## Part 4 of 5 - Applicant Information and Signature

Applicant Information									
APPLICANT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.					
Roderick J. Sonnen			(503) 710-7372	(503) 793-6989					
ADDRESS				FAX NO.					
644 Broadacres Rd. SE									
CITY	STATE	ZIP	E-MAIL	* .					
•	OTO	97002	sonnenfarm@yaho	sonnenfarm@yahoo.com					
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BY PROVIDING AN E-MAIL AS DEPARTMENT ELECTRONICA	ALLY. CO	PIES OF THE I	FINAL ORDER DOCUME	NTS WILL ALSO BE MAILED.					
				matters relating to this applicati					
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		PHONE NO.	ADDITIONAL CONTACT NO.					
AGENT/BUSINESS NAME			(503) 510-3026	(541) 327-2798					
William E. McGill, CWRE			1 (303) 540 5025	FAX NO.					
ADDRESS				(541) 327-2798					
5333 Pletzer Rd. SE	7	·	E-MAIL	1 (0:12) 22.					
CITY	STATE	ZIP	willmcgill.surveyir	ng@gmail.com					
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Explain in your own words	what you	propose to a	accomplish with this tr	ansfer application, and why:					
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authorized well POAl a	tinue on a	senarate niece o	of paper and attach to the ap	plication as "Attachment 1".					
ir you need additional space, con	tilluc on a	soparato preces	P						
Check this box if this pr	roject is f	ully or partia	lly funded by the Ame	rican Recovery and					
Reinvestment Act. (Fed	oral atim	ulus dollars)							
Reinvestment Act. (Fed	ciai sum	urus doriars)							
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. *		Chec	k One Box	determination and prior to					
	understan	d that, upon rec	eipt of the draft preliminary	afarmation and evidence that I am					
Demontment approved of the	trancter   1	wiii ne reallirea	to bloding randomicianiby	nformation and evidence that I am					
I affirm the applicant is a mu	micipality :	as defined in O	RS 540.510(3)(6) and that t	ne right is in the					
Calla managina alitar an	a meadacac	car and		APR HIA /III					
T T M	atitus arrith t	he authority to (	condemn property and is ac	quiring by					
condemnation the property t	o which the	e water right pr	oposed for transfer is appur	tenant and have					
supporting documentation.				OVVAL					
supporting documentation.									
				to an angle of the archanit mariner					
I understand that prior to Dep	artment a	pproval of the	transfer application, I ma	ay be required to submit paymention in the area where the water					
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wight is located once ner weel	c for two	consecutive W	eeks. II mole man one qu	tatifying nowshaper in available					
suggest publishing the notice	in the fall	owing newspa	per: Woodburn Independ	dent .					
suggest publishing the notice	III (116 1011	oume nombe	1						
I (we) affirm that the inforn	nation co	ntained in thi	s application is true and	i accurate.					
		1	· IT C	245-18					
Donalde Kt Som	DN.	Would	CKI Sonnen	dy n					
Applicant signature		Print Name	(and Title if applicable)	Date					
Approant agnature		- 1							
		-		To the same of the					
Applicant signature			(and Title if applicable)	Date					
Y	man af th	a land on wh	ich the water right, or i	portion thereof, proposed for					
Is the applicant the sole ow	mer of th	c land on wil	ion the water right, or j	all dooded landowners (and mailing					
transfer is locate	ed? L Y	es ⊠No <i>If</i>	NO, include signatures of a	all deeded landowners (and mailing					
and the second add	annon if dit	Farant than the	annlicant's) or attach attid	avits of consent (ana mailing unwo					
anavor e-man adar	cooco y uy	les many on india	siduals/entities to which the	water right(s) were conveyed.					
mail addresses) fro	om all land	owners or inaiv	tunnia/cittica to witten the	mater right (a) was a consequence					

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Contact the Department at 503-986-0900 and ask for Transfer Staff. Do you have questions about how to fill-out the tables?

Table 2. Description of Changes to Water Right Certificate # 67645

Amended 4-4-18 WAM List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.	Priority Date		7 II I	1971	1971	1971					s.					
	POD(s)/ POA(s) to be used (from	SH CLUB	DOM SK	POA 1 APOA 2	POA 7 APOA 2	Pod 7 APOA 2										
	New Type of USE			Po A 7  Irrigation   APOA 2	Irrigation APOA 2	Irrigation							J			
	Gvt. Lot or DLC	10.0	0.16	13.7	26.9	2.0								42.6	5	
	Grt Lot or DLC			51	51	51								ES:	H	
	Tax Lot	200	2000	3000	2900	2900								TOTAL ACRES:		
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		Twp	7	14	4	4	4				<u> </u>	<u> </u>				
	Proposed Change (see	"CODES" from previous page)	EXAMIPLE POUPOD		APOA	APOA	APOA									
AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed	CHO	Priority Date	1901		1971	1971	1971									
	be changed.	POD(s) or POA(s) (name Priority or number Date from Table 1)	POD #1		POA 1	POA 1	POA 1							1		
	right that will	Type of USE listed on Certificate	Irrigation		Irrigation	Irrigation	Irrigation									
"from"	e water	Acres	15.0		13.7	26.9	2.0						•		42.6	
(the	n of th	Gwt Lot or DLC			51	51	51								SS:	
RIZED	r portio	Tax Gwt Lot DLC	100		3000	2900	2900				-				TOTAL ACRES:	1
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Revised 7/27/2017

Permanent Transfer Application Form - Page 8 of 9

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Permanent Water Right Transfer for Sonnen

