subdivision  |
| (2) TYPE OF WORK (check):  | Address at well location:  |
| New Well ■ Deepening □ Reconditioning □ Abandon □  |  |
| If abandonment, describe material and procedure in Item 12.  | (11) WATER LEVEL: Completed well.  |
| (3) TYPE OF WELL: (4) PROPOSED USE (check):  | Depth at which water was first found 12-5 ft.  |
| Rotary Air Driven Domestic Industrial Municipal  | Static level 2-8 ft. below land surface. Date May 44  Artesian pressure lbs. per square inch. Date   |
| Rotary Mud   | 101'   |
| A Languetta C  | (12) WELL LOG: Diameter of well below casing   |
| (5) CASING INSTALLED: Steel Translatic Threaded Welded V   | Formation: Describe color, texture, grain size and structure of materials; and show  |
| 4 "Diam from O ft to 107 ft Gauge 250  | thickness and nature of each stratum and aquifer penetrated, with at least one entry<br>for each change of formation. Report each change in position of Static Water Level |
|  | and indicate principal water-bearing strata.   |
| LINER INSTALLED:   | MATERIAL From To SWL   |
| "Diam. from  | Brown seil 02  |
| (6) PERFORATIONS: Perforated? ☐ Yes \$\int No  | Brown sandy clay 2 5   |
| Type of perforator used  | Brown clay 1 5 15  |
| Size of perforations in. by in.  | Green Class 15 102<br>Gray Basalt - hard 100 125   |
| perforations from  | Brown lava. Broten 10 125 28 28  |
| perforations from ft. to ft.   | Gray base 1 - had 128 135  |
| (7) SCREENS: Well screen installed?  Yes V No  | Brown shale Broke 1/1 135 140 28   |
| Manufacturer's Name  | Gray Base (1- hex) 140 47  |
| Type   | Gray Basolf- hand 162 197  |
| Diam Slot Size Set from ft, to ft,   | Broken Gray Baset 2 197 200 28   |
| Diam. Slot Size Set from ft. to ft.  On NATION A CONSISTENCE Drawdown is amount water level is lowered | green shelp W/B  |
| (8) WELL TESTS: Drawdown is amount water level is lowered below static level                           | Gray Full = 11-100 History   |
| Wa- a pump test made? ☐ Yes No If yes, by whom?  | RECEIVED BY OWRD   |
| d: gal/min. with ft. drawdown after hrs.   |  |
| Air test 1400 gal/min. with drill stem at 262 ft. / hrs.   | JUN 2 9 P017   |
| Bailer test gal/min. with ft, drawdown after hrs.  | ***  |
| sian flow g.p.m.   | SALEM, OR  |
| perature of water Depth artesian flow encountered ft.  | Work started May 13 1987 Completed May 14 1987   |
| (9) CONSTRUCTION: Special standards: Yes   No V  | Date well drilling machine moved off of well May 15 19   |
| Well seal—Material used Coment  Well sealed from land surface to 107 ft                                | Drilling Machine Operator's Certification:   |
|  | This well was constructed under my direct supervision. Materials used and information apported above are true to my best knowledge and helief.                             |
| Diameter of well bore to bottom of seal  | 9 1 1  |
| Number of sacks of cament used in well seal  | [Signed] Date Mary 19.0  Drilling Machine Operator's License No  |
| How was cement grout placed? Pressure grout -c   |  |
|  | Water Well Contractor's Certification:   |
| Was pump installed? 10 Type HP Depth ft.   | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  |
| Was a drive shoe used?  Yes No Plugs   | Name (Type or print) (Type or print)   |
| Did any strata contain unusable water? 🖂 Xes 🔽 No  | Address Stan Pd. Selve Jake One. 97638   |
| Type of Water? depth of strata   | [Signed] Tyle Olans  |
| Method of sealing strate off  Was well gravel packed? □ Yes No Size of gravel:                         | (Water Well Contractor)  Contractor's License No. 6.20 Date 7. Mar. 4. 4. 19.8.  |
| Cravel placed from   | Contractor's License Ivo. G. J. W. Date  |
| NOTICE TO WATER WELL CONTRACTOR The original and first copy of this report                             | WATER RESOURCES DEPARTMENT, SP*12658-690 SALEM, OREGON 9731D   |
| tree or Super stor train cold, or sees reform  | MANAGEMENT FIVE  |

date of well completion.

ECEIVED JUNO 11981 Boute Well No. 265/185-10 Cd WATER WELL REP JUL 14 1981 WATER RESOURCES /DEP STATE OF OREGON WATER RESOURCES DEPT SALEM. OREGON 508 State Permit No. .... SALEM. OREGON (10) LOCATION OF WELL: (1) OWNER: Driller's well number T. 2.45 R 4 Section State & Thy Lot # BIkSubdivision Address at well location: (2) TYPE OF WORK (check): New Well Deepening [ Reconditioning Abendon [ (11) WATER LEVEL: Completed well. If abandonment, describe material and procedure in Item 12. Depth at which water was first found (3) TYPE OF WELL: (4) PROPOSED USE (check): Static level ft. below land surface. Date Industrial ☐ Municipal Artesian pressure ibs. per square inch. Date y Mud 🗆 Dug U Test Well. Other Thermal: Withdrawal ☐' Reinjection (12) WELLLOG: Diameter of well below casing ... Depth drilled ft. Depth of completed well (5) CASING INSTALLED: Formation: Describe color, texture, grain size and structure of materials; and show Welded thickness and nature of each stratum and aquifer penetrated, with at least one entry ft to O ft Gauge for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata. ..... Diam. from .......... ft. to ......... ft. Gauge LINER INSTALLED: MATERIAL From Brown ...... Diam. from ...... ft. to 0 \_ft. Gauge 18 B rown 2 al (6) PERFORATIONS: Perforated? 
Yes No No Grech Type of perforator used Gray har 29.50 1 115 13 Size of perforations in by bosa (t-111 hoolden 15 .....ft. to .......... ft. ... perforations from ..... 158 192 14.5a H (7) SCREENS: Well screen installed? 

Yes Masalt Manufacturer's Name Slot Size ..... Set from .... ..... Set from .... RECEIVED BY OWRD Drawdown is amount water level is lowered (8) WELL TESTS: below static level a pump test made? 

Yes No If yes, by whom? <del>JUN 2 8</del> gal/min. with ft. drawdown after hra. gal /min. with drill stem at 237ft. Air test hrs. SALEM, OR Bailer test gal/min. with ft. drawdown after sian flow . curperature of water Depth artesian flow encountered ...... ft. 1 لاور Work started Date well drilling machine moved off of well (9) CONSTRUCTION: Special standards: Yes 🗆 No 🔽 **Drilling Machine Operator's Certification:** This well was constructed under my direct supervision. Materials used Diameter of well bore to bottom of seal .......... in. Number of sacks of cement used in well seal ....... pressure grouted Water Well Contractor's Certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. ..... Type ...... HP ...... Depth ..... Was a drive shoe used? ☐ Yes M No : Plugs ....... Did any strata contain unusable water? ☐ Yes ☐ No Type of Water? depth of strats Method of sealing strata off Was well gravel packed? 

Yes 1 No Size of gravel: Gravel placed from .... . ft. to ..... .....ft WATER RESOURCES DEPARTMENT. NOTICE TO WATER WELL CONTRACTOR SP#12658-690 . The original and first copy of this report **SALEM, OREGON 97810** age to be filed with the within 30 days from the date of wall o

12708

KEGEIVED

# WATER WELL REPORT STATE OF OREGON

# RECEIVED

JUNO 1 1981

WATER RESOURCES DEPT SALEM. OREGON

| (1) OWNER:   | (10) LOCATION OF WELL:   |
|--|--|
| Name Frank St Clair  | 1.10   |
| Address Lee Aliney   | Ocunty La IV 4 Section   O T. 26.5 R. 18   |
| City All Role 97725 State Ave  | Tax Lot # Lot Bilk 8   |
| (2) TYPE OF WORK (check):  | Address at well location:  |
|  |  |
| New Well M Deepening □ Reconditioning □ Abandon □  | (11) WATER LEVEL: Completed well.  |
| If abandonment, describe material and procedure in Item 12.  |  |
| (3) TYPE OF WELL: (4) PROPOSED USE (check):  | Depth at which water was first found   |
| Rotary Air Driven Domestic La Industrial Municipal   | Static level 2 ft. below land surfa Artesian pressure  |
| Rotary Mud   Dog   Irrigation   Tot Well   Other   |  |
| C Doct. C Indicate , withdrawat C resinjection U   | (12) WELL LOG: Diameter of well below casing   |
| CASING INSTALLED: Steel N Plastic  | Depth drilled 262 ft. Depth of completes   |
| 14 Welded Welded   | Formation: Describe color, texture, grain size and structure of<br>thickness and nature of each stratum and aquifer penetrated, wi |
| 1. T. Diem from O ft. to 47 ft. Gange . 2.5  | for each change of formation. Report each change in position of  |
| "Diam. from  | and indicate principal water-bearing strata.   |
| LINER INSTALLED:   | MATERIAL From  |
| Diam. from ft. to ft. Gange  | sandy soil 0   |
| (6) PERFORATIONS: Perforated?   Yes Y No   | Brown clay 2   |
| Type of perforator used  | bank arten clay 15   |
| Size of perfecutions in. by in.  | gray basalt- hard 132  |
| perforations from  | Brown Basalt-Boken 1/10  |
| A. D   | Gray baselt-hard 174   |
| perforations from  | and ander proteen 4/8/202  |
|  | Gray basalt - hard, 209  |
| (7) SCREENS: Well screen installed?   Yes No   | red cinder & brown lava 2 48   |
| Manufacturer's Name  | W/A Brotien  |
| Type Model No.   | Gray Basalt hard 258   |
| Diam. Set from   |  |
| Diam. Slot Stee Set from ft. to ft.  | RECEIVED   |
| (8) WELL TESTS: Drawdown is amount water level is lowered below static level   |  |
| Was a pump test made? [ Yes No If yes, by whom?  | JUN 2 9  |
| gal/min. with ft. drawdown after hrs.  |  |
|  | CALEN  |
| Air test 1500 gal/min, with drill stem at 26) ft. / hrs.   | SALEM  |
| Beiler test gal/min. with ft. drawdown after hrs.  |  |
| Artesian flow g.p.m.   |  |
| erature of water Depth artesian flow encountered ft.   | Work started May 9 19 81 Completed Me  |
| (9) CONSTRUCTION: Special standards: Yes   Not   | Date well drilling machine moved off of well May !!  |
| Well seal—Material used  | Drilling Machine Operator's Certification:   |
| Weil sealed from land surface to   | This well was constructed under my direct supervision  |
| Diameter of well bore to bottom of sealin.   | and information reported above are type to my best know  |
| Diameter of well bore below sealin.  | [Signed] Date (Drilling Machine Operator)  |
| Number of sacks of cement used in well seal  | Drilling Machine Operator's License No1302   |
| How was coment grout placed? Pressure granted  |  |
| The state of the s | Water Well Contractor's Certification:   |
| The same of the sa | This well was drilled under my jurisdiction and this the best of my snowledge and belief.  |
| Was pump installed?  | Name . Tyle Odens  |
| Was a drive shoe used? Yes VI No Plugs   | ( ) Gerson, fips of corporation)   |
| Did any strain contain unpashle water? Yes Yes   | Address Address C  |
| Type of Water? depth of strata  Method of sealing strata off   | [Signed] Jylo Olama  |
| Was well gravel packed?  Yes Y No Sing of gravel:  | (Water Well Contractor)  |
| Gravel placed from   | Contractor's Iscense No. 6.90 Date May 11  |
|  |  |

| V 54 VW & Section  | 10 1                    | 265          | R . 0      | B                     | W.M.           |
|--|-------------------------|--------------|------------|-----------------------|----------------|
|  | Las .                   | Blk          | 8          | abdivision            |                |
| Address at well location:  |                         |              |            |                       |                |
|  |                         |              |            |                       |                |
| (11) WATER LEVEL:  | Compl                   | eted w       | ell.       |                       | •              |
| Depth at which water was first four                                      | -                       | 20           |            |                       |                |
| Static level 2-9   |                         | ft. below l  | and surfa  | ce Deta               | May 11         |
| Artesian pressure  |                         |              |            | inch. Date            |                |
|  |                         |              |            | 10                    |                |
| 0/-  | uneter of v             |              |            |                       |                |
| Pormation: Describe color, texture                                       | ft.                     | Depth of     | complete   | d well                | 62ft           |
| hickness and nature of each strata                                       | um and ac               | uifer pene   | trated w   | ith at less           | t one entry    |
| or each change of formation. Rep<br>and indicate principal water-bearing | ort each d              | hange in p   | position o | f Static W            | ater Level     |
| my moreage brunchen wares-pears  | ng strata.              |              |            |                       |                |
| MATERIAL   |                         |              | From       | To                    | SWL            |
| sandy soil   |                         |              | 0          | 2                     |                |
| Brown clay   |                         |              | 2          | 15                    |                |
| bark green   | da                      | Y            | 15         | 152                   |                |
| gray pasalt-   | hard                    | 1.11         | 132        | 170                   |                |
| Brown Basalt.  | Beken                   | B            | 170        | 174                   | 29             |
| Gray baselt - h  | ard                     | 1111         | 174        | 202                   |                |
| red ander bo   | ten                     | 4/18         | 202        | 209                   | 29             |
| Gray basalt  | hard                    | 1            | 209        | 248                   |                |
|  | own                     | lava         | 248        | 268                   | 20             |
| of Brotten   |                         | -            | 7          | 20                    |                |
| Gray Basalt  | he                      | 2001         | 258        | 262                   |                |
|  |                         | FOE          | /FO 5      | 24.00                 | 100            |
|  | Н                       | EUE!         | VED E      | Y OV                  | HU             |
|  |                         |              | -          |                       |                |
|  |                         | 1111         | 29         | 2017                  |                |
| <del></del>  | 1000                    | 301          | 20         | 2011                  | -              |
|  | -                       | - Je         |            |                       |                |
|  |                         | S            | LEM,       | OR                    |                |
|  |                         |              |            |                       |                |
|  |                         |              |            |                       |                |
| Work started May 9   | 19 81                   | Complete     | i M.       | will                  | 1087           |
| Date well drilling machine moved of                                      |                         | Mari         | . //       | 7                     | 19 87          |
|  |                         | 1            |            |                       | 10 01          |
| Orilling Machine Operator's  |                         |              |            | 1/                    | niale er a     |
| This well was constructed<br>and information proorted aboy               | under my<br>e ape inste | e to my h    | est knos   | on. Mate<br>vledo» == | nais used      |
| Signed]  |                         | M            | Date       | Mes                   | 4991           |
| (Drilling Machine  | Operator)               | 12           | 47         |                       | .,             |
| Drilling Machine Operator's Li   | cense No.               |              |            |                       | *********      |
| Water Well Contractor's Ce   | rtificatio              | m:           |            |                       |                |
| This well was drilled und  |                         |              | and thi    | s report              | is true to     |
| he best of my knowledge and  |                         |              |            |                       |                |
| Name . J. Common firm or or or or  | Tables)                 |              | y          | (Type or              | turint)        |
| Address Star PI K  | Tille                   | ~ Z          | R. 1       | The sale              | 97638          |
| 40 BO  |                         |              |            | are surface or        | A. J. ST. N. Q |
| Signed Sylo Was  | (Water W.               | all Contract | ner)       | **********            | ***********    |
| Contractor's Micense No. 6.9.  | Date                    | m            | 4 11       |                       | 19.81          |
|  |                         |              |            |                       |                |

NOTICE TO WATER WELL CONTRACTOR The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT, SALEM, OREGON 97810
within 30 days from the date of well.c

EIP+12658-690