



Oregon
Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

June 14, 2018

MIKE and GAIL MURPHY
6790 HOLLAND LOOP RD
CAVE JUNCTION, OR 97523

SUBJECT: Water Right Transfer Application T-12815

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-12815. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the Department's notice.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me, at corey.a.courchane@oregon.gov or (503) 986-0825, if I may be of assistance.

Sincerely,

A handwritten signature in blue ink that reads "Corey Courchane". The signature is written in a cursive style with a long horizontal flourish at the end.

Corey Courchane
Transfer Specialist
Transfer and Conservation Section

cc: T-12815
Danette M. Watson, District 17 Watermaster (*via e-mail*)
Shaun Murphy, Agent for the applicant (*via e-mail*)

encs