



State of Oregon
 Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900

Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 65305**
 Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year 2018 End Year 2023.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

___ Application fee not enclosed/insufficient	___ Map not included or incomplete
___ Land Use Form not enclosed or incomplete	___ Part ___ is incomplete
___ Additional signature(s) required	Other/Explanation _____
Staff: _____	Date: ___ / ___ / ___

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Butte Falls Ranch LLC			PHONE NO. 541-292-4493	ADDITIONAL CONTACT NO. 541-840-0119
ADDRESS 5422 Butte Falls Hwy				FAX NO. None
CITY Eagle Point	STATE OR	ZIP 97524	E-MAIL megan@lanierlandconsulting.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Evan Malepsy, Rogue Civil LLC			PHONE NO. 541-621-2868	ADDITIONAL CONTACT NO. None
ADDRESS 52 Pineridge Lane				FAX NO. None
CITY Eagle Point	STATE OR	ZIP 97524	E-MAIL emalepsy@roguecivil.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application; and why:
I wish to move a portion of the place of use for water right certificate 65305 to a different location on my property so I can irrigate that area.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature

Applicant signature

Spencer Mullen
 Print Name (and Title if applicable)

Print Name (and Title if applicable)

8-28-18
 Date

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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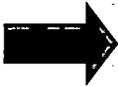
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME N/A	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Jackson County	ADDRESS 10 South Oakdale Avenue	
CITY Medford	STATE OR	ZIP 97501

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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Description of Water Delivery System

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System capacity: 1.6 cubic feet per second (cfs) **OR**

_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The delivery system in place within the last five years includes canals that divert water from the unnamed stream and deliver it the place of use via flood irrigation. Each canal is capable of delivering approximately 0.8 cfs, see attached Ditch Capacity Calculations.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	N/A	35	S	1	E	5	NW	SE	100	1610' North and 2760' East from the SW corner of Section 5.
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 65305

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
35	S	1	E 5	NE SW	600	N/A	2.4	Irrigation	POD #1	3/13/1980	POU	35	S	1	E 5	NE SW	600	N/A	2.4	Irrigation	POD #1	3/13/1980
TOTAL ACRES						2.4						TOTAL ACRES						2.4				

Additional remarks: The new place of use is within the same ¼ ¼ (and tax lot) as the authorized place of use.

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For Place of Use Changes

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No: L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
N/A										

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Ditch Capacity Calculator - North Ditch

using Manning's Formula

Data Entry (fill in underlined blanks)

Top Width = 1 feet
Bottom Width = 0.5 feet
Depth = 0.5 feet
Fall = 18 feet per 970 feet of distance
Grade = 0.0185567 , or 1.9%
n Factor = 0.035

Results calculated

Area of cross-section = 0.375 square feet
Wetted Perimeter = 1.61803 feet
Hydraulic Radius = 0.23176
Velocity = 2.182 feet per second

Calculated Ditch Capacity = 0.8 cubic feet per second

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Ditch Capacity Calculator - South Ditch

using Manning's Formula

Data Entry (fill in underlined blanks)

Top Width = 1 feet
Bottom Width = 0.5 feet
Depth = 0.5 feet
Fall = 21 feet per 1300 feet of distance
Grade = 0.01615385 , or 1.6%
n Factor = 0.035

Results calculated

Area of cross-section = 0.375 square feet
Wetted Perimeter = 1.61803 feet
Hydraulic Radius = 0.23176
Velocity = 2.036 feet per second

Calculated Ditch Capacity = 0.8 cubic feet per second

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of JACKSON)

I, MEGAN LANIER, in my capacity as OWNER,
 mailing address 355 INDUSTRIAL CENTER, SUITE C, WHITE CITY, OR 97503
 telephone number (541)840-0119, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 65305; **OR**

- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # ____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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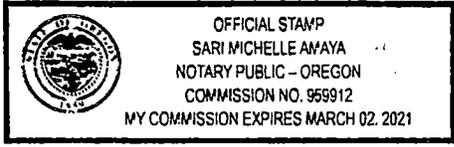
 Signature of Affiant

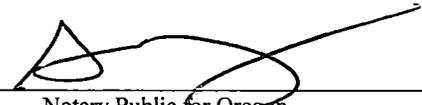
8-27-18

 Date

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Signed and sworn to (or affirmed) before me this 27 day of August, 2018.





 Notary Public for Oregon

My Commission Expires: 03-02-2021

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number



I, Christine Walker, County Clerk for Jackson County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Christine Walker - County Clerk

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Mark S. Bartholomew
Hornecker Cowling LLP
14 North Central Avenue, Ste. 104
Medford, OR 97501

UNTIL A CHANGE IS REQUESTED: SEND ALL TAX STATEMENTS TO:

Butte Falls Ranch, LLC
5422 Butte Falls Highway
Eagle Point, OR 97524

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BARGAIN AND SALE DEED

FOR VALUE RECEIVED, **Spencer Mullen and Robert J. Mullen and Laura L. Schmid and Janice Jackson**, each as to an undivided 25% interest as tenants in common, Grantors, do hereby grant, bargain, sell and convey unto, **Butte Falls Ranch, LLC**, as Grantee, all that certain real, property located in Jackson County, Oregon, and more particularly described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein and made a part hereof.

The consideration for this transfer is ZERO DOLLARS (\$0.00).

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2

TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

IN WITNESS WHEREOF, Grantor has hereunto subscribed *his/her name to this instrument effective the 28 day of March, 2017.

GRANTOR:



Spencer Mullen



Robert J. Mullen



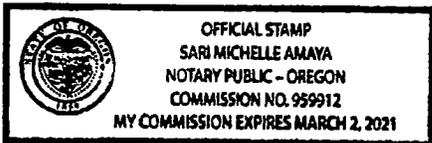
Laura Schmid



Janice Jackson

STATE OF OREGON)
) ss.
County of Jackson)

On this 28 day of March, 2017, before me, the undersigned Notary Public in and for said State, personally appeared **Spencer Mullen**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

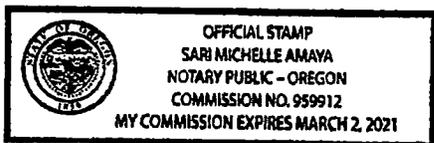


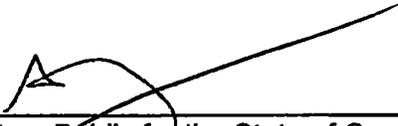


Notary Public for the State of Oregon
My Commission Expires: 3-02-2021

STATE OF OREGON)
) ss.
County of Jackson)

On this 28 day of March, 2017, before me, the undersigned Notary Public in and for said State, personally appeared **Robert J. Mullen**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.





Notary Public for the State of Oregon
My Commission Expires: 3-02-2021

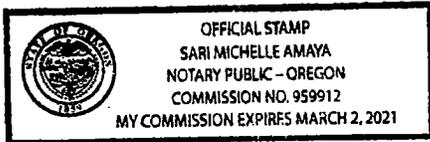
Notarizations continued on following page.

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STATE OF OREGON)
) ss.
County of Jackson)

On this 28 day of March, 2017, before me, the undersigned Notary Public in and for said State, personally appeared **Laura Schmid**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

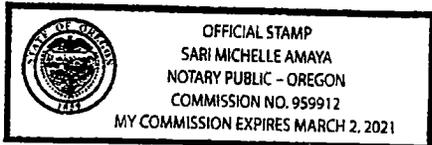


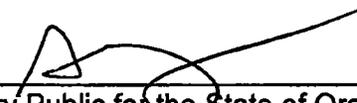


Notary Public for the State of Oregon
My Commission Expires: 03-02-2021

STATE OF OREGON)
) ss.
County of Jackson)

On this 28 day of March, 2017, before me, the undersigned Notary Public in and for said State, personally appeared **Janice Jackson**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.





Notary Public for the State of Oregon
My Commission Expires: 03-02-2021

H:\USER\FILES\32258-001\BUTTE FALLS RANCH, LLC\BFR - BARGAIN AND SALE DEED 2017.DOCX

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EXHIBIT "A"

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Real property in the County of Jackson, State of Oregon, described as follows:

Said Tract being a portion of land located in the Northeast One-Quarter of the Southwest One-Quarter of Section 5, Township 35 South, Range 1 East of the Willamette Meridian, Jackson County, Oregon, more particularly described below:

Commencing at the North One-quarter corner of Section 5, said Township, Range and Meridian; thence along the north-south centerline of said section, South 00°35'02" East, 2684.20 feet to the Northeast corner of the Northeast One-quarter of the Southwest One-quarter of said section, being the Center One-quarter corner of said section, and the northeast corner of Tract 3, as described herein; thence leaving said Center One-quarter corner, and along the Easterly boundary of the Northeast One-quarter of the Southwest One-quarter of said section, South 00°35'02" East, 630.13 feet to the boundary common to Tracts 2 and 3, as described herein and the TRUE POINT OF BEGINNING; thence continuing along last said Easterly boundary, South 00°35'02" East, 690.13 feet to the Southeast corner of the Northeast One-quarter of the Southwest One-quarter of said section; thence along the South boundary thereof, South 89°47'41" West, 1209.45 feet; thence leaving said South boundary, North 00°43'54" West, 188.00 feet; thence South 89°47'41" West, 115.80 feet to the West boundary of the Northeast One-quarter of the Southwest One-quarter of said section; thence along said West boundary, North 00°43'54" West, 151.23 feet to the Easterly right-of-way of Butte Falls Highway; thence leaving said West boundary and along said right-of-way, North 29°38'08" East, 41.63 feet to a found 5/8" diameter rebar per Survey Number 6725, filed in the office of the Jackson County Surveyor, and the beginning of a tangent curve concave to the Northwest having a radius of 602.96 feet and a central angle of 8°00'21" (the long chord of which bears North 25°37'57" East, 84.18 feet); thence along said right-of way and the arc of said curve, 84.25 feet to a set 5/8 inch diameter rebar 30 inches in length with an orange plastic cap marked "NEATHAMER SURVEYING" on the boundary common to Tracts 2 and 4, as described herein; thence leaving said right-of-way and along the boundary common to said Tracts 2 and 4, North 89°46'48" East, 150.28 feet to a set 5/8 inch diameter rebar 30 inches in length with an orange plastic cap marked "NEATHAMER SURVEYING" on the boundary common to Tracts 1, 2 and 4, as described herein; thence leaving the boundary common to said Tracts 1, 2 and 4, and along the boundary common to said Tracts 1 and 2 the following courses: North 89°46'48" East, 91.01 feet to a set 5/8 inch diameter rebar 30 inches in length with an orange plastic cap marked "NEATHAMER SURVEYING"; thence North 06°09'00" East, 114.63 feet to a set 5/8 inch diameter rebar 30 inches in length with an orange plastic cap marked "NEATHAMER SURVEYING"; thence North 89°59'24" East, 90.36 feet to a set 5/8 inch diameter rebar 30 inches in length with an orange plastic cap marked "NEATHAMER SURVEYING"; thence North 00°22'00" East, 125.12 feet to a set 5/8 inch diameter rebar 30 inches in length with an orange plastic cap marked "NEATHAMER SURVEYING" on the boundary common to Tracts 1, 2 and 3, as described herein; thence leaving the boundary common to said Tracts 1, 2 and 3, and along the boundary common to said Tracts 2 and 3, North 89°46'48" East, 920.81 feet to the Point of Beginning.

For Informational purposes only, the following is included:

(Map No. 351E05, Tax Lot 600, Account Nos. 1-023757-1 & 3-006326-9, Code 91-02)