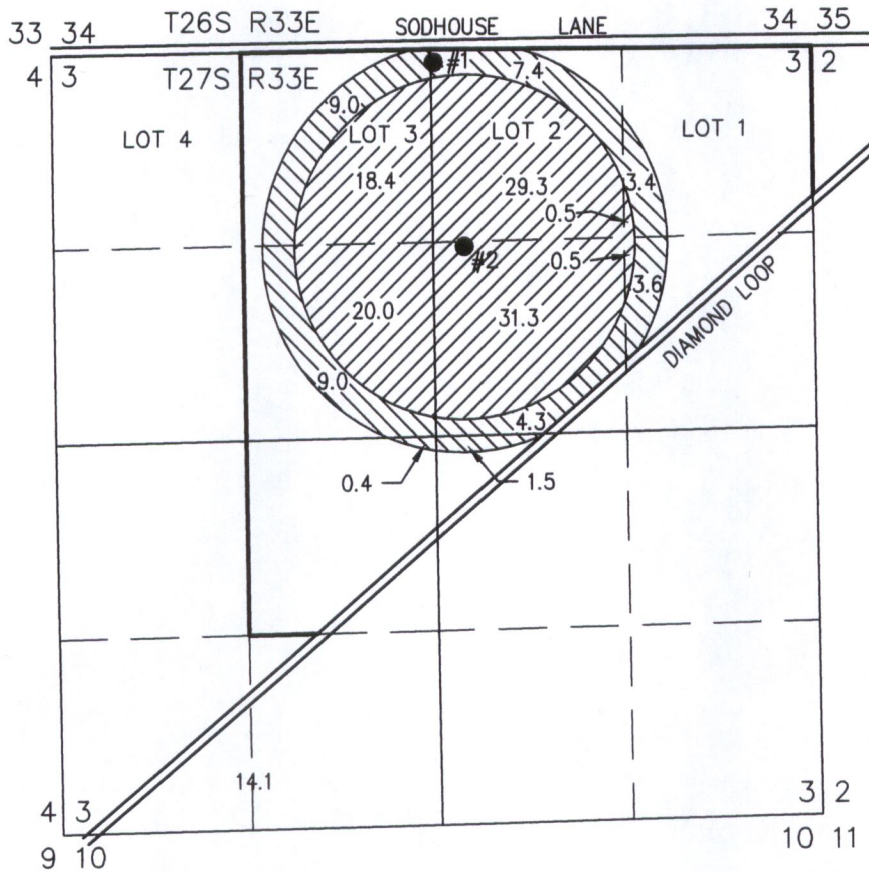


TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR KEN LAMB

TAX LOT 1400 IN SECTION 3,
TOWNSHIP 27 SOUTH, RANGE 33 EAST, W.M.
HARNEY COUNTY, OREGON

'TO'

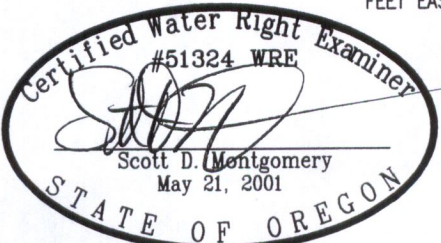


RECEIVED

APR 09 2018

OWRD

- WELL 1 - AUTHORIZED
LOCATED IN THE NW 1/4 NE 1/4 (LOT 2) SECTION 3, T27S R33E, W.M. AND 94 FEET SOUTH AND 19 FEET EAST FROM THE N1/4 CORNER OF SECTION 3.
- WELL 2 - PROPOSED
LOCATED IN THE SW 1/4 NE 1/4 SECTION 3, T27S R33E, W.M. AND 1350 FEET SOUTH AND 215 FEET EAST FROM THE N1/4 CORNER OF SECTION 3.



- 100.00 ACRES 'IR' RIGHTS FROM WELL 1 PER C #93308, TRANSFERRED, AS SHOWN.
- 38.6 ACRES 'IR' RIGHTS FROM WELL 1 PER C #92312, TRANSFERRED, AS SHOWN.

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PROJECT No. 17-027

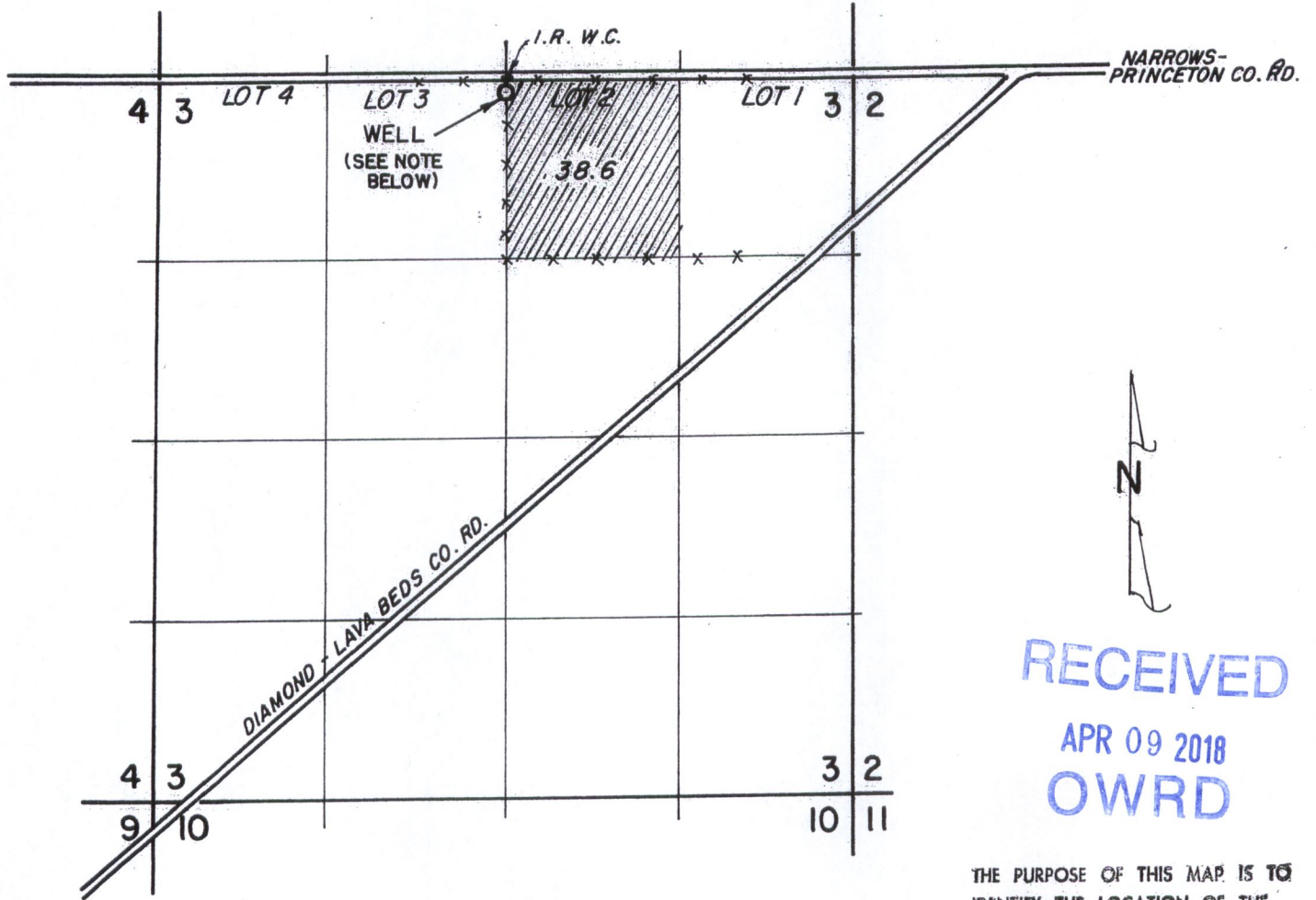
PREPARED AT THE REQUEST OF:
KEN LAMB
6449 BRUSH CREEK DR.
SILVERTON, OR 97381

**ALL POINTS ENGINEERING
& SURVEYING, INC.**

P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com

"FROM"

T. 27 S., R. 33 E., W.M.
HARNEY CO., ORE.



NOTE: WELL IS 94' S. & 19' ^E W. OF N1/4 COR. OF SEC. 3

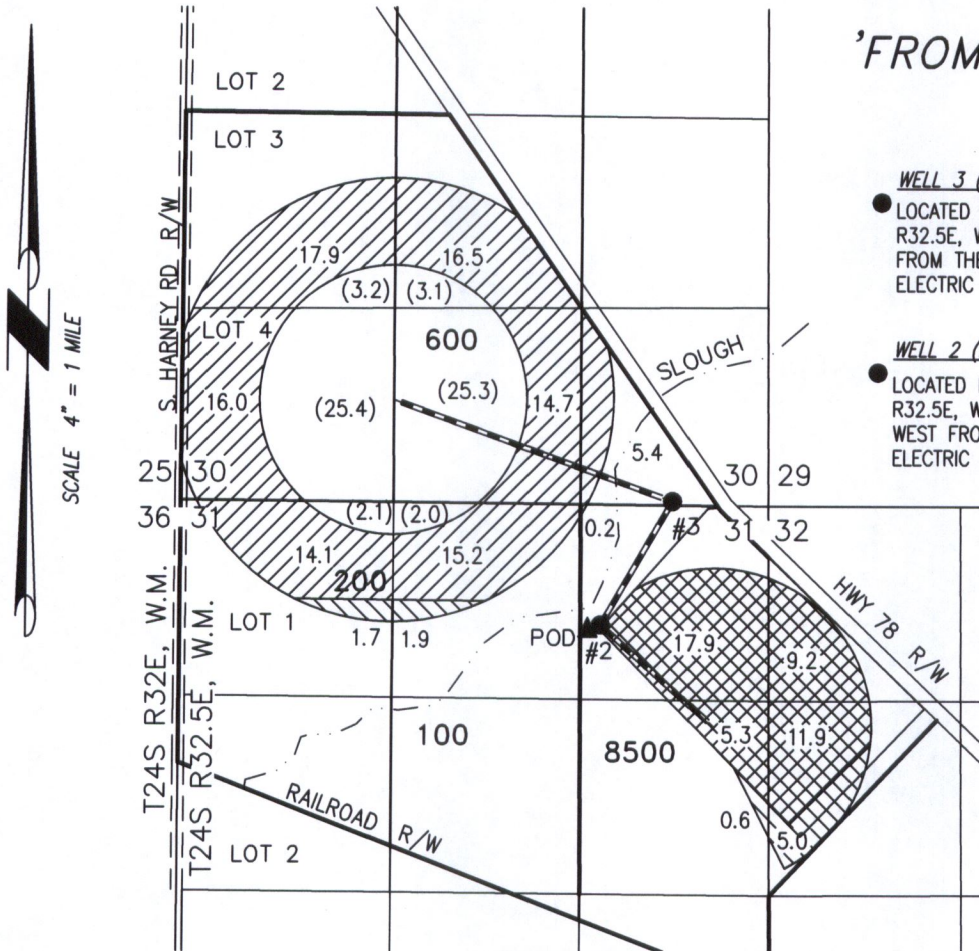
THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT, IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

	GORDON & JEAN ALDERTON		PRINCETON, OREGON
	FINAL PROOF SURVEY MAP		
	UNDER: APPLICATION NO. G-11871 PERMIT NO. G-11059		
	Scale: 1" = 1320'	Date: MAY 6, 1991	Job: 1119
Dsn: -		M. A. PALMER & SONS, INC.	
Drn: CORK		ENGINEERING & SURVEYING 254 N. Alder - Box 61	
		Sht. No. 1	

TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR BLACKBURN RANCHES, LLC

TAX LOT 600 IN SECTION 30,
TAX LOT IN SECTION 31,
TAX LOT 8500 IN SECTION 32,
TOWNSHIP 24 SOUTH, RANGE 32.5 EAST, W.M.
HARNEY COUNTY, OREGON

'FROM' AND REMAINING



WELL 3 (HARN 51322/51433)

- LOCATED IN THE SE 1/4 SE 1/4 SECTION 30, T24S R32.5E, W.M. AND 27 FEET NORTH AND 655 FEET WEST FROM THE SE CORNER OF SECTION 30. ELECTRIC METER IS LOCATED 10 FEET SOUTH OF WELL

WELL 2 (HARN 967/1725)

- LOCATED IN THE NE 1/4 NE 1/4 SECTION 31, T24S R32.5E, W.M. AND 811 FEET SOUTH AND 1151 FEET WEST FROM THE NE CORNER OF SECTION 31. ELECTRIC METER IS LOCATED 50 FEET EAST OF WELL.

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APR 09 2018
OWRD



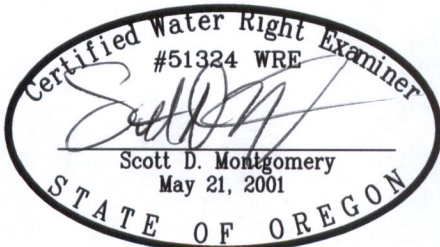
100.0 ACRES 'IR' RIGHTS FROM WELLS 2 & 3 PER C #93308, TRANSFERRED, AS SHOWN. (61.1) ACRES 'IR' REMAIN.



9.2 ACRES 'IR' RIGHTS FROM WELLS 2 & 3 PER C #93309 AND 9.2 ACRES 'IS' RIGHTS FROM UNNAMED SLOUGH PER C #93310, ALL PICKED UP, AS SHOWN.



44.3 ACRES 'IR' RIGHTS FROM WELLS 2 & 3 PER C #93309, ALL PICKED UP, AS SHOWN.



RENEWAL DATE: 12/31/2018

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PROJECT No. 17-027

PREPARED AT THE REQUEST OF:
BLACKBURN RANCHES, LLC
707 PONDEROSA VILLAGE
BURNS, OR 97720

**ALL POINTS ENGINEERING
& SURVEYING, INC.**



P.O. BOX 767
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