



State of Oregon
Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900

Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? 3 List them here: **Certificates 42581, 42582, 42583**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year 2017 End Year 2021.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land from which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- Application fee not enclosed/insufficient Map not included or incomplete
- Land Use Form not enclosed or incomplete
- Additional signature(s) required Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0_____

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Date: _____

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS

1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$700.00
2	Number of water rights included in transfer <u>3 (2a)</u> Subtract 1 from the number in 3a above: <u>2 (2b)</u> If only one water right this will be 0 Multiply line 2b by \$225.00 and enter » » » » » » » » » » » » » » »	2	450
3	Do you propose to add or change a well, or change from a surface water POD to a well? <input checked="" type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter \$350 » » » » » » » » » » » » » » » » »	3	0
4	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (4a) Subtract 1.0 from the number in 4a above: _____ (4b) If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » If 4b is greater than 0, round up to the nearest whole number: _____ (4c) and multiply 4c by \$175.00, then enter on line 4 » » » » » » »	4	0
5	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres for the portions of the rights to be transferred: <u>9406 (5a)</u> Multiply the number of acres in 5a above by \$2.00 and enter on line 5 » »	5	18812
6	Add entries on lines 1 through 5 above » » » » » » » Subtotal:	6	19962
7	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input checked="" type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7» » » » » » » » » »	7	9981
8	Subtract line 7 from line 6 » » » » » » » » » » Transfer Fee:	8	9981

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS

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***Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:**

1. Divide total authorized cfs by total acres in the water right (for C12345, $1.25 \text{ cfs} \div 100 \text{ ac}$); then multiply by the number of acres to be transferred to get the transfer cfs ($x 45 \text{ ac} = 0.56 \text{ cfs}$).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$)
3. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0.)

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$$ac \times 0.0125 \text{ cfs/ac} = 0.50$$

ot count cis for supplier

*the same land. The fee
ukt-2a would be only 0.5*

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME U.S. Fish and Wildlife Service		PHONE NO. 503-231-2395	ADDITIONAL CONTACT NO.
ADDRESS 911 NE 11th Avenue			FAX NO.
CITY Portland	STATE OR	ZIP 97232	E-MAIL tim_mayer@fws.gov
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application; and why:
Wish to provide additional water to Lower Klamath National Wildlife Refuge which needs the water more than Upper Klamath National Wildlife Refuge.

If you need additional space, continue on a separate piece of paper and attach to the application as “Attachment 1”.

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature

Tim Mayer, Supervisory Hydrologist
Print Name (and Title if applicable) _____ Date _____

Applicant signature

Print Name (and Title if applicable) _____ Date _____

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME Meadows Drainage District	ADDRESS PO Box 426	
CITY Fort Klamath	STATE OR	ZIP 97626

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

→

ENTITY NAME Klamath County	ADDRESS 305 Main Street	
CITY Klamath Falls	STATE OR	ZIP 97601

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Oregon

Kate Brown, Governor

Department of Fish and Wildlife
Klamath Watershed District Office
East Region
1850 Miller Island Road West
Klamath Falls, Oregon 97603
(541) 883-5732
FAX (541) 883-5521



March 15, 2017

Oregon Water Resources Department
725 Summer St NE Ste A
Salem, OR 97301

Re: USFWS Klamath National Wildlife Refuge Water Right Transfer

To OWRD:

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The purpose of this letter is to provide support for the proposed temporary water right transfer on Agency-Barnes Ranches (part of the USFWS Klamath Marsh Refuge System on Agency Lake) to the Lower Klamath Lake National Wildlife Refuge. The Oregon Department of Fish and Wildlife (ODFW) supports the project proposal for several reasons. The Barnes-Agency Ranches (~10,000 acres) were originally purchased to accomplish three goals: 1) Improve water quality 2) Increase available sucker habitat and 3) Provide additional water storage by removing the dikes to allow reconnection with Agency Lake. Sevenmile and Fourmile Creeks have been converted to very wide canals reducing native fish habitat and passage while benefitting nonnative fat head minnow and yellow perch which predate and compete with endangered suckers and redband trout. Sevenmile and Fourmile Creeks are ODFW's Klamath Watershed's Fish District highest priority for restoration. Redband trout populations have been nearly extirpated in both systems and endangered suckers were historically present. The very cold water systems of Fourmile and Sevenmile Creeks will provide new, significant future thermal refugia for native fish in the future. With the future reintroduction of anadromous fish the restoration of this area becomes essential.

Most points of diversion on the Barnes-Agency Ranch are unscreened and in the past have entrained large numbers of redband trout from Sevenmile Creek as well as endangered juvenile suckers behind a levee system in the Barnes and Agency Ranches. The one diversion that is screened has never been fully functional. The transfer of all of the water rights will eliminate all future entrainment of native fish.

The Klamath Basin of southern Oregon and northern California was historically the most important landscape for migratory waterbirds in the Pacific Flyway. National Wildlife Refuges were established throughout this important region to ensure the wetland resources needed to support nesting and migrating waterbirds were protected. Changes in land use, over allocation of water resources within the Klamath Basin, and water demands from outside of the Klamath Basin have resulted in dramatic reductions of water delivered to Lower Klamath National Wildlife Refuge. The timing of water delivery has been altered and no longer matches the hydrologic requirements of

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wetland plant communities. Reduced plant community quality and wetland availability has caused dramatic declines in waterbird diversity and abundance. Within the past 20 years peak waterfowl numbers have fallen from 2 million birds to less than 400,000 (an 80% reduction); eared grebes once abundant no longer nest; and nesting pelicans number less than 100 pairs at Lower Klamath NWR. Water made available through this transfer will provide resiliency to wetland habitats during water shortages and provide some assurance that wetland habitat will be available for migratory waterbirds. Without these additional measures, the sustainability of Lower Klamath NWR and its relevance to critical populations of waterbirds will continue to decline and a critical resource will be lost at the expense of the entire Pacific Flyway.

ODFW looks forward with working with the USFWS refuge systems and project partners with eventual restoration of Barnes-Agency Ranches and the removal of the levee system to benefit numerous fish and wildlife species, water quality and water storage.

If you have any questions feel free to call Bill Tinniswood or Tom Collom at 541-883-5732.

Sincerely,

William Tinniswood

William Tinniswood
Acting District Fish Biologist

Cc:
Dale
Eddy
Collom
Foster
Hereford
Pakenham-Stevenson

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

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ADDRESS 911 NE 11th Avenue			FAX NO.
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Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

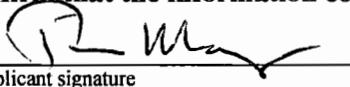
AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application; and why:
Wish to provide additional water to Lower Klamath National Wildlife Refuge which needs the water more than Upper Klamath National Wildlife Refuge. See Attachment 1 for more information.

If you need additional space, continue on a separate piece of paper and attach to the application as “Attachment 1”.

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.



Applicant signature

Tim Mayer, Supervisory Hydrologist
Print Name (and Title if applicable)



Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME Meadows Drainage District	ADDRESS PO Box 426	
CITY Fort Klamath	STATE OR	ZIP 97626

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Klamath County	ADDRESS 305 Main Street	
CITY Klamath Falls	STATE OR	ZIP 97601

ENTITY NAME The Klamath Tribes	ADDRESS PO Box 436 / 501 Chiloquin Blvd.	
CITY Chiloquin	STATE OR	ZIP 97624

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System for Certificate 42581

System capacity: >120 cubic feet per second (cfs) OR
 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water diverted at authorized POD, and FWS portion sent to North Canal which flows west to West Canal, which flows south past Seven Mile Creek and Four Mile Creek and is dumped into Seven Mile and Four Mile Canals. Water rediverted from Four Mile and Seven Mile Canals for delivery to the POU.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)	
Wood R.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		34	S	7. 5	E	3	N W W W	3 2470' S., 940' E. from NW Cor. Sec. 3
Ady / Central	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		40	S	8	E	15	N E N W	1220' S., 2730' W. from NE Cor. Sec. 15
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
|---|--|

Will all of the proposed changes affect the entire water right?

- | | |
|--|---|
| <input type="checkbox"/> Yes | Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes. |
| <input checked="" type="checkbox"/> No | Complete all of Table 2 to describe the portion of the water right to be changed NOTE: SEE ATTACHED SPREADSHEETS. |

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System for Certificate 42582

System capacity: Ana Cr. Sl. > 10 cfs, Seven Mile Cr. > 44 cfs, Four Mile Cr. > 15 cubic feet per second (cfs) OR

_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Ana Cr. Sl. dumps into North Canal which flows west to West Canal, which takes flow from Seven Mile Creek and Four Mile Creek and is dumped into Seven Mile and Four Mile Canals. Water rediverted from Four Mile and Seven Mile Canals for delivery to the POU.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	1/4	1/4	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)		
Ana Cr. Sl.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		34	S	7. 5	E	5	N E	N W	3	40' S., 1350' E. from NW Cor. Sec 5
Seven Mile Cr	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		34	S	7. 5	E	15	S W	S W	20	620' N., 30' E. from SW Cor. Sec. 6
Four Mile Cr	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		34	S	7. 5	E	18	N W	S W	18	2050' N., 30' E. from SW Cor. Sec 18
Ady / Central	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		40	S	8	E	15	N E	N W	15	1220'S., 2730' W. from NE Cor. Sec. 15

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Will all of the proposed changes affect the entire water right?

- | | |
|--|---|
| <input type="checkbox"/> Yes | Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes. |
| <input checked="" type="checkbox"/> No | Complete all of Table 2 to describe the portion of the water right to be changed NOTE: SEE ATTACHED SPREADSHEETS. |

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System for Certificate 42583

System capacity: > 120 cubic feet per second (cfs) OR
 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water diverted at authorized POD, and FWS portion sent to North Canal which flows west to West Canal, which flows south past Seven Mile Creek and Four Mile Creek and is dumped into Seven Mile and Four Mile Canals. Water rediverted from Four Mile and Seven Mile Canals for delivery to the POU.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	1/4 1/4	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)	
Wood R.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		34	S	7. 5	E	3	N W W	3 2470' S., 940' E. from NW Cor. Sec. 3
Ady / Central	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		40	S	8	E	15	N E W	1220' S., 2730' W. from NE Cor. Sec. 15
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Will all of the proposed changes affect the entire water right?

- | | |
|--|---|
| <input type="checkbox"/> Yes | Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes. |
| <input checked="" type="checkbox"/> No | Complete all of Table 2 to describe the portion of the water right to be changed NOTE: SEE ATTACHED SPREADSHEETS. |

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
34S	07.5E	29	NE	NE		13.8	
34S	07.5E	29	NW	NE		28.4	
34S	07.5E	29	SW	NE		40.6	
34S	07.5E	29	SE	NE		29.9	
34S	07.5E	29	NE	NW		28.8	
34S	07.5E	29	NW	NW		36.6	
34S	07.5E	29	SW	NW		40.6	
34S	07.5E	29	SE	NW		40.6	
34S	07.5E	29	NE	SW		39.0	
34S	07.5E	29	NW	SW		39.0	
34S	07.5E	29	SW	SW		40.8	
34S	07.5E	29	SE	SW		40.8	
34S	07.5E	29	NE	SE		35.0	
34S	07.5E	29	NW	SE		39.0	
34S	07.5E	29	SW	SE		40.8	
34S	07.5E	29	SE	SE		37.1	
34S	07.5E	32	NE	NE		35.8	
34S	07.5E	32	NW	NE		39.0	
34S	07.5E	32	SW	NE		40.6	
34S	07.5E	32	SE	NE		37.7	
34S	07.5E	32	NE	NW		39.0	
34S	07.5E	32	NW	NW		39.0	
34S	07.5E	32	SW	NW		40.6	
34S	07.5E	32	SE	NW		40.6	
34S	07.5E	32	NE	SW		39.2	
34S	07.5E	32	NW	SW		39.2	
34S	07.5E	32	SW	SW		40.8	
34S	07.5E	32	SE	SW		40.8	
34S	07.5E	32	NE	SE		36.2	
34S	07.5E	32	NW	SE		39.2	
34S	07.5E	32	SW	SE		40.8	
34S	07.5E	32	SE	SE		37.9	
35S	07.5E	5	NE	NE		17.4	
35S	07.5E	5	NW	NE		18.8	
35S	07.5E	5	NE	NW		18.8	
35S	07.5E	5	NW	NW		18.8	
SUBTOTAL						1271.0	
34S	07.5E	21	NE	NE		0.4	*
34S	07.5E	21	SW	NE		18.9	*
34S	07.5E	21	SE	NE		26.0	*
34S	07.5E	21	NE	SW		17.1	*
34S	07.5E	21	SW	SW		17.6	*
34S	07.5E	21	SE	SW		40.5	*
34S	07.5E	21	NE	SE		39.0	*
34S	07.5E	21	NW	SE		38.9	*
34S	07.5E	21	SW	SE		40.6	*
34S	07.5E	21	SE	SE		40.6	*
34S	07.5E	22	SW	NW		0.2	*

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
34S	07.5E	22	NW	SW		22.3	*
34S	07.5E	22	SW	SW		40.5	*
34S	07.5E	22	SE	SW		16.6	*
34S	07.5E	26	NW	SW	5	6.6	*
34S	07.5E	26	SW	SW	6	0.9	*
34S	07.5E	27	NW	NW		41.2	*
34S	07.5E	27	SW	NW		41.2	*
34S	07.5E	27	SE	NW		41.2	*
34S	07.5E	27	NE	SW		41.2	*
34S	07.5E	27	SW	SW		41.2	*
34S	07.5E	27	NW	SE		41.2	*
34S	07.5E	27	SW	SE		41.2	*
34S	07.5E	27	NW	NE		14.6	*
34S	07.5E	27	SW	NE		40.4	*
34S	07.5E	27	SE	NE		10.4	*
34S	07.5E	27	NE	NW		40.6	*
34S	07.5E	27	NW	SW		41.2	*
34S	07.5E	27	SE	SW		41.2	*
34S	07.5E	27	NE	SE		39.0	*
34S	07.5E	27	SE	SE	1	34.2	*
34S	07.5E	28	NE	NE		41.2	*
34S	07.5E	28	NW	NE		41.2	*
34S	07.5E	28	SW	NE		41.2	*
34S	07.5E	28	SE	NE		41.2	*
34S	07.5E	28	NE	NW		41.2	*
34S	07.5E	28	NW	NW		41.2	*
34S	07.5E	28	SW	NW		41.2	*
34S	07.5E	28	SE	NW		41.2	*
34S	07.5E	28	NE	SW		41.2	*
34S	07.5E	28	NW	SW		41.2	*
34S	07.5E	28	SW	SW		41.2	*
34S	07.5E	28	SE	SW		41.2	*
34S	07.5E	28	NE	SE		41.2	*
34S	07.5E	28	NW	SE		41.2	*
34S	07.5E	28	SW	SE		41.2	*
34S	07.5E	28	SE	SE		41.2	*
34S	07.5E	29	NE	NE		11.6	*
34S	07.5E	29	SE	NE		5.6	*
34S	07.5E	33	NE	NE		41.2	*
34S	07.5E	33	NW	NE		41.2	*
34S	07.5E	33	SW	NE		41.2	*
34S	07.5E	33	SE	NE		41.2	*
34S	07.5E	33	NE	NW		41.2	*
34S	07.5E	33	NW	NW		40.0	*
34S	07.5E	33	SW	NW		39.6	*
34S	07.5E	33	SE	NW		41.2	*
34S	07.5E	33	NE	SW		41.2	*
34S	07.5E	33	NW	SW		39.2	*

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
34S	07.5E	33	SW	SW		28.9	*
34S	07.5E	33	SE	SW		30.4	*
34S	07.5E	33	NE	SE		41.2	*
34S	07.5E	33	NW	SE		41.2	*
34S	07.5E	33	SW	SE		30.4	*
34S	07.5E	33	SE	SE		30.4	*
34S	07.5E	34	NE	NE	1	16.4	*
34S	07.5E	34	NW	NE		41.2	*
34S	07.5E	34	SW	NE	3	41.0	*
34S	07.5E	34	SE	NE	2	3.8	*
34S	07.5E	34	NE	NW		41.2	*
34S	07.5E	34	NW	NW		41.2	*
34S	07.5E	34	SW	NW		41.2	*
34S	07.5E	34	SE	NW		41.2	*
34S	07.5E	34	NE	SW		41.2	*
34S	07.5E	34	NW	SW		41.2	*
34S	07.5E	34	SW	SW		30.4	*
34S	07.5E	34	SE	SW		30.4	*
34S	07.5E	34	NW	SE	4	35.3	*
34S	07.5E	34	SW	SE	5	29.0	*
34S	07.5E	34	SE	SE	5	4.0	*
35S	07.5E	3	NE	NE	1	31.6	*
35S	07.5E	3	NW	NE		40.0	*
35S	07.5E	3	SW	NE		40.0	*
35S	07.5E	3	SE	NE	2	40.0	*
35S	07.5E	3	NE	NW		40.0	*
35S	07.5E	3	NW	NW		40.0	*
35S	07.5E	3	SW	NW		40.0	*
35S	07.5E	3	SE	NW		40.0	*
35S	07.5E	3	NE	SW		40.0	*
35S	07.5E	3	NW	SW		40.0	*
35S	07.5E	3	NE	SE		40.0	*
35S	07.5E	3	NW	SE		40.0	*
35S	07.5E	3	NE	NE		40.0	*
35S	07.5E	4	NW	NE		40.0	*
35S	07.5E	4	SW	NE		40.0	*
35S	07.5E	4	SE	NE		40.0	*
35S	07.5E	4	NE	NW		40.0	*
35S	07.5E	4	NW	NW		37.8	*
35S	07.5E	4	SW	NW		38.0	*
35S	07.5E	4	SE	NW		40.0	*
35S	07.5E	4	NE	SW		40.0	*
35S	07.5E	4	NW	SW		38.0	*
35S	07.5E	4	NE	SE		40.0	*
35S	07.5E	4	NW	SE		40.0	*
35S	07.5E	5	NE	NE		15.7	*
35S	07.5E	5	NW	NE		18.0	*
35S	07.5E	5	SW	NE		40.0	*

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
35S	07.5E	5	SE	NE		34.8	*
35S	07.5E	5	NE	NW		18.0	*
35S	07.5E	5	NW	NW		18.0	*
35S	07.5E	5	SW	NW		40.0	*
35S	07.5E	5	SE	NW		40.0	*
35S	07.5E	5	NE	SW		40.0	*
35S	07.5E	5	NW	SW		40.0	*
35S	07.5E	5	NE	SE		34.9	*
35S	07.5E	5	NW	SE		40.0	*
SUBTOTAL						4006.3	
TOTAL						5277.3	

* Priority date for these lands subsequent in time and inferior to all rights of Wood River, Four Mile Creek, Seven Mile Creek, and Anna Slough Drain meeting certain criteria. See certificate.

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PLACE OF USE FOR CERTIFICATE 42582 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres
34S	07.5E	30	NE	NE		29.5
34S	07.5E	30	NW	NE		30.4
34S	07.5E	30	SW	NE		40.6
34S	07.5E	30	SE	NE		40.6
34S	07.5E	30	NE	NW		30.8
34S	07.5E	30	NW	NW	1	27.0
34S	07.5E	30	SW	NW	2	36.5
34S	07.5E	30	SE	NW		40.6
34S	07.5E	30	NE	SW		39.0
34S	07.5E	30	NW	SW	3	35.0
34S	07.5E	30	SW	SW	4	36.1
34S	07.5E	30	SE	SW		40.8
34S	07.5E	30	NE	SE		39.0
34S	07.5E	30	NW	SE		39.0
34S	07.5E	30	SW	SE		40.8
34S	07.5E	30	SE	SE		40.8
34S	07.5E	31	NE	NE		39.0
34S	07.5E	31	NW	NE		39.0
34S	07.5E	31	SW	NE		40.6
34S	07.5E	31	SE	NE		40.6
34S	07.5E	31	NE	NW		39.0
34S	07.5E	31	NW	NW	1	34.0
34S	07.5E	31	SW	NW	2	34.9
34S	07.5E	31	SE	NW		40.6
34S	07.5E	31	NE	SW		39.2
34S	07.5E	31	NW	SW	3	33.4
34S	07.5E	31	SW	SW	4	34.4
34S	07.5E	31	SE	SW		40.8
34S	07.5E	31	NE	SE		39.2
34S	07.5E	31	NW	SE		39.2
34S	07.5E	31	SW	SE		40.8
34S	07.5E	31	SE	SE		40.8
35S	07.5E	3	SW	SW		40.0
35S	07.5E	3	SE	SW		40.0
35S	07.5E	3	SW	SE		40.0
35S	07.5E	3	SE	SE	3	37.6
35S	07.5E	4	SW	SW		38.0
35S	07.5E	4	SE	SW		40.0
35S	07.5E	4	SW	SE		40.0
35S	07.5E	4	SE	SE		40.0
35S	07.5E	5	SW	SW		40.0
35S	07.5E	5	SE	SW		40.0
35S	07.5E	5	SW	SE		40.0
35S	07.5E	5	SE	SE		35.0
35S	07.5E	6	NE	NE		18.0

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PLACE OF USE FOR CERTIFICATE 42582 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres
35S	07.5E	6	NE	NE		18.8
35S	07.5E	6	NW	NE		18.0
35S	07.5E	6	NW	NE		18.8
35S	07.5E	6	SW	NE		40.0
35S	07.5E	6	SE	NE		40.0
35S	07.5E	6	NE	NW		18.0
35S	07.5E	6	NE	NW		18.8
35S	07.5E	6	NW	NW		15.3
35S	07.5E	6	NW	NW		15.5
35S	07.5E	6	SW	NW		34.0
35S	07.5E	6	SE	NW		40.0
35S	07.5E	6	NE	SW		40.0
35S	07.5E	6	NW	SW		34.0
35S	07.5E	6	SW	SW		34.0
35S	07.5E	6	SE	SW		40.0
35S	07.5E	6	NE	SE		40.0
35S	07.5E	6	NW	SE		40.0
35S	07.5E	6	SW	SE		40.0
35S	07.5E	6	SE	SE		40.0
35S	07.5E	7	NE	NE		40.0
35S	07.5E	7	NW	NE		40.0
35S	07.5E	7	SW	NE		40.0
35S	07.5E	7	SE	NE		40.0
35S	07.5E	7	NE	NW		40.0
35S	07.5E	7	NW	NW		34.0
35S	07.5E	7	SW	NW		34.0
35S	07.5E	7	SE	NW		40.0
35S	07.5E	7	NE	SW		40.0
35S	07.5E	7	NW	SW		34.0
35S	07.5E	7	SW	SW		34.0
35S	07.5E	7	SE	SW		40.0
35S	07.5E	7	NE	SE		40.0
35S	07.5E	7	NW	SE		40.0
35S	07.5E	7	SW	SE		40.0
35S	07.5E	7	SE	SE		40.0
35S	07.5E	8	NE	NE		35.0
35S	07.5E	8	NW	NE		40.0
35S	07.5E	8	SW	NE		40.0
35S	07.5E	8	SE	NE		35.1
35S	07.5E	8	NE	NW		40.0
35S	07.5E	8	NW	NW		40.0
35S	07.5E	8	SW	NW		40.0
35S	07.5E	8	SE	NW		40.0
35S	07.5E	8	NE	SW		40.0
35S	07.5E	8	NW	SW		40.0

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PLACE OF USE FOR CERTIFICATE 42582 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres
35S	07.5E	8	SW	SW		40.0
35S	07.5E	8	SE	SW		40.0
35S	07.5E	8	NE	SE		35.2
35S	07.5E	8	NW	SE		40.0
35S	07.5E	8	SW	SE		40.0
35S	07.5E	8	SE	SE		35.2
35S	07.5E	9	NE	NE		31.6
35S	07.5E	9	NW	NE		33.8
35S	07.5E	9	SW	NE	2	15.1
35S	07.5E	9	NE	NW		34.0
35S	07.5E	9	NW	NW		32.5
35S	07.5E	9	SW	NW		38.0
35S	07.5E	9	SE	NW		39.8
35S	07.5E	9	NE	SW	3	33.8
35S	07.5E	9	NW	SW		38.0
35S	07.5E	9	SW	SW		38.0
35S	07.5E	9	SE	SW	4	24.8
35S	07.5E	10	NE	NE	1	11.3
35S	07.5E	10	NW	NE	1	28.0
35S	07.5E	10	NE	NW		29.2
35S	07.5E	10	NW	NW		30.4
35S	07.5E	16	NE	NW	1	7.6
35S	07.5E	16	NW	NW	1	14.8
35S	07.5E	17	NE	NE		13.4
35S	07.5E	17	NW	NE		15.2
35S	07.5E	17	NE	NW		14.8
35S	07.5E	17	NW	NW		14.4
35S	07.5E	18	NE	NE		14.2
35S	07.5E	18	NW	NE		13.8
35S	07.5E	18	NE	NW		13.6
35S	07.5E	18	NW	NW		12.3
TOTAL						

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PLACE OF USE FOR CERTIFICATE 42583 TO BE TRANSFERRED

township	range	section	quarter40	quarter160	lot	acres	remarks
35S	07.5E	2	NW	NW	1	0.4	Pri
35S	07.5E	2	SW	NW	1	9.8	Pri
35S	07.5E	2	NW	SW	1	12.0	Pri
35S	07.5E	2	SW	SW	1	1.8	Pri
SUBTOTAL						24.0	Primary
34S	07.5E	30	NE	NE		29.5	Sup
34S	07.5E	30	NW	NE		30.4	Sup
34S	07.5E	30	SW	NE		40.6	Sup
34S	07.5E	30	SE	NE		40.6	Sup
34S	07.5E	30	NE	NW		30.8	Sup
34S	07.5E	30	NW	NW	1	27.0	Sup
34S	07.5E	30	SW	NW	2	36.5	Sup
34S	07.5E	30	SE	NW		40.6	Sup
34S	07.5E	30	NE	SW		39.0	Sup
34S	07.5E	30	NW	SW	3	35.0	Sup
34S	07.5E	30	SW	SW	4	36.1	Sup
34S	07.5E	30	SE	SW		40.8	Sup
34S	07.5E	30	NE	SE		39.0	Sup
34S	07.5E	30	NW	SE		39.0	Sup
34S	07.5E	30	SW	SE		40.8	Sup
34S	07.5E	30	SE	SE		40.8	Sup
34S	07.5E	31	NE	NE		39.0	Sup
34S	07.5E	31	NW	NE		39.0	Sup
34S	07.5E	31	SW	NE		40.6	Sup
34S	07.5E	31	SE	NE		40.6	Sup
34S	07.5E	31	NE	NW		39.0	Sup
34S	07.5E	31	NW	NW	1	34.0	Sup
34S	07.5E	31	SW	NW	2	34.9	Sup
34S	07.5E	31	SE	NW		40.6	Sup
34S	07.5E	31	NE	SW		39.2	Sup
34S	07.5E	31	NW	SW	3	33.4	Sup
34S	07.5E	31	SW	SW	4	34.4	Sup
34S	07.5E	31	SE	SW		40.8	Sup
34S	07.5E	31	NE	SE		39.2	Sup
34S	07.5E	31	NW	SE		39.2	Sup
34S	07.5E	31	SW	SE		40.8	Sup
34S	07.5E	31	SE	SE		40.8	Sup
35S	07.5E	3	SW	SW		40.0	Sup
35S	07.5E	3	SE	SW		40.0	Sup
35S	07.5E	3	SW	SE		40.0	Sup
35S	07.5E	3	SE	SE	3	37.6	Sup
35S	07.5E	4	SW	SW		38.0	Sup
35S	07.5E	4	SE	SW		40.0	Sup
35S	07.5E	4	SW	SE		40.0	Sup
35S	07.5E	4	SE	SE		40.0	Sup

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ttwnshp	trange	tsection	quarter40	quarter160	lot	acres	remarks
35S	07.5E	5	SW	SW		40.0	Sup
35S	07.5E	5	SE	SW		40.0	Sup
35S	07.5E	5	SW	SE		40.0	Sup
35S	07.5E	5	SE	SE		35.0	Sup
35S	07.5E	6	NE	NE		18.0	Sup
35S	07.5E	6	NE	NE		18.8	Sup
35S	07.5E	6	NW	NE		18.0	Sup
35S	07.5E	6	NW	NE		18.8	Sup
35S	07.5E	6	SW	NE		40.0	Sup
35S	07.5E	6	SE	NE		40.0	Sup
35S	07.5E	6	NE	NW		18.0	Sup
35S	07.5E	6	NE	NW		18.8	Sup
35S	07.5E	6	NW	NW		15.3	Sup
35S	07.5E	6	NW	NW		15.5	Sup
35S	07.5E	6	SW	NW		34.0	Sup
35S	07.5E	6	SE	NW		40.0	Sup
35S	07.5E	6	NE	SW		40.0	Sup
35S	07.5E	6	NW	SW		34.0	Sup
35S	07.5E	6	SW	SW		34.0	Sup
35S	07.5E	6	SE	SW		40.0	Sup
35S	07.5E	6	NE	SE		40.0	Sup
35S	07.5E	6	NW	SE		40.0	Sup
35S	07.5E	6	SW	SE		40.0	Sup
35S	07.5E	6	SE	SE		40.0	Sup
35S	07.5E	7	NE	NE		40.0	Sup
35S	07.5E	7	NW	NE		40.0	Sup
35S	07.5E	7	SW	NE		40.0	Sup
35S	07.5E	7	SE	NE		40.0	Sup
35S	07.5E	7	NE	NW		40.0	Sup
35S	07.5E	7	NW	NW		34.0	Sup
35S	07.5E	7	SW	NW		34.0	Sup
35S	07.5E	7	SE	NW		40.0	Sup
35S	07.5E	7	NE	SW		40.0	Sup
35S	07.5E	7	NW	SW		34.0	Sup
35S	07.5E	7	SW	SW		34.0	Sup
35S	07.5E	7	SE	SW		40.0	Sup
35S	07.5E	7	NE	SE		40.0	Sup
35S	07.5E	7	NW	SE		40.0	Sup
35S	07.5E	7	SW	SE		40.0	Sup
35S	07.5E	7	SE	SE		40.0	Sup
35S	07.5E	8	NE	NE		35.0	Sup
35S	07.5E	8	NW	NE		40.0	Sup
35S	07.5E	8	SW	NE		40.0	Sup
35S	07.5E	8	SE	NE		35.1	Sup
35S	07.5E	8	NE	NW	RECEIVED	40.0	Sup

PLACE OF USE FOR CERTIFICATE 42583 TO BE TRANSFERRED

township	range	section	quarter40	quarter160	lot	acres	remarks
35S	07.5E	8	NW	NW		40.0	Sup
35S	07.5E	8	SW	NW		40.0	Sup
35S	07.5E	8	SE	NW		40.0	Sup
35S	07.5E	8	NE	SW		40.0	Sup
35S	07.5E	8	NW	SW		40.0	Sup
35S	07.5E	8	SW	SW		40.0	Sup
35S	07.5E	8	SE	SW		40.0	Sup
35S	07.5E	8	NE	SE		35.2	Sup
35S	07.5E	8	NW	SE		40.0	Sup
35S	07.5E	8	SW	SE		40.0	Sup
35S	07.5E	8	SE	SE		35.2	Sup
35S	07.5E	9	NE	NE		31.6	Sup
35S	07.5E	9	NW	NE		33.8	Sup
35S	07.5E	9	SW	NE	2	15.1	Sup
35S	07.5E	9	NE	NW		34.0	Sup
35S	07.5E	9	NW	NW		32.5	Sup
35S	07.5E	9	SW	NW		38.0	Sup
35S	07.5E	9	SE	NW		39.8	Sup
35S	07.5E	9	NE	SW	3	33.8	Sup
35S	07.5E	9	NW	SW		38.0	Sup
35S	07.5E	9	SW	SW		38.0	Sup
35S	07.5E	9	SE	SW	4	24.8	Sup
35S	07.5E	10	NE	NE	1	11.3	Sup
35S	07.5E	10	NW	NE	1	28.0	Sup
35S	07.5E	10	NE	NW		29.2	Sup
35S	07.5E	10	NW	NW		30.4	Sup
35S	07.5E	16	NE	NW	1	7.6	Sup
35S	07.5E	16	NW	NW	1	14.8	Sup
35S	07.5E	17	NE	NE		13.4	Sup
35S	07.5E	17	NW	NE		15.2	Sup
35S	07.5E	17	NE	NW		14.8	Sup
35S	07.5E	17	NW	NW		14.4	Sup
35S	07.5E	18	NE	NE		14.2	Sup
35S	07.5E	18	NW	NE		13.8	Sup
35S	07.5E	18	NE	NW		13.6	Sup
35S	07.5E	18	NW	NW		12.3	Sup
SUBTOTAL						4104.7	Sup
TOTAL						4128.7	

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LOWER KLAMATH NWR PROPOSED PLACE OF USE

T-R-S	QQ	Gov't Lot	Acres	Remarks	Cert/Priority
47.00N-2.00E- MDM			538.7	UNIT 10B - UNSURVEYED	C 42581
47.00N-2.00E- MDM			313.7	UNIT 11AN - UNSURVEYED	C 42581
47.00N-2.00E- MDM			117.5	UNIT 5B - UNSURVEYED	C 42581
47.00N-2.00E- MDM			300.7	UNIT 6B2 - UNSURVEYED	C 42581
47.00N-2.00E-10 MDM	SW SW		0.4		C 42581
SUBTOTAL			1271.0		
47.00N-2.00E- MDM			62.3	UNIT 6A - UNSURVEYED	C 42581*
47.00N-2.00E- MDM			484.9	UNIT 6B2 - UNSURVEYED	C 42581*
47.00N-2.00E- MDM			558.4	UNIT 6C - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			2.2	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			6.5	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			12.7	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			18.8	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			21.5	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			80.1	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			234.9	UNIT 3A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			25.9	UNIT 3B1 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			51.9	UNIT 3B1 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			63.4	UNIT 3B1 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			69.3	UNIT 3B1 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			72.7	UNIT 3B1 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			26.8	UNIT 3B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			36.2	UNIT 3B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			50.0	UNIT 3B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			72.2	UNIT 3B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			74.5	UNIT 3B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			92.5	UNIT 3B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			26.4	UNIT 5B - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			1119.0	UNIT 6A - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			241.7	UNIT 6B1 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			32.2	UNIT 6B2 - UNSURVEYED	C 42581*
48.00N-2.00E- MDM			74.5	UNIT 6C - UNSURVEYED	C 42581*
48.00N-2.00E-28 MDM	SW NW		40.0		C 42581*
48.00N-2.00E-28 MDM	SE NW		40.0		C 42581*
48.00N-2.00E-28 MDM	NE SW		36.6		C 42581*
48.00N-2.00E-28 MDM	NW SW		12.5		C 42581*
48.00N-2.00E-28 MDM	SE SW		3.3		C 42581*
48.00N-2.00E-28 MDM	NW SE		6.9		C 42581*
48.00N-2.00E-28 MDM	NW SE		19.2		C 42581*
48.00N-2.00E-28 MDM	SW SE		23.5		C 42581*
48.00N-2.00E-29 MDM	SE NE		40.0		C 42581*
48.00N-2.00E-29 MDM	SE SW		40.0	RECEIVED	C 42581*
48.00N-2.00E-29 MDM	NE SE		24.7		C 42581*
48.00N-2.00E-29 MDM	NW SE		40.0	MAR 16 2017	C 42581*
48.00N-2.00E-29 MDM	SW SE		39.3		C 42581*
48.00N-2.00E-29 MDM	SE SE		5.4	OWRD	C 42581*

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LOWER KLAMATH NWR PROPOSED PLACE OF USE

T-R-S	QQ	Gov't Lot	Acres	Remarks	Cert/Priority
48.00N-2.00E-32 MDM	NE NW		23.4		C 42581*
SUBTOTAL			4006.3		
48.00N-1.00E- MDM			772.3	UNIT 2 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-1.00E-23 MDM	NE NE	1	0.6		C 42582-3 PRI/SUP
48.00N-1.00E-23 MDM	NE SE	3	15.8		C 42582-3 PRI/SUP
48.00N-1.00E-24 MDM	SW SW	3	35.3		C 42582-3 PRI/SUP
48.00N-1.00E-24 MDM	SE SW	2	37.8		C 42582-3 PRI/SUP
48.00N-1.00E-24 MDM	SW SE	1	13.2		C 42582-3 PRI/SUP
48.00N-1.00E-25 MDM	NW NE	5	7.4		C 42582-3 PRI/SUP
48.00N-1.00E-25 MDM	SW NE	6	11.5		C 42582-3 PRI/SUP
48.00N-1.00E-25 MDM	NE SE	8	11.3		C 42582-3 PRI/SUP
48.00N-2.00E- MDM			70.6	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			72.5	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			76.7	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			82.3	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			84.0	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			91.4	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			94.7	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			102.7	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			115.2	UNIT 1 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E- MDM			2066.5	UNIT 2 - UNSURVEYED	C 42582-3 PRI/SUP
48.00N-2.00E-30 MDM	SW SW	1	29.0		C 42582-3 PRI/SUP
48.00N-2.00E-31 MDM	NE NW	1	16.4		C 42582-3 PRI/SUP
48.00N-2.00E-31 MDM	NE SW		40.0		C 42582-3 PRI/SUP
48.00N-2.00E-31 MDM	SE SW		40.0		C 42582-3 PRI/SUP
48.00N-2.00E-31 MDM	SW SE		40.0		C 42582-3 PRI/SUP
48.00N-2.00E-31 MDM	SE SE		39.7		C 42582-3 PRI/SUP
48.00N-2.00E-32 MDM	NW NE		34.9		C 42582-3 PRI/SUP
48.00N-2.00E-32 MDM	SW NE		15.5		C 42582-3 PRI/SUP
48.00N-2.00E-32 MDM	NE NW		16.6		C 42582-3 PRI/SUP
48.00N-2.00E-32 MDM	SE NW		39.7		C 42582-3 PRI/SUP
48.00N-2.00E-32 MDM	NE SW		15.5		C 42582-3 PRI/SUP
48.00N-2.00E-32 MDM	SW SW		15.6		C 42582-3 PRI/SUP
SUBTOTAL			4104.7		
48.00N-1.00E-23 MDM	NE NE	1	6.0		C 42583 PRI
48.00N-1.00E-23 MDM	SE NE	2	18.0		C 42583 PRI
SUBTOTAL			24.0		
TOTAL			9406.0		

* Priority date for these lands subsequent in time and inferior to all rights of Wood River, Four Mile Creek, Seven Mile Creek, and Anna Slough Drain meeting certain criteria. See certificate.

C 42582-3 PRI/SUP means C-42582 is primary and C-42583 is supplemental.

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District Water Right Transfer Supplemental Form D

WATER RIGHTS ISSUED IN THE NAME OF OR WITHIN THE BOUNDARIES OF A DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

1. APPLICANT INFORMATION

Name: U.S. Fish and Wildlife Service

Address: 911 NE 11th Avenue

City: Portland State:OR Zip:97232

Home Phone: _____ Work Phone: 503-231-2395 Other Phone: _____

Fax: _____ **E-Mail Address: tim_mayer@fws.gov

2. DISTRICT INFORMATION

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District Name: Meadows Drainage District, Jerry Hawkins, President

Address: PO Box 426

City: Fort Klamath State:OR Zip:97626

Home Phone: 831-637-4362 Work Phone: _____ Other Phone: 541-892-6884

Fax: _____ **E-Mail Address: jercarhawk@yahoo.com

- ** By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

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**3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN
THE BOUNDARIES OF A DISTRICT**

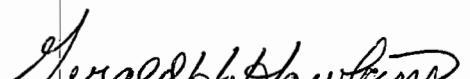
List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate
1.	S-488	S-309	42581
2.	S-7535	S-4791	42582
3.	S-29718	S-23396	42583
4.		-	
5.		-	
6.		-	

4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.


District Manager Signature

Jerry Hawkins
Name (print)

3/26/17
Date

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District Concurrence

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
) ss

County of KLAMATH)

I, MICHAEL R. JOHNSON, in my capacity as USFWS NATIONAL WILDLIFE REFUGE MANAGER

,
mailing address 21401 SILVER LAKE ROAD, CHILOQUIN OREGON 97624

telephone number (541)783-3380, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation Professional expertise

2. I attest that:

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- Water was used during the previous five years on the entire place of use for
Certificate # ; OR
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)
42581							See map/table
42582							See map/table
42583							See map/table

OR

- Confirming Certificate # has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # (For Historic POD/POA Transfers)

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(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF MEADOW
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

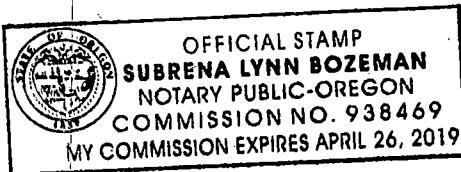
Michael R. Johnson
Signature of Affiant

2/24/17
Date

Signed and sworn to (or affirmed) before me this 24 day of February, 2017.

Subrena Lynn Bozeman
Notary Public for Oregon

My Commission Expires: 04/26/2019



Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
34S	07.5E	29	NE	NE		13.8	
34S	07.5E	29	NW	NE		28.4	
34S	07.5E	29	SW	NE		40.6	
34S	07.5E	29	SE	NE		29.9	
34S	07.5E	29	NE	NW		28.8	
34S	07.5E	29	NW	NW		36.6	
34S	07.5E	29	SW	NW		40.6	
34S	07.5E	29	SE	NW		40.6	
34S	07.5E	29	NE	SW		39.0	
34S	07.5E	29	NW	SW		39.0	
34S	07.5E	29	SW	SW		40.8	
34S	07.5E	29	SE	SW		40.8	
34S	07.5E	29	NE	SE		35.0	
34S	07.5E	29	NW	SE		39.0	
34S	07.5E	29	SW	SE		40.8	
34S	07.5E	29	SE	SE		37.1	
34S	07.5E	32	NE	NE		35.8	
34S	07.5E	32	NW	NE		39.0	
34S	07.5E	32	SW	NE		40.6	
34S	07.5E	32	SE	NE		37.7	
34S	07.5E	32	NE	NW		39.0	
34S	07.5E	32	NW	NW		39.0	
34S	07.5E	32	SW	NW		40.6	
34S	07.5E	32	SE	NW		40.6	
34S	07.5E	32	NE	SW		39.2	
34S	07.5E	32	NW	SW		39.2	
34S	07.5E	32	SW	SW		40.8	
34S	07.5E	32	SE	SW		40.8	
34S	07.5E	32	NE	SE		36.2	
34S	07.5E	32	NW	SE		39.2	
34S	07.5E	32	SW	SE		40.8	
34S	07.5E	32	SE	SE		37.9	
35S	07.5E	5	NE	NE		17.4	
35S	07.5E	5	NW	NE		18.8	
35S	07.5E	5	NE	NW		18.8	
35S	07.5E	5	NW	NW		18.8	
SUBTOTAL						1271.0	
34S	07.5E	21	NE	NE		0.4	*
34S	07.5E	21	SW	NE		18.9	*
34S	07.5E	21	SE	NE		26.0	*
34S	07.5E	21	NE	SW		17.1	*
34S	07.5E	21	SW	SW		17.6	*
34S	07.5E	21	SE	SW		40.5	*
34S	07.5E	21	NE	SE		39.0	*
34S	07.5E	21	NW	SE		38.9	*
34S	07.5E	21	SW	SE		40.6	*
34S	07.5E	21	SE	SE		40.6	*
34S	07.5E	22	SW	NW		0.2	*

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
34S	07.5E	22	NW	SW		22.3	*
34S	07.5E	22	SW	SW		40.5	*
34S	07.5E	22	SE	SW		16.6	*
34S	07.5E	26	NW	SW	5	6.6	*
34S	07.5E	26	SW	SW	6	0.9	*
34S	07.5E	27	NW	NW		41.2	*
34S	07.5E	27	SW	NW		41.2	*
34S	07.5E	27	SE	NW		41.2	*
34S	07.5E	27	NE	SW		41.2	*
34S	07.5E	27	SW	SW		41.2	*
34S	07.5E	27	NW	SE		41.2	*
34S	07.5E	27	SW	SE		41.2	*
34S	07.5E	27	NW	NE		14.6	*
34S	07.5E	27	SW	NE		40.4	*
34S	07.5E	27	SE	NE		10.4	*
34S	07.5E	27	NE	NW		40.6	*
34S	07.5E	27	NW	SW		41.2	*
34S	07.5E	27	SE	SW		41.2	*
34S	07.5E	27	NE	SE		39.0	*
34S	07.5E	27	SE	SE	1	34.2	*
34S	07.5E	28	NE	NE		41.2	*
34S	07.5E	28	NW	NE		41.2	*
34S	07.5E	28	SW	NE		41.2	*
34S	07.5E	28	SE	NE		41.2	*
34S	07.5E	28	NE	NW		41.2	*
34S	07.5E	28	NW	NW		41.2	*
34S	07.5E	28	SW	NW		41.2	*
34S	07.5E	28	SE	NW		41.2	*
34S	07.5E	28	NE	SW		41.2	*
34S	07.5E	28	NW	SW		41.2	*
34S	07.5E	28	SW	SW		41.2	*
34S	07.5E	28	SE	SW		41.2	*
34S	07.5E	28	NE	SE		41.2	*
34S	07.5E	28	NW	SE		41.2	*
34S	07.5E	28	SW	SE		41.2	*
34S	07.5E	28	SE	SE		41.2	*
34S	07.5E	29	NE	NE		11.6	*
34S	07.5E	29	SE	NE		5.6	*
34S	07.5E	33	NE	NE		41.2	*
34S	07.5E	33	NW	NE		41.2	*
34S	07.5E	33	SW	NE		41.2	*
34S	07.5E	33	SE	NE		41.2	*
34S	07.5E	33	NE	NW		41.2	*
34S	07.5E	33	NW	NW		40.0	*
34S	07.5E	33	SW	NW		39.6	*
34S	07.5E	33	SE	NW		41.2	*
34S	07.5E	33	NE	SW		41.2	*
34S	07.5E	33	NW	SW		39.2	*

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
34S	07.5E	33	SW	SW		28.9	*
34S	07.5E	33	SE	SW		30.4	*
34S	07.5E	33	NE	SE		41.2	*
34S	07.5E	33	NW	SE		41.2	*
34S	07.5E	33	SW	SE		30.4	*
34S	07.5E	33	SE	SE		30.4	*
34S	07.5E	34	NE	NE	1	16.4	*
34S	07.5E	34	NW	NE		41.2	*
34S	07.5E	34	SW	NE	3	41.0	*
34S	07.5E	34	SE	NE	2	3.8	*
34S	07.5E	34	NE	NW		41.2	*
34S	07.5E	34	NW	NW		41.2	*
34S	07.5E	34	SW	NW		41.2	*
34S	07.5E	34	SE	NW		41.2	*
34S	07.5E	34	NE	SW		41.2	*
34S	07.5E	34	NW	SW		41.2	*
34S	07.5E	34	SW	SW		30.4	*
34S	07.5E	34	SE	SW		30.4	*
34S	07.5E	34	NW	SE	4	35.3	*
34S	07.5E	34	SW	SE	5	29.0	*
34S	07.5E	34	SE	SE	5	4.0	*
35S	07.5E	3	NE	NE	1	31.6	*
35S	07.5E	3	NW	NE		40.0	*
35S	07.5E	3	SW	NE		40.0	*
35S	07.5E	3	SE	NE	2	40.0	*
35S	07.5E	3	NE	NW		40.0	*
35S	07.5E	3	NW	NW		40.0	*
35S	07.5E	3	SW	NW		40.0	*
35S	07.5E	3	SE	NW		40.0	*
35S	07.5E	3	NE	SW		40.0	*
35S	07.5E	3	NW	SW		40.0	*
35S	07.5E	3	SW	SE		40.0	*
35S	07.5E	3	NE	SE		40.0	*
35S	07.5E	3	NW	SE		40.0	*
35S	07.5E	4	NE	NE		40.0	*
35S	07.5E	4	NW	NE		40.0	*
35S	07.5E	4	SW	NE		40.0	*
35S	07.5E	4	SE	NE		40.0	*
35S	07.5E	4	NE	NW		40.0	*
35S	07.5E	4	NW	NW		37.8	*
35S	07.5E	4	SW	NW		38.0	*
35S	07.5E	4	SE	NW		40.0	*
35S	07.5E	4	NE	SW		40.0	*
35S	07.5E	4	NW	SW		38.0	*
35S	07.5E	4	NE	SE		40.0	*
35S	07.5E	4	NW	SE		40.0	*
35S	07.5E	5	NE	NE		15.7	*
35S	07.5E	5	NW	NE		18.0	*
35S	07.5E	5	SW	NE		40.0	*

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PLACE OF USE FOR CERTIFICATE 42581 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres	remarks
35S	07.5E	5	SE	NE		34.8	*
35S	07.5E	5	NE	NW		18.0	*
35S	07.5E	5	NW	NW		18.0	*
35S	07.5E	5	SW	NW		40.0	*
35S	07.5E	5	SE	NW		40.0	*
35S	07.5E	5	NE	SW		40.0	*
35S	07.5E	5	NW	SW		40.0	*
35S	07.5E	5	NE	SE		34.9	*
35S	07.5E	5	NW	SE		40.0	*
SUBTOTAL						4006.3	
TOTAL						5277.3	

* Priority date for these lands subsequent in time and inferior to all rights of Wood River, Four Mile Creek, Seven Mile Creek, and Anna Slough Drain meeting certain criteria. See certificate.

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PLACE OF USE FOR CERTIFICATE 42582 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres
34S	07.5E	30	NE	NE		29.5
34S	07.5E	30	NW	NE		30.4
34S	07.5E	30	SW	NE		40.6
34S	07.5E	30	SE	NE		40.6
34S	07.5E	30	NE	NW		30.8
34S	07.5E	30	NW	NW	1	27.0
34S	07.5E	30	SW	NW	2	36.5
34S	07.5E	30	SE	NW		40.6
34S	07.5E	30	NE	SW		39.0
34S	07.5E	30	NW	SW	3	35.0
34S	07.5E	30	SW	SW	4	36.1
34S	07.5E	30	SE	SW		40.8
34S	07.5E	30	NE	SE		39.0
34S	07.5E	30	NW	SE		39.0
34S	07.5E	30	SW	SE		40.8
34S	07.5E	30	SE	SE		40.8
34S	07.5E	31	NE	NE		39.0
34S	07.5E	31	NW	NE		39.0
34S	07.5E	31	SW	NE		40.6
34S	07.5E	31	SE	NE		40.6
34S	07.5E	31	NE	NW		39.0
34S	07.5E	31	NW	NW	1	34.0
34S	07.5E	31	SW	NW	2	34.9
34S	07.5E	31	SE	NW		40.6
34S	07.5E	31	NE	SW		39.2
34S	07.5E	31	NW	SW	3	33.4
34S	07.5E	31	SW	SW	4	34.4
34S	07.5E	31	SE	SW		40.8
34S	07.5E	31	NE	SE		39.2
34S	07.5E	31	NW	SE		39.2
34S	07.5E	31	SW	SE		40.8
34S	07.5E	31	SE	SE		40.8
35S	07.5E	3	SW	SW		40.0
35S	07.5E	3	SE	SW		40.0
35S	07.5E	3	SW	SE		40.0
35S	07.5E	3	SE	SE	3	37.6
35S	07.5E	4	SW	SW		40.0
35S	07.5E	4	SE	SW		40.0
35S	07.5E	4	SW	SE		40.0
35S	07.5E	4	SE	SE		40.0
35S	07.5E	5	SW	SW		40.0
35S	07.5E	5	SE	SW		40.0
35S	07.5E	5	SW	SE		40.0
35S	07.5E	5	SE	SE		35.0
35S	07.5E	6	NE	NE		18.0

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PLACE OF USE FOR CERTIFICATE 42582 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres
35S	07.5E	6	NE	NE		18.8
35S	07.5E	6	NW	NE		18.0
35S	07.5E	6	NW	NE		18.8
35S	07.5E	6	SW	NE		40.0
35S	07.5E	6	SE	NE		40.0
35S	07.5E	6	NE	NW		18.0
35S	07.5E	6	NE	NW		18.8
35S	07.5E	6	NW	NW		15.3
35S	07.5E	6	NW	NW		15.5
35S	07.5E	6	SW	NW		34.0
35S	07.5E	6	SE	NW		40.0
35S	07.5E	6	NE	SW		40.0
35S	07.5E	6	NW	SW		34.0
35S	07.5E	6	SW	SW		34.0
35S	07.5E	6	SE	SW		40.0
35S	07.5E	6	NE	SE		40.0
35S	07.5E	6	NW	SE		40.0
35S	07.5E	6	SW	SE		40.0
35S	07.5E	6	SE	SE		40.0
35S	07.5E	7	NE	NE		40.0
35S	07.5E	7	NW	NE		40.0
35S	07.5E	7	SW	NE		40.0
35S	07.5E	7	SE	NE		40.0
35S	07.5E	7	NE	NW		40.0
35S	07.5E	7	NW	NW		34.0
35S	07.5E	7	SW	NW		34.0
35S	07.5E	7	SE	NW		40.0
35S	07.5E	7	NE	SW		40.0
35S	07.5E	7	NW	SW		34.0
35S	07.5E	7	SW	SW		34.0
35S	07.5E	7	SE	SW		40.0
35S	07.5E	7	NE	SE		40.0
35S	07.5E	7	NW	SE		40.0
35S	07.5E	7	SW	SE		40.0
35S	07.5E	7	SE	SE		40.0
35S	07.5E	8	NE	NE		35.0
35S	07.5E	8	NW	NE		40.0
35S	07.5E	8	SW	NE		40.0
35S	07.5E	8	SE	NE		35.1
35S	07.5E	8	NE	NW		40.0
35S	07.5E	8	NW	NW		40.0
35S	07.5E	8	SW	NW		40.0
35S	07.5E	8	SE	NW		40.0
35S	07.5E	8	NE	SW		40.0
35S	07.5E	8	NW	SW		40.0

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PLACE OF USE FOR CERTIFICATE 42582 TO BE TRANSFERRED

twnshp	range	section	quarter40	quarter160	lot	acres
35S	07.5E	8	SW	SW		40.0
35S	07.5E	8	SE	SW		40.0
35S	07.5E	8	NE	SE		35.2
35S	07.5E	8	NW	SE		40.0
35S	07.5E	8	SW	SE		40.0
35S	07.5E	8	SE	SE		35.2
35S	07.5E	9	NE	NE		31.6
35S	07.5E	9	NW	NE		33.8
35S	07.5E	9	SW	NE	2	15.1
35S	07.5E	9	NE	NW		34.0
35S	07.5E	9	NW	NW		32.5
35S	07.5E	9	SW	NW		38.0
35S	07.5E	9	SE	NW		39.8
35S	07.5E	9	NE	SW	3	33.8
35S	07.5E	9	NW	SW		38.0
35S	07.5E	9	SW	SW		38.0
35S	07.5E	9	SE	SW	4	24.8
35S	07.5E	10	NE	NE	1	11.3
35S	07.5E	10	NW	NE	1	28.0
35S	07.5E	10	NE	NW		29.2
35S	07.5E	10	NW	NW		30.4
35S	07.5E	16	NE	NW	1	7.6
35S	07.5E	16	NW	NW	1	14.8
35S	07.5E	17	NE	NE		13.4
35S	07.5E	17	NW	NE		15.2
35S	07.5E	17	NE	NW		14.8
35S	07.5E	17	NW	NW		14.4
35S	07.5E	18	NE	NE		14.2
35S	07.5E	18	NW	NE		13.8
35S	07.5E	18	NE	NW		13.6
35S	07.5E	18	NW	NW		12.3
TOTAL						4104.7

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PLACE OF USE FOR CERTIFICATE 42583 TO BE TRANSFERRED

ttwnshp	trange	tsection	quarter40	quarter160	lot	acres	remarks
35S	07.5E	2	NW	NW	1	0.4	Pri
35S	07.5E	2	SW	NW	1	9.8	Pri
35S	07.5E	2	NW	SW	1	12.0	Pri
35S	07.5E	2	SW	SW	1	1.8	Pri
SUBTOTAL						24.0	Primary
34S	07.5E	30	NE	NE		29.5	Sup
34S	07.5E	30	NW	NE		30.4	Sup
34S	07.5E	30	SW	NE		40.6	Sup
34S	07.5E	30	SE	NE		40.6	Sup
34S	07.5E	30	NE	NW		30.8	Sup
34S	07.5E	30	NW	NW	1	27.0	Sup
34S	07.5E	30	SW	NW	2	36.5	Sup
34S	07.5E	30	SE	NW		40.6	Sup
34S	07.5E	30	NE	SW		39.0	Sup
34S	07.5E	30	NW	SW	3	35.0	Sup
34S	07.5E	30	SW	SW	4	36.1	Sup
34S	07.5E	30	SE	SW		40.8	Sup
34S	07.5E	30	NE	SE		39.0	Sup
34S	07.5E	30	NW	SE		39.0	Sup
34S	07.5E	30	SW	SE		40.8	Sup
34S	07.5E	30	SE	SE		40.8	Sup
34S	07.5E	31	NE	NE		39.0	Sup
34S	07.5E	31	NW	NE		39.0	Sup
34S	07.5E	31	SW	NE		40.6	Sup
34S	07.5E	31	SE	NE		40.6	Sup
34S	07.5E	31	NE	NW		39.0	Sup
34S	07.5E	31	NW	NW	1	34.0	Sup
34S	07.5E	31	SW	NW	2	34.9	Sup
34S	07.5E	31	SE	NW		40.6	Sup
34S	07.5E	31	NE	SW		39.2	Sup
34S	07.5E	31	NW	SW	3	33.4	Sup
34S	07.5E	31	SW	SW	4	34.4	Sup
34S	07.5E	31	SE	SW		40.8	Sup
34S	07.5E	31	NE	SE		39.2	Sup
34S	07.5E	31	NW	SE		39.2	Sup
34S	07.5E	31	SW	SE		40.8	Sup
34S	07.5E	31	SE	SE		40.8	Sup
35S	07.5E	3	SW	SW		40.0	Sup
35S	07.5E	3	SE	SW		40.0	Sup
35S	07.5E	3	SW	SE		40.0	Sup
35S	07.5E	3	SE	SE		40.0	Sup
35S	07.5E	3	SE	SE	3	37.6	Sup
35S	07.5E	4	SW	SW		38.0	Sup
35S	07.5E	4	SE	SW		40.0	Sup
35S	07.5E	4	SW	SE		40.0	Sup
35S	07.5E	4	SE	SE		40.0	Sup

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ttwnshp	trange	tsection	quarter40	quarter160	lot	acres	remarks
35S	07.5E	5	SW	SW		40.0	Sup
35S	07.5E	5	SE	SW		40.0	Sup
35S	07.5E	5	SW	SE		40.0	Sup
35S	07.5E	5	SE	SE		35.0	Sup
35S	07.5E	6	NE	NE		18.0	Sup
35S	07.5E	6	NE	NE		18.8	Sup
35S	07.5E	6	NW	NE		18.0	Sup
35S	07.5E	6	NW	NE		18.8	Sup
35S	07.5E	6	SW	NE		40.0	Sup
35S	07.5E	6	SE	NE		40.0	Sup
35S	07.5E	6	NE	NW		18.0	Sup
35S	07.5E	6	NE	NW		18.8	Sup
35S	07.5E	6	NW	NW		15.3	Sup
35S	07.5E	6	NW	NW		15.5	Sup
35S	07.5E	6	SW	NW		34.0	Sup
35S	07.5E	6	SE	NW		40.0	Sup
35S	07.5E	6	NE	SW		40.0	Sup
35S	07.5E	6	NW	SW		34.0	Sup
35S	07.5E	6	SW	SW		34.0	Sup
35S	07.5E	6	SE	SW		40.0	Sup
35S	07.5E	6	NE	SE		40.0	Sup
35S	07.5E	6	NW	SE		40.0	Sup
35S	07.5E	6	SW	SE		40.0	Sup
35S	07.5E	6	SE	SE		40.0	Sup
35S	07.5E	7	NE	NE		40.0	Sup
35S	07.5E	7	NW	NE		40.0	Sup
35S	07.5E	7	SW	NE		40.0	Sup
35S	07.5E	7	SE	NE		40.0	Sup
35S	07.5E	7	NE	NW		40.0	Sup
35S	07.5E	7	NW	NW		34.0	Sup
35S	07.5E	7	SW	NW		34.0	Sup
35S	07.5E	7	SE	NW		40.0	Sup
35S	07.5E	7	NE	SW		40.0	Sup
35S	07.5E	7	NW	SW		34.0	Sup
35S	07.5E	7	SW	SW		34.0	Sup
35S	07.5E	7	SE	SW		40.0	Sup
35S	07.5E	7	NE	SE		40.0	Sup
35S	07.5E	7	NW	SE		40.0	Sup
35S	07.5E	7	SW	SE		40.0	Sup
35S	07.5E	7	SE	SE		40.0	Sup
35S	07.5E	8	NE	NE		35.0	Sup
35S	07.5E	8	NW	NE		40.0	Sup
35S	07.5E	8	SW	NE		40.0	Sup
35S	07.5E	8	SE	NE		35.1	Sup
35S	07.5E	8	NE	NW		40.0	Sup

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PLACE OF USE FOR CERTIFICATE 42583 TO BE TRANSFERRED

twnshp	trange	tsection	quarter40	quarter160	lot	acres	remarks
35S	07.5E	8	NW	NW		40.0	Sup
35S	07.5E	8	SW	NW		40.0	Sup
35S	07.5E	8	SE	NW		40.0	Sup
35S	07.5E	8	NE	SW		40.0	Sup
35S	07.5E	8	NW	SW		40.0	Sup
35S	07.5E	8	SW	SW		40.0	Sup
35S	07.5E	8	SE	SW		40.0	Sup
35S	07.5E	8	NE	SE		35.2	Sup
35S	07.5E	8	NW	SE		40.0	Sup
35S	07.5E	8	SW	SE		40.0	Sup
35S	07.5E	8	SE	SE		35.2	Sup
35S	07.5E	9	NE	NE		31.6	Sup
35S	07.5E	9	NW	NE		33.8	Sup
35S	07.5E	9	SW	NE	2	15.1	Sup
35S	07.5E	9	NE	NW		34.0	Sup
35S	07.5E	9	NW	NW		32.5	Sup
35S	07.5E	9	SW	NW		38.0	Sup
35S	07.5E	9	SE	NW		39.8	Sup
35S	07.5E	9	NE	SW	3	33.8	Sup
35S	07.5E	9	NW	SW		38.0	Sup
35S	07.5E	9	SW	SW		38.0	Sup
35S	07.5E	9	SE	SW	4	24.8	Sup
35S	07.5E	10	NE	NE	1	11.3	Sup
35S	07.5E	10	NW	NE	1	28.0	Sup
35S	07.5E	10	NE	NW		29.2	Sup
35S	07.5E	10	NW	NW		30.4	Sup
35S	07.5E	16	NE	NW	1	7.6	Sup
35S	07.5E	16	NW	NW	1	14.8	Sup
35S	07.5E	17	NE	NE		13.4	Sup
35S	07.5E	17	NW	NE		15.2	Sup
35S	07.5E	17	NE	NW		14.8	Sup
35S	07.5E	17	NW	NW		14.4	Sup
35S	07.5E	18	NE	NE		14.2	Sup
35S	07.5E	18	NW	NE		13.8	Sup
35S	07.5E	18	NE	NW		13.6	Sup
35S	07.5E	18	NW	NW		12.3	Sup
SUBTOTAL						4104.7	Sup'l
TOTAL						4128.7	

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United States Department of the Interior

FISH AND WILDLIFE SERVICE

911 NE 11th Avenue
Portland, Oregon 97232-4181



In Reply Refer to:
ABA-EN

March 15, 2017

Lisa Jaramillo
Transfer & Conservation Section Manager
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266

REFERENCE: Enclosed Temporary Transfer Application

Dear Lisa:

Enclosed please find a proposed temporary transfer application. Also, enclosed please find a letter of support from ODFW, a purchase order in the amount of \$9,981.00, required attachments, and two copies each of four application maps.

If you require further information, or have any questions, please call me at 503-736-4788.

Sincerely,

A handwritten signature in cursive script that appears to read "Gary Ball".

Gary Ball, PE, PLS, CWRE
Hydrologist

Enclosure

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