



State of Oregon
 Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: How many water rights are to be transferred? **One** List them here: **Certificate 35498**
Please include a separate Part 5 for each water right. (See instructions on page 6)

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Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0_____	Date: ____/____/____

Part 2 of 5 – Transfer Application Map Checklist

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME The Buck Family Trust		PHONE NO. 503-931-1421	ADDITIONAL CONTACT NO.
ADDRESS 17728 Butteville Road NE			FAX NO.
CITY Woodburn	STATE OR	ZIP 97071	E-MAIL cam@cascadetrees.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Jim Schuette CWRE/JMS Engineering		PHONE NO. 503-559-1146	ADDITIONAL CONTACT NO.
ADDRESS 3000 Market St NE, Ste #426			FAX NO.
CITY Salem	STATE OR	ZIP 97301	E-MAIL jmsengineering@qwestoffice.net
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:
Due to the age and declining production of the existing well, it has been decided to drill a new Well #1 to replace the existing Well.

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.



I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Woodburn Independent

I (we) affirm that the information contained in this application is true and accurate.

WCP
Applicant signature

WALTER CAMERON BUCK
Print Name (and Title if applicable)
TRUSTEE

9/19/18
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

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Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

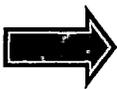
Describe any special ownership circumstances here: _____

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip:** Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Marion County Planning Department	ADDRESS 5155 Silverton Rd NE	
CITY Salem	STATE OR	ZIP 97305

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 35498

Description of Water Delivery System

System capacity: 1.16 cubic feet per second (cfs) OR
520 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. 50-HP pump to 6" main line to Big Guns and Wheel-Lines.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp		Rng		Sec	1/4 1/4		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MARI 1138	4	S	2	W	10	SW	SW	85	2770' N & 3900' W from the most southerly SE corner of DLC 85.
Well #1 (New POA)	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	--	4	S	2	W	9	SE	SE	85	2790' N & 3915' W from the most southerly SE corner of DLC 85.
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 35498

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		Irrigation	POD #1 POD #2	1901	POA/POD	2	S	9	E	1	NW	NW	500	11			POD #5	1901	
4	S	2	W	9	SW	NE	85	4.8	Irrigation	Well #1	1966	POA	4	S	2	W	9	SW	NE		85	4.8	Irrigation	Well #1	1966	
4	S	2	W	9	SE	NE	85	1.7	Irrigation	Well #1	1966	POA	4	S	2	W	9	SE	NE		85	1.7	Irrigation	Well #1	1966	
4	S	2	W	9	NE	SW	84	1.0	Irrigation	Well #1	1966	POA	4	S	2	W	9	NE	SW		84	1.0	Irrigation	Well #1	1966	
4	S	2	W	9	SE	SW	84	3.0	Irrigation	Well #1	1966	POA	4	S	2	W	9	SE	SW		84	3.0	Irrigation	Well #1	1966	
4	S	2	W	9	NE	SE	84	7.0	Irrigation	Well #1	1966	POA	4	S	2	W	9	NE	SE		84	7.0	Irrigation	Well #1	1966	
4	S	2	W	9	NE	SE	85	22.8	Irrigation	Well #1	1966	POA	4	S	2	W	9	NE	SE		85	22.8	Irrigation	Well #1	1966	
4	S	2	W	9	NW	SE	85	5.4	Irrigation	Well #1	1966	POA	4	S	2	W	9	NW	SE		85	5.4	Irrigation	Well #1	1966	
4	S	2	W	9	NW	SE	84	20.2	Irrigation	Well #1	1966	POA	4	S	2	W	9	NW	SE		84	20.2	Irrigation	Well #1	1966	
4	S	2	W	9	SW	SE	84	6.0	Irrigation	Well #1	1966	POA	4	S	2	W	9	SW	SE		84	6.0	Irrigation	Well #1	1966	
4	S	2	W	9	SE	SE	84	35.5	Irrigation	Well #1	1966	POA	4	S	2	W	9	SE	SE		84	35.5	Irrigation	Well #1	1966	
4	S	2	W	9	SE	SE	85	0.5	Irrigation	Well #1	1966	POA	4	S	2	W	9	SE	SE		85	0.5	Irrigation	Well #1	1966	
TOTAL ACRES (This Sheet):							107.9						TOTAL ACRES (This Sheet):							107.9						

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Table 2 (cont'd).

Description of Changes to Water Right Certificate # 35498

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
4	S	2	W	10	NE	SW		85	5.0	Irrigation	Well #1	1966	POA	4	S	2	W	10	NE	SW		85	5.0	Irrigation	Well #1	1966
4	S	2	W	10	NW	SW		85	16.0	Irrigation	Well #1	1966	POA	4	S	2	W	10	NW	SW		85	16.0	Irrigation	Well #1	1966
4	S	2	W	10	SW	SW		85	16.2	Irrigation	Well #1	1966	POA	4	S	2	W	10	SW	SW		85	16.2	Irrigation	Well #1	1966
4	S	2	W	10	SW	SW		84	18.4	Irrigation	Well #1	1966	POA	4	S	2	W	10	SW	SW		84	18.4	Irrigation	Well #1	1966
4	S	2	W	10	SE	SW		84	0.3	Irrigation	Well #1	1966	POA	4	S	2	W	10	SE	SW		84	0.3	Irrigation	Well #1	1966
4	S	2	W	10	SE	SW		85	37.6	Irrigation	Well #1	1966	POA	4	S	2	W	10	SE	SW		85	37.6	Irrigation	Well #1	1966
4	S	2	W	10	SW	SE		85	13.8	Irrigation	Well #1	1966	POA	4	S	2	W	10	SW	SE		85	13.8	Irrigation	Well #1	1966
4	S	2	W	15	NW	NE		85	12.2	Irrigation	Well #1	1966	POA	4	S	2	W	15	NW	NE		85	12.2	Irrigation	Well #1	1966
4	S	2	W	15	NE	NW		85	9.1	Irrigation	Well #1	1966	POA	4	S	2	W	15	NE	NW		85	9.1	Irrigation	Well #1	1966
4	S	2	W	15	NE	NW		84	3.3	Irrigation	Well #1	1966	POA	4	S	2	W	15	NE	NW		84	3.3	Irrigation	Well #1	1966
4	S	2	W	15	NW	NW		84	34.6	Irrigation	Well #1	1966	POA	4	S	2	W	15	NW	NW		84	34.6	Irrigation	Well #1	1966
4	S	2	W	15	SW	NW		84	0.3	Irrigation	Well #1	1966	POA	4	S	2	W	15	SW	NW		84	0.3	Irrigation	Well #1	1966
4	S	2	W	16	NE	NE		84	16.0	Irrigation	Well #1	1966	POA	4	S	2	W	16	NE	NE		84	16.0	Irrigation	Well #1	1966
4	S	2	W	16	NW	NE		84	0.1	Irrigation	Well #1	1966	POA	4	S	2	W	16	NW	NE		84	0.1	Irrigation	Well #1	1966
TOTAL ACRES (This Sheet):							182.9							TOTAL ACRES (This Sheet):							182.9					
TOTAL ACRES (Both Sheets):							290.8							TOTAL ACRES (Both Sheets):							290.8					

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. **Tip:** You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Well	Yes	MARI 1138	See Attached Well Log							Est. 450 gpm
Well #1 (New POA)	No	--	Est. 180'-200'	12"	Est. 0'-90'	Est. 0'-50'	Est. 90'-145'	Est. 60'	Sands-Gravels	Est. 800 GPM

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) SS
 County of MARION)

We, **The Buck Family Trust**, in our capacity as current OWNERS OF SUBJECT PROPERTY, mailing address 17728 **Butteville Rd NE, WOODBURN, OREGON 97071**, telephone number **503-931-1421**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. We attest that:

- Water was used during the previous five years on the entire 290.8 acres as set forth under Certificate # **35498**; **OR**
- Our knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)
Total							2

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

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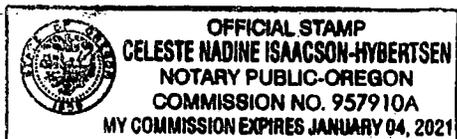
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3. The water right was used for: (e.g., crops, pasture, etc.): SEED CROPS, FLUBERTS
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

WTR _____, 2018
 Signature of Affiant Date

_____, 2018
 Signature of Affiant Date

Signed and sworn to (or affirmed) before me this 19th day of September, 2018.



Celeste N. Isaacson-Hybertsen
 Notary Public for Oregon

My Commission Expires: January, 04, 2021

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use from previous Irrigation Season • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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WARRANTY DEED

Grantor **FRANK W. BUCK**, also known as Frank Buck and Walter F. Buck, conveys and warrants to Grantee Walter F. Buck, Trustee of the **WALTER F. BUCK TRUST, UTD 07/03/2007**, the hereinafter described real property, free of encumbrances except as specifically set forth herein, situated in Marion County, Oregon.

Consideration: The true and actual consideration for this transfer is \$None, this transfer being for the purpose of estate planning.

Tax Statements: Until a change is requested, all tax statements shall be sent to the following address: **Walter F. Buck, Trustee, 17728 Butteville Rd NE, Woodburn, OR 97071.**

✓ Person authorized to receive the instrument after recording: Robert L. Engle, 610 Glatt Circle, Woodburn, OR 97071.

[LEGAL DESCRIPTION]

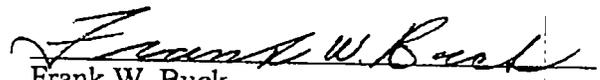
THAT CERTAIN REAL PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

The property is free from encumbrances **Save and Except** encumbrances of record.

The liability and obligations of the Grantor to Grantee and Grantee's heirs and assigns under the warranties and covenants contained herein or provided by law shall be limited to the amount, nature and terms of any right or indemnification available to Grantor under any title insurance policy, and Grantor shall have no liability or obligation except to the extent that reimbursement for such liability or obligation is available to Grantor under any such title insurance policy.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

DATED this 9th day of October, 2007.


Frank W. Buck

RECEIVED

Page 1 - WARRANTY DEED [WALTER F. BUCK TRUST/ MARION COUNTY]

SEP 20 2018

ENGLE & SCHMIDTMAN
ATTORNEYS AT LAW
NORTHWOOD OFFICE PARK - 810 GLATT CIRCLE, WOODBURN, OREGON 97071
TELEPHONE (503) 981-0155 * FAX: 503) 981-0158
ROBERT L. ENGLE E-MAIL: renglelaw@qwest.net - KIRK A. SCHMIDTMAN E-MAIL: schmidmanlaw@qwest.net

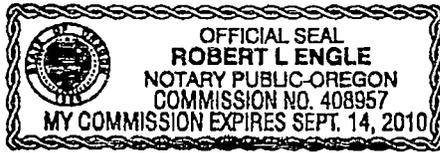
OWRD

STATE OF OREGON)
) ss.
County of Marion)

The foregoing instrument was acknowledged before me this 9th day of October, 2007,
by **FRANK W. BUCK.**

[Handwritten signature]

Notary Public for Oregon



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SEP 20 2018

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Page 2 - WARRANTY DEED [WALTER F. BUCK TRUST/ MARION COUNTY]

ENGLE & SCHMIDTMAN
ATTORNEYS AT LAW
NORTHWOOD OFFICE PARK - 810 GLATT CIRCLE, WOODBURN, OREGON 97071
TELEPHONE (503) 981-0155 * FAX: 503) 981-0158
ROBERT L. ENGLE E-MAIL: renglelaw@qwest.net * KIRK A. SCHMIDTMAN E-MAIL: schmidtmanlaw@qwest.net

EXHIBIT A
Marion County Property

PARCEL 1: [Tax Account R11966 / 198.05 acres - St. Paul/Duck blind S.]

Beginning at the Northwest corner of the Adolphus Chamberlain Donation Land Claim No. 84 in Township 4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon; thence South 25°26'56" West, a distance of 1733.69 feet to an iron pipe; thence South 55°00'02" East, 4844.21 feet to an iron pipe on the Westerly line of the property described in Volume 540, Page 374, Deed Records for Marion County, Oregon, thence North 42°02'13" East, 1692.06 feet to an iron pipe on the Northerly line of said Chamberlain Donation Land Claim; thence North 54°40'30" West a distance of 5339.26 feet to the point of beginning.

Together with a perpetual easement appurtenant to use, maintain, and operate a well and pipe line of the conveyance of water over, under, and across all that real property situated in Marion County, Oregon, described as: A strip of land 20 feet in width, 10 feet on either side of the following described line; Beginning at a point which is 4765.31 feet North 54°40'30" West of the Southeast corner of the Peter Papin Donation Land Claim No. 85, Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; running thence North 35°19'30" East 54.5 feet to the point of terminus. (Moorman/Duck Blind Property).

PARCEL 2: [Tax Accounts R15005 / 66 acres & R15006 / 16 acres – Gervais]

Beginning at a point on the West line of Lot 7 in Section 23, Township 5 South, Range 2 West of the Willamette Meridian in Marion County, State of Oregon, said point being 31.17 chains South 0°30' West of the Southwest corner of the Thomas Roy Donation Land Claim No. 82; thence South 0°30' West 15.77 chains to the Northwest corner of the Donation Land Claim of John W. Baker; thence East along the North line of said Donation Land Claim 51.56 chains; thence North 15.77 chains, more or less, to the Southeast corner of land conveyed to Ernest B. Hartley and Anna M. Hartley, by deed recorded in Volume 304, Page 408, Deed Records of Marion County, Oregon; thence North 89°15' West along the South line of said Hartley Tract, 51.56 chains to the place of beginning, being a part of Medard G. Foisey Claim, part of Lot 7, Section 23 and part of Peter Raymond Donation Land Claim, in Township 5 South, Range 2 West of the Willamette Meridian, in Marion County, State of Oregon, also rights of the public in and to all roadways.

PARCEL 3: Tax Account R44706 / Aurora Rental

Lot 12, CENTURY MEADOWS, Marion County, Oregon.

[WALTER F. BUCK TRUST / MARION COUNTY PROPERTY]

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REEL:2878

PAGE: 332

October 16, 2007, 11:27 am.

CONTROL #: 208259

State of Oregon
County of Marion

I hereby certify that the attached
instrument was received and duly
recorded by me in Marion County
records:

FEE: \$ 36.00

BILL BURGESS
COUNTY CLERK

THIS IS NOT AN INVOICE.

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TL 500
TL 1000

MAIL TAX STATEMENTS TO:

Walter Cameron & Susan A. Buck, Trustees
Buck Living Trust
2133 French Prairie Road NE
St. Paul, OR 97137

REEL 4100 PAGE 174
MARION COUNTY
BILL BURGESS, COUNTY CLERK
07-16-2018 02:42 pm.
Control Number 515390 \$ 96.00
Instrument 2018 00034405

AFTER RECORDING RETURN TO:

Freeman Green, Attorney
Saalfeld Griggs PC
PO Box 470
Salem, OR 97308

STATUTORY BARGAIN AND SALE DEED

Walter C. Buck and Susan A. Buck, husband and wife, as tenants by the entirety, Grantors, convey to *Walter Cameron Buck and Susan A Buck, Trustees of the Buck Living Trust dated June 13, 2018*, and any amendments thereto, Grantee, the following described real property situated in the County of Marion, State of Oregon:

RECEIVED

See Attached "Exhibit A"

SEP 20 2018

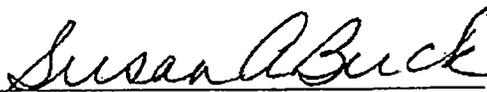
The true and actual consideration stated in terms of dollars is ZERO.

OWRD

The following is the notice as required by Oregon law: "BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010."

Dated this 10th day of July, 2018.

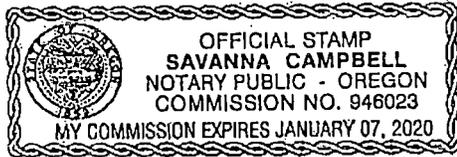

Walter C. Buck


Susan A. Buck

STATE OF OREGON)
) ss.
COUNTY OF MARION)

On this 10th day of July, 2018, personally appeared the above named *Walter C. Buck* and *Susan A. Buck* and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:



Savanna Campbell

Notary Public for Oregon
My Commission Expires: 1-7-2020

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SEP 20 2018

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Exhibit A

Commencing at the Northwest corner of the Peter Papin and wife Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon; and running thence South 55° East following the southerly line of said Donation Land Claim 102.25 chains to land formerly sold to John D. Crawford, deed being recorded in Book 2, at Page 42, thence North 43° East 22.00 chains to land formerly deeded to James McKay in Book 6 of Deeds at page 288; thence North 55° West following the line of said McKay land 42.50 chains; thence North 66° West following the line of said McKay land 48.55 chains to the North line of said Peter Papin Claim; thence South 86° West following the North line of said Peter Papin Claim, 19.75 chains to the place of beginning.

SAVE AND EXCEPT: Commencing at a point on the Southerly line of the Peter Papin and wife Donation Land Claim in Township 4 South, Range 2 West of the Willamette Meridian, Marion County, Oregon, which point is South 55° East, 2898.50 feet from the Northwest corner of said Donation Land Claim; thence North 43° East 700 feet; thence South 55° East along a line parallel with the Southerly line of said Donation Land Claim 500 feet, thence South 43° West, 700 feet to the Southerly line of said Peter Papin and wife Donation Land Claim; thence North 55° West along the Southerly line of said Donation Land Claim, 500 feet to the point of beginning.

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SEP 20 2018

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REEL: 4100

PAGE: 174

July 16, 2018, 02:42 pm.

CONTROL #: 515390

State of Oregon
County of Marion

I hereby certify that the attached
instrument was received and duly
recorded by me in Marion County
records:

FEE: \$ 96.00

BILL BURGESS
COUNTY CLERK

THIS IS NOT AN INVOICE.

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SEP 20 2018

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STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is To Certify, That DON'S INC.

of Star Route, Box 20-C, St. Paul, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of one well a tributary of Mission Creek for the purpose of irrigation of 290.8 acres under Permit No. G-3195 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.16 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Papin DLC 85, Section 10, T. 4 S., R. 2 W., W. M. Well located 2770 feet North and 3900 feet West from the most southerly SE Corner, DLC 85.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$	as projected within Papin DLC 85
1.7 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$	as projected within Papin DLC 85
1.0 acre	NE $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Chamberlain DLC 84
3.0 acres	SE $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Chamberlain DLC 84
7.0 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Chamberlain DLC 84
22.8 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Papin DLC 85
5.4 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Papin DLC 85
20.2 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Chamberlain DLC 84
6.0 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Chamberlain DLC 84
35.5 acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Chamberlain DLC 84
0.5 acre	SE $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Papin DLC 85

Section 9

5.0 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Papin DLC 85
16.0 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Papin DLC 85
16.2 acres	SW $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Papin DLC 85
18.4 acres	SW $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Chamberlain DLC 84
0.3 acre	SE $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Chamberlain DLC 84
37.6 acres	SE $\frac{1}{4}$ SW $\frac{1}{4}$	as projected within Papin DLC 85
13.8 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$	as projected within Papin DLC 85

Section 10

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SEP 20 2018

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12.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Papin DLC 85
9.1 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Papin DLC 85
3.3 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Chamberlain DLC 84
34.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Chamberlain DLC 84
0.3 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Chamberlain DLC 84
Section 15

16.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Chamberlain DLC 84
0.1 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Chamberlain DLC 84
Section 16

T. 4 S., R. 2 W., W. M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31 day of October, 19 68.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 27, page 35498

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM 10, OREGON within 30 days from the date of well completion.

WATER WELL REPORT

STATE OF OREGON (Please type or print)

State Well No. 4/2w-9R

State Permit No. _____

MARI 11/38

AUG 19 1964

(1) OWNER:

Name Don Oline
Address _____

(2) LOCATION OF WELL:

County Monroe Driller's well number _____
1/4 Section 9 T. 4S R. 2W W.M. _____
Bearing and distance from section or subdivision corner _____

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(3) TYPE OF WORK (check):

Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(6) CASING INSTALLED:

Threaded Welded
18" Diam. from 0 ft. to 30 ft. Gage 1250
12" Diam. from 0 ft. to 147 ft. Gage 250
4" Diam. from 0 ft. to 136-23" Gage _____

(7) PERFORATIONS:

Perforated? Yes No
Type of perforator used Torch
Size of perforations 7/16 in. by 8 in.
12" 69.6 perforations from 87 ft. to 145 ft.
on perforations from 12 ft. to _____ ft.
4" 130 perforations from 70 ft. to 75 ft.
36 perforations from 100 ft. to 106 ft.
90 perforations from 116 ft. to 131 ft.

(8) SCREENS:

Well screen installed? Yes No
Manufacturer's Name _____ Model No. _____
Diam. Slot size Set from _____ ft. to _____ ft.
Diam. Slot size Set from _____ ft. to _____ ft.

(9) CONSTRUCTION:

Well seal—Material used in seal Concrete
Depth of seal 20 ft. Was a packer used? no
Diameter of well bore to bottom of seal 30 in.
Were any loose strata cemented off? Yes No Depth _____
Was a drive shoe used? Yes No
Was well gravel packed? Yes No Size of gravel: 3/8-3/4
Gravel placed from 0 ft. to 146 ft.
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(10) WATER LEVELS:

Static level 65 ft. below land surface Date 7/3/64
Artesian pressure _____ lbs. per square inch Date _____

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
Yield: 600 gal./min. with 15 ft. drawdown after 6 hrs.
" 1400 " 43 " 10 1/2 "
" 1600 " 49 " 7 "
Ballor test 1800 gal./min. with 55 ft. drawdown after 7 1/2 hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water 60 Was a chemical analysis made? Yes No

(12) WELL LOG:

Diameter of well below casing 8 ft.
Depth drilled 147 ft. Depth of completed well 146 ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
<u>Top Brown Clay</u>	<u>0</u>	<u>2</u>
<u>Soft Brown Clay with traces of fine sand</u>	<u>2</u>	<u>36</u>
<u>Brown Clay</u>	<u>36</u>	<u>80</u>
<u>Hard Blue Clay</u>	<u>80</u>	<u>100</u>
<u>Soft Brown Clay</u>	<u>100</u>	<u>113</u>
<u>fine sand to coarse sand</u>	<u>113</u>	<u>121</u>
<u>Brown Clay</u>	<u>121</u>	<u>146</u>
<u>Brown Clay</u>	<u>146</u>	<u>147</u>

Note 4" was drilled 12" north of log for Domestic use. Pump in at 2 1/2" pipe (50 h.p. has 4x8" access ports)

Work started 6-8 1964 Completed 7-27 1964
Date well drilling machine moved off of well 7-27 1964

(13) PUMP:

Manufacturer's Name Layne & Bowler
Type: vertical 1 1/2 H.P. 50

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Milo Schneider Equip Co.
(Person, firm or corporation) (Type or print)
Address Hot State 135 97

Drilling Machine Operator's License No. 212

[Signed] Milo Schneider
(Water Well Contractor)

Contractor's License No. 387 Date 8-10-64

(USE ADDITIONAL SHEETS IF NECESSARY)

ORIGINAL WELL