



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 86558**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map. **(See Attachment A)**
- Completed Evidence of Use Affidavit and supporting documentation. **(See Attachment B)**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **(See Attachment C)**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **(See Table 3 and Attachment D)**
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____	Date: ____/____/____

RECEIVED

SEP 17 2018

## Part 2 of 5 – Transfer Application Map Checklist

Your transfer application **will be returned** if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees decimal with five or more digits after the decimal (example – 42.53764°).



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>City of Prineville, Attn: Eric Klann</b>			PHONE NO. <b>541-447-5627</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>387 NE 3<sup>rd</sup> St</b>			FAX NO.	
CITY <b>Prineville</b>	STATE <b>OR</b>	ZIP <b>97754</b>	E-MAIL <b>eklann@cityofprineville.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>GSI Water Solutions, Inc., Attn: Owen McMurtrey</b>			PHONE NO. <b>541-257-9005</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>1600 SW Western Blvd, Suite 240</b>			FAX NO.	
CITY <b>Corvallis</b>	STATE <b>OR</b>	ZIP <b>97333</b>	E-MAIL <b>omcmurtrey@gsiws.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**The City of Prineville proposes to add four points of appropriation to Certificate 86558 and to change the authorized place of use to within the City of Prineville Service Boundary.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

**RECEIVED**

SEP 17 2018

**OWRD**

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Central Oregonian.

I (we) affirm that the information contained in this application is true and accurate.

  
 Applicant Signature

Eric Klann, City Engineer and Public Works Director  
 Print Name (and Title if applicable)

9/4/18  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

**N/A – The applicant is a municipality and the authorized use is municipal.**

SEP 17 2018

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

OWRD

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME <b>Ochoco Irrigation District</b>	ADDRESS <b>1001 NW Deer St</b>	
CITY <b>Prineville</b>	STATE <b>OR</b>	ZIP <b>97754</b>

**Water served under Certificate 86558 will be served by the City of Prineville for Municipal purposes.**

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>City of Prineville Planning Department</b>	ADDRESS <b>387 NE Third Street</b>	
CITY <b>Prineville</b>	STATE <b>OR</b>	ZIP <b>97754</b>

ENTITY NAME <b>Crook County Planning Department</b>	ADDRESS <b>300 NE 3<sup>rd</sup> Street</b>	
CITY <b>Prineville</b>	STATE <b>OR</b>	ZIP <b>97754</b>

**Part 5 of 5 – Water Right Information**

**CERTIFICATE # 86558**

**RECEIVED**

**Description of Water Delivery System**

System capacity: 0.8 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

SEP 17 2018

OWRD

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **N/A – The applicant is a municipality and the subject water rights are for municipal use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate, or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot.	Measured Distances (from a recognized survey corner)
Ochoco Heights Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	CROO 1557	14	S	16	E	32	NW	SW	300	None Given on Certificate – Map shows 1,711 feet North and 650 feet East from the SE corner of Section 32.
New Ochoco Heights Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		14	S	16	E	32	NW	SW	300	1,673 feet North and 677 feet East from the SE corner of Section 32
Industrial Park Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		14	S	15	E	25	SW	SE	1404	277 feet North and 1888 feet West from the NW corner of Section 31
Stryker Park Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		14	S	16	E	32	SE	SW	10400	277 feet South and 812 feet East from the SW corner of Section 32.
Juniper Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		15	S	16	E	5	NW	NW	600	97 feet North and 2493 feet East from the SW corner of Section 32

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 86558**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table-1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
													2	S	9	E	2	SW	NW	500		5.0		POD #6	1901	
													"Within the City of Prineville Service Boundary"										N/A	Municipal	Ochoco Heights Well 1 New Ochoco Heights Well Industrial Park Well Stryker Park Well	5/20/1942
TOTAL ACRES:													TOTAL ACRES:													

Additional remarks:

RECEIVED

SEP 17 2018

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: N/A - The authorized use is municipal, so "layered" water rights are not applicable.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;  
Surface water primary Certificate # N/A.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

See Attachment E for well logs for existing well, CROO 1577.

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

RECEIVED

SEP 17 2018

OWRD



**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
New Ochoco Heights Well	No	N/A	300	12	0-300	0-76	220-240	10	Confined Alluvium	N/A
Industrial Park Well	No	N/A	300	12	0-300	0-76	220-240	10	Confined Alluvium	N/A
Stryker Park Well	No	N/A	300	12	0-300	0-70	225-250	32	Confined Alluvium	N/A
Juniper Well	No	N/A	300	12	0-300	0-70	225-250	32	Confined Alluvium	N/A

Best estimate for Industrial Park Well is based on CROO 53873. Best estimate for Stryker Park Well and Juniper Well are based on CROO 2097. Wells will be sealed to a minimum of 5' into confining clay, and as needed below 230' to prevent commingling.

RECEIVED

SEP 17 2018

OWRD

RECEIVED

SEP 17 2018

OWRD

**Attachment A**  
**Transfer Maps**

**Permit G-12541 – Permit Amendment Application – City of Prineville**

---

RECEIVED

SEP 17 2018

**From:** STARNES Patrick K \* WRD  
**To:** Owen McMurtrey  
**Subject:** RE: Map Scale Waiver Request - Transfer Application for City of Prineville  
**Date:** Wednesday, August 22, 2018 2:52:08 PM

OWRD

Hi Owen –

The Department has reviewed the attached transfer application maps and grants a map waiver for them. Please include a copy of this e-mail with the transfer application when it is submitted.

Sincerely,

Kelly

\*\*\*\*\*

Kelly Starnes, Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer St NE Suite A  
Salem OR 97301-1271  
Telephone: 503-986-0886 Fax: 503-986-0903  
E-mail: [patrick.k.starnes@oregon.gov](mailto:patrick.k.starnes@oregon.gov)

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

\*\*\*\*\*

---

**From:** Owen McMurtrey [mailto:[OMcMurtrey@gsiws.com](mailto:OMcMurtrey@gsiws.com)]  
**Sent:** Tuesday, August 21, 2018 4:32 PM  
**To:** STARNES Kelly  
**Cc:** JARAMILLO Lisa J \* WRD  
**Subject:** Map Scale Waiver Request - Transfer Application for City of Prineville

Hi Kelly,

I'm putting together a permit amendment application for the City of Prineville's Certificate 86558. The City is requesting to change the place of use to the City service area boundary. Will the Department grant a map scale waiver?

The points of appropriation and authorized place of use will be shown on a separate map with a 1" = 1320' scale, which I've also attached.

Thanks,

**Owen McMurtrey**  
**Water Resources Consultant**  
direct: 541.257.9005 | mobile: 541.740.5619  
1600 SW Western Boulevard, Suite 240, Corvallis, OR 97333  
GSI Water Solutions, Inc. | [www.gsiws.com](http://www.gsiws.com)

RECEIVED

SEP 17 2018

OWRD

**Attachment B**  
**Evidence of Use Affidavit**

**Permit G-12541 – Permit Amendment Application – City of Prineville**

---

STATE OF OREGON  
COUNTY OF CROOK  
CERTIFICATE OF WATER RIGHT

RECEIVED

SEP 17 2018

THIS CERTIFICATE ISSUED TO

CITY OF PRINEVILLE  
387 NE THIRD STREET  
PRINEVILLE, OREGON 97754

OWRD

confirms the right to use the waters of a WELL (OCHOCO HEIGHTS WELL NO.1), for MUNICIPAL USE.

This right was perfected under Permit U-140. The date of priority is MAY 20, 1942. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.8 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of appropriation is located as follows:

TWP	RNG	MER	SEC	Q - Q
14 S	16 E	WM	32	NW SW

A description of the place of use to which this right is appurtenant is as follows:

TWP	RNG	MER	SEC	Q - Q
14 S	16 E	WM	31	SE
14 S	16 E	WM	32	SW
15 S	16 E	WM	5	NW
15 S	16 E	WM	5	NE SW
15 S	16 E	WM	5	NW SW
15 S	16 E	WM	6	NE NE
15 S	16 E	WM	6	NW NE
15 S	16 E	WM	6	SE NE

This certificate describes that portion of the water right confirmed by Certificate 75223, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEP 14 2010, and recorded at Special Order Volume 81, pages 796 to 798, canceling a portion of the water right. This certificate supersedes Certificate 75223.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed Sept 14, 2010

  
Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 86558.  
Page 1 of 1

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

RECEIVED

SEP 17 2018

OWRD

State of Oregon )  
 ) ss  
 County of CROOK)

I, ERIC KLANN, in my capacity as City Engineer / Public Works Director for the City of Prineville,  
 mailing address 387 NE Third Street Prineville, OR 97754  
 telephone number (541)447-5627, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 86558; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached. **Certificate 86558 is held by the City of Prineville and the authorized use is municipal. A presumption of forfeiture would be rebutted under ORS 540.610 (2)(a).**
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): MUNICIPAL USE FOR THE CITY OF PRINEVILLE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

RECEIVED

SEP 17 2018

*[Handwritten Signature]*

Signature of Affiant

9/4/18

Date

OWRD

Signed and sworn to (or affirmed) before me this 4<sup>th</sup> day of Sept., 2018.



*[Handwritten Signature]*  
Notary Public for Oregon

My Commission Expires: 8-28-20

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number
<input checked="" type="checkbox"/> Copy of municipal water right certificate.	

RECEIVED

SEP 17 2018

OWRD

**Attachment C**  
**Land Use Information Forms**

**Permit G-12541 – Permit Amendment Application – City of Prineville**

---



**Attachment D**  
**Well Logs**

**Permit G-12541 – Permit Amendment Application – City of Prineville**

---

RECEIVED

SEP 17 2018

OWRD

OBSERVATION WELL

STATE ENGINEER  
Salem, Oregon

CROOK  
1577

Well Record

STATE WELL NO. 14/16-32M(1)  
COUNTY: Crook  
APPLICATION NO. U-147  
PERMIT U-140

OWNER: Pacific Power & Light Co. MAILING ADDRESS:

LOCATION OF WELL: Owner's No. 3-Ochoco Heights CITY AND STATE: Prineville

NW 1/4 SW 1/4 Sec. 32 T. 14 N. S. R. 16 E. W., W.M.

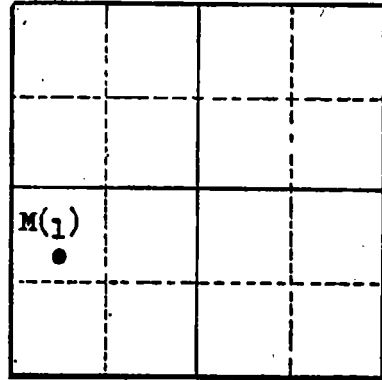
Bearing and distance from section or subdivision corner

Altitude at well 2933'

TYPE OF WELL: Drilled Date Constructed July 42-Feb. 43

Depth drilled 1002 Depth cased 300' ±

Section 32



CASING RECORD:

12-inch set to 300 ± feet

FINISH:

AQUIFERS:

Gravel at 238 feet

WATER LEVEL:

52 feet below land surface in March 1943

PUMPING EQUIPMENT: Type Turbine H.P.  
Capacity 400 G.P.M.

WELL TESTS:  
Drawdown 27 ft. after 2 hours pumping 130 G.P.M.  
Drawdown ft. after hours G.P.M.

USE OF WATER Municipal Temp. 59 °F., 19

SOURCE OF INFORMATION U-147, U.S.G.S. Report

DRILLER or DIGGER George E. Scott

ADDITIONAL DATA:

Log  Water Level Measurements Chemical Analysis Aquifer Test

REMARKS:

Draws down 27 feet after 2 hours pumping 130 gpm.

RECEIVED

SEP 17 2018



Creek  
Oregon State Board of Health  
SANITARY ENGINEERING LABORATORY

14/16-32MB

REPORT OF MINERAL ANALYSIS OF WATER

Location of source Prineville Description of source Ochoo Heights Pump #1, Well #7  
 Analysis by MEP Date \_\_\_\_\_ Collected by Agee Date 11/10/77

RESULTS

	Parts per million
Turbidity _____	
Color: <del>Apparent</del> _____ <del>True</del> _____	2
Odor: Hot _____ Cold _____	
Total Solids _____	390
Loss on Ignition _____	64
Silicon (SiO <sub>2</sub> ) _____	27
Chloride (Cl) _____	35.5
Sulfate (SO <sub>4</sub> ) _____	37.7
Calcium (Ca) _____	26.9
Magnesium (Mg) _____	6.5
Aluminum (Al) _____	0
Orthophosphates (PO <sub>4</sub> ) _____	
Metaphosphates (PO <sub>3</sub> ) <sub>6</sub> _____	
Alkalinity (as CaCO <sub>3</sub> ): Carbonate _____	0
Bicarbonate _____	16.1
Hardness (as CaCO <sub>3</sub> ) _____	137
Sodium and Potassium (as Na) _____	63
Iron (Fe) _____	.1
Manganese (Mn) _____	0.2
Fluoride (F) _____	0.2
Carbon Dioxide (CO <sub>2</sub> ) _____	6

pH 7.7

Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RECEIVED  
 SEP 17 2018  
 OWRD

STATE ENGINEER  
Salem, Oregon

State Well No. 116-324(1)

County Cook

Application No. ....

### Chemical Analysis

OWNER Pacific Power & Light Co. OWNER'S NO. ....

ANALYST Charlton Laboratories Address Portland, Ore.

Date of Collection May 5, 1949

Point of Collection .....

	PPM	PPM
Silica (SiO <sub>2</sub> )		
Iron (Fe) Total		
Manganese (Mn)		
Calcium (Ca)		
Magnesium (Mg)		
Sodium (Na)		
Potassium (K)		
Bicarbonate (HCO <sub>3</sub> )		
Carbonate (CO <sub>3</sub> )		
Sulfate (SO <sub>4</sub> )	15	
Chloride (Cl)	7.4	
Fluoride (F)		
Nitrate (NO <sub>3</sub> )		
Boron (B)		
Dissolved Solids	287	
Hardness as CaCO <sub>3</sub>	69	
Specific Conductance (Micromhos at 25°C)		
pH		RECEIVED
Percent Sodium		SEP 17 2018
Sodium Absorption Ratio (S.A.R.)		OWRD
CLASS		

STATE ENGINEER  
Salem, Oregon

State Well No. W-116-2242

County Clatsop

Application No. \_\_\_\_\_

### Chemical Analysis

OWNER Pacific Power & Light Co. OWNER'S NO. \_\_\_\_\_

ANALYST U.S.G.S. Address \_\_\_\_\_

Date of Collection Nov. 13, 1946

Point of Collection \_\_\_\_\_

	PPM	PPM
Silica (SiO <sub>2</sub> )		
Iron (Fe) Total	.02	
Manganese (Mn)		
Calcium (Ca)	27	
Magnesium (Mg)	13	
Sodium (Na)	} 54	
Potassium (K)		
Bicarbonate (HCO <sub>3</sub> )	215	
Carbonate (CO <sub>3</sub> )		
Sulfate (SO <sub>4</sub> )	35	
Chloride (Cl)	17	
Fluoride (F)	.3	
Nitrate (NO <sub>3</sub> )	1.5	
Boron (B)		
Dissolved Solids	254	
Hardness as CaCO <sub>3</sub>	121	
Specific Conductance (Micromhos at 25°C)		
pH		RECEIVED
Percent Sodium		SEP 17 2018
Sodium Absorption Ratio (S.A.R.)		
CLASS		OWRD



September 12, 2018

Kelly Starnes  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

Re: Application for Water Right Transfer for Certificate 86558 in the Name of the City of Prineville

Dear Kelly:

Please find enclosed a water right transfer application to add points of appropriation and change the authorized place of use under Certificate 86558. The City is requesting to add four points of appropriation and change the authorized place of use to within the City of Prineville Service Area Boundary. Also enclosed is the required fee of \$2,500.

If you have any questions about the enclosed materials, please contact me at 541-257-9005.

Sincerely,

A handwritten signature in cursive script that reads "Owen McMurtrey".

Owen McMurtrey  
Water Resources Consultant

CC: Eric Klann, City of Prineville

RECEIVED

SEP 17 2018

Enclosures: Water Right Transfer Application  
Check for application fee in the amount of \$2,500

OWRD

# Regular Permanent Water Right Transfer Application Checklist

Checked by Ann R Date 9-18-18

Certs & acres involved:

Changes: \_\_\_\_\_

# cfs involved: \_\_\_\_\_

Source: \_\_\_\_\_

(If OK, check box to left; if not, fill in the blank)

1. Page 1 of application: Are all attachments that have been checked actually included?  
If not, what is missing? \_\_\_\_\_

2. Are fees included and correct? Fee paid: 2500  
If not, the correct fee would be: \_\_\_\_\_, so the amount missing is: \_\_\_\_\_

▶ If a Government Action POD change (see: Page 5): NO CHARGE

\*NOTE: [POD/APOD, POA/APOA, SW to GW, Gov Action] are all counted as one type  
POU is counted as one type  
[USE or (Supplemental to Primary)] are counted as one type

3. Page 3 of application: Have all the applicants listed at the top of the page signed?  
If no, whose signature is missing? \_\_\_\_\_

4. Are all listed certificates or permits shown by WRIS as non-cancelled? OK  
If no, which are cancelled? \_\_\_\_\_  
For each cancelled certificate, if there has been a remaining right certificate issued that covers the lands in the left side of Table 2, list its number \_\_\_\_\_ and check the #4 box at left on this checklist.

5. If any certificate is in the name of a "district", is a Supplemental Form D from that district enclosed?  
 N/A  Form D needed from \_\_\_\_\_ (district)

Municipal use, but is in Ochoco ID

6. If all #1-#5 boxes on this checklist are checked (with no remaining deficiencies identified), accept the application and assign it a numbered transfer folder. Put this check sheet in the transfer folder. If #1, #2, #3, #4 or #5 on this checklist is deficient, the application cannot be accepted. It should be returned and the **deficiencies listed in the "staff" section at the bottom of Application Page 1**, unless the applicant or agent can resolve the deficiencies within 2-3 days.