



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Application to Split A Permit and Request for Issuance of Replacement Permits (ORS 537.225)

## Part 1 of 5 – Minimum Requirements Checklist

**This application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application.**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Completed Application with non-refundable \$125.00 Application Fee, Applicant(s) Information and Signature(s).
- Part 4 – Other Landowner Information and proportionate rate(s).
- Part 5 – Water Right Permit Information. List the permit number to be assigned here: **G-16485**

**Attachments:**

- Completed application map prepared by Certified Water Right Examiner (CWRE).
- Completed Affidavit(s) from the applicant(s):
  - Certifying the permit has not been conveyed or withheld, and remains appurtenant to the applicant's land.
  - Certifying the applicant has read the permit.
- Copy(s) of current recorded deed(s) showing that the applicant(s) is/are an owner of the land(s) to which the permit is appurtenant.

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**INSTRUCTIONS for editing the Application Form**

Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g., Page 5 of 9 10).

You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

**For Staff Accounting Purposes Only – PCA #46110 Object # \_\_\_\_\_**

ACCEPTED  
 2/5/18

## Part 2 of 5 –Application Map Checklist

**This application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the map you submit is based upon the original water right application map or permit amendment map and includes all the items listed below and meets the requirements of OAR 690-325-0050. Check all boxes that apply.**

**The map shall not include any unauthorized change to the authorized place of use outside of its original perimeters as exhibited on the original water right application map or approved permit amendment map nor any unauthorized change to the location of the point(s) of diversion or appropriation as exhibited on the original water right application map or approved permit amendment map.**

- X Certified Water Right Examiner (CWRE) Stamp and Signature. For a list of CWRE's, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/).
- X Permanent quality printed with dark ink on good quality paper.
- X The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one additional paper copy and an electronic copy in a .pdf, .tiff or .jpg format is required.
- X A north arrow, a legend, and scale. The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- X Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- X Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- X Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- X Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- X The place of use of each applicant's portion of the water right permit shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- X The place of use of any part of the permit **not** being assigned shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- X Each applicant's portion of the permit shall be referenced, by either alphabet letter or number, to each applicant(s) listed in the application form.
- X The rate and any applicable acre-feet allowance of water use under the permit for each applicant's portion of the permit shall be clearly labeled on the map.
- X The location of each authorized point of diversion or appropriation.

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2/5/18

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Please use additional pages as needed

**Part 3 of 5 – Applicant Information and Signature**

**Applicant Information**

|  |                    |  |   |   |
|--|--------------------|--|---|---|
| APPLICANT/BUSINESS NAME<br><i>Barry and Mary Ann Munkers</i>   |                    | MAP ID<br>(LETTER OR NUMBER)<br><i>A</i> | PHONE NO.<br><i>541 989 8488</i>        | ADDITIONAL CONTACT NO.<br><i>Cell: 541 256 6140</i> |
| ADDRESS<br><i>63808 CLARKS Canyon Road</i>   |                    |  |   | FAX NO.   |
| CITY<br><i>Lexington</i>   | STATE<br><i>OR</i> | ZIP<br><i>97839</i>                      | E-MAIL<br><i>munkersfarms@gmail.com</i> |   |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED. |                    |  |   |   |

**Agent Information** – This agent is authorized to represent the above applicant in all matters relating to this application

|  |       |     |           |                        |
|--|-------|-----|-----------|------------------------|
| AGENT/BUSINESS NAME  |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS  |       |     |           | FAX NO.                |
| CITY   | STATE | ZIP | E-MAIL    |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED. |       |     |           |                        |

*ORS 536.050(1)(aa) authorizes the Oregon Water Resources Department (OWRD) to collect fees based upon the actual cost of work to process an application under ORS 537.225.*

I (we) understand the following:

- Upon receipt of my complete application and the non-refundable application fee in the amount of \$125.00, OWRD will, within fifteen (15) days, notify me in writing of the estimate of the cost of work.
- The non-refundable \$125.00 fee covers the cost of OWRD’s staff to evaluate and provide the cost of work estimate for processing the application.
- Upon receiving the estimate I may agree or decline to enter into a formal contract to pay the estimated cost of work in advance to initiate the processing of the application.
- If I decline to enter into a formal contract, OWRD will close my application.
- An incomplete or inaccurate application may delay the process and increase the cost to process my request.
- OWRD does not guarantee a favorable review of the application.

**I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.**

**I (we) affirm that the information contained in this application is true and accurate.**

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*Barry Munkers*  
Applicant signature

*Barry Munkers*  
Name (and title if applicable) (print)

*1/2/18*  
Date

*Mary Ann Munkers*  
Applicant signature

*MARY ANN Munkers*  
Name (and title if applicable) (print)

*1/2/18*  
Date

**ACCEPTED**  
**2/5/18**

**Applicant Information**

|  |                    |  |                                  |                        |
|--|--------------------|--|----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>TRAVIS and Tiffanie Greenup</b>  |                    | MAP ID<br>(LETTER OR NUMBER)<br><b>B</b> | PHONE NO.<br><b>541 256 0335</b> | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>63466 Clarks Canyon Road</b>   |                    |  |                                  | FAX NO.                |
| CITY<br><b>Lexington</b>   | STATE<br><b>OR</b> | ZIP<br><b>97839</b>                      | E-MAIL                           |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED. |                    |  |                                  |                        |



**Agent Information** – This agent is authorized to represent the above applicant in all matters relating to this application

|  |       |           |                        |         |
|--|-------|-----------|------------------------|---------|
| AGENT/BUSINESS NAME  |       | PHONE NO. | ADDITIONAL CONTACT NO. |         |
| ADDRESS  |       |           |                        | FAX NO. |
| CITY   | STATE | ZIP       | E-MAIL                 |         |
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**I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.**

**I (we) affirm that the information contained in this application is true and accurate.**



  
 Applicant signature  
  
 Applicant signature

**TRAVIS Greenup**  
 Name (and title if applicable) (print)  
**Tiffanie Greenup**  
 Name (and title if applicable) (print)

**1/2/18**  
 Date  
**1/2/18**  
 Date

**Applicant Information**

|  |       |                              |           |                        |
|--|-------|------------------------------|-----------|------------------------|
| APPLICANT/BUSINESS NAME  |       | MAP ID<br>(LETTER OR NUMBER) | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS  |       |                              |           | FAX NO.                |
| CITY   | STATE | ZIP                          | E-MAIL    |                        |
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| ADDRESS  |       |           |                        | FAX NO. |
| CITY   | STATE | ZIP       | E-MAIL                 |         |
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**I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.**

**I (we) affirm that the information contained in this application is true and accurate.**



Applicant signature  
 Applicant signature

Name (and title if applicable) (print)  
 Name (and title if applicable) (print)

Date  
 Date

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**ACCEPTED**  
**2-5-18**

Please use additional pages as needed

Part 4 of 5 – Other Landowner Information

Please list the owner(s) of land under the permit who are not submitting the assignment and request for issuance of replacement water right permit.

Landowner Information

|   |                    |                              |     |
|---|--------------------|------------------------------|-----|
| LANDOWNER/BUSINESS NAME                                     |                    | MAP ID<br>(LETTER OR NUMBER) |     |
| MAILING ADDRESS   | CITY               | STATE                        | ZIP |
| TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) | PROPORTIONATE RATE |                              |     |

Landowner Information

|   |                    |                              |     |
|---|--------------------|------------------------------|-----|
| LANDOWNER/BUSINESS NAME                                     |                    | MAP ID<br>(LETTER OR NUMBER) |     |
| MAILING ADDRESS   | CITY               | STATE                        | ZIP |
| TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) | PROPORTIONATE RATE |                              |     |

Landowner Information

|   |                    |                              |     |
|---|--------------------|------------------------------|-----|
| LANDOWNER/BUSINESS NAME                                     |                    | MAP ID<br>(LETTER OR NUMBER) |     |
| MAILING ADDRESS   | CITY               | STATE                        | ZIP |
| TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) | PROPORTIONATE RATE |                              |     |

Landowner Information

|   |                    |                              |     |
|---|--------------------|------------------------------|-----|
| LANDOWNER/BUSINESS NAME                                     |                    | MAP ID<br>(LETTER OR NUMBER) |     |
| MAILING ADDRESS   | CITY               | STATE                        | ZIP |
| TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) | PROPORTIONATE RATE |                              |     |

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**Part 5 of 5 – Permit Information**

**PERMIT # G-16485**

**Completion date of the permit: 5/7/2023**

**Name(s) currently appearing on permit: BARRY AND MARY ANN MUNKERS**

**TRAVIS AND TIFFANIE GREENUP**

**Type(s) of use as listed on permit: IRRIGATION**

Note: Type of use must be one or more of the following uses approved for assignment under ORS 537.225(1) and OAR 690-325-0010: **irrigation, nursery, temperature control, stock watering, or agricultural water use.**

**Table 1. Location of Authorized Point(s) of Diversion (POD) or Appropriation (POA)**

| POD/POA Name or Number | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)       |
|------------------------|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
| 39371                  | 39371  | 1   | S | 33  | E | 33  | NE  | SW |                           | 2170 ft. North & 2190 ft. East from SW Corner, Section 33. |
| 80299                  | 80299  | 1   | S | 33  | E | 33  | SE  | SW |                           | 160 ft. North & 2435 ft. East from SW Corner Section 33.   |
|                        |  |     |   |     |   |     |     |    |                           |  |
|                        |  |     |   |     |   |     |     |    |                           |  |
|                        |  |     |   |     |   |     |     |    |                           |  |
|                        |  |     |   |     |   |     |     |    |                           |  |
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Application - Page 6 of 8

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Please use additional pages of Table 2 as needed

**Table 2. Description of Permit #G-16485**

List all parts of the permit (both assigned and unassigned). For the acreage or place(s) of use in each ¼ ¼, list the Map ID (letter or number from map and Parts 3 and 4) for each parcel. The acreage listed must equal the total acreage on the permit.

| Description of Permitted Lands |     |     |     |    |         |                |                      |             |  |  |        |     |
|--------------------------------|-----|-----|-----|----|---------|----------------|----------------------|-------------|--|--|--------|-----|
| Twp                            | Rng | Sec | ¼ ¼ |    | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | Type of Use | POD(s) or POA(s) (name or number from Table 1) | Map ID (letter or number from map and Parts 3 and 4) |        |     |
| 2                              | S   | 9   | E   | 15 | NE      | NW             | 100                  |             | 15.0   | IR   | POD #1 | "A" |
| 2                              | S   | 9   | E   | 15 | NE      | NW             | 200                  |             | 4.0  | NU   | POD #2 | "B" |
| ↑EXAMPLE↑                      |     |     |     |    |         |                |                      |             |  |  |        |     |
| 1                              | S   | 25  | E   | 33 | NE      | NW             | 5700                 |             | 11.7   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | NW      | NW             | 5700                 |             | 17.5   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | SW      | NW             | 5700                 |             | 16.9   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | SE      | NW             | 5700                 |             | 26.8   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | NE      | SW             | 5700                 |             | 37.3   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | NW      | SW             | 5700                 |             | 39.4   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | SW      | SW             | 5700                 |             | 39.5   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | SE      | SW             | 5700                 |             | 35.3   | IR   | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | NE      | NW             | 5700                 |             | 2.5  | IR SUP.  | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | SE      | NW             | 5700                 |             | 4.6  | IR SUP.  | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | NE      | SW             | 5700                 |             | 0.8  | IR SUP.  | 39371  | A   |
| 1                              | S   | 25  | E   | 33 | SE      | SW             | 5702                 |             | 1.5  | IR   | 80299  | B   |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
|                                |     |     |     |    |         |                |                      |             |  |  |        |     |
| TOTAL ACRES                    |     |     |     |    |         |                |                      |             | 233.8  |  |        |     |

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Permit # G-16485

**Check the appropriate box, if applicable:**

Check here if any portion of the permit is located within an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS |     |
| CITY                     | STATE   | ZIP |

Check here if water for any portion of the permit is supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

Additional Remarks:

NO

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Oregon Water Resources  
 Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Application to Split A Permit and Request for Issuance of Replacement Permits

## Affidavit of Non-Conveyance and Reading of Permit G-16485

State of Oregon )  
 ) ss  
 County of Morrow )

I/We, TRAVIS and TIFFANIE GREENUP, mailing address  
63466 CLARKS Canyon Road, Lexington, OR 97839,  
 telephone number (541) 256 0335, being first duly sworn depose and say:

1. Permit G-16485, has not been conveyed or withheld and remains appurtenant to my/our land.
2. I/We attest that I/we have read Permit G-16485

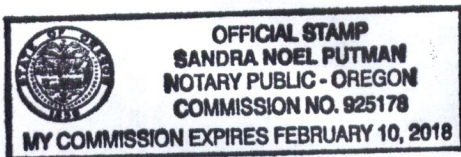
[Signature]  
 Signature of Affiant

1-3-18  
 Date

[Signature]  
 Signature of Affiant

1-3-18  
 Date

Signed and sworn to (or affirmed) before me this 3 day of January, 2018.



[Signature]  
 Notary Public for Oregon

My Commission Expires: 2/10/18

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2-5-18

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Oregon Water Resources  
 Department  
 725 Summer Street NE, Suite A  
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# Application to Split A Permit and Request for Issuance of Replacement Permits

## Affidavit of Non-Conveyance and Reading of Permit G-16485

State of Oregon )  
 ) ss  
 County of Morrow )

I/We, Barry and Mary Ann Munkers, mailing address  
63808 CLARKS Canyon Road, Lexington, Oregon 97839,  
 telephone number (541) 989 8488, being first duly sworn depose and say:

1. Permit G-16485, has not been conveyed or withheld and remains appurtenant to my/our land.
2. I/We attest that I/we have read Permit G-16485

[Signature]  
 Signature of Affiant

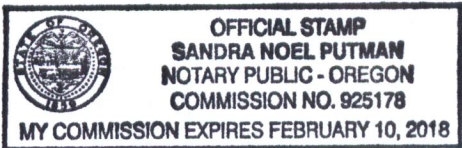
[Signature]  
 Signature of Affiant

1/3/18  
 Date

1-3-18  
 Date

RECEIVED  
 JAN 23 2018  
 OWRO

Signed and sworn to (or affirmed) before me this 3 day of January 2018.



[Signature]  
 Notary Public for Oregon

My Commission Expires: 2/10/18

ACCEPTED  
2-5-18