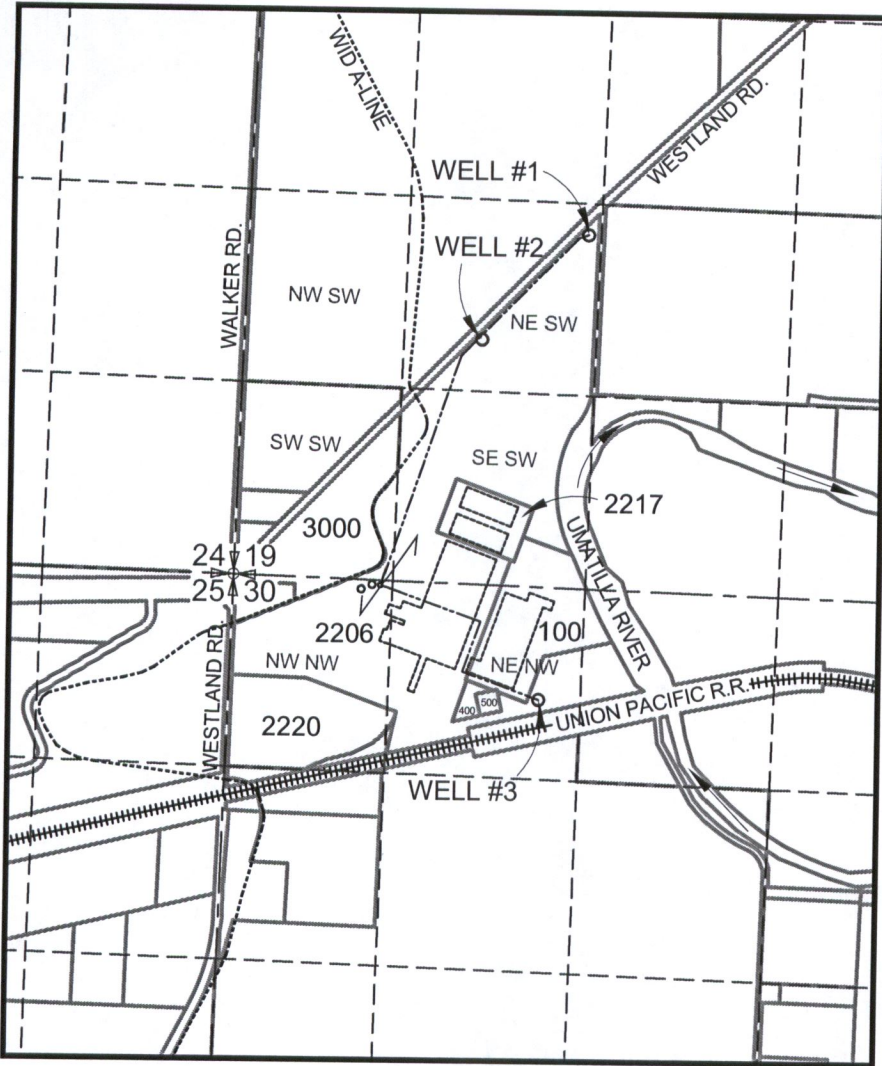


Township 4 North, Range 28 East, W.M.
 Sections 19 & 30
 UMATILLA COUNTY



LEGEND

SYMBOLS

- SECTION LINES
- - - Q-Q SECTION LINES
- TAX LOTS
- IRRIGATION CANAL
- ++++ RAILROAD
- PLANT BUILDINGS
- BURIED PIPELINES
- WELLS

NOTE: FLOW METERS ARE LOCATED AT WELLS.

N

SCALE
 1" = 1320'

POINTS OF APPROPRIATION

- AUTHORIZED:**
 WELL #1 - 2430' N & 2340' E FROM SW COR. OF SEC. 19
- ADDITIONAL:**
 WELL #2 - 1680' N & 1640' E FROM SW COR. OF SEC. 19
 WELL #3 - 776.5' S & 2141.5' E FROM NW COR. OF SEC. 30

**WATER RIGHT
 TRANSFER MAP**
 for Certificate 43933
 in the name of
 Lamb-Weston, Inc.
 January 31st, 2018

RECEIVED
MAR 16 2018
OWRD

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

Certified Water Rights Examiner
 57194WRE
Paul L. Wattenburger
 Paul L. Wattenburger
 July 16, 2003
 STATE OF OREGON

EXPIRES: 6/30/18