



# Oregon

Kate Brown, Governor

## Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

May 2, 2018

VIA E-MAIL

**Applicant**

ACMPC OREGON 1, LLC  
35711 HELMS DR. (PO BOX 717)  
JEFFERSON, OR 97352

**Agent**

ERIC M. POND  
35711 HELMS DR. (PO BOX 717)  
JEFFERSON, OR 97352

SUBJECT: Water Right Transfer Application T-12630

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-12630. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication and in the Dallas Polk County Itemizer-Observer newspaper, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the last date of newspaper publication.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me at 503-986-0890 or [Sarah.A.Henderson@oregon.gov](mailto:Sarah.A.Henderson@oregon.gov) if I may be of assistance.

Sincerely,

Sarah Henderson  
Transfer Specialist  
Transfer and Conservation Section

cc: Transfer Application file T-12630  
Joel M. Plahn, District 16 Watermaster (via e-mail)  
William E. McGill, CWRE (via e-mail)

encs