



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 43934**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

RECEIVED  
MAR 16 2018

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

OWRD

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

___ Application fee not enclosed/insufficient	___ Map not included or incomplete
___ Land Use Form not enclosed or incomplete	___ Part ___ is incomplete
___ Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_



## Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).







## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Lamb Weston, Inc.</b>		PHONE NO. (541) 567-2211	ADDITIONAL CONTACT NO. (509) 736-2573
ADDRESS <b>P.O. Box 705</b>			FAX NO.
CITY <b>Hermiston</b>	STATE <b>OR</b>	ZIP <b>97838</b>	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Dr. Paul Wattenburger, CWRE; IRZ Consulting</b>		PHONE NO. (541) 567-0252	ADDITIONAL CONTACT NO. (541) 571-1112
ADDRESS <b>500 North First Street</b>			FAX NO. (541) 567-4239
CITY <b>Hermiston</b>	STATE <b>OR</b>	ZIP <b>97838</b>	E-MAIL <b>paul@irz.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:

See Attachment 1.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

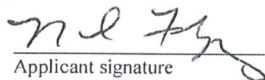
Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: East Oregonian.

**I (we) affirm that the information contained in this application is true and accurate.**

  
Applicant signature

**Neal Flyg (Plant Manager)**  
Print Name (and Title if applicable)

3/8/18  
Date

Applicant signature

Print Name (and Title if applicable)

Date

RECEIVED

MAR 16 2018

OWRD

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*





State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 43934**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S)**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0 _____	Date: ____/____/____

RECEIVED  
 MAR 16 2018  
 OWRD



## Part 2 of 5 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).







**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>Lamb Weston, Inc.</b>		PHONE NO. <b>(541) 567-2211</b>	ADDITIONAL CONTACT NO. <b>(509) 736-2573</b>
ADDRESS <b>78153 WESTLAND ROAD</b>		FAX NO.	
CITY <b>Hermiston</b>	STATE <b>OR</b>	ZIP <b>97838</b>	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Dr. Paul Wattenburger, CWRE; IRZ Consulting</b>		PHONE NO. <b>(541) 567-0252</b>	ADDITIONAL CONTACT NO. <b>(541) 571-1112</b>
ADDRESS <b>500 North First Street</b>		FAX NO. <b>(541) 567-4239</b>	
CITY <b>Hermiston</b>	STATE <b>OR</b>	ZIP <b>97838</b>	E-MAIL <b>paul@irz.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:

See Attachment 1.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

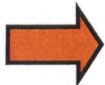
Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Check One Box**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: East Oregonian.

**I (we) affirm that the information contained in this application is true and accurate.**



Neal Flyg  
Applicant signature

**Neal Flyg (Plant Manager)**  
Print Name (and Title if applicable)

3/8/18  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

**RECEIVED**  
**MAR 16 2018**  
**OWRD**

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*



Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

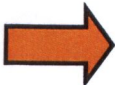
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Umatilla County</b>	ADDRESS <b>216 SE 4<sup>th</sup></b>		
CITY <b>Pendleton</b>	STATE <b>OR</b>	ZIP <b>97801</b>	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

**RECEIVED**

**MAR 16 2018**



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### CERTIFICATE # 43934

#### Description of Water Delivery System

System capacity: 3.02 cubic feet per second (cfs) **OR**  
1,355 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **From Well #1 a buried 12" PVC pipeline runs southwest parallel to Westland Road past Well #2 on to a water tank. A short pipe from Well #2 connects to this pipeline. A separate buried pipeline runs from Well #3 to the same water tank. The plant facilities are supplied from the water tank.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well No. 1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 2403, 2401, & 2400	4	N	28	E	19	NE	SW	2206	2430' N & 2340' E from SW Corner of Section 19
Well No. 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 2402	4	N	28	E	19	NE	SW	2206	1680' N & 1640' E from SW Corner of Section 19
Well No. 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 2396	4	N	28	E	30	NE	NW	2206	776.5' S & 2141.5' E from NW Cor of Section 30

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

RECEIVED  
MAR 16 2018  
OWRD



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 43934**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
4	N	28	E	19	SE	SW	2206		Industrial	Well No. 2	2/3/72	APOA	4	N	28	E	19	SE	SW	2206		Industrial	Well No. 1	1/21/72
4	N	28	E	30	NE	NW	2206		Industrial	Well No. 2	2/3/72	APOA	4	N	28	E	30	NE	NW	2206		Industrial	Well No. 1	1/21/72
												APOA	4	N	28	E	19	SE	SW	2206		Industrial	Well No. 3	4/12/73
												APOA	4	N	28	E	30	NE	NW	2206		Industrial	Well No. 3	4/12/73
TOTAL ACRES:												TOTAL ACRES:												

Additional remarks: This Transfer seeks to add Wells Nos. 1 & 3 as Additional Points of Appropriation to Certificate 43934. The intent is to allow better flexibility in the operational management of the three wells.

RECEIVED  
 MAR 16 2018  
 OWRD



**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
Well No. 1	Yes	UMAT 2403, 2401, & 2400	130'	18" & 16"	0-100 100-128	0-20	72-110	60'	Gravel	
Well No. 2	Yes	UMAT 2402	137'	18"	0-135	0-20	80-95	62'	Gravel	
Well No. 3	Yes	UMAT 2601	98'	18"	0-84.5	0-20	45-75	40'	Gravel	

RECEIVED  
MAR 16 2018  
OWRD



## Attachment 1

Lamb Weston has three industrial wells for their Hermiston plant. Well No. 1 was perfected under Permit G-4947 and Certificated as 43933. The certificated rate is 2.66 cfs (1,194 gpm). Well No. 2 was perfected under Permit G-4948 and Certificated as 43934. The certificated rate is 3.02 cfs (1,355 gpm). And Well No. 3 was perfected under Permit G-7184 and Certificated as 62004. The certificated rate is 2.67 cfs (1,198 gpm). As stated in Certificate 62004;

“The use of Water confirmed herein is limited to Stand-By Emergency use only. Well 3 is an alternate source of water and may only be used at such times as Wells 1 or 2 are inoperable or are otherwise unable to yield a sufficient industrial supply of water as allowed under Certificates 43933 and 43934.”

The total rate allowed for these three wells is limited to the combined certificated rates for Wells Nos. 1 and 2, which is 5.68 cfs (2,549 gpm).

This Transfer is to add Wells Nos. 1 and 3 as additional points of appropriation to Certificate 43934. The intent is to allow better flexibility in the operational management of the three wells. At no time will the maximum allowable rate of 5.68 cfs (2,549 gpm) be exceeded by the combined rates of the three wells.

RECEIVED

MAR 16 2018

OWRD



NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the  
STATE ENGINEER, SALEM, OREGON  
within 30 days from the date  
of well completion.

**RECEIVED**  
FEB 4 - 1972  
STATE OF OREGON  
STATE ENGINEER  
SALEM, OREGON  
(Do not write above this line)

**UMAT 2403**

State Well No. 4N/28-19  
State Permit No. \_\_\_\_\_

G-5681

**(1) OWNER:**

Name Lamb Weston Inc.  
Address Part of Umatilla  
John R. Bunch, manager McNary ave

**(2) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary  Driven   
Cable  Jetted   
Dug  Bored

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

**CASING INSTALLED:**

Threaded  Welded   
2.2" Diam. from 0 ft. to 19 ft. Gage 2.50  
1.8" Diam. from 0 ft. to 103 ft. Gage 3.75  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

**PERFORATIONS:**

Perforated?  Yes  No.  
Type of perforator used mills knife  
Size of perforations 1/2 in. by 30 in.  
8 per ft. perforations from 7.2 ft. to 9.2 ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(7) SCREENS:**

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:**

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? lane pump  
Yield: 100 gal./min. with 35 ft. drawdown after 48 hrs.  
" " " " " "  
" " " " " "  
Bailer test gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow g.p.m. \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Well seal—Material used Slurry of Bentonite in casing  
Well sealed from land surface to 20 ft.  
Diameter of well bore to bottom of seal 22 in.  
Diameter of well bore below seal 18 in.  
Number of sacks of cement used in well seal \_\_\_\_\_ sacks  
Number of sacks of bentonite used in well seal 4 sacks  
Brand name of bentonite National  
Number of pounds of bentonite per 100 gallons of water 25 lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**

County Umatilla Driller's well number \_\_\_\_\_  
1/4 Section 19 T. 4N. R. 28E W.M.  
Bearing and distance from section or subdivision corner  
T.O. Martin farm weee. no. 1

**(11) WATER LEVEL: Completed well.**

Depth at which water was first found 75 ft.  
Static level 62 ft. below land surface. Date 1-12-72  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing 15 1/2  
Depth drilled 110 ft. Depth of completed well 110 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing stratg.

MATERIAL	From	To	SWL
Surface sand brown	0	5	
centent gravel	5	25	
bedden + gravel	25	40	
clay + gravel, yellow	40	75	
gravel	75	92	62
rock black broken	92	96	"
sand black coarse	96	102	"
rock black broken	102	110	"

**RECEIVED**

MAR 16 2018

**OWRD**

Work started 12-28 19 71 Completed 1-12 19 72  
Date well drilling machine moved off of well 1-13 19 72

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] R. L. Allison Date 1-13, 19 72  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 300

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Allison Well Co. (Type or print)  
Address R2 Box 309-E Hermiston Ore  
[Signed] R. L. Allison (Water Well Contractor)

Contractor's License No. 419 Date 1-13, 19 72



NOTICE TO WATER WELL CONTRACTOR  
 The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON within 30 days from the date of well completion.

**RECEIVED**  
**UMAT 2401**  
**APR 27 1972**  
**STATE OF OREGON**  
**WATER WELL REPORT**  
 (Please type or print)  
**SALEM, OREGON**  
 (Do not write above this line)

**UMAT 2401**  
 State Well No. 4N/28-19  
 State Permit No. \_\_\_\_\_

Drilled around 16 inch casing with bit for 20 feet.

(1) OWNER:  
 Name Lamb-Weston, Inc.  
 Address Part of Umatilla, McHenry area  
Manager John Brumpe

(2) TYPE OF WORK (check):  
 New Well  Deepening  Reconditioning  Abandon   
 If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: (4) PROPOSED USE (check):  
 Rotary  Driven  Domestic  Industrial  Municipal   
 Cable  Jetted  Irrigation  Test Well  Other   
 Dug  Bored

(5) CASING INSTALLED: Threaded  Welded   
16" Drive 100 ft. to 128 ft. Gage 250  
 " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
 " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(6) PERFORATIONS: Perforated?  Yes  No.  
 Type of perforator used Mills knife  
 Size of perforations 1/2 in. by 3 in.  
360 perforations from 80 ft. to 93 ft.  
 \_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 \_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS: Well screen installed?  Yes  No  
 Manufacturer's Name \_\_\_\_\_  
 Type \_\_\_\_\_ Model No. \_\_\_\_\_  
 Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level  
 Was a pump test made?  Yes  No If yes, by whom?  
 Yield: gal./min. with ft. drawdown after hrs.  
 " " " " " "  
 " " " " " "  
 Baller test 100 gal./min. with 0 ft. drawdown after 2 hrs.  
 Artesian flow g.p.m.  
 Temperature of water Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:  
 Well seal—Material used cement  
 Well sealed from land surface to 20 ft.  
 Diameter of well bore to bottom of seal \_\_\_\_\_ in.  
 Diameter of well bore below seal 16 in.  
 Number of sacks of cement used in well seal 25 sacks  
 Number of sacks of bentonite used in well seal \_\_\_\_\_ sacks  
 Brand name of bentonite \_\_\_\_\_  
 Number of pounds of bentonite per 100 gallons \_\_\_\_\_  
 of water \_\_\_\_\_ lbs./100 gals.  
 Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
 Did any strata contain unusable water?  Yes  No  
 Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
 Method of sealing strata off \_\_\_\_\_  
 Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
 Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:  
 County umatilla Driller's well number \_\_\_\_\_  
 1/4 Section 19 T. 4N R. 28 E W.M.  
 Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.  
 Depth at which water was first found \_\_\_\_\_ ft.  
 Static level 60 ft. below land surface. Date \_\_\_\_\_  
 Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG: Diameter of well below casing 16  
 Depth drilled 130 ft. Depth of completed well 103 ft.  
 Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Gravel coarse	100	105	60
Rock + bedding	105	118	60
Clay green	118	120	60
rock + sand coarse	120	125	60
Clay green	125	127	60
Rock broken black	127	130	60

**RECEIVED**  
**MAR 16 2018**  
**OWRD**

Work started 4-11 19 72 Completed 4-24 19 72  
 Date well drilling machine moved off of well 4-25 19 72

Drilling Machine Operator's Certification:  
 This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
 [Signed] R. C. Allison Date 4-26, 19 72  
 (Drilling Machine Operator)  
 Drilling Machine Operator's License No. 200

Water Well Contractor's Certification:  
 This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
 Name Allison Bros. Co. (Type or print)  
 (Person, firm or corporation)  
 Address P.O. Box 309 - C Hermiston  
 [Signed] R. C. Allison  
 (Water Well Contractor)  
 Contractor's License No. 419 Date 4-26, 19 72

filled hole from 130 to 103 with cement (40 sacks)







NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

UMAT 2402

RECEIVED FEB 14 1972

STATE OF OREGON WATER WELL REPORT UMAT 2402

State Well No. HN/78E-19ca

STATE ENGINEER, SALEM, OREGON 97310

within 30 days from date of well completion.

STATE ENGINEER SALEM, OREGON

(Please type or print)

(Do not write above this line)

State Permit No. G-5720

(1) OWNER:

Name Lamb-Weston Inc  
Address John Gruppe manager. Post of Umatilla Mc Nary Ore

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

CASING INSTALLED:

Threaded  Welded   
2 1/2" Diam. from 0 ft. to 19 ft. Gage 250  
1 1/2" Diam. from 0 ft. to 135.10 ft. Gage 375

(6) PERFORATIONS:

Perforated?  Yes  No.  
Type of perforator used Mills knife  
Size of perforations 1/2 in. by 3 in.  
360 perforations from 80 ft. to 95 ft.

(7) SCREENS:

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? Lane Pump  
Yield: 1500 gal./min. with 25 ft. drawdown after 24 hrs.  
Ballor test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.  
Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used Bentonite  
Well sealed from land surface to 20 ft.  
Diameter of well bore to bottom of seal 22 in.  
Diameter of well bore below seal 18 in.  
Number of sacks of cement used in well seal \_\_\_\_\_ sacks  
Number of sacks of bentonite used in well seal 6 sacks  
Brand name of bentonite National  
Number of pounds of bentonite per 100 gallons of water 25 lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number \_\_\_\_\_  
1/4 Section 19 T. 4N R. 28E W.M.  
Bearing and distance from section or subdivision corner

T.O. Martin No 2

(11) WATER LEVEL: Completed well.

Depth at which water was first found 72 ft.  
Static level 62 ft. below land surface. Date 2-7-72  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing 15 1/2  
Depth drilled 137 ft. Depth of completed well 137 ft.  
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Surface sand brown	0	5	
Cement gravel & boulders	5	72	
Gravel	72	95	62
Clay + sand yellow	95	100	62
sand + gravel	100	103	62
sand black	103	121	62
rock black broken	121	122	62
sand & fine gravel	122	126	62
broken rock & clay	126	135	62
rock grey hard	135	137	62

RECEIVED

MAR 16 2018

OWRD

Work started 1-14 19 72 Completed 2-7 19 72  
Date well drilling machine moved off of well 2-8 19 72

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] R. L. Allison Date 2-10, 19 72  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 300

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name Allison Dalg. Co.  
(Person, firm or corporation) (Type or print)  
Address R2 Box 309-C Hamiston  
[Signed] R. L. Allison  
(Water Well Contractor)  
Contractor's License No. 419 Date 2-10, 19 72



