



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

May 16, 2018

VIA E-MAIL

Applicant

AVION WATER CO. INC.

60813 PARRELL RD.

BEND, OR 97702

Jason@avionwater.com

Agent

GSI WATER SOLUTIONS

ATTN: ADAM SUSSMAN

1600 SW WESTERN BLVD, SUITE 240

CORVALLIS, OR 97333

asussman@gsiws.com

SUBJECT: Water Right Transfer Application T-12732

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-12732. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the Department's notice.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me at (541) 278-5456 or Ken.D.Dowden@oregon.gov 503-986-0886 or Patrick.K.Starnes@wrp.state.or.us if I may be of assistance.

Sincerely,

Sarah Henderson

Ken Dowden/Kelly Starnes

Transfer Specialist

North Central Region

cc: Transfer Application file T-12732
Jeremy T. Giffin, District 11 Watermaster *(via e-mail)*
Bruce Brody-Heine, CWRE #78208 *(via e-mail)*

encs