

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 74460

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																				
Twp	Rng	Sec	1/4 1/4	Tax Lot	Gvt Lot or DLC	Acreage	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	1/4 1/4	Tax Lot	Gvt Lot or DLC	Acreage	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date										
EXAMPLE																														
2	S	9	E	15	NE	NW	100				15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901		
7	S	38	E	12	NE	SW	2800	1, 2, 3	6/21/1950	POD	7	S	38	E	12	NE	SW	2800	Supp irrig	POD #4	7	S	38	E	12	NE	SW	2800	Supp irrig	6/21/1950
7	S	38	E	12	NW	SW	2800	1,2,3	6/21/1950	POD	7	S	38	E	12	NW	SW	2800	Supp irrig	POD #4	7	S	38	E	12	NW	SW	2800	Supp irrig	6/21/1950
7	S	38	E	12	NW	SW	2800	1,2,3	6/21/1950	POD	7	S	38	E	12	NW	SW	2800	irrig	POD #4	7	S	38	E	12	NW	SW	2800	irrig	6/21/1950
7	S	38	E	11	NE	SE	2800	1, 2, 3	6/21/1950	POD	7	S	38	E	11	NE	SE	2800	irrig	POD #4	7	S	38	E	11	NE	SE	2800	irrig	6/21/1950
7	S	38	E	11	NE	SE	2800	1, 2, 3	6/21/1950	POD	7	S	38	E	11	NE	SE	2800	Supp irrig	POD #4	7	S	38	E	11	NE	SE	2800	Supp irrig	6/21/1950
7	S	38	E	11																										
										TOTAL ACRES: 107.9																				

Additional remarks: _____

