



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\\_criteria\\_review](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review).

Change in Place of Use Only

## 1A. APPLICANT INFORMATION

IRRIGATION DISTRICT EAGLE POINT IRRIGATION DISTRICT			PHONE NO. (541) 826-3411	ADDITIONAL CONTACT NO.
ADDRESS P.O. BOX 157			FAX NO. (541) 826-8738	
CITY EAGLE POINT	STATE OR	ZIP 97524	E-MAIL epidist@centurylink.net	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

## 1B. AGENT INFORMATION

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

	Certificate	Permit / Previous Transfer	Decree
1.	89373	-	
2.		-	
3.		-	
4.		-	
5.		-	
6.		-	

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**3. ATTACHMENTS**

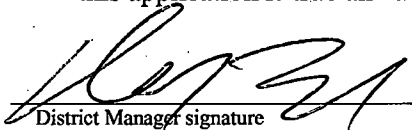
*Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.*

<p><b>Supplemental Form A –</b>  <b>Description of Proposed Change(s) to a Water Right</b></p> <p><input checked="" type="checkbox"/> A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.</p> <p><b>Map</b></p> <p><input checked="" type="checkbox"/> Permanent Transfer          A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p>	<p><b>Fees:</b></p> <p><input checked="" type="checkbox"/> Amount enclosed: \$ <u>1,160.00</u>          See the Department's Fee Schedule at <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> or call (503) 986-0900.</p> <p><b>Land Use Compatibility Statement</b></p> <p><input checked="" type="checkbox"/> The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation <u>only</u> and d) the use is located within an irrigation district or an exclusive farm use zone.</p>
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**4. SIGNATURES**

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

  
 District Manager signature

David Ford  
 name (print)

12-8-17  
 date

OR

\_\_\_\_\_  
 Authorized District Representative signature

\_\_\_\_\_  
 name (print)

\_\_\_\_\_  
 date

<p><b><u>Before submitting your application to the Department, be sure you have:</u></b></p> <ul style="list-style-type: none"> <li>• Answered each question completely.</li> <li>• Included all the required attachments.</li> <li>• Included a check payable to the Oregon Water Resources Department for the appropriate amount.</li> </ul>
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■ Certificate Number or other identifying number: 89373

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below **only** if the information is reflected on the existing water right.

TABLE I - AUTHORIZED PLACE OF USE													
POD# or POA#	PRIORITY DATE	USE	LEGAL DESCRIPTION						GOV'T LOT	TAX LOT	ACRES	USERNAME	DINN
			TWP	RNG	SEC	QQ	DLC						
1,2	8/21/1915	IR	35 S	1 E	30	NE NW			103	10.1	Snowy Butte Ranch, Holdings, LLC (ST. Laurent)	2017-001	
1,2	8/21/1915	IR	35 S	1 E	30	SE NW			103	4.09	Snowy Butte Ranch, Holdings, LLC (ST. Laurent)	2017-001	
1,2	8/21/1915	IR	36 S	1 W	11	SW NW			800	31.8	Holt Distressed Properties, LP Formerly - Amblegreen	2017-002	
1,2	8/21/1915	IR	36 S	1 E	6	NE SW	40		1800	0.60	JOHN & KATHLEEN BOWELS Formerly - BARTLE	2017-003	
1,2	8/21/1915	IR	36 S	1 E	6	NW SW	40		1800	0.10	JOHN & KATHLEEN BOWELS Formerly - BARTLE	2017-003	
1,2	8/21/1915	IR	35 S	1 E	29	SE SW			9600	5.81	Snowy Butte Ranch, Holdings, LLC (ST. Laurent) Formerly Ryan	2017-004	
										<b>TOTAL:</b>			
										<b>52.5</b>			

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Certificate Number or other identifying number: 89373

TABLE II. - PROPOSED PLACE OF USE												
POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	DINN
			TWP	RNG	SEC	QQ	DLC	GOVT LOT	TAX LOT			
1,2	8/21/1915	IR	35 S	1 E	30	SW SW			400	5.51	Snowy Butte Ranch, Holdings, LLC (St. Laurent)	2017-001
1,2	8/21/1915	IR	35 S	1 E	31	NW NW			300	8.68	Snowy Butte Ranch, Holdings, LLC (St. Laurent)	2017-001
1,2	8/21/1915	IR	36 S	1 W	11	NE SW			1300	0.17	MIKE & GAIL MITCHELL	2017-002
1,2	8/21/1915	IR	35 S	1 W	36	SW NE			500	2.65	MICHAEL & RHONDA HUSSEY	2017-002
1,2	8/21/1915	IR	36 S	1 W	12	NE NE			101	17.13	MARTIN & DANA DANIELS	2017-002
1,2	8/21/1915	IR	36 S	1 W	11	SW SE			1900	0.70	RICHARD PINI	2017-002
1,2	8/21/1915	IR	36 S	1 W	11	SE SW			2000	0.62	RICHARD PINI	2017-002
1,2	8/21/1915	IR	36 S	1 W	11	SW SE			2000	0.24	RICHARD PINI	2017-002
1,2	8/21/1915	IR	36 S	1 W	14	NW NE			1800	2.94	RICHARD PINI	2017-002
1,2	8/21/1915	IR	36 S	1 E	6	NW SW	40		1804	2.00	JOHN & KATHLEEN BOWLES	2017-002
1,2	8/21/1915	IR	35 S	1 E	31	NE NW			300	5.35	Snowy Butte Ranch, Holdings, LLC (St. Laurent)	2017-002
1,2	8/21/1915	IR	36 S	1 E	6	NW SW	40		1804	0.10	JOHN & KATHLEEN BOWLES	2017-003
1,2	8/21/1915	IR	36 S	1 E	6	SW SW	40		1804	0.60	JOHN & KATHLEEN BOWLES	2017-003
1,2	8/21/1915	IR	35 S	1 E	30	SE SW			400	0.73	Snowy Butte Ranch, Holdings, LLC (St. Laurent)	2017-004
1,2	8/21/1915	IR	35 S	1 E	31	NE NW			300	5.08	Snowy Butte Ranch, Holdings, LLC (St. Laurent)	2017-004
<b>TOTAL:</b>										<b>52.5</b>	<b>RECEIVED BY OWRD</b>	

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## District Permanent Water Right Transfer Application Supplemental Form A

### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.**

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

<input checked="" type="checkbox"/> Certificated Right	89373	
	Certificate Number	
<input type="checkbox"/> Adjudicated, Non-certificated Right	_____	_____
	Name of Decree	Page Number
<input type="checkbox"/> Permit for which Proof has been Approved	-	_____
	Permit Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/> Transferred Right for which Proof has been Filed	-	_____
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/> Permit for Supplemental Irrigation	-	_____
	Permit Number	

- Name on Permit, Certificate, or Decree: EAGLE POINT IRRIGATION DISTRICT
- Priority Date(s): AUGUST 21, 1915

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

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Source(s) of Water to be Affected by Transfer: BIG BUTTE CREEK

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Tributary to: ROGUE RIVER

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- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?  
 Yes     No

If "Yes", what are the Permit, Registration or Certificate Numbers? \_\_\_\_\_

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: 89373

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

**Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):**

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) OF DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOVT LOT	MEASURED DISTANCES
1	35 S	2 E	10	NE NE			1130 feet south & 700 feet west from the NE corner, section 10, NE-NE section 10, T35S, R2E, W.M.
2	35 S	2 E	3	NW NW		4	1030 feet south & 290 feet east from the NW corner, section 3, Lot 4, NW-NW section 3, T35S, R2E, W.M.

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