

Application for District Permanent Water Right

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app criteria review.

Change in Place of Use Only

1A. APPLICANT INFORMATION

| IRRIGATION DISTRICT | | 1 | PHONE NO. | ADDITIONAL CONTACT NO. |
|---------------------|-----------------|--------------|-----------------------|--------------------------|
| West Extension Irri | gation District | | (541) 922-3814 | · |
| ADDRESS | | | | FAX NO. |
| P.O. Box 100 | | | | <u> </u> |
| ÇITY | STATE | ZIP | E-MAIL | |
| Irrigon | OR | 97844 | bbridge@oregontr | ail.net |
| BY PROVIDING AN E-M | AIL ADDRESS, | CONSENT IS G | IVEN TO RECEIVE ALL C | ORRESPONDENCE FROM THE |
| | | | | NTS WILL ALSO BE MAILED. |

1B. AGENT INFORMATION

| AGENT/BUSINESS NAME | | | PHONE NO. ADDITIONAL CONTACT NO | | | |
|-----------------------|--------------------|-----------------|---------------------------------|--------------------------|--|--|
| Molly Reid, EA Engine | eering, Science, & | Technology, Inc | e. (541) 3 <u>10</u> -7264 | | | |
| ADDRESS | FAX NO. | | | | | |
| 8019 W. Quinault Ave | nue, Suite 201 | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | |
| Kennewick | WA | 99336 | mreid@eaest.com | | | |
| BY PROVIDING AN E | -MAIL ADDRESS, | CONSENT IS GI | VEN TO RECEIVE ALL C | ORRESPONDENCE FROM THE | | |
| DEPARTMENT ELEC | TRONICALLY. CO | PIES OF THE I | FINAL ORDER DOCUMEN | NTS WILL ALSO BE MAILED. | | |

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

• List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

| | Certificate | Permit / Previous Transfer | Decree |
|----|-------------|-------------------------------|------------------------------------|
| 1. | 87799 | S -45999 | |
| 2. | 79924 | - | Umatilla River Decree V3 P.213-215 |
| 3. | 79925 | - | Umatilla River Decree |
| 4. | 79926 | S-408 | |
| 5. | 79928/79929 | S-33883 | |
| 6. | 87872 | S-7400 | RECEIVED BY OWRD |

DEC 22 2017

April 2017

District Permanent Transfer Application

3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

| Supplemental Form A – | Fees: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Proposed Change(s) to a Water Right ☑ A separate Supplemental Form A is enclosed for each water right to be affected by this | ⊠ Amount enclosed: \$ See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900. |
| transfer. | Land Use Compatibility Statement - NA |
| Map ✓ Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE). | The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone. |

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district; and
- (3) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

| 1 | Sumbo Bridger | sole | Bev Bridgewater, Manager | 12/19/17 |
|---|----------------------------------------------|------|--------------------------|----------|
| , | District Manager signature | | name (print) | date |
| | OR | | | |
| | | | | |
| | | | | • |
| | Authorized District Representative signature | | name (print) | date |
| | • | | | |

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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DEC 2 2 2017

District Permanent Transfer Application

Page 2 of 2

SALEM, OR

April 2017



District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| Certificated Right | 87799 | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|----------------|--|--|--|--|--|--|
| 2 Certificated Right | Certificate Number | Certificate Number | | | | | | | |
| Adjudicated, Non-certificated Right | Name of Decree | Page Number | | | | | | | |
| Permit for which Proof has been Approved | - Permit Number | Date Claim of Beneficial | Use Submitted | | | | | | |
| Transferred Right for which Proof has been Filed | - Previous Transfer Number | Date Claim of Beneficial | | | | | | | |
| Permit for Supplemental Irrigation | Permit Number | | | | | | | | |
| Name on Permit, Certificate, o | or Decree: West Extension | Irrigation District | RECEIVED BY OW | | | | | | |
| Priority Date(s): 1981 | | • | DEC 22 2017 | | | | | | |
| If there are multiple Priority provided in Supplemental For date is associated with each of places of use. | m A of this application m | ast identify which prior | ity SALEM, OR | | | | | | |
| Source(s) of Water to be Affect | cted by Transfer: Columb | a River | - | | | | | | |
| Tributary to: Pacific Ocean | | | | | | | | | |
| Are there other water rights, this land? | Permits or Ground Water | Registrations associate | ed with | | | | | | |
| ☐ Yes | | | | | | | | | |
| If "Yes", what are the Permit, | Registration or Certificate | e Numbers? | | | | | | | |
| Any "layered" water use or a for transfer must be included | | | osed | | | | | | |
| | | | | | | | | | |

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

• Certificate Number or other identifying number: 87799

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| | | | • | AUTHOR | IZED POIN | T(S) of D | IVERSIC | N (POD) or APPROPRIATION (POA) |
|---|--------------------|-----|-----|--------|-----------|-----------|--------------|------------------------------------------------------------------------------------------------|
| | POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| | 4 | 5N | 26E | 23 | SENE | | | 800 feet North & 200 Feet West from E ¼ Corner, Section 23; T5N, R26E, W.M., being in the SENE |
| | | - | | | ` | | | |
| | | _ | | | | | | , |
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| | (| | | | | | | |
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| - | | | | | | , | | |

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• Certificate Number or other identifying number: 87799

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

| ······································ | | , | | | | TABLE | I. – AU | THORIZ | ED PLACE | OF USE | | |
|----------------------------------------|------------------|------|-----|-----|-------|---------------|---------------|--------------|----------|--------|-----------|----------|
| POD# or POA# | PRIORITY DATE | USE | TWP | RNG | SEC L | EGAL DE QQ | SCRIPT DLC | GOV'T LOT | 'TAX LOT | ACRES | USER NAME | DINN |
| 4 | 6/15/1981 | IR | 5N | 26E | 22 | SENE | | | 200 | 0.20 | Svatonsky | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWNE | | | 200 | 0.25 | Moore | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENE | | | 1300 | 0.20 | Winter | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | NWNW | · · | | 200 | 0.30 | Egge | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | NWNW | | | 202 | 0.20 | Combes | 2017-PT2 |
| 4 | 6/15/1981 | IR . | 5N | 26E | 23 | NWNW | | | 205 . | 0.20 | Marlow | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWNW | | , | 201 | 0.30 | Bejarano | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWNW | | | 3300 | 0.10 | Shannon | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWNW | | | 1802 | 0.30 | Carillo | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N- | 26E | 23 | SENW | | | 800 | 0.30 | Burns | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENW | | • | 801 | 0.20 | Radie | 2017-PT2 |
| 4 | 6/15/1981 | ÌR | 5N | 26E | 23 | SENW | | | . 805 | 0.50 | Horneck | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENW | | | 806 | 1.50 | Myers | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENW | <u> </u> | | 809 | 0.20 | Buchanan | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENW | | | 810. | 1.00 | Buchanan | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | | 20 0 | - 05 | 811 | 1.00 | Buchanan | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENW | * * ** | | 803 | 0.50 | Stirk | 2017-PT1 |
| 4 | 6/15/1981 | IR · | 5N | 26E | 23 | NWSW | | | 1300 | 0.35 | Cooley | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | NWSW. | HII | | 1400 | 0.35 | McLean | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SESW | | S S | 2901 | 0.10 | McLean | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | | | | 3200 | 0.25 | Garcia | 2017-PT2 |
| 44 | 6/15/1981 | IR . | 5N | 26E | 23 | 1,222 | Ī | | 1300 | 0.30 | Winter | 2017-PT2 |
| ′ 4 | 6/15/1981 | IR · | 5N | 26E | 23 | NWSE | | , | 1600 | 0.20 | Aylett | 2017-PT2 |

District Permanent Transfer Application Supplemental Form A

Page 3 of 7

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| | | | | | | | | | | | • | |
|---|-----------|------|-----|-----|-----|-----------|----------------|--------------|-------|-------|----------------------------|-------------|
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWSE | | | 1902 | 0.45 | Cardenas | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWSE | | | ROW | 0.40 | WEID ROW | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWSE | | | 1915 | 0.10 | Hellberg | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SESE | | | 3000 | 0.10 | Perrin | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SESE | | | -3001 | 0.20 | . Huwe | 2017-PT2 |
| | | | | | | | | • | | | | |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | NESW | > | | 600 | 0.40 | Huwe | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | NESW | | | 200 | 0.30 | Daniels | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SWSW | | | 1000 | 0.20 | Cole | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SWSW | | | 200 | 0.10 | Aylett | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SESW | | | 300 | 0.40 | David | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SESW | | | 100 . | 0.20 | Poulson | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SESW | | | 107 | 0.20 | Madrigal | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SESW | | | ROW | 0.10 | WEID ROW | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | -24 | SESW | | | ROW | 0.10 | WEID ROW | 2017-PT1 |
| 4 | 6/15/1981 | IR . | 5N | 26E | 24 | NESE | | | 3300 | 0.20 | Friend/Otteson | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | NESE | | | 2501 | 0.15 | Wells | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | NWSE | | | 100 | 0.30 | Baker | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SWSE | | | ROW | 0.10 | WEID ROW | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SWSE | | | ROW | 0.20 | WEID ROW | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SESE | _ | | 1201 | 0.25 | Brown | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | SESE | | | 1202 | 0.35 | Brown | 2017-PT1 |
| | | 1 | 311 | 202 | | J. DEGE | <u> </u> | | 1202 | 5.00 | | |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWNE | | | 0603 | 0.20 | Earle | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SWNE | | | 2102 | 0.60 | Gumbert | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SWNE T | | | 2403 | 0.10 | Proctor | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SWNE S | - | - | 2404 | 0.10 | Starkweather | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SENE SENE | 2017 | | 2600 | 15.40 | Morrow Co. School District | Not Noticed |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SENE IN | - 2 | | 2700 | 4.40 | Morrow Co. School District | Not Noticed |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NENW 2 | - 6 | | 1300 | 0.70 | Wenholz | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NENW NENW | LI L | | 100 | 0.40 | Fisher | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NENW NENW | | | 200 | 0.20 | Ochoa | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | (1) | | | 707 | 0.60 | Sprague | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWNW NWNW | | | 701 | 0.10 | Lily | 2017-PT2 |
| | | | | | | | | | | | | |

District Permanent Transfer Application Supplemental Form A Page 4 of 7

revised - 2/1/2010

| 4 | 6/15/1981 | l IR | 5N | 26E | 25 | NWNW | | 1 | 705 | 0.25 | Kestler | 2017-PT2 |
|-----|-----------|------|------|-----|------|-------------------|---|---|--------|-------|--------------|-----------------------|
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SWNW | | | 1103 | 0.20 | <u> </u> | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SWNW | • | | 1105 | 0.20 | Hajek | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SWNW | | | 1003 | 0.40 | Madrigal | 2017-PT1 |
| 4 | 6/15/1981 | IR · | 5N | 26E | 25 | SENW | | | 1603 | 1.00 | Gutierrez | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SENW | | | 1205 | 0.10 | Hussey | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SENW | | | 1604 | 0.10 | B. Gutierrez | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SENW | | | - 1605 | 0.20 | C. Gutierrez | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 400 | 1.20 | Hicks | 2017-PT1 |
| 4 | 6/15/1981 | · IR | 5N | 26E | _ 25 | NESW | | | 1305 | 0.10 | Erevia | 2017-PT2 |
| 4 . | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 1301 | 0.20 | Fischer | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N · | 26E | 25 | NESW | | | 1302 | 0.20 | Veatch | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 1314 | 0.10 | Veatch | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 1309 | 0.05 | Blum | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWSW | • | | 905 | 1.00 | Hernandez | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWSW | | | 714 | 0.30 | Ramos | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWSE | | | 1102 | 0.25 | Pritchett | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWSE | | | 1103 | 0.20 | Rebman | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWSE | | | 1104 | 0.20 | Weisberg | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | NWNE | | | 200 | 0.70 | Creason | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | NWNE | | | 204 | 0.70 | Hellberg | 2017-I 12 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | SWNW | | | 400 | 0.10 | Calvillo | 2017-FT2 |
| | 0,13,1301 | | | ZOL | | BWIN | - | | 100 | | Carvino | 2017 1 12 |
| 4 | 6/15/1981 | IR | 5N | 26E | 27 | NENE | | | 102 | 0.70 | Studer | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 27 | NENE | | | 100 | 0.10 | Studer | 2017-PT2 |
| | | | | | | | | | | | | |
| | • | | | | | - · · - · - · · · | | | TOTAL: | 45.15 | <u> </u> | |

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DEC 2 2 2017

Page 5 of 7

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■ Certificate Number or other identifying number: <u>87799</u>

| | | | | ٠ | • T . | ABLE II. | . – PRC | POSED | PLACE OF | USE | | · . |
|-----|-----------|------|------------------|------|--------------|----------|---------|-------|----------|---------|-------------|----------|
| POD | | | | | L | EGAL DE | SCRIPT | ION | | | | |
| POA | PRIORITY | TICE | , , , , | DNC | CEC | 00 | DI C | GOV'T | | A CIPPO | YIGHD MARKE | |
| # | DATE | USE | TWP | RNG | SEC | QQ | DLC | LOT | TAX LOT | ACRES | USER NAME | DINN |
| 4` | 6/15/1981 | IR | · 5N | 26E | 23 | NWNW | | | 202 | 0.20 | Combes | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWNW | | | 1802 | 0.05 | Carrillo | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SENW | | | 805 | 0.10 | Horneck | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | NWSW | | | 1300 | 0.10 | Cooley | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SWSW | | , | 1600 | 0.60 | McLean | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | _ 23 | SESW | | | 2901 | 0.20 | McLean | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 23 | SESW | | | 3200 | 0.25 | Garcia | 2017-PT2 |
| 4 | 6/15/1981 | IR . | 5N | 26E | 23 | NWSE | | | 1600 | 0.20 | Aylett | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | -26E | 23 | SWSE | | | 1902 | 0.45 | Cardenas | 2017-PT2 |
| 4. | 6/15/1981 | IR | 5N | 26E | 23 | SESE | | | 3000 | 0.10 | Perrin | 2017-PT2 |
| | | | | | | | | | | | | |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | NESW | | | 200 | 0.30 | Daniels | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 24 | NWSE | | | 208 | 0.50 | Logan | 2017-PT2 |
| 4 | 6/15/1981 | ÎR | 5N | ·26E | 24 | SWSE | | | 500 | 1.50 | Brock | 2017-PT2 |
| | | | | - | | | | | | | | |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWNE ` | - | | 1000 | 0.70 | Brock | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWNE | _ | | 1500 | 1.00 | Montegna | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWNW | | | 800 | 0.30 | Wise | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | SENW | | | 1604 | 0.10 | B.Gutierrez | 2017-PT2 |
| 4 | 6/15/1981 | ÍR | 5N | 26E | 25 | NESW | | | 1305 | 0.40 | Erevia | 2017-PT2 |
| 4. | 6/15/1981 | . IR | 5N | 26E | 25 | NESW | | | 1301 | 0.20 | Fischer | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 1302 | 0.20 | Veatch | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 1314 | 0.25 | Veatch | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 1309 | 0.05 | Blum | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NESW | | | 0400 | 0.60 | Hicks | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 25 | NWSW | | | 714 | 0.30 | Ramos | 2017-PT2 |
| | | | | | | | | | | , | i. | |
| | | | | | | · - | | | RECE | IVED BY | OWRD | |

| 4 | 6/15/1981 | IR | 5N | 26E | 26. | NWNE | | | 204 | 0.40 | Hellberg | 2017-PT2 |
|---|-----------|----|----|-----|-----|------|-----|-----|--------|-------|-----------|-------------|
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | NWNW | | | 313 | 0.90 | Hill | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | NWNW | - | - 1 | 303 | 1.30 | Studer | 2017-PT2 |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | swsw | | | 400 | 13.1 | A.McNamee | 2017-PT1 |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | SENE | | | 400 | 6.8 | . McNamee | Not Noticed |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | NESW | • | | 400 - | 3.9 | McNamee | Not Noticed |
| 4 | 6/15/1981 | IR | 5N | 26E | 26 | NESE | | | 400 | 9.2 | McNamee | Not Noticed |
| 4 | 6/15/1981 | IR | 5N | 26E | 35 | NWNW | · · | | 100 | 0.90 | A.McNamee | 2017-PT1 |
| | | | | | | ١ | | | | | | |
| | | - | | | | | | | | | | |
| , | | | | | | | | | TOTAL: | 45.15 | | |

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District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

79924/79929/87872

Water Right Subject to Transfer (check and complete one of the following):

| \sim | Cortificated Dight | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · | 1. |
|------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-------|
| | Certificated Right | Certificate Number | |] |
| _ | Adjudicated, | | | |
| _ <u> </u> | Non-certificated Right | Name of Decree | Page Number |] |
| _ | Permit for which Proof has | - - | | |
| | been Approved | Permit Number | Date Claim of Beneficial Use Submitted | |
| _ | Transferred Right for which | - | <u></u> | |
| ᆜ | Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted | |
| ÷ | Permit for Supplemental | - | · | |
| | Irrigation | Permit Number | RECEIVED BY | |
| | | | UEACIACH DA | CAAHD |
| | Name on Permit, Certificate, o | r Decree: West Extension Irri | gation District DEC 2 2 20 | 17 |
| | Priority Date(s): 1893 Primary | ; 1924 & 1968 Supplemental | | |
| | If there are multiple Priority I provided in Supplemental Ford date is associated with each of places of use. | n A of this application must be | dentity which priority | |
| | Source(s) of Water to be Affect | ted by Transfer: <u>Umatilla Riv</u> | <u>/er</u> | |
| | Tributary to: Columbia River | | | |
| 1 | Are there other water rights, this land? | Permits or Ground Water Reg | gistrations associated with | , |
| | ☐ Yes ⊠ No | | | |
| | If "Yes", what are the Permit, | Registration or Certificate Nu | mbers? <u>N/A</u> | |
| | Any "layered" water use or a r for transfer must be included | | | |

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| 7.461 | | | AUTHOR | ZED POIN | T(S) of D | IVERSIC | ON (POD) or APPROPRIATION (POA) |
|--------------------|------|-----|--------|----------|-----------|--------------|--------------------------------------------------------------------|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 5N . | 28E | 28 | swsw | | | 1100 feet North and 520 feet East from the SW Corner of Section 28 |
| 2 | 5N | 28E | 17 | NWSW | | | 1900 feet North and 150 feet East from SW corner of Section 17 |
| 3 | 5N | 28E | 10 | NWSE | | | 2150 feet North and 3500 feet East from SW corner of Section 10 |
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Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

| | TABLE I. – AUTHORIZED PLACE OF USE | | | | | | | | | | | | |
|------------|------------------------------------|------------------|--------------------|------|-----|-----|--------|----------|--------------|-------------|-------|---------------|-------------|
| POD# | | | Albania Albania | | | LE | GAL DE | SCRIPTI | ON | | | | |
| or POA# | Certificate | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2,3 | 79924/79929 | 1893/1968 | IR/IS | 4N | 25E | .16 | SENE | | | 800 | 0.80 | Mendoza | 2017-PT3 |
| 1 | 79924/87872 | 1893/1924 | IR/IS | . 5N | 26E | 25 | NENE | | | 2500 | 0.10 | Gonzales | 2017-PT3 |
| 1,2,3 | 79924/79929 | 1893/1968 | IR/IS | 5N | 27E | 13 | NESE | | | 1400 | 0.40 | Bartell-Fudge | 2017-PT3 |
| 1,2,3 | 79924/79929 | 1893/1968 | IR/IS | .5N | 27E | 13 | SESE | | | 1400 | 0.40 | Bartell-Fudge | 2017-PT3 |
| 1,2,3 | 79924/79929 | 1893/1968 | IR/IS | 5N | 27E | 13 | NESW | | | 3200 | 0.60 | Reich | 2017-PT3 |
| - 1 | 79924/87872 | 1893/1924 | IR/IS | 5N | 27E | 21 | NWSE · | | | 5501 | 0.30 | Marsing | 2017-PT3 |
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| · | | | | | | | | | | TOTAL: | 2.6 | | |

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District Permanent Transfer Application Supplemental Form A Page 3 of 4

DEC 2 2 2017

revised - 2/1/2010

Certificate Number or other identifying number: 79924/79929/87872

| POD | | | | | | LE | GAL DE | SCRIPTI | ON. | | | | |
|----------|-------------|------------------|-------|-----|-----|---------|--------|----------|--------------|---------|-------|-----------|----------|
| POA # | Certificate | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC : | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2,3 | 79924/79929 | 1893/1968 | IR/IS | 4N | 25E | 20 | SWNE | | | 7401 | 2.2 | Calvillo | 2017-PT3 |
| 1 | 79924/87872 | 1893/1924 | IR/IS | 4N | 25E | 20 | SWNE | | | 7401 | 0.4 | Calvillo | 2017-PT3 |
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DEC 2 2 2017

Page 4 of 4

revised - 2/1/2010

District Permanent Transfer Application Supplemental Form A



District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

DEC 22 2017

Water Right Subject to Transfer (check and complete one of the following):

| \square | Certificated Right | 79925/79929 | SALEM, |
|-----------|-----------------------------|--------------------------|----------------------------------------|
| | Certificated Right | Certificate Number | |
| | Adjudicated, | | |
| Ш | Non-certificated Right | Name of Decree | Page Number |
| | Permit for which Proof has | • · | |
| Ц | been Approved | Permit Number | Date Claim of Beneficial Use Submitted |
| | Transferred Right for which | | |
| Ш | Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| | Permit for Supplemental | - | |
| | Irrigation | Permit Number | |

- Name on Permit, Certificate, or Decree: West Extension Irrigation District
- Priority Date(s): 1906 primary; 1968 supplemental

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Umatilla River

Tributary to: Columbia River

• Are there **other water rights**, Permits or Ground Water Registrations associated with this land?

⊠ Yes □ No

If "Yes", what are the Permit, Registration or Certificate Numbers? N/A

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

Certificate Number or other identifying number: 79925

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| 1.00 | | | AUTHOR | IZED POIN | T(S) of D | IVERSIO | N (POD) or APPROPRIATION (POA) |
|--------------------|-----|-----|--------|-----------|-----------|--------------|---------------------------------------------------------------------|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 5N | 28E | 28 | swsw | | | 1100 feet North and 520 feet East from the SW Corner of Section 28 |
| 2 | 5N | 28E | 17 | NWSW | | | 1900 feet North and 150 feet East from the SW Corner of Section 17 |
| 3 | 5N | 28E | 10 | · NWSE | | | 2150 feet North and 3500 feet East from the SW corner of Section 10 |
| | | | | | - | | |
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DEC 2 2 2017

• Certificate Number or other identifying number: 79925/79929

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

| | aysi dayati k | | | | | TABLE | I. – AU | THORIZ | ZED PLACE | OF USE | | |
|------------|---------------|--------------|--------------------------------------------------|----------|-----|----------|---------|--------------|---------------------------------------|--------|-----------|----------|
| POD# | | | | | L | EGAL DE | SCRIPT | ION | | | | |
| or POA# | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAXLOT | ACRES | USER NAME | DINN |
| 1,2,3 | 1906/1968 | IR/IS | 5N | 27E | 13 | SWSW | | | 1400 | 0.80 | Garton | 2017-PT3 |
| 1,2,3 | 1906/1968 | IR/IS | 5N | 27E | 13 | SESW | | | 3200 | 0.10 | Reich | 2017-PT3 |
| 1,2,3 | 1906/1968 | IR/IS | 5N | 27E | 21 | NESW | | | 700 | 1.00 | Koehler | 2017-PT3 |
| 1,2,3 | 1906/1968 | 1R/IS | 5N | 27E | 21 | NWSW | | | 700 | 0.20 | Koehler | 2017-PT3 |
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Certificate Number or other identifying number: 79925,79929

| | | | | | TA | BLE II. | - PRO | POSED | PLACE OF | USE | | |
|----------|---------------|-------|------|-----|-----|---------|-------|--------------|----------|-------|-----------|----------|
| POD/ | | | 7.76 | 1 | Ll | EGAL DE | SCRIP | TION | | | | |
| POA # | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2,3 | 1906/1968 | IR/IS | 4N | 25E | 20 | SWNE | , | | 7402 | 2.1 | Calvillo | 2017-PT3 |
| | | | | | | | | | | | | |
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District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

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1. CURRENT WATER RIGHT INFORMATION

DEC 2 2 2017

Water Right Subject to Transfer (check and complete one of the following):

| | 2 | 1 | 8) |
|---------|-----------------------------|--------------------------|----------------------------------------|
| | Certificated Right | 79926/79929/87872 | SALEM, OR |
| | Certificated Right | Certificate Number | · |
| <u></u> | Adjudicated, | | |
| | Non-certificated Right | Name of Decree | Page Number |
| | Permit for which Proof has | - | |
| | been Approved | Permit Number | Date Claim of Beneficial Use Submitted |
| | Transferred Right for which | - | |
| | Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| | Permit for Supplemental | - | |
| | Irrigation | Permit Number | |

- Name on Permit, Certificate, or Decree: <u>U.S. Bureau of Reclamation</u>; <u>West Extension Irrigation District</u>
- Priority Date(s): March 28, 1909 primary; 1968 and 1924 supplemental

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: <u>Umatilla River</u>

Tributary to: Columbia River

• Are there other water rights, Permits or Ground Water Registrations associated with this land?

☐ Yes ☐ No

If "Yes", what are the Permit, Registration or Certificate Numbers? N/A

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

Certificate Number or other identifying number: 79926/79929/87872

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| | 60.00 | | AUTHOR | IZED POI | VT(S) of I | IVERSIC | ON (POD) or APPROPRIATION (POA) |
|--------------------|-------|-----|--------|----------|------------|--------------|---------------------------------------------------------------------|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| . 1 | 5N | 28E | 28 | swsw | | , | 1100 feet North and 520 feet East from the SW Corner of Section 28 |
| 2 | 5N | 28E | 17 | NWSW | | | 1900 feet North and 150 feet East from the SW Corner of Section 17 |
| 3 | 5N | 28E | 10 | NWSE | | | 2150 feet North and 3500 feet East from the SW corner of Section 10 |
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Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

| | | | | TORNEY Y. J.W. | | TABL | E I. – AU | THORIZ | ED PLA | CE OF USE | | | |
|------------|-------------|------------------|-------|-------------------|-----|------|-----------|---------|--------------|-----------|-------|-----------------|-----------|
| POD# | | | fallo | | | L | GAL DESC | CRIPTIO | Y S | | | | |
| or POA# | Certificate | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 4N | 25E | 15 | SWSW | | | 1001 | 1.70 | Klinger | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 4N | 25E | 15 | SWSW | | | 1002 | 0.10 | Klinger | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 4N | 25E | 15 | SWSE | | | 1407 | 0.60 | Moore | 2017- PT3 |
| 1 | 79926/87872 | 1909/1924 | IR/IS | 4N | 25E | 16 | SENE | | | 802 | 1.20 | Catholic Church | 2017- PT3 |
| · 1 | 79926/87872 | 1909/1924 | IR/IS | 4N | 25E | . 16 | SENE | | | 804 | 0.50 | Catholic Church | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 4N | 25E | 17 | NWSW | | | 701 | 0.40 | Madrigal | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 4N | 25E | 22 | NWNW | | | ROW | 1.90 | Donovon | 2017- PT3 |
| I,2,3 | 79926/79929 | 1909/1968 | IR/IS | 5N | 27E | 23 | NWNW | | | 900 | 0.60 | Pearson ROW | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 5N | 27E | 23 | NWNW | | | 904 | 0.40 | Drummond ROW | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 5N | 27E | 13 | SESW | | | 3200 | 0.50 | Reich | 2017- PT3 |
| | | | | | | | | | | | | | |
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• Certificate Number or other identifying number: <u>79926/79929/87872</u>

| | | | | | | TABLE | II. – PR | OPOSE | D PLACE | OF USE | | | |
|-------|-------------|-----------|-------|-----|-----|-------|----------|---------|---------|------------------------------------------------------|-------|-----------|-----------|
| POD | 44004400 | | | | | L | EGAL DES | CRIPTIC | N | 5 (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) | | | |
| POA | Certificate | PRIORITY | | | | | | | GOV'T | | | | |
| # | | DATE | USE | TWP | RNG | . SEC | QQ | DLC | LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 4N | 25E | 15 | SWSE | | | 1407 | 0.6 | Moore | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 5N | 26E | 26 | SESW | | | 400 | 5.1 | McNamee | 2017- PT3 |
| 1 | 79926/87872 | 1909/1924 | IR/IS | 5N | 26E | 26 | SESW | | | 400 | 1.7 | McNamee | 2017- PT3 |
| 1,2,3 | 79926/79929 | 1909/1968 | IR/IS | 5N | 27E | 30 | SWNW | | | 3600 | 0.5 | Robinette | 2017- PT3 |
| - | · | | | | | , | | | | | | | |
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District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

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1. CURRENT WATER RIGHT INFORMATION

| Certificated Right | 79928/79929 | |
|-----------------------------|--------------------------|----------------------------------------|
| Certificated Right | Certificate Number | SALEN |
| Adjudicated, | | |
| Non-certificated Right | Name of Decree | Page Number |
| Permit for which Proof has | - | |
| been Approved | Permit Number | Date Claim of Beneficial Use Submitted |
| Transferred Right for which | - | • |
| Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| Permit for Supplemental | _ | |
| └ Irrigation | Permit Number | |

- Name on Permit, Certificate, or Decree: West Extension Irrigation District
- Priority Date(s): September 12, 1968

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: <u>Umatilla River</u>

Tributary to: Columbia River

• Are there other water rights, Permits or Ground Water Registrations associated with this land?

☐ Yes ☐ No

If "Yes", what are the Permit, Registration or Certificate Numbers? N/A

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

Certificate Number or other identifying number: 79928/79929

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| | | | AUTHOR | IZED POIN | T(S) of D | IVERSIC | N (POD) or APPROPRIATION (POA) |
|--------------------|-----|-----|--------|-----------|-----------|--------------|--------------------------------------------------------------------|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 5N | 28E | 28 | swsw | | | 1100 feet North and 520 feet East from the SW Corner of Section 28 |
| 2 | 5N | 28E | 17 | NWSW | | | 1900 feet North and 150 feet East from SW corner of Section 17 |
| 3 | 5N | 28E | 10 | NWSE | | | 2150 feet North and 3500 feet East from SW corner of Section 10 |
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Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

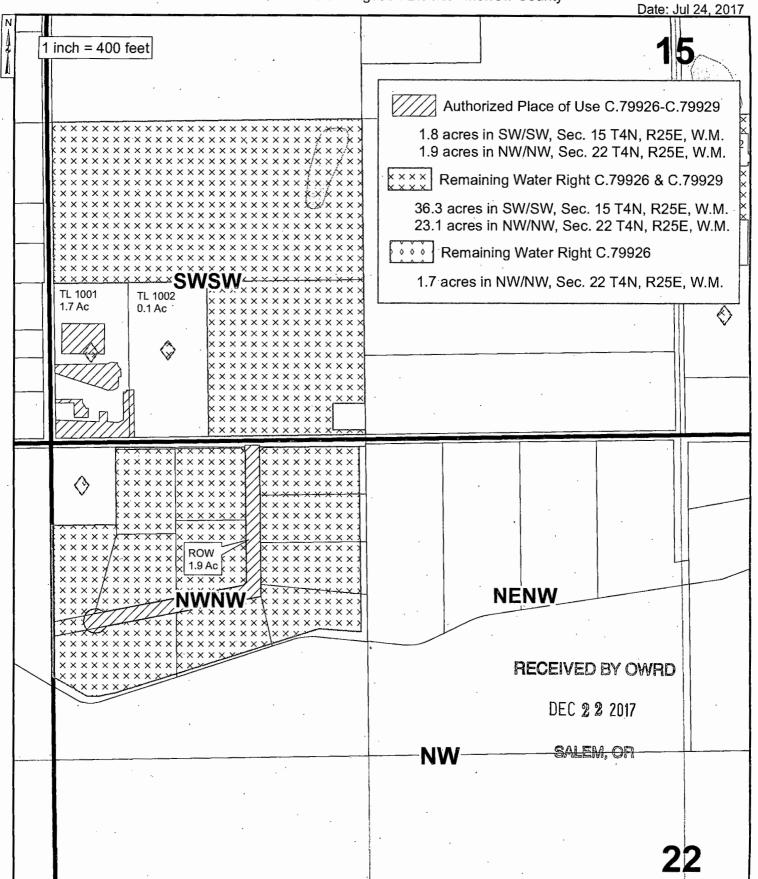
| | | | | | | TABI | E I. – A | UTHOR | IZED PI | ACE OF U | SE | | |
|---------------------|-------------|------------------|-------|-----|-----|------|-------------|---------------|--------------|----------|--------------|------------------|----------|
| POD | | | | | | LE | GAL DE | SCRIPTIO | Na. | | | | |
| # or POA # | Certificate | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DL Č : | GOV'T LOT | TAX LOT | ACRES | USER NAME | DINN |
| 1,2,3 | 79928/79929 | 9/12/1968 | IR/IS | 4N | 25E | 16 | SENE | | | 102 | 0.40 | Moran | 2017-PT3 |
| 1,2,3 | 79928/79929 | 9/12/1968 | IR/IS | 5N | 26E | 36 | SENE | | | 108 | 1.00 | Sebastian | 2017-PT3 |
| 1,2,3 | 79928/79929 | 9/12/1968 | IR/IS | 5N | 26E | 36 | SENE | | | 221 | 0.80 | Allen | 2017-PT3 |
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| , | | | | | | | | | | | | SALEM, OR | |
| | | · | | | | | | | | TOTAL: | 2.2 | | |

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| | | | | | | TABLE | II.—PRO | OPOSEI | D PLACE | OF USE | | | |
|---------------|-------------|------------------|-------|-----|-----|-------|---------|--------|--------------|------------|-----------------------------------------|----------|----------|
| POD | | | | | | LE | GAL DES | 1000 | | | | | |
| / POA # | Certificate | PRIORITY DATE | USE | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USERNAME | DINN |
| 1,2,3 | 79928/79929 | 9/12/1968 | IR/IS | 4N | 25E | 21 | NWSW | | | 300 | 2.2 | Aylett | 2017-PT3 |
| | | | | | | | | | | , | , , , , , , , , , , , , , , , , , , , , | ' | |
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| | | | | | | | | | <u> </u> | TOTAL: | 2.2 | | |

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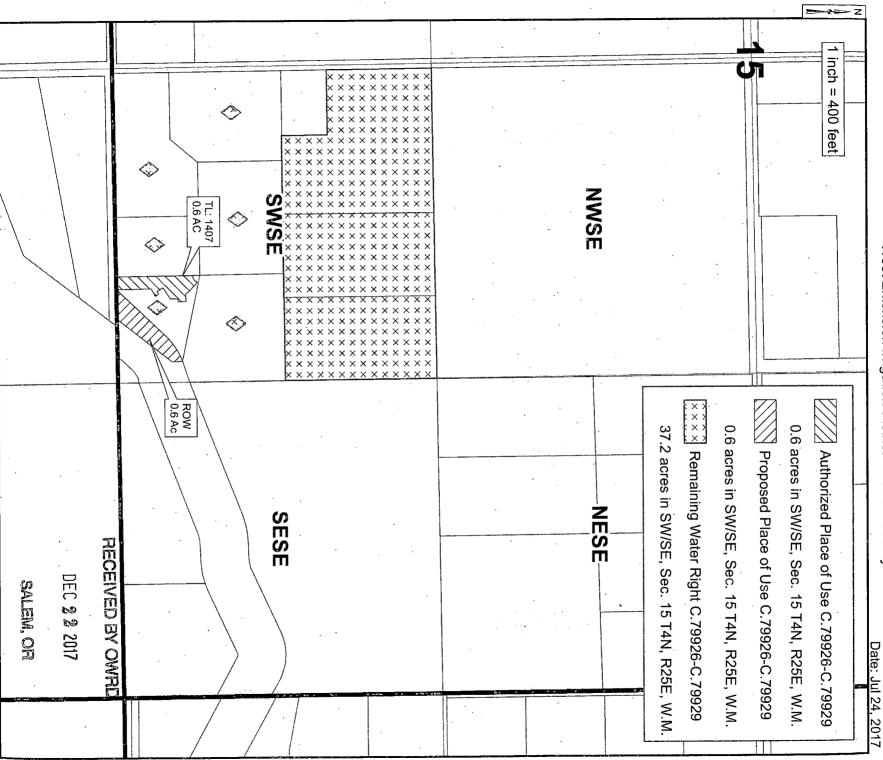




THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES

TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN 2017 PERMANENT TRANSFER - PT-3

West Extension Irrigation District - Morrow County

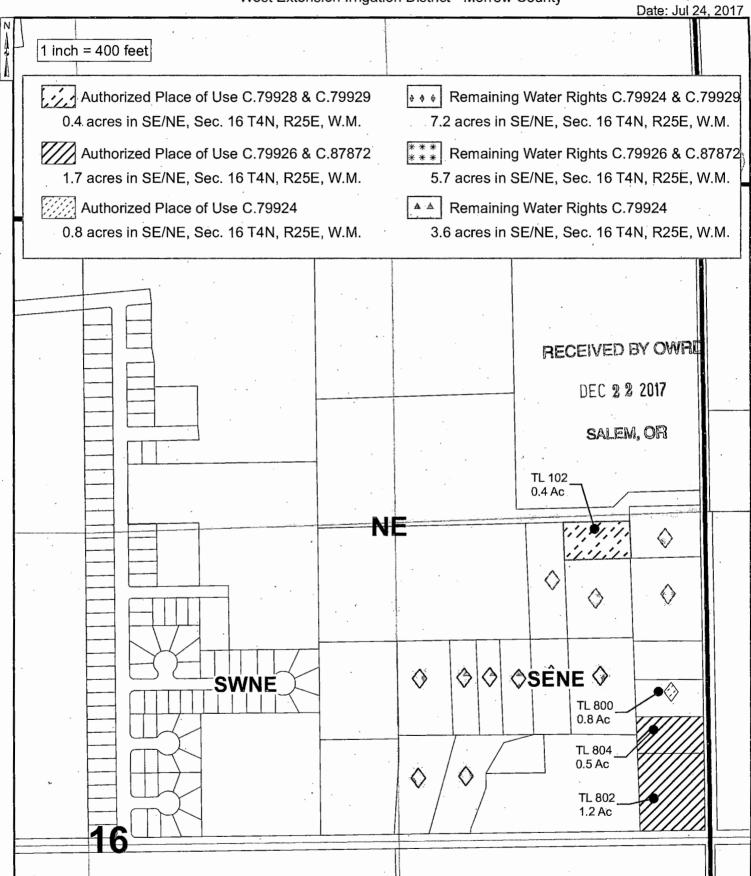






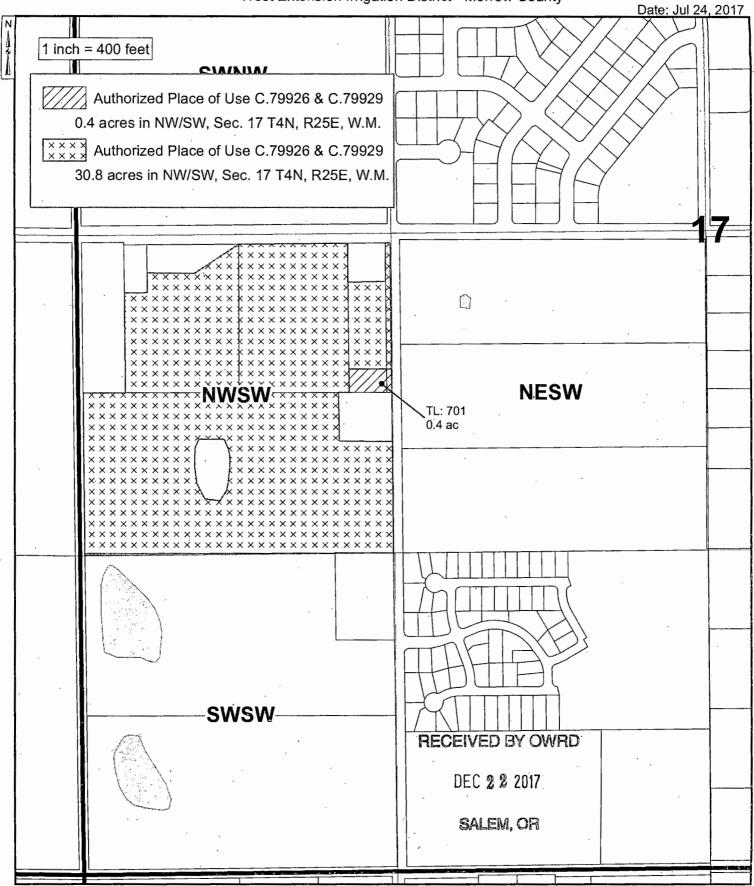
THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES







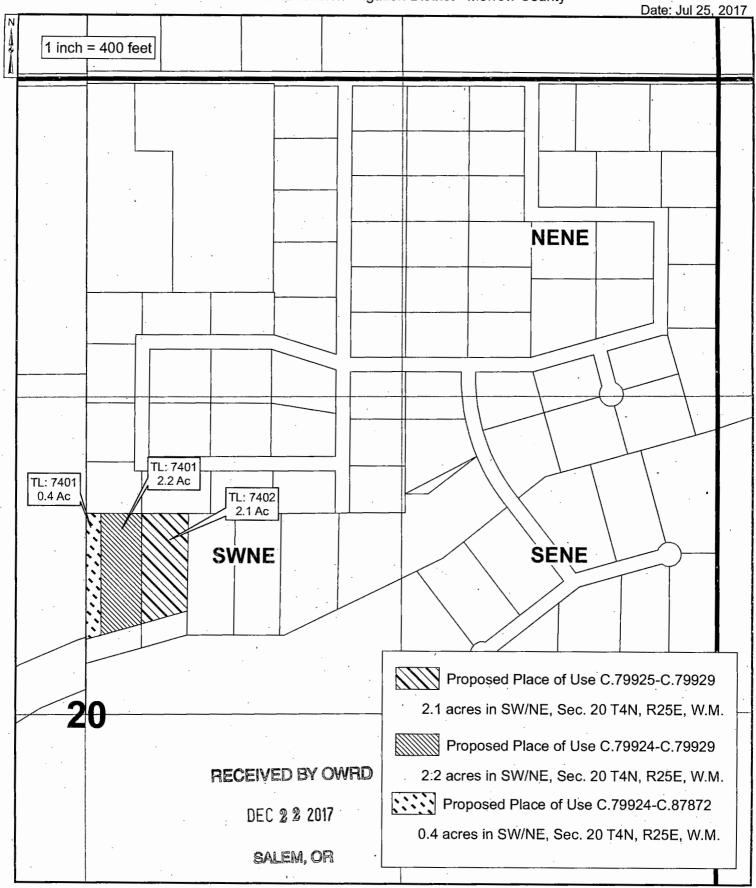








THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.





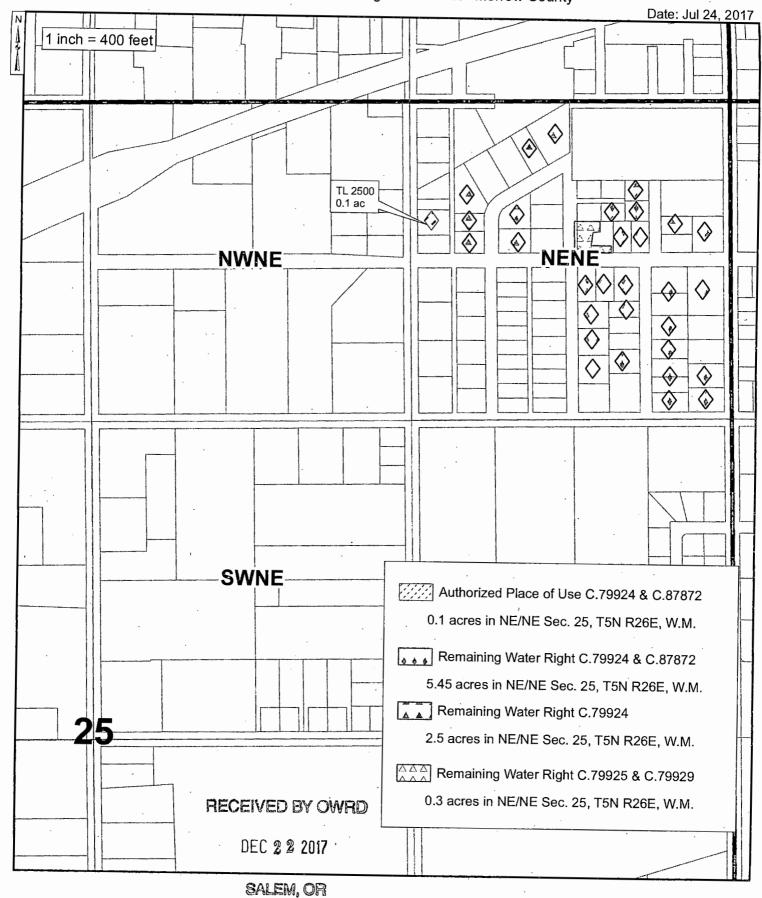


Date: Jul 25, 2017 1 inch = 400 feetTL: 300 RECEIVED BY OWRD DEC 2 2 2017 SALEM, OR Proposed Place of Use C.79928-C.79929 2.2 acres in NW/SW, Sec. 21 T4N, R25E, W.M.





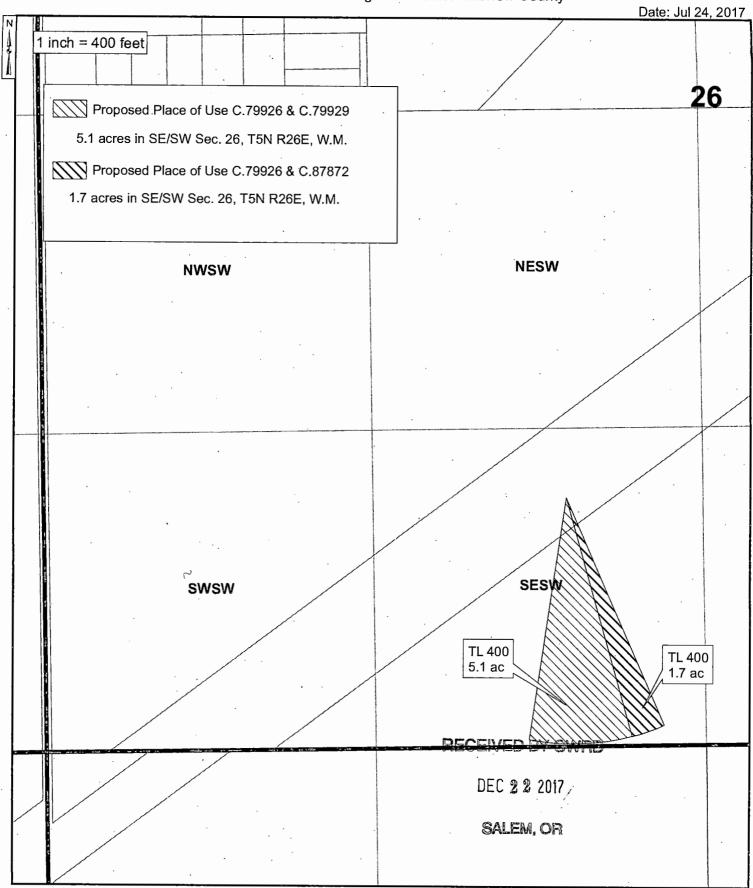
THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.







THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.







Date: Jul 24, 2017 Authorized Place of Use C.79928 & C.79929 1 inch = 400 feet 1.8 acres in SE/NE, Sec. 36 T5N, R26E, W.M. **** Remaining Water Right C.79928 & C.79929 31.0 acres in SE/NE, Sec. 36 T5N, R26E, W.M. NENE **NWNE** RECEIVED BY OWRD DEC 22 2017 SALEM OF $\langle \rangle$ $\langle \! \rangle$ $\langle \rangle$ $\langle \rangle$ \Diamond \Diamond TL 221 0.8 ac SENE ***** SWNE TL 108 1.0 ac 36

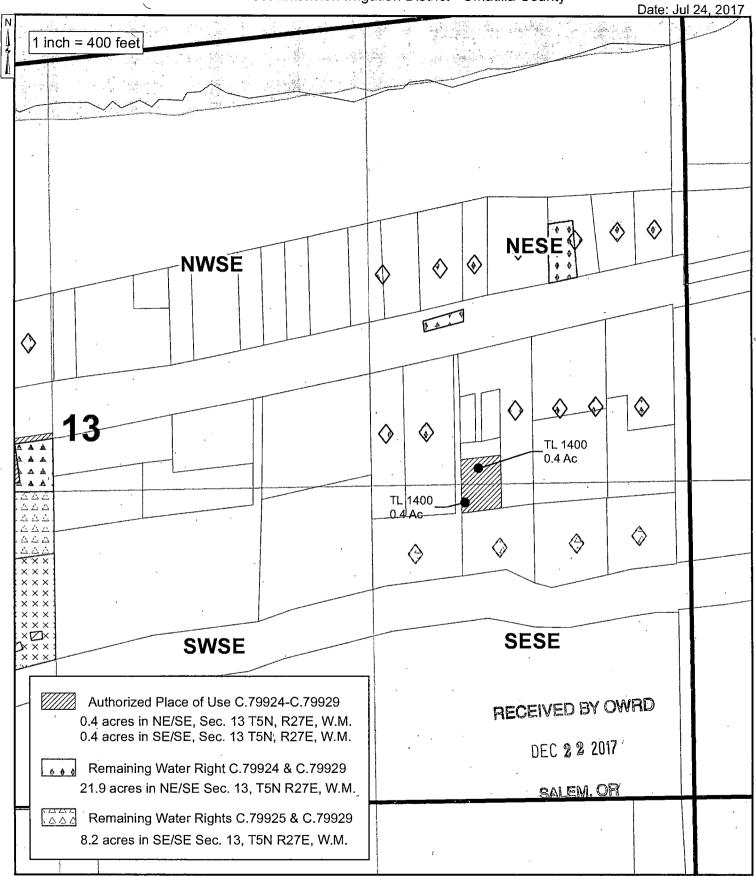




West Extension Irrigation District - Umatilla County Date: Jul 25, 2017 1 inch = 400 feet🕯 🕯 🕈 Remaining Water Right C.79924 & C.79929 Authorized Place of Use C.79924-C.79929 12.7 acres in NE/SW Sec. 13, T5N R27E, W.M. 0.6 acres in NE/SW, Sec. 13 T5N, R27E, W.M. 6.0 acres in SW/SW Sec. 13, T5N R27E, W.M. Authorized Place of Use C.79925-C.79929 Remaining Water Rights C.79924 0.8 acres in SW/SW, Sec. 13 T5N, R27E, W.M. 1.8 acres in NE/SW Sec. 13, T5N R27E, W.M. 0.1 acres in SE/SW, Sec. 13 T5N, R27E, W.M. 8.2 acres in NW/SW Sec. 13, T5N R27E, W.M. Authorized Place of Use C.79926-C.79929 Remaining Water Rights C.79925 & C.79929 0.5 acres in SE/SW, Sec. 13 T5N, R27E, W.M. 3.5 acres in NE/SW Sec. 13, T5N R27E, W.M. 7.4 acres in SW/SW Sec. 13, T5N R27E, W.M. 11.0 acres in SE/SW Sec. 13, T5N R27E, W.M. Remaining Water Rights C.79926 & C.79929 11.1 acres in SE/SW Sec. 13, T5N R27E, W.M. Remaining Water Rights C.79925 **NESW** 5.0 acres in SW/SW Sec. 13, T5N R27E, W.M. Remaining Water Rights C.79926 & C.79929 **(P**) 0.4 acres in NE/SW Sec. 21, T5N R27E, W.M. TL: ODOT ROW 0.4 Ac TL 3200 0.2 Ac TL 3200 0.1 Ac <u>~~~~~~~~</u> TL 1400 0.8 Ac 44444 TL 3200 $\Delta\Delta\Delta\Delta\Delta\Xi$ $\Delta\Delta\Delta\Delta\Delta\Delta\Delta\Delta$ 0.5 Ac RECEIVED BY OWRD \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle 4444444 $\Delta\Delta\Delta\Delta\Delta\Delta\Delta\Delta$ DEC 2 2 2017

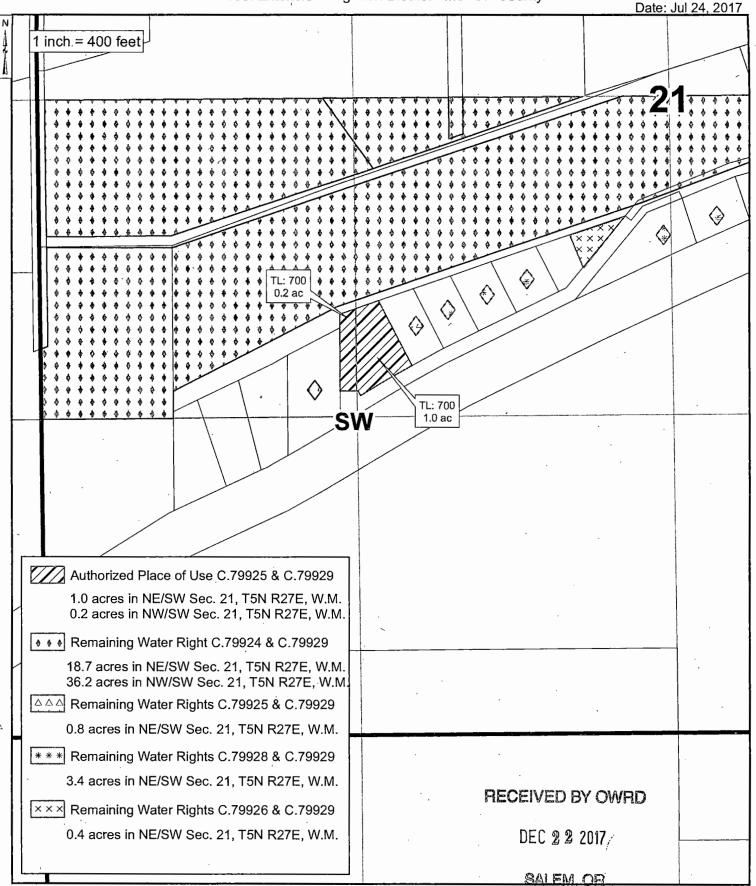






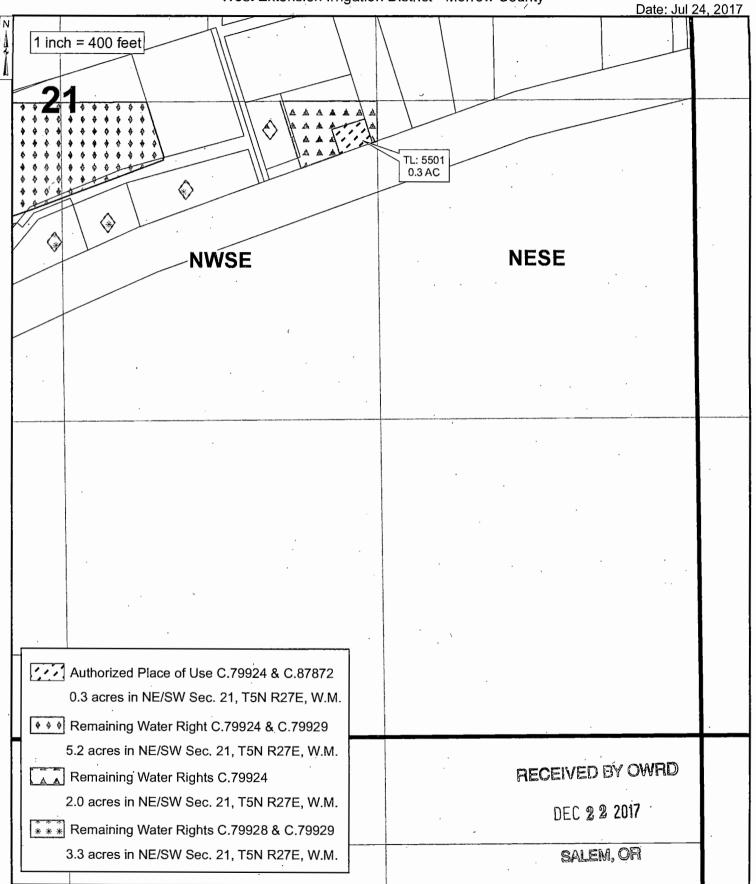














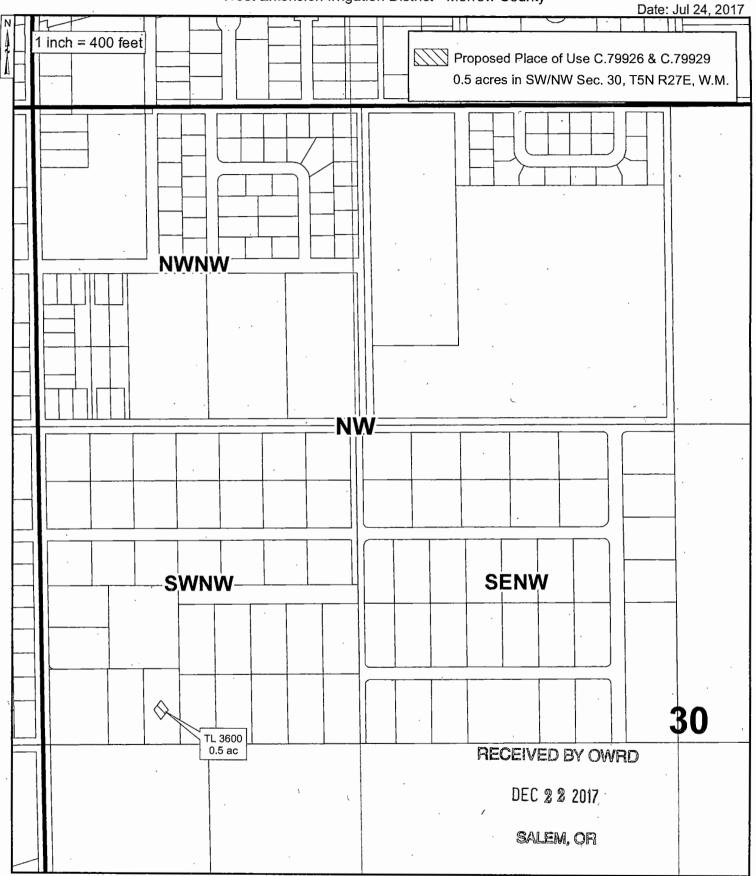


2017 PERMANENT TRANSFER - PT-3 TOWNSHIP 5 NORTH, RANGE 27 EAST, WILLAMETTE MERIDIAN West Extension Irrigation District - Umatilla County

Date: Jul 24, 2017 1 inch = 400 feet $\times \times \times \times \times$ TL 900 0.6 Ac NWNW NENW TL 904 0.4 Ac ♦ $\Delta\Delta\Delta\Delta\Delta\Delta\Delta$ $\Delta\Delta\Delta\Delta\Delta\Delta\Delta\Delta\Delta\Delta\Delta$ $\triangle \triangle \triangle \triangle \triangle \triangle$ Authorized Place of Use C.79926 & C.79929 1.0 acres in NW/NW Sec. 23, T5N R27E, W.M. Remaining Water Right C.79924 & C.79929 3.7 acres in NW/NW Sec. 23, T5N R27E, W.M. RECEIVED BY OWRD AAA Remaining Water Rights C.79925 & C.79929 20.9 acres in NW/NW Sec. 23, T5N R27E, W.M. DEC 2 2 2017 ××× Remaining Water Rights C.79926 & C.79929 7.8 acres in NW/NW Sec. 23, T5N R27E, W.M. Salem, or

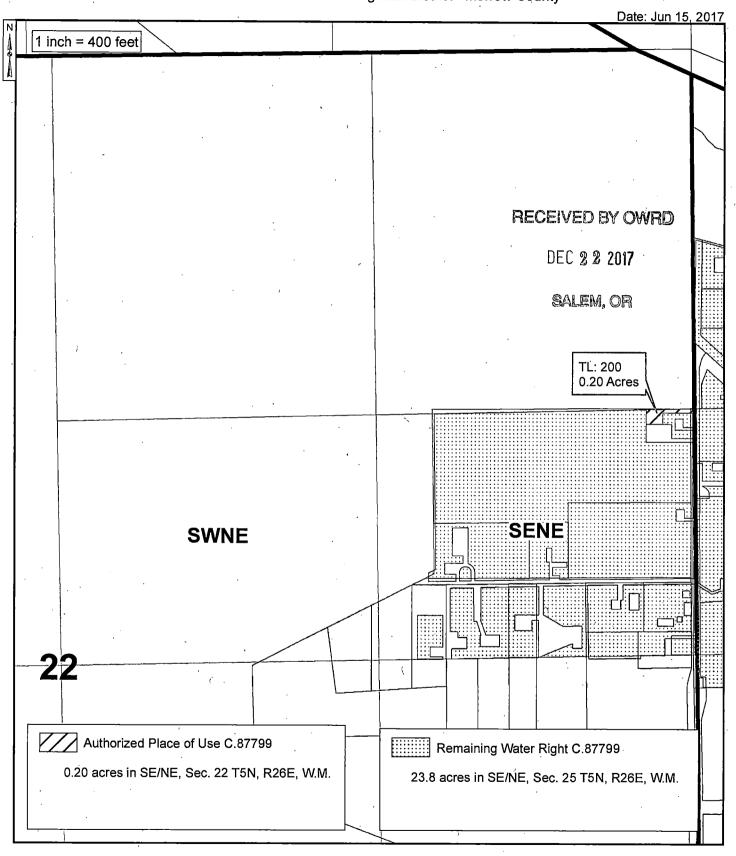






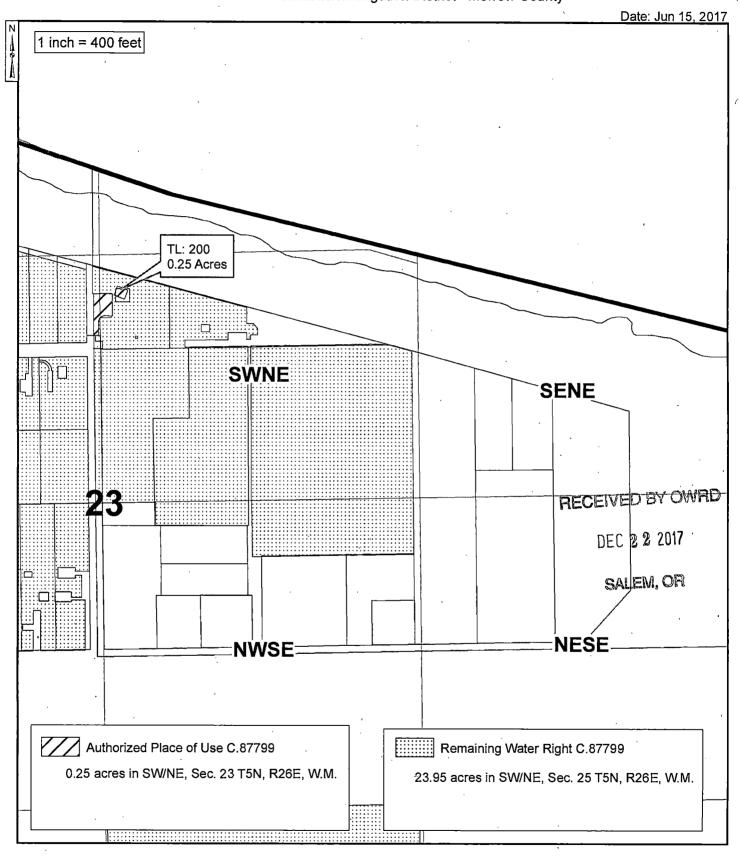






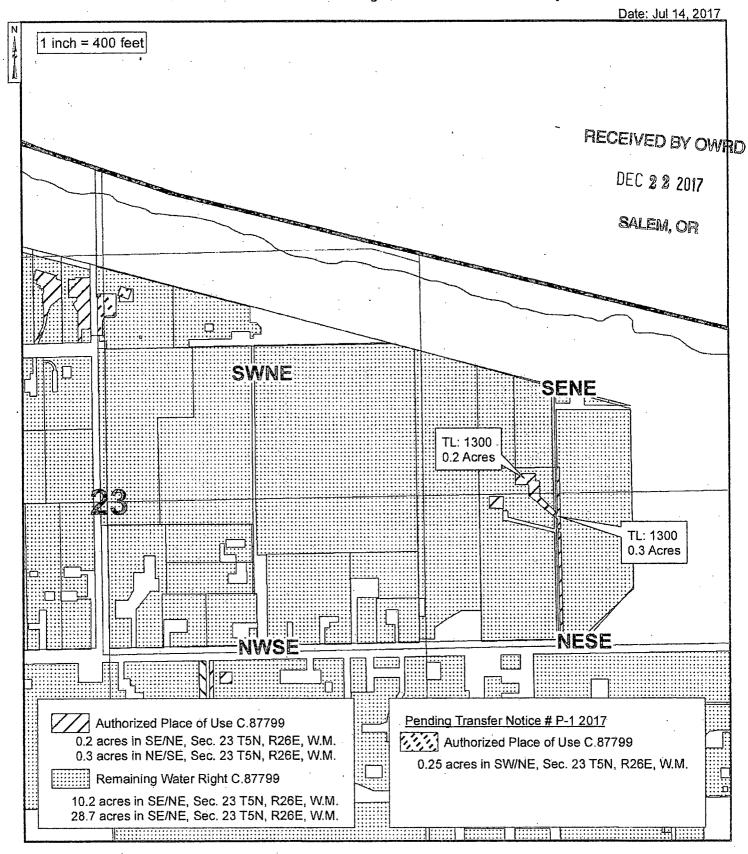








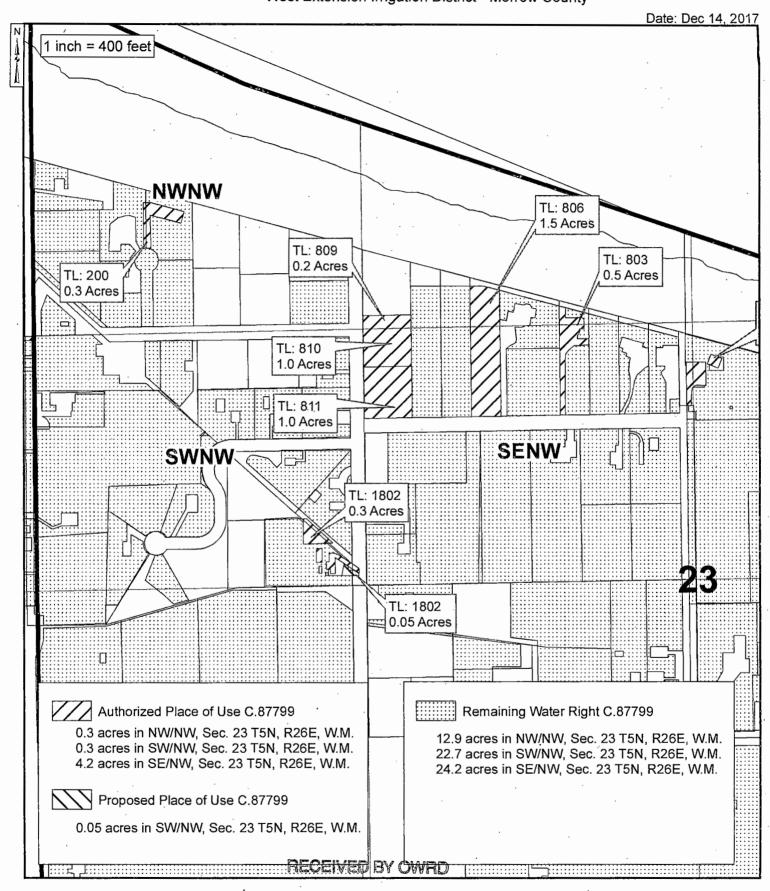










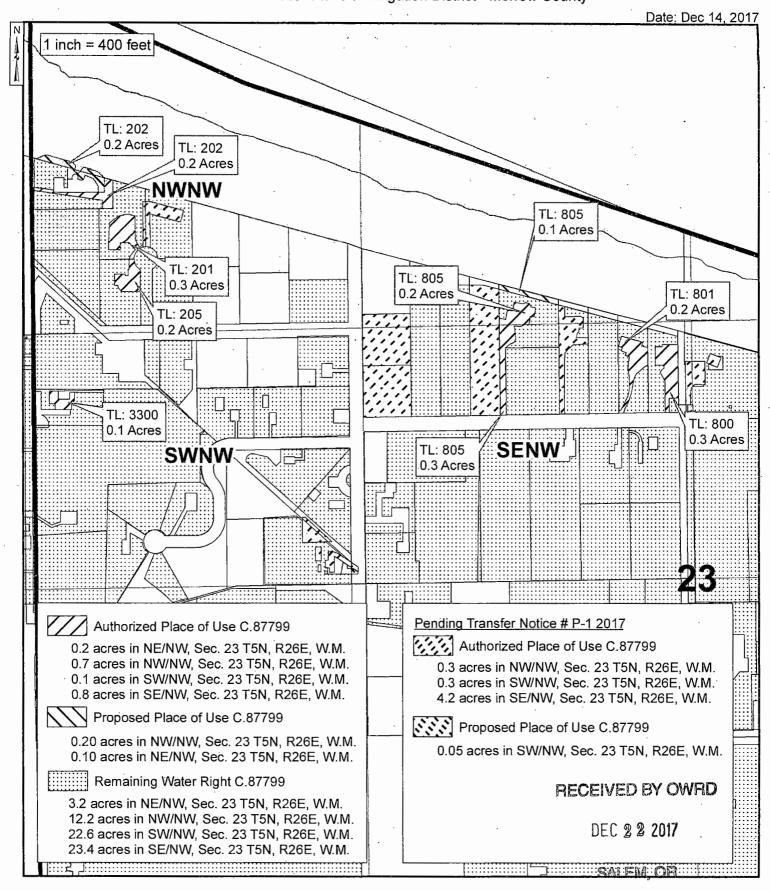






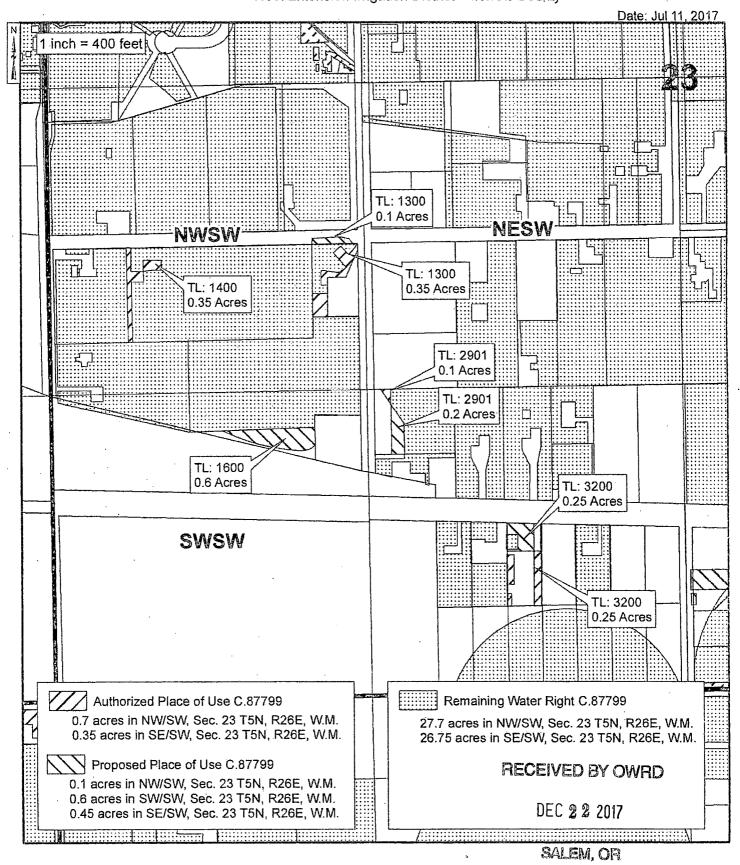
DEC 2 2 2017

Salem, or





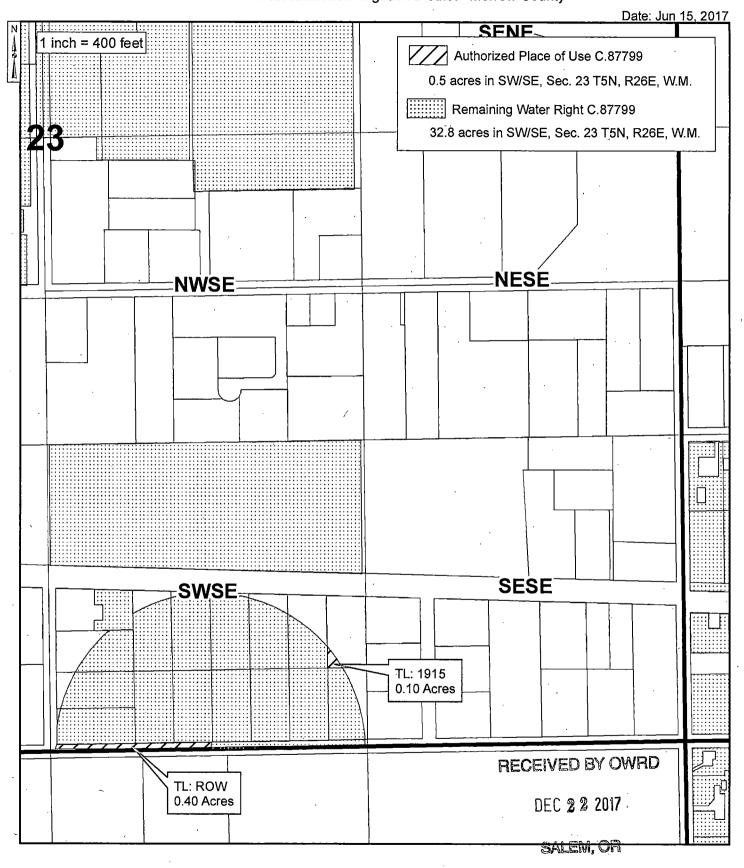






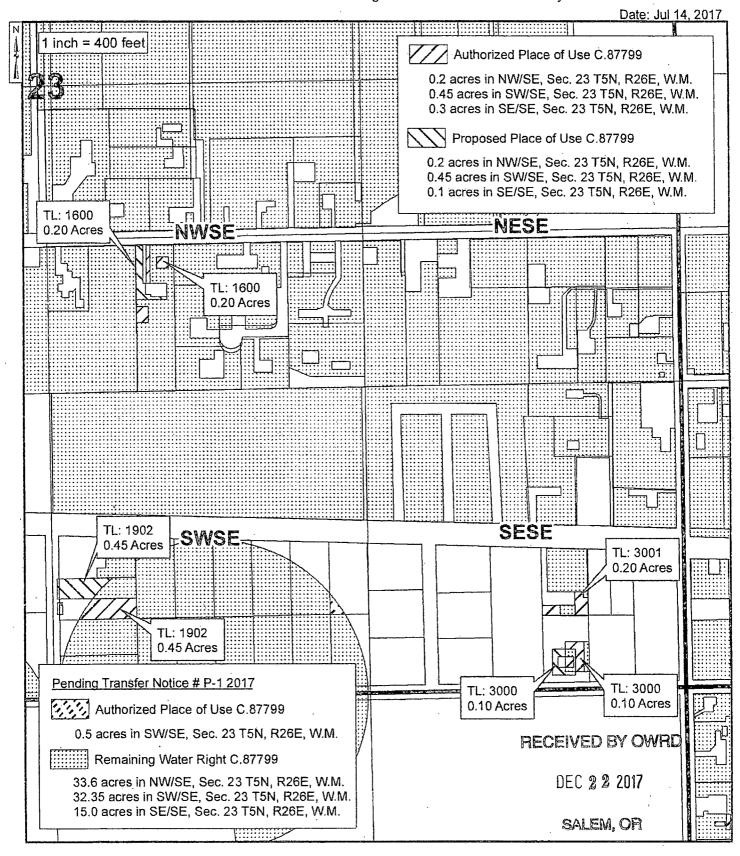








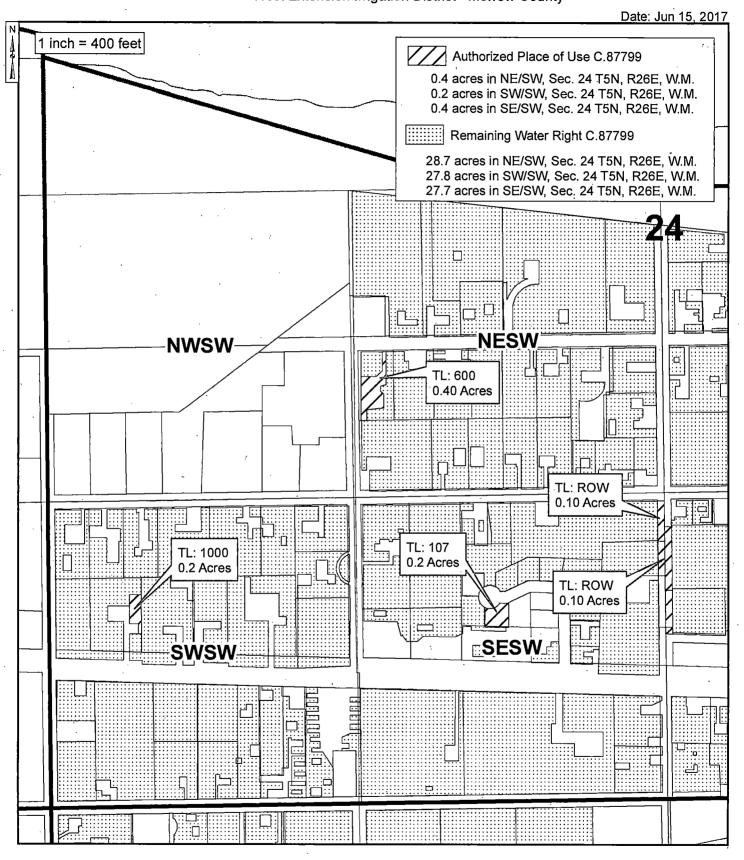














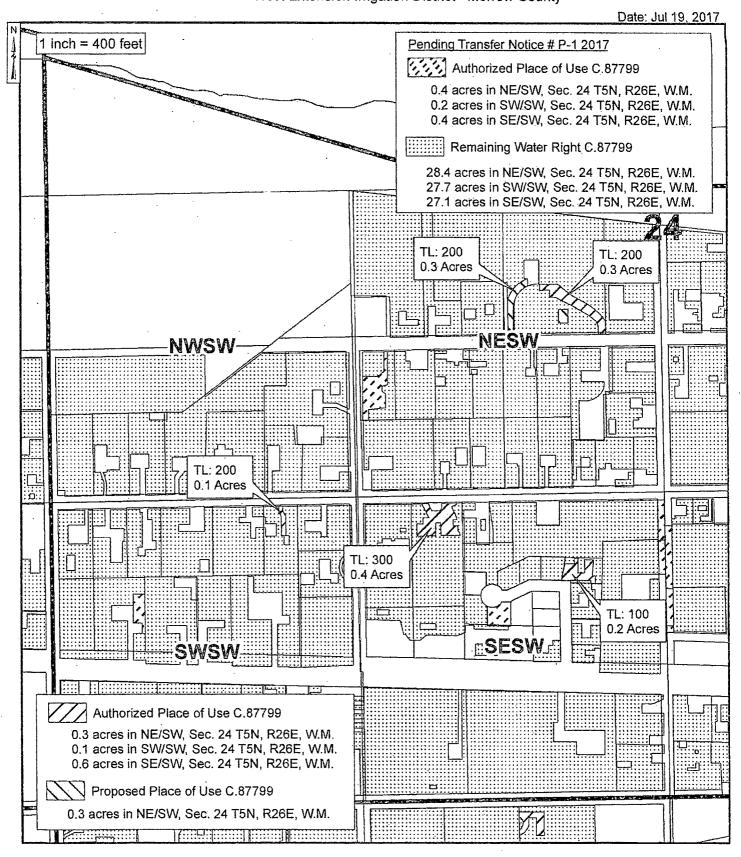


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THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATED TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

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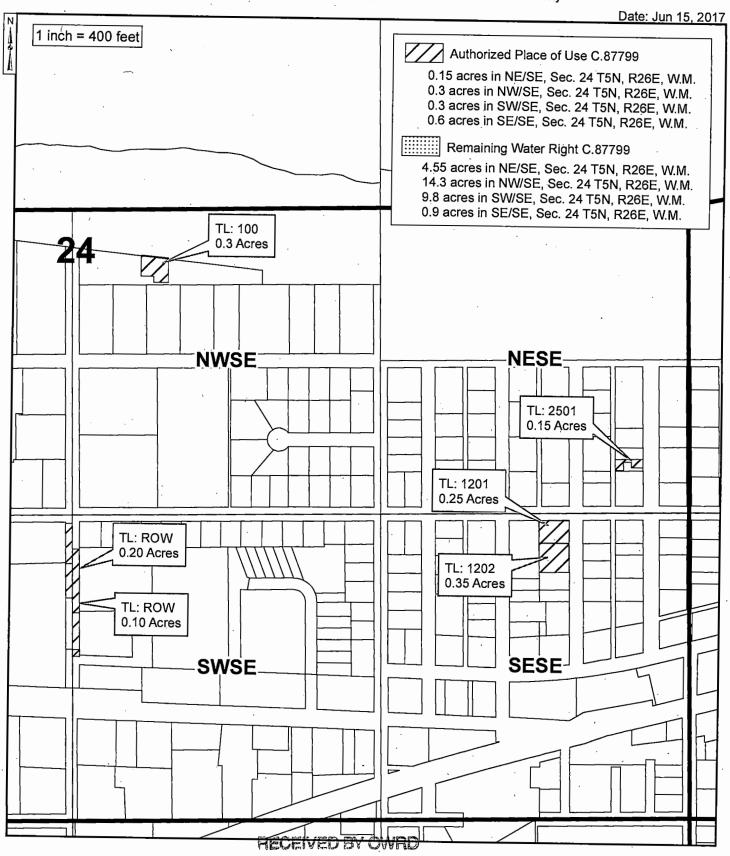






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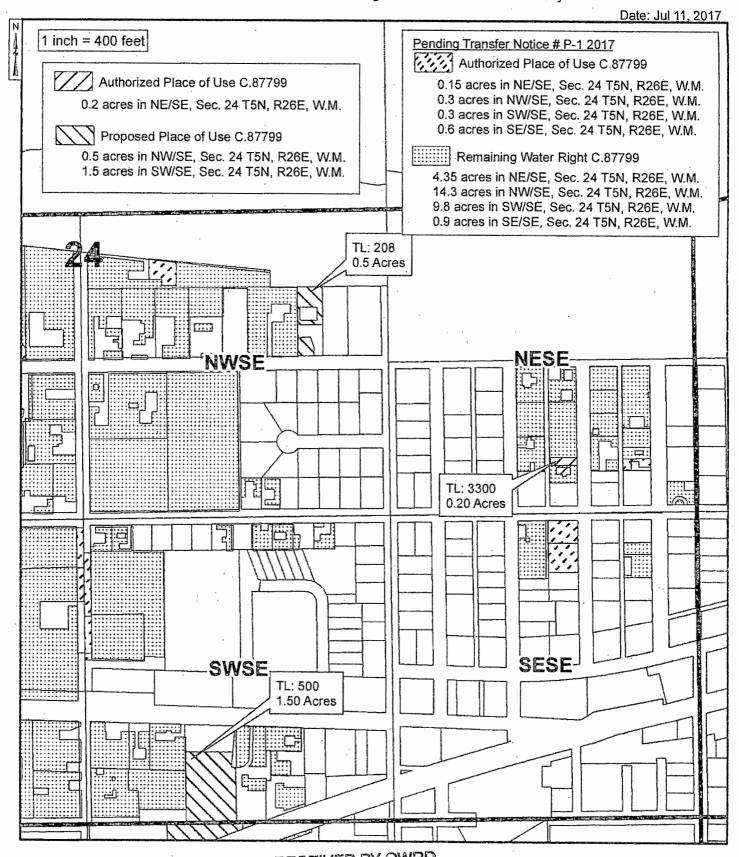






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Salem, or

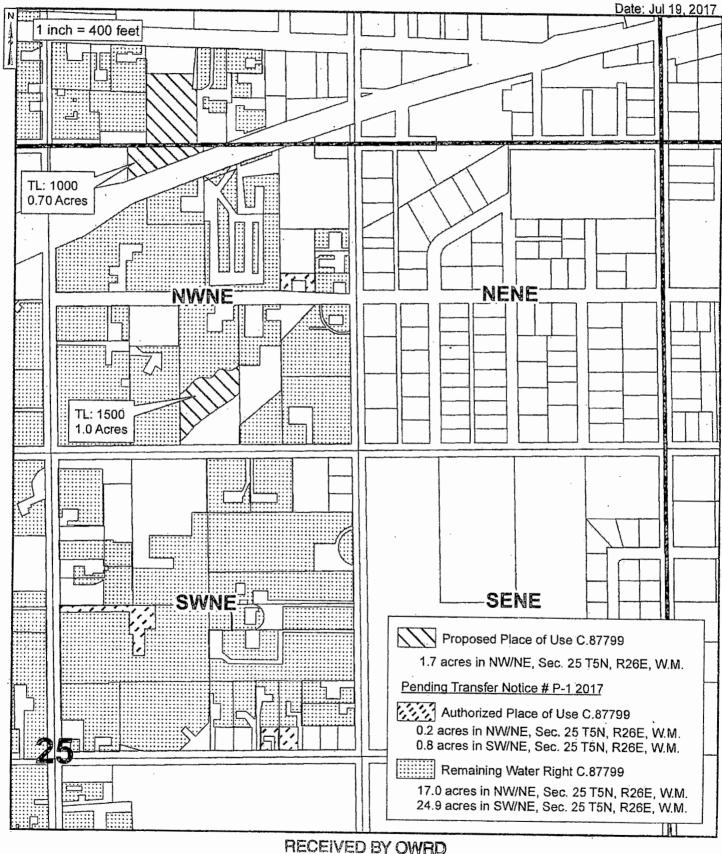






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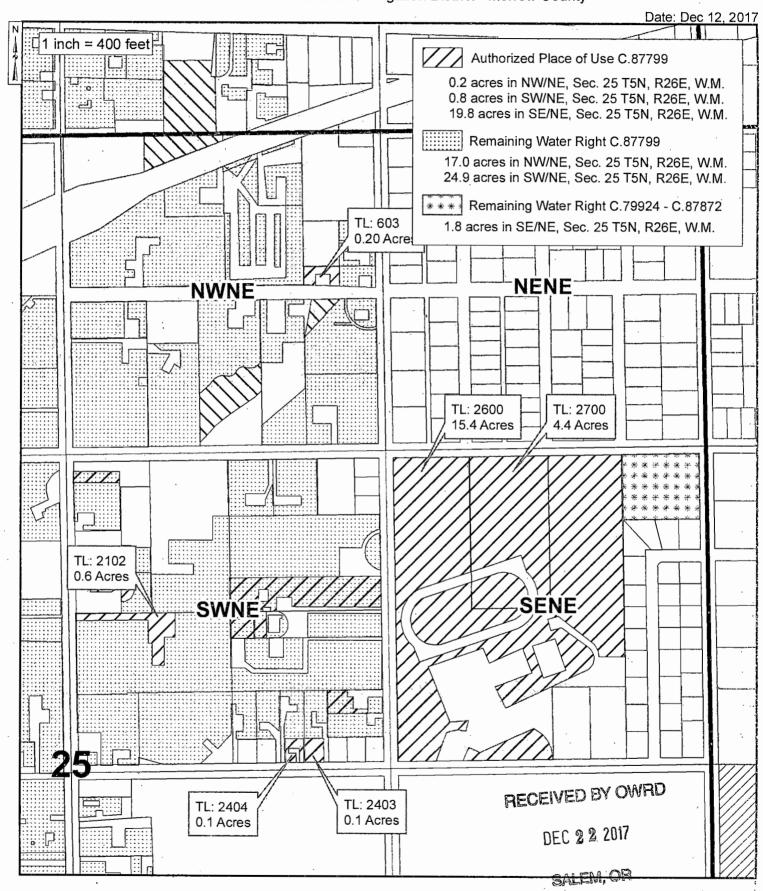






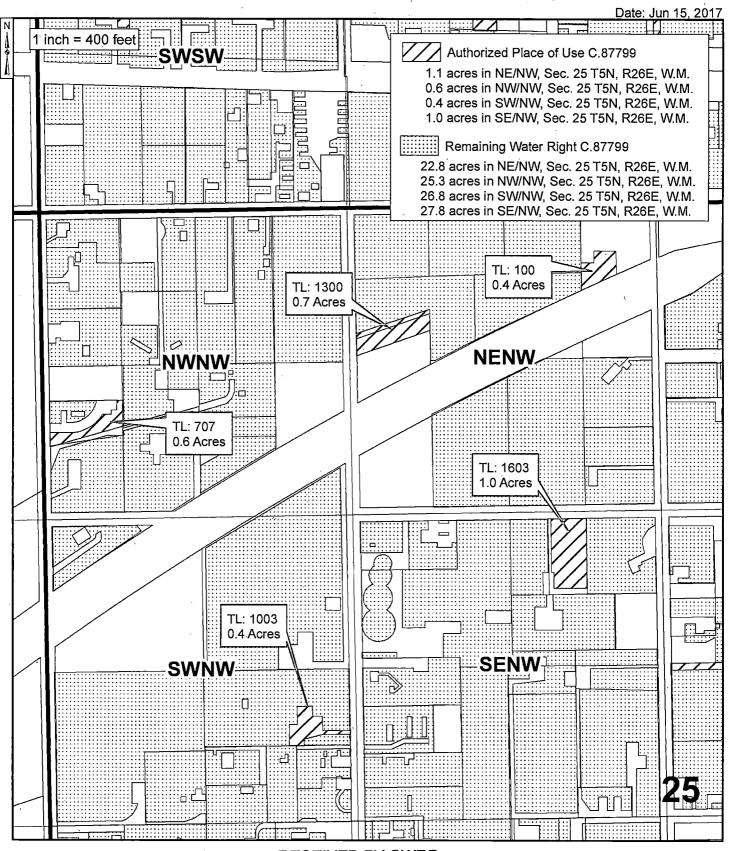
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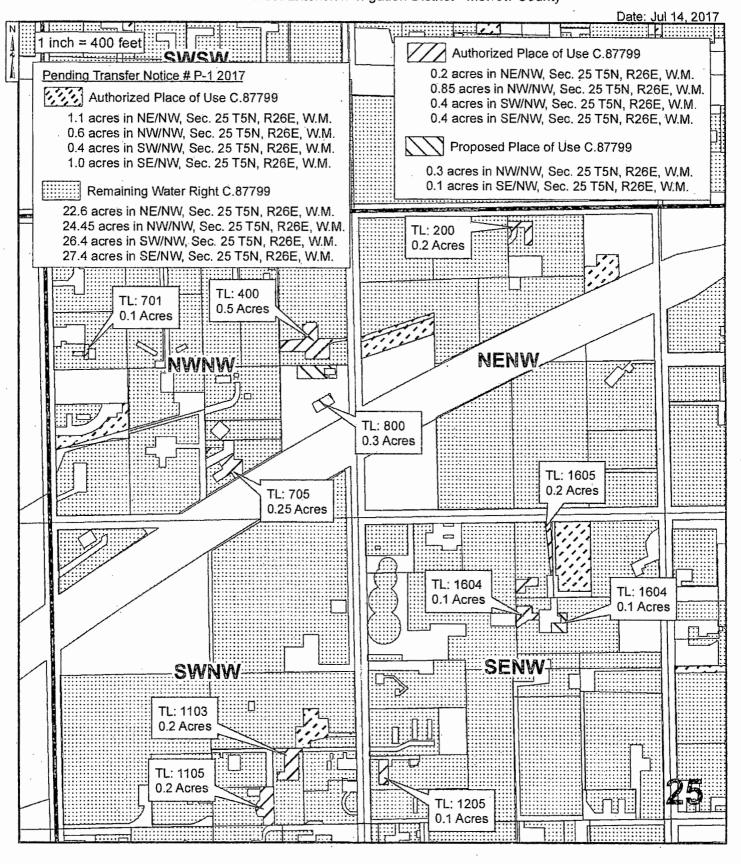


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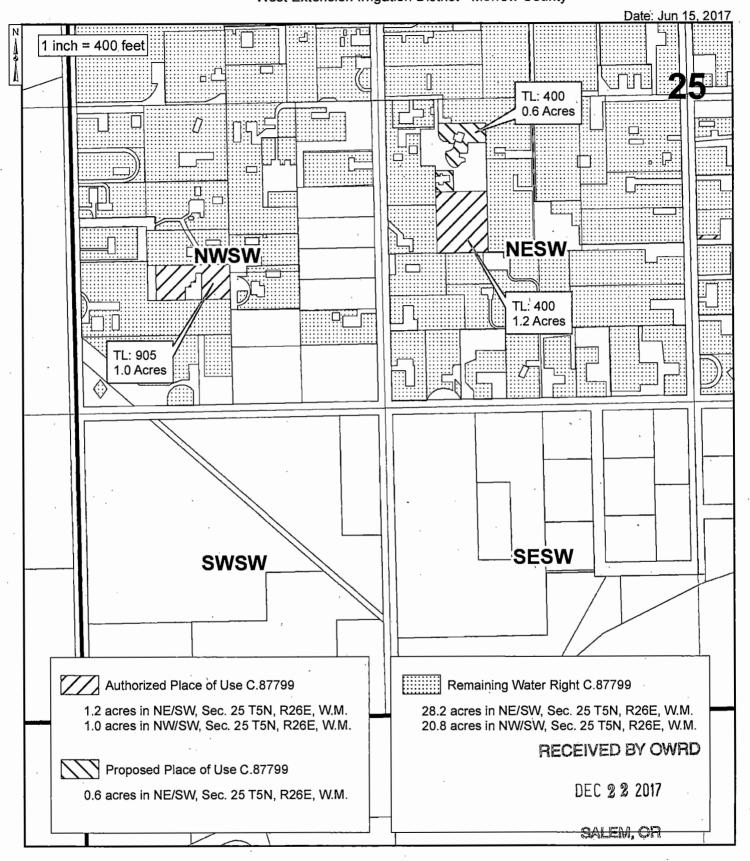
SALEM, OR





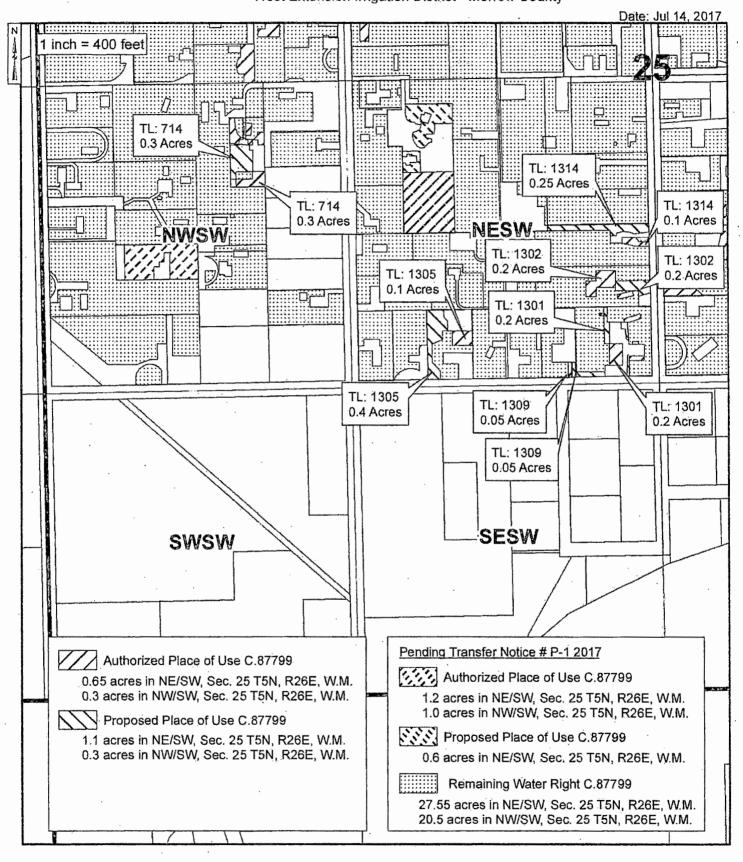


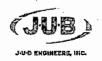
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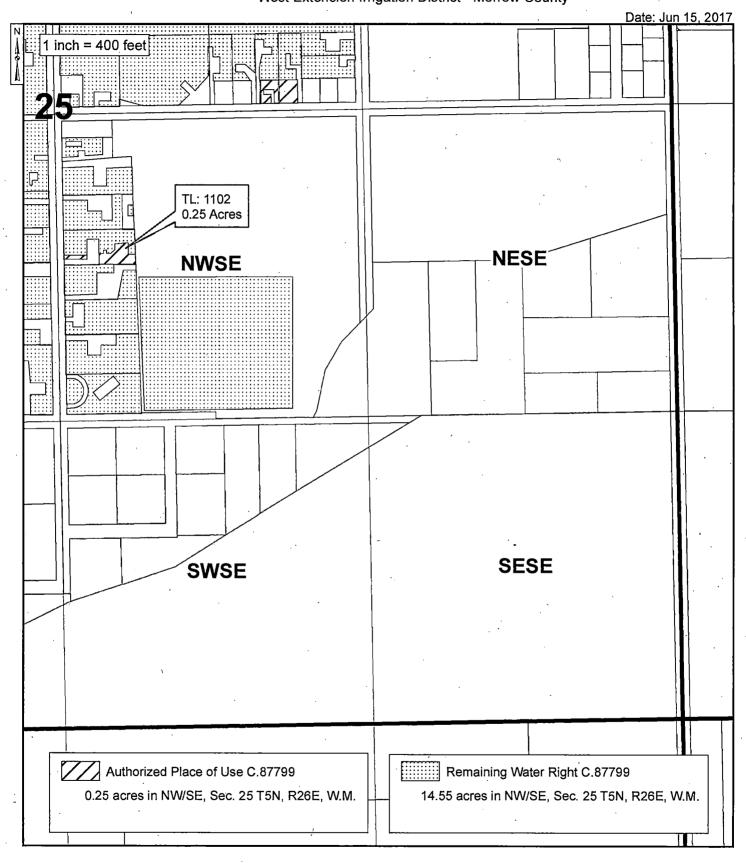






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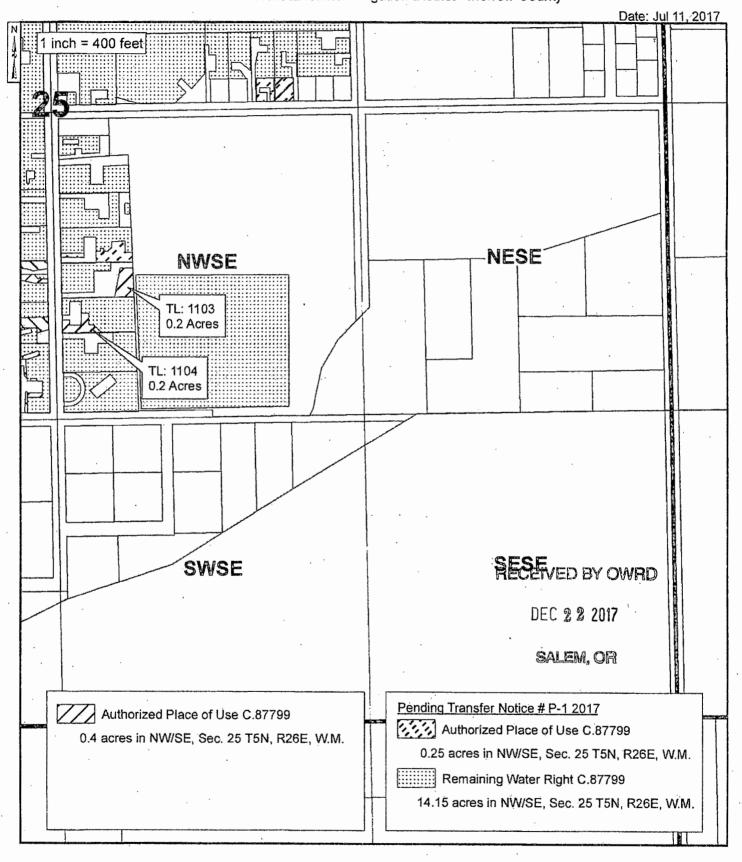




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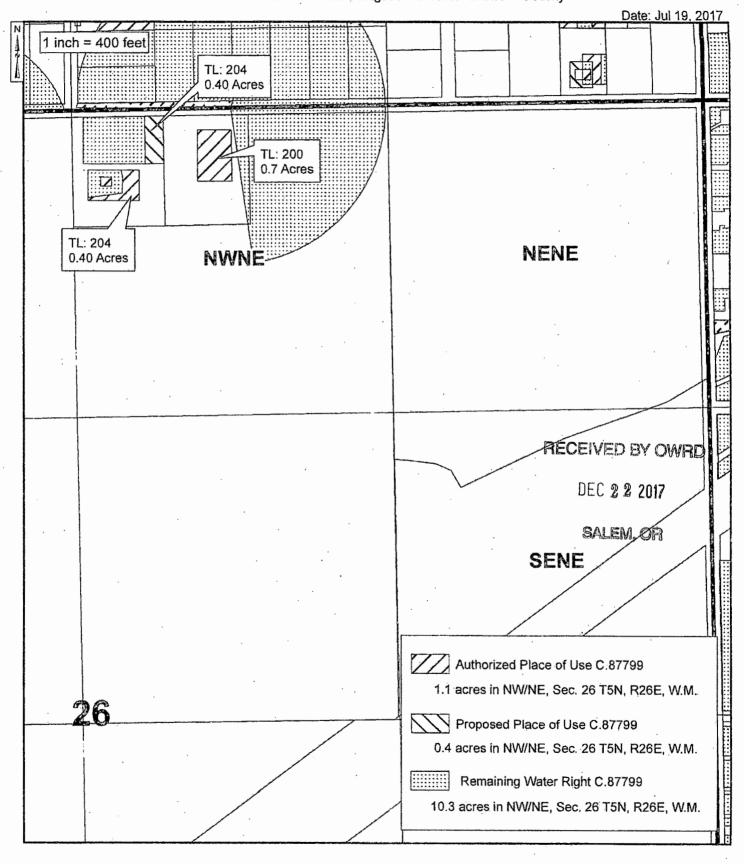
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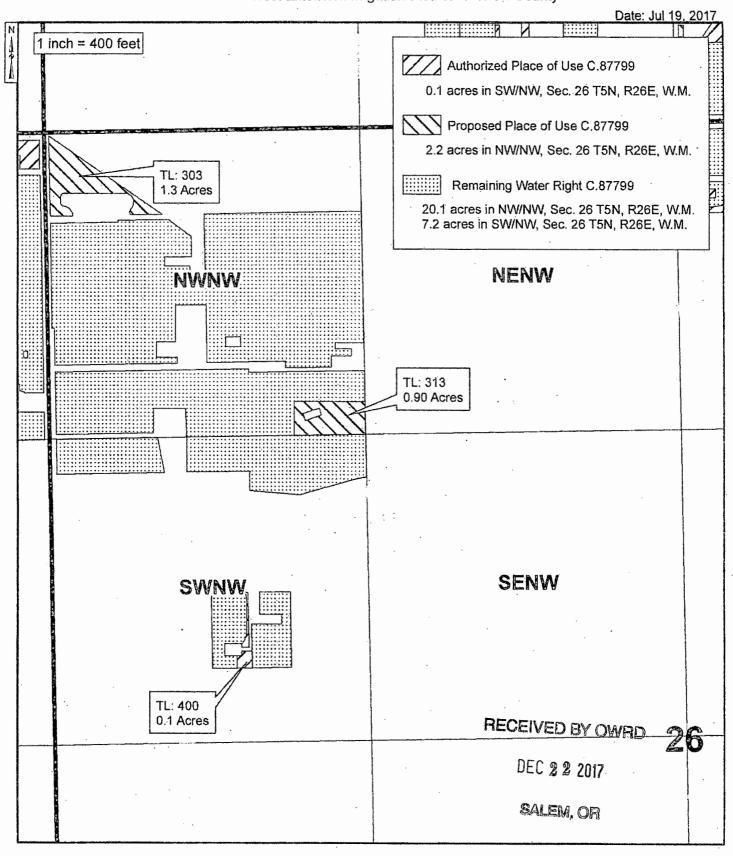








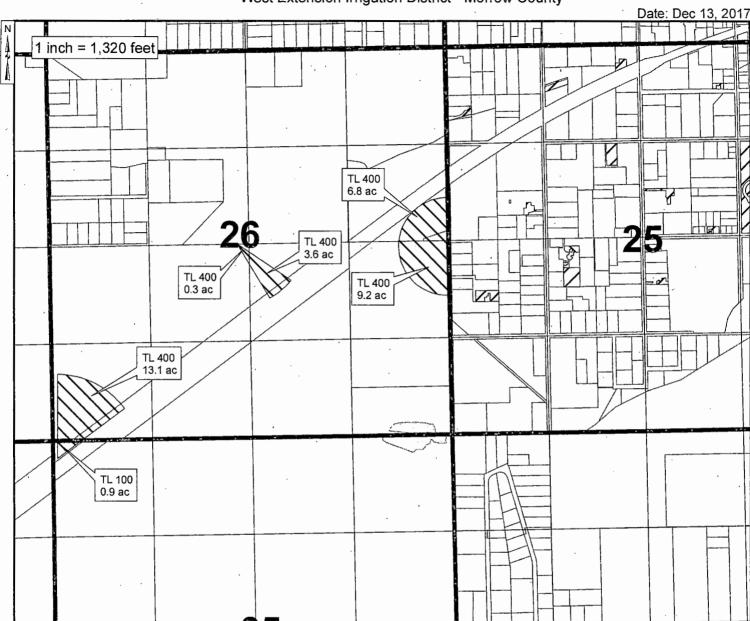














Proposed Place of Use C.87799

6.8 acres in SE/NE Sec. 26, T5N R26E, W.M. 0.3 acres in NE/SW Sec. 26, T5N R26E, W.M. 13.1 acres in SW/SW Sec. 26, T5N R26E, W.M.

9.2 acres in NE/SE Sec. 26, T5N R26E, W.M. 3.6 acres in NW/SE Sec. 26, T5N R26E, W.M.

0.9 acres in NW/NW Sec. 35, T5N R26E, W.M.

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SALEM, OR







