



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? Two List them here: C-57864 & C-93424**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

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**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Your transfer application will be returned if any of the map requirements listed below are not met.

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

**FEE WORKSHEET for PERMANENT TRANSFER Part 3 of 5 – Fee Worksheet**

1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
	Types of change proposed: <input checked="" type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input checked="" type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>2</u> (2a) Subtract 1 from the number in line 2a = <u>1</u> (2b) <i>If only one change, this will be 0</i>		
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » »	2	\$ 930
	Number of water rights included in transfer <u>2</u> (3a) Subtract 1 from the number in 3a above: <u>1</u> (3b) <i>If only one water right this will be 0</i>		
3	Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » »	3	\$ 520
	Do you propose to add or change a well, or change from a surface water POD to a well? <input type="checkbox"/> No: enter 0 » <input checked="" type="checkbox"/> Yes: enter \$410 »		
4		4	\$ 410
	Do you propose to change the place of use or character of use? <input type="checkbox"/> No: enter 0 on line 5 » <input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): <u>3.4</u> (5a) Subtract 1.0 from the number in 5a above: <u>2.4</u> (5b) If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: <u>3</u> (5c)		
5	and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » » » » » » »	5	\$ 1,050
6	Add entries on lines 1 through 5 above » » » » » » » » » » » » » » » » Subtotal:	6	\$ 4,070
	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »		
7	If no box is applicable, enter 0 on line 7 »	7	0
8	Subtract line 7 from line 6 » <b>Transfer Fee:</b>	8	\$ 4,070

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\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- For irrigation calculate cfs for each water right involved as follows:
  - Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
  - If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

**FEE WORKSHEET for SUBSTITUTION**

1	Base Fee (includes change to one well)	1	\$840.00
	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 3a above: _____ (2b) <i>If only one well this will be 0</i>		
2	Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>	3	

## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>GOLDEN RULE FARMS, INC.</b>			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. BOX 255</b>			FAX NO.	
CITY <b>CHRISTMAS VALLEY</b>	STATE <b>OR</b>	ZIP <b>97641</b>	E-MAIL	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Water Right Services, LLC / John A. Short</b>			PHONE NO. <b>(541) 389-2837</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. Box 1830</b>			FAX NO.	
CITY <b>Bend</b>	STATE <b>OR</b>	ZIP <b>97709</b>	E-MAIL <b>johnshort@usa.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**Transfer of water rights for primary irrigation.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

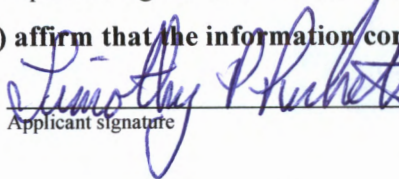
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I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **Burns Times-Herald.**

**I (we) affirm that the information contained in this application is true and accurate.**



Applicant Signature

**Timothy P Rickett - Pres.**

Print Name (and Title if applicable)

**Dec. 12-9-17**

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME N/A		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL

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Describe any special ownership circumstances here: \_\_\_\_\_


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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME N/A	ADDRESS	
CITY	STATE	ZIP

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Harney County Planning Department</b>	ADDRESS <b>360 North Alvord</b>	
CITY <b>Burns</b>	STATE <b>OR</b>	ZIP <b>97720</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 57864**

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**Description of Water Delivery System**

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System capacity: 1.34 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use

. Well to pump to pipelines & pivot & applied for crop irrigation.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>“ON” WELL</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	L-127453	26 S	32 E	34	SE	SE	1800	1,310', 1,260' of S1/4 Cor S34
<b>“OFF” WELL</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	L-84761	24 S	34 E	30			GL1	60' S & 2,490' W of N 1/4 Cor S30
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 57864**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date					
<b>EXAMPLE</b>																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
																									POD #6	1901	
24	S	34	E	30	NW	NE	1400		4.0	IR	"OFF" WELL	1978		26	S	32	E	34	NE	SE	1300		4.2	IR	"ON" WELL	1978	
24	S	34	E	30	NE	NW	1400		7.7	IR	"	"		26	S	32	E	35	NE	SE	1900		25.8	IR	"	"	
24	S	34	E	30			1400	GL1	5.0	IR	"	"															
24	S	34	E	30			1400	GL2	5.5	IR	"	"															
24	S	34	E	30	SE	NW	1400		7.8	IR	"	"															
							<b>TOTAL ACRES:</b>	<b>30.0</b>													<b>TOTAL ACRES:</b>	<b>30.0</b>					

Additional remarks: \_\_\_\_\_.

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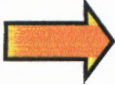
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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers:

C-57865 & C-57866



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;

Surface water primary Certificate # N/A.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right



CERTIFICATE # 93424

**Description of Water Delivery System**

System capacity: 3.03 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use.

**Wells via pumps to pipelines to wheel lines and pivots & applied for crop irrigation.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
"ON" WELL	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	L-127453	26 S	32 E	34	SE SE	1800	1,310', 1,260' of S1/4 Cor S34
WELL 6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	L-26592	25 S	31 E	32	NE NE	6000	40'S & 1,055' W of NE Cor S32
WELL 7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	L-26591	25 S	31 E	32	NE NE	6000	40' S & 1,200' W of NE Cor S32
WELL 13	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	L-26599	25 S	31 E	32	SW NE	300	2,630' S & 1,340' W of NE Cor S32
WELL 18	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	L-52341	25 S	31 E	33	NW NW	6000	770' S & 1,320' E of NW Cor S33

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Supplemental Use to Primary Use (S to P)
- Character of Use (USE)  Point of Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)  Substitution (SUB)
- Surface Water POD to Ground Water POA (SW/GW)  Government Action POD (GOV)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 93424**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																					
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		PO6, 7, 13, 18D #5	1901	
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901	
25	S	31	E 29 SE SW	6200		33.0	IR	WELLS 6, 7, 13, 18	1999		26	S	32	E 34 NE SW	1300		31.4	IR	"ON" WELL	1999	
25	S	31	E 29 SW SE	6200		8.0	IR	"	"		26	S	32	E 34 NW SW	1300		31.4	IR	"	"	
25	S	31	E 32 NE NE	6000		37.0	IR	"	"		26	S	32	E 34 SW SW	1700		31.4	IR	"	"	
25	S	31	E 32 NW NE	6000		38.8	IR	"	"		26	S	32	E 34 SE SW	1700		31.4	IR	"	"	
25	S	31	E 32 SW NE	300		31.4	IR	"	"		26	S	32	E 34 NE SE	1300		26.1	IR	"	"	
25	S	31	E 32 SE NE	300		31.4	IR	"	"		26	S	32	E 34 NW SE	1300		30.3	IR	"	"	
25	S	31	E 32 NE SE	300		31.4	IR	"	"		26	S	32	E 34 SW SE	1800		30.2	IR	"	"	
25	S	31	E 32 NW SE	300		31.4	IR	"	"		26	S	32	E 34 SE SE	1800		30.2	IR	"	"	
TOTAL ACRES:						242.4					TOTAL ACRES:						242.4				

Additional remarks: \_\_\_\_\_.

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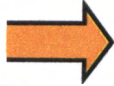
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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: N/A.



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;  
Surface water primary Certificate # N/A.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
Well #6	Yes	L-26592								

# Land Use Information Form



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Applicant(s): GOLDEN RULE FARMS, INC

Mailing Address: P.O. BOX 225

City: CHRISTMAS VALLEY State: OR Zip Code: 97641 Daytime Phone: \_\_\_\_\_

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>26 S</u>	<u>32 E</u>	<u>34</u>	_____	<u>1300, 1700, 1800</u>	<u>EFRU-1</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IR</u>
<u>26 S</u>	<u>32 E</u>	<u>35</u>	_____	<u>1900</u>	<u>EFRU-1</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IR</u>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

HARNEY COUNTY

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## B. Description of Proposed Use

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Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 3.4     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

Transfer of water rights for primary irrigation

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

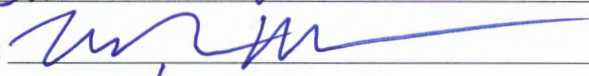
Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Brandon McMillan Title: Planning Director OWRD

Signature:  Phone: (541) 573-6655 Date: 11/29/2017

Government Entity: Hannay County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

# SEPARATE BEFORE COMPLETING

116879-16

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

WELL I.D. LABEL# 127453  
START CARD # 212611  
ORIGINAL LOG # \_\_\_\_\_

(1) LAND OWNER  
Owner Well I.D. \_\_\_\_\_  
First Name Tim Last Name PUCKETT  
Company \_\_\_\_\_  
Address PO Box 255  
City Liv State OR Zip 97641

(2) TYPE OF WORK  New Well  Deepening  Conversion  
 Alteration (complete 2a & 10)  Abandonment (complete 5a)

(2a) PRE-ALTERATION  
Dia + From To Gauge Stl Plstc Wld Thrd  
Casing: \_\_\_\_\_  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION Special Standard  (Attach copy)  
Depth of Completed Well 260 ft.

BORE HOLE			SEAL			Amt	sacks/lbs
Dia	From	To	Material	From	To		
25	0	24	Bent	0	24	40	
16"	24	260				Calculated 35	
8	200	260				Calculated	

How was seal placed: Method  A  B  C  D  E  
 Other 3 m. lb nom  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_  
Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE  
Proposed Amount \_\_\_\_\_ Pounds Actual Amount \_\_\_\_\_ Pounds

(6) CASING/LINER  
Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  
  16" + 1 24 .250

(7) PERFORATIONS/SCREENS  
Perforations Method \_\_\_\_\_  
Screens Type \_\_\_\_\_ Material \_\_\_\_\_

Per/S	Casing/Screen	Dia	From	To	Scr/slot width	Skt length	# of slots	Tel/ pipe size

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailor  Air  Flowing Artesian

Yield gal/min	Drawdown	Drill stem/Pump depth	Duration (hr)
<u>3000 gpm</u>		<u>200'</u>	<u>4 hr</u>

Temperature 53° F Lab analysis  Yes By \_\_\_\_\_  
Water quality concerns?  Yes (describe below) TDS amount 285  
From \_\_\_\_\_ To \_\_\_\_\_ Description \_\_\_\_\_ Amount \_\_\_\_\_ Units \_\_\_\_\_

(9) LOCATION OF WELL (legal description) 32  
County Harney Twp 26 N/S Range 2E E/W WM 1800  
Sec 34 1/4 of the \_\_\_\_\_ 1/4 Tax Lot 500  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat 43° 15' 40" or \_\_\_\_\_ DMS or DD  
Long 115° 44' 21" or \_\_\_\_\_ DMS or DD  
 Street address of well  Nearest address

NO MASS ASSUMED

(10) STATIC WATER LEVEL  
Date \_\_\_\_\_ SWL (psi) + SWL (ft)  
Existing Well / Pre-Alteration \_\_\_\_\_  
Completed Well \_\_\_\_\_ 221  
Flowing Artesian?  Dry Hole?

WATER BEARING ZONES Depth water was first found \_\_\_\_\_

SWL Date	From	To	Est Flow	SWL (psi)	+ SWL (ft)
<u>10-31-17</u>	<u>65</u>	<u>70</u>	<u>Scrub</u>		<u>221</u>
<u>11-1-17</u>	<u>70</u>	<u>125</u>	<u>Scrub</u>		<u>221</u>
<u>11-10-17</u>	<u>125</u>	<u>185</u>	<u>Scrub</u>		<u>221</u>

(11) WELL LOG Ground Elevation \_\_\_\_\_

Material	From	To
<u>TOP Soil</u>	<u>0</u>	<u>2</u>
<u>Brown Clay</u>	<u>2</u>	<u>19</u>
<u>Black Lava Rock</u>	<u>19</u>	<u>60</u>
<u>Black Mud Cider</u>	<u>65</u>	<u>70 w3</u>
<u>Black Lava Broth</u>	<u>70</u>	<u>125</u>
<u>Black Cider</u>	<u>125</u>	<u>185</u>
<u>Brown Lava Rock</u>	<u>155</u>	<u>200</u>
<u>Gray Basket</u>	<u>200</u>	<u>260</u>

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Date Started 10-31-17 Completed 11-12-17

(unbonded) Water Well Constructor Certification  
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
License Number \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification  
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
License Number 1654 Date 11-30-17  
Signed [Signature]  
Contact Info (optional) \_\_\_\_\_

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

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WATER WELL REPORT

STATE OF OREGON

State Well No. 246/34E-306

STATE ENGINEER, SALEM, OREGON 97310

within 30 days from the date of well completion.

APR 18 1978

(Do not write above this line)

1062  
HARRIS

State Permit No.

WATER RESOURCES DEPT.

(1) OWNER:

SALEM, OREGON

Name JULIAN ZIMMERMAN  
Address SR 2 - 112 BUCHANAN RD  
BURNS ORC 97720

(2) TYPE OF WORK (check):

New Well X Deepening [ ] Reconditioning [ ] Abandon [ ]

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

(4) PROPOSED USE (check):

Rotary [ ] Driven [ ] Domestic [ ] Industrial [ ] Municipal [ ]  
Cable X Jetted [ ] Irrigation X Test Well [ ] Other [ ]  
Dug [ ] Bored [ ]

(5) CASING INSTALLED:

Threaded [ ] Welded X  
12" Diam. from 72 ft. to 97 ft. Gage 250

(6) PERFORATIONS:

Perforated? X Yes [ ] No.

Type of perforator used FACTORY  
Size of perforations 1/8 in. by 3 in.  
1485 perforations from 21 ft. to 76 ft.

(7) SCREENS:

Well screen installed? [ ] Yes X No

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? [ ] Yes X No If yes, by whom?  
Yield: gal./min. with ft. drawdown after hrs.  
Baller test 75 gal./min. with 3 ft. drawdown after 2 hrs.  
Artesian flow g.p.m.  
Temperature of water 54° Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used CEMENT GROUT  
Well sealed from land surface to 20 ft.  
Diameter of well bore to bottom of seal 24 in.  
Diameter of well bore below seal 12 in.  
Number of sacks of cement used in well seal 30 sacks  
Number of sacks of bentonite used in well seal \_\_\_\_\_ sacks  
Brand name of bentonite \_\_\_\_\_  
Number of pounds of bentonite per 100 gallons \_\_\_\_\_ lbs./100 gals.  
Was a drive shoe used? [ ] Yes X No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water? [ ] Yes X No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed? X Yes [ ] No Size of gravel: 3/8"  
Gravel placed from 20 ft. to 95 ft.

(10) LOCATION OF WELL:

County HARNEY Driller's well number \_\_\_\_\_  
1/4 NW Section 30 T. 248 R. 34E W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.

Depth at which water was first found 24 ft.  
Static level 22'6" ft. below land surface. Date 4/9/78  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing 12"  
Depth drilled 202 ft. Depth of completed well 202 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
TOP SOIL	0	9	
HARD PAN (yellow)	9	19	
YELLOW SANDY CLAY	19	23	
FINE BLACK SAND (WATER BEARING)	23	35	22'
YELLOW SANDY CLAY	35	90	
RED ROCK	90	105	
BLUE ROCK	105	160	
HARD BLUE ROCK	160	202	

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Work started 11-1 1977 Completed 4-10 1978  
Date well drilling machine moved off of well 4-11 1978

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Lewis G. White Date 4-11, 1978  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 1181

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name HIGHLAND DRILLING CO.  
(Person, firm or corporation) (Type or print)  
Address P.O. Box 9 LAWRENCE ORC 97740  
[Signed] Sheamon A. White  
(Water Well Contractor)  
Contractor's License No. 277 Date 4-11, 1978

**STATE OF OREGON  
WATER SUPPLY WELL REPORT**

(as required by ORS 537.765 & OAR 690-205-0210)

**HARN 51947**

WELL LABEL # L 284761

START CARD # 1019709

Instructions for completing this report are on the last page of this form.

**(1) LAND OWNER** Owner Well I.D. north well  
 First Name Tom Last Name MAUPIN  
 Company \_\_\_\_\_  
 Address P.O. Box 853  
 City BURNS State ORE Zip 97720

**(2) TYPE OF WORK**  New Well  Deepening  Conversion  
 Alteration (repair/recondition)  Abandonment

**(3) DRILL METHOD**  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

**(4) PROPOSED USE**  Domestic  Irrigation  Community  
 Industrial/Commercial  Livestock  Dewatering  Injection  
 Thermal  Other \_\_\_\_\_

**(5) BORE HOLE CONSTRUCTION** Special Standard:  Yes (attach copy)  
 Depth of Completed Well 406 ft.

BORE HOLE			SEAL			
Dia	From	To	Material	From	To	Amount (Scks/lbs)
10"	202	406	Existing	0	20'	30

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
 Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_  
 Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

**(6) CASING/LINER**

Csng	Liner	Dia	+	From	To	Gauge	Steel	Plastic	Welded	Thrd
<del>12"</del>	<del>2</del>	12"	2	97	250		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
EXISTING										

Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_  
 Temporary casing  Yes Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

**(7) PERFORATIONS/SCREENS**

Perforations Method \_\_\_\_\_  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

Perf	Scrn	Csng	Liner	Screen Dia	From	To	Screen/slot width	Slot length	# of slots	Tele/pipe size
EXISTING										

**(8) WELL TESTS: Minimum testing time is 1 hour**  
 Pump  Bailer  Air  Flowing Artesian

Yield gal/min	Drawdown	Drill stem/Pump depth	Duration (hr)

Temperature 54° F Lab analysis  Yes By \_\_\_\_\_  
 Water quality concerns?  Yes (describe below)

From	To	Description	Amount	Units

**(9) LOCATION OF WELL (legal description)**  
 County HARNEY Twp 24 N of S Range 34 E of W.W.M.  
 Sec 30 NW 1/4 of the N.W. 1/4 Tax Lot \_\_\_\_\_  
 Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
 Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
 Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
 Street Address of Well (or nearest address) \_\_\_\_\_  
66137 Crane-Bushanan Rd.

**(10) STATIC WATER LEVEL**

	Date	SWL (psi)	+	SWL (ft)
Existing Well/Predeepening	5-6-13			70
Completed Well	5-7-13			70

Flowing Artesian?  Yes Dry Hole?  Yes

**WATER BEARING ZONES** Depth water was first found \_\_\_\_\_

SWL Date	From	To	Est Flow	SWL (psi)	+	SWL (ft)
5-7-13	Existing		150			70

**(11) WELL LOG** Ground Elevation \_\_\_\_\_

Material	From	To
Rock Basalt Bk	202	315
Rock Red	315	335
Rock Basalt Bk	335	406

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MAY 30 2013  
SALEM, OR

Date Started 5-6-2013 Completed 5-7-2013

**(unbonded) Water Well Constructor Certification**  
 I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

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License Number \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ **OWRD**

**(bonded) Water Well Constructor Certification**  
 I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1424 Date 5-27-13  
 Signed Timothy K. Pugh  
 Contact Info. (optional) \_\_\_\_\_



Revised HARN 50345

STATE OF OREGON WATER SUPPLY WELL REPORT WELL I.D.# 2659

JAN 22 1999 WATER RESOURCES DEPT. SALEM, OREGON (START CARD) # W-62962

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number # 7 Name Carpenter Ranch Address 10 Box 667 City Beusmans State Ore Zip 97720

(2) TYPE OF WORK: [ ] New Well [ ] Deepening [ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD: [ ] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [ ] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [ ] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [ ] No Depth of Completed Well \_\_\_ ft. Explosives used [ ] Yes [ ] No Type \_\_\_ Amount \_\_\_

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Sacks or pounds

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E [ ] Other Backfill placed from \_\_\_ ft. to \_\_\_ ft. Material Gravel placed from \_\_\_ ft. to \_\_\_ ft. Size of gravel

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded

Final location of shoe(s)

(7) PERFORATIONS/SCREENS: Table with columns: From, To, Slot size, Number, Diameter, Material, Casing, Liner

(8) WELL TESTS: Minimum testing time is 1 hour [ ] Pump [ ] Bailer [ ] Air [ ] Flowing Artesian

Yield gal/min Drawdown Drill stem at Time 1 hr. Temperature of water Depth Artesian Flow Found Was a water analysis done? [ ] Yes By whom Did any strata contain water not suitable for intended use? [ ] Too little [ ] Salty [ ] Muddy [ ] Odor [ ] Colored [ ] Other Depth of strata:

(9) LOCATION OF WELL by legal description: County Harney Latitude Longitude Township 253 N or S Range 31 E (E) or W. WM. Section 32 NE 1/4 NE 1/4 Tax Lot 6000 Lot Block Subdivision Street Address of Well (or nearest address)

(10) STATIC WATER LEVEL: \_\_\_ ft. below land surface. Date Artesian pressure \_\_\_ lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found

Table with columns: From, To, Estimated Flow Rate, SWL

(12) WELL LOG: Ground Elevation

Table with columns: Material, From, To, SWL. Includes handwritten note: Log Revised Due To wrong info at Time of Drilling

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Date started Completed

(unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. WWC Number Signed Date

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. WWC Number 1521 Signed Donald H Reed Date 1-12-99

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WELL I.D.# 4-26591

ham 50345

STATE OF OREGON WATER SUPPLY WELL REPORT

SEP 25 1998

(START CARD) # W-62962

Instructions for completing this report are on the last page of this form.

WATER RESOURCES DEPT. SALEM, OREGON

(1) OWNER: Well Number Name Carpenter Ranch Address P.O. Box 667 City Burns State Ore Zip 97720

(2) TYPE OF WORK: [X] New Well [ ] Deepening [ ] Alteration [ ] Abandonment

(3) DRILL METHOD: [X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [ ] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [X] Other Test

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [X] No Depth of Completed Well ft. Explosives used [ ] Yes [X] No Type Amount

Table with columns: HOLE, SEAL, Diameter, From, To, Material, From, To, Sacks or pounds. Row 1: 10, 0, 78, Bentonite, 78, 68

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E [ ] Other Air Inject

Backfill placed from ft. to ft. Material Gravel placed from ft. to ft. Size of gravel

(6) CASING/LINER: Diameter From To Gauge Steel Plastic Welded Threaded Casing: 12, +2, 78, 250, [X], [ ], [X], [ ]

(7) PERFORATIONS/SCREENS: [ ] Perforations [ ] Screens Method Type Material

Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner

(8) WELL TESTS: Minimum testing time is 1 hour [ ] Pump [ ] Bailer [X] Air [ ] Artesian

Table with columns: Yield gal/min, Drawdown, Drill stem at, Time. Row 1: 1000, 270, 291, 1 hr.

Temperature of water 59 Depth Artesian Flow Found Was a water analysis done? [X] Yes By whom

Did any strata contain water not suitable for intended use? [X] No [ ] Too little [ ] Salty [ ] Muddy [ ] Odor [ ] Colored [ ] Other NO

Depth of strata:

(9) LOCATION OF WELL by legal description: County Harney Latitude Longitude Township 25 N on Range 31 E Dr W. WM. Section 32 SE 1/4 NW 1/4 Tax Lot 6000 Lot Block Subdivision Street Address of Well (or nearest address) #1 Springer Rd.

(10) STATIC WATER LEVEL: 21 ft. below land surface. Date 9-21-98 Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found 93'

Table with columns: From, To, Estimated Flow Rate, SWL. Row 1: 93', 298', 1000, 21

Table with columns: Material, From, To, SWL. Rows: Top Soil (0-7), Grey Clay (7-31), Grey Sand (31-71), Medium Brown Basalt (71-93), Hard Grey Basalt w/ Ribs of Black + Brown Vesicular Basalt (93-298), Hard Grey Basalt (298-300)

(12) WELL LOG: Ground Elevation

Table with columns: Material, From, To, SWL. Rows: Top Soil (0-7), Grey Clay (7-31), Grey Sand (31-71), Medium Brown Basalt (71-93), Hard Grey Basalt w/ Ribs of Black + Brown Vesicular Basalt (93-298), Hard Grey Basalt (298-300)

Date started 9-18-98 Completed 9-21-98 (unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed Date WWC Number

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Donald H. Head WWC Number 1521 Date 9-22-98

HARN  
50428

MAY 25 1999

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

WELL I.D.# 26599

WATER RESOURCES DEPARTMENT # W-116922  
SALEM, OREGON

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number 13  
Name Copenter Ranch  
Address P.O. Box 667  
City Burns State Ore Zip 97720

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other Test

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 78 ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL		Sacks or pounds
Diameter	From To	Material	From To	
16	0 49	Bentonite	44 0	47 Sacks
12	49 145			

How was seal placed: Method  A  B  C  D  E  
 Other Bia Inject  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from 145 ft. to 78 ft. Size of gravel 1"-2"

(6) CASING/LINER:

Casing/Liner	Diameter	From	To	Gauge	Material			
					Steel	Plastic	Welded	Threaded
Casing	12	12	78	285	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Material	Casing/Liner	
						Tele/pipe size	Size
						<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailer  Air  Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
700	35		42 1/2 hr.

Temperature of water 59 Depth Artesian Flow Found \_\_\_\_\_  
 Was a water analysis done? no  Yes By whom \_\_\_\_\_  
 Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
 Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Harn Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 25 S N or S Range 31 E E or W. WM.  
Section 32 NE 1/4 NE 1/4  
Tax Lot 6000 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Weaver Springs Rd  
Burns, Ore. 97720

(10) STATIC WATER LEVEL:  
19 ft. below land surface. Date 4-27-99  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 61

From	To	Estimated Flow Rate	SWL
61	82	700	29

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Top Soil	0	4	-
Brown Clay	4	8	-
Brown Sand	8	24	-
Blue Clay	24	61	-
Black Sand (w/B)	61	81	29
vesicular Black			
Brown Basalt	81	138	29
Medium Black			
Basalt	138	145	29

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Date started 4-8-99 Completed 4-27-99  
(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed \_\_\_\_\_ WWC Number \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Donald D. Keel WWC Number 1521 Date 4-27-99

STATE OF OREGON  
**WATER SUPPLY WELL REPORT**  
 (as required by ORS 537.765)  
 Instructions for completing this report are on the back of this form

WELL ID # L **52341**  
 (START CARD) # **144375**

**(1) OWNER:**  
 Name **Carpenter Ranch, LLC**  
 Address **1930 Lewis Street, SE**  
 City **Salem** State **OR** Zip **97302**

**(9) LOCATION OF WELL by legal description:**  
 County **Harney** Latitude Longitude  
 Township **25S** N or S. Range **31E** E or W. of W.M.  
 Section **33** NW 1/4 NW 1/4  
 Tax lot **6100** Lot Block Subdivision  
 Street Address of Well (or nearest address) **Weaver Springs Rd, Burns, OR 97720**

**(2) TYPE OF WORK:**  
 New Well Deepening  Alteration (repair/recondition) Abandonment

**(3) DRILL METHOD:**  
 Rotary Air Rotary Mud Cable Auger  
 Other

**(10) STATIC WATER LEVEL:**  
**38** ft. below land surface. Date **3/8/2002**  
 Artesian pressure lb. per square inch. Date

**(4) PROPOSED USE:**  
 Domestic Community Industrial  Irrigation  
 Thermal Injection Livestock Other

**(11) WATER BEARING ZONES:**  
 Depth at which water was first found **83**

From	To	Estimated Flow Rate	SWL
<b>83</b>	<b>124</b>	<b>2500</b>	<b>38</b>

**(5) BORE HOLE CONSTRUCTION:**  
 Special Construction approval Yes  No Depth of Completed Well **126** ft.  
 Explosives used Yes  No Type Amount

HOLE		SEAL		Amount	
Diameter	From To	Material	From To	sacks or pounds	
10	0 50	Bentonite	0 50	28	sks
6	50 82				

Didn't disturb existing seal around 14" casing.

How was seal placed: Method A B C D E  
 Other **Poured & probed.**  
 Backfill placed from **133** ft. to **126** ft. Material **Sand & clay**  
 Gravel placed from **80** ft. to **126** ft. Size of gravel **pea**

**(12) WELL LOG:**

Material	From	To	SWL
Clay brown firm	0	7	
Sand brown	7	24	
Clay green	24	42	
Sandstone brown soft	42	61	
Claystone blue soft	61	83	
Gravel loosely cemented	83	86	
Sand eroded out	86	95	
Gravel & sand loosely cemented	95	96	
Sand eroded out	96	108	
Gravel loosely cemented	108	124	
Claystone blue & gray	124	133	

**(6) CASING/LINER:**

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 6	+2	82	.250	X		X	
Existing 14	+2	80	.250	X		X	
Liner: 12	1	126	.250	X		X	

Video camera down well. There was 80' of 14" casing. bottom of well was 110'. Air lifted bottom of well from 110 down to 133'. Re-videoed the well, there was a 20' piece of 12" perforated pipe set in the bottom 133'.  
 Used 12" spear to fish out. Drilled in a 6" gravel feed pipe next to 14" casing. Cleaned out 14" hole down to 126'. Re-videoed the well. Installed well screen & 15 tons of pea gravel.

Final location of shoe(s)

**(7) PERFORATIONS/SCREENS:**

Perforations		Method		Factory		Material	
From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
<input checked="" type="checkbox"/> Screens							
85	125	.125	con't	12			X

**(8) WELL TESTS: Minimum testing time is 1 hour**

Pump	Bailer	X Air	Flowing Artesian
Yield gal/min	Drawdown	Drill stem at	Time
1500		70	1 hr.

Temperature of Water **54** Depth Artesian Flow found  
 Was a water analysis done? Yes By whom  
 Did any strata contain water not suitable for intended use? Too little  
 Salty Muddy Odor Colored Other  
 Depth of stata:

Date started **2/26/2002** Completed **3/8/2002**

**(unbonded) Water Well Constructor Certification:**  
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed *[Signature]* WWC Number **1394**  
 Date **3/20/2002**  
**Mack Drilling Company, Inc.**

**(bonded) Water Well Constructor Certification:**  
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed *[Signature]* WWC Number **1394**  
 Date **3/20/2002**  
**Mack Drilling Company, Inc.**

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of HARNEY)

I, JOHN A.SHORT, in my capacity as WATER RIGHT SPECIALIST,  
 mailing address P.O. BOX 1830 , BEND, OR 97709  
 telephone number (541) 389-2837, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation                       Professional expertise

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2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 57864 **OR &**

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- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

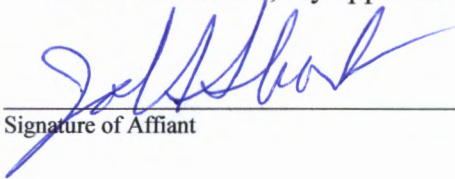
OR

- Confirming Certificate # 93424 has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

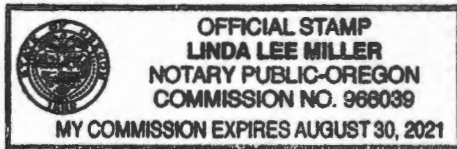
3. The water right was used for: (e.g., crops, pasture, etc.): IR

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
\_\_\_\_\_  
Signature of Affiant

NOVEMBER 28, 2017  
Date

Signed and sworn to (or affirmed) before me this 28 day of November, 20 17.



  
\_\_\_\_\_  
Notary Public for Oregon

My Commission Expires: 8-30-2021

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

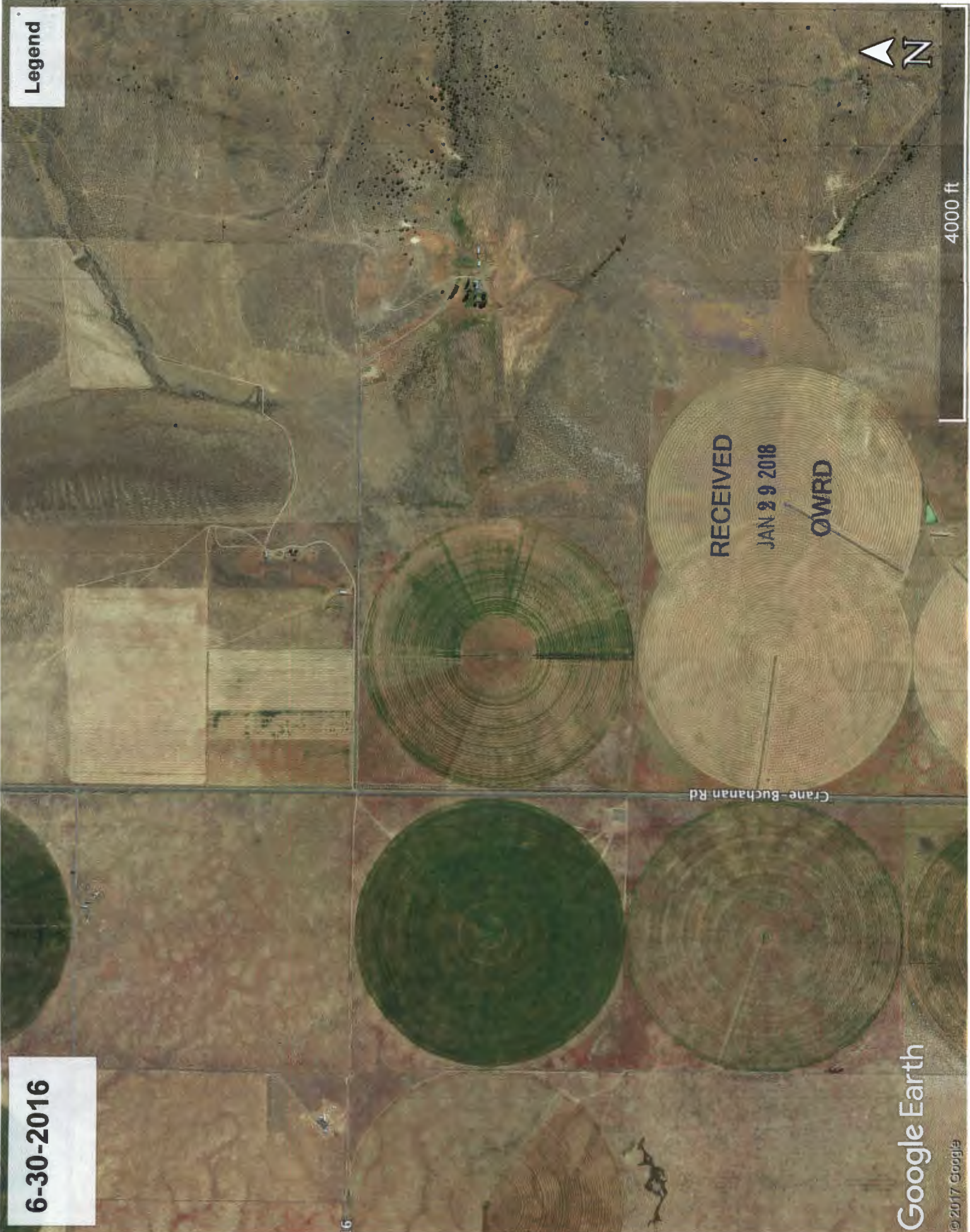
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6-30-2016

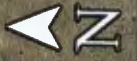
Legend



Google Earth

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4000 ft



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Crane-Buchanan Rd

# Application for Water Right Transfer Consent by Deeded Landowner



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

State of Oregon )  
County of Harney )ss  
 )

We Thomas W. & Delta L. Maupin in my/our capacity as Co-Trustees,  
mailing address PO Box 858, Crane, OR 97732-0858,  
telephone number \_\_\_\_\_, duly sworn depose and say that We  
consent to the proposed change(s) to Water Right Certificate Number 57864  
described in a Transfer Application (T-TBD) submitted by Golden Rule Farms, Inc.,  
*(transfer number, if known)*  
on the property in tax lot number(s) 1400, Section 30, Township 24  
South, Range 34 East, W.M., located at 66137 Crane Buchanan Road, Burns, OR.  
*(site address)*

Thomas W. Maupin  
Signature of Affiant  
Delta L. Maupin  
Signature of Affiant

12-5-17  
Date  
12-5-17  
Date

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Subscribed and Sworn to before me this 5 day of Dec., 2017.



Curtis Jett Blackburn  
Notary Public for Oregon

My commission expires Dec. 09, 2019