



State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

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- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 64041**  
Please include a separate Part 5 for each water right. (See instructions on page 6)

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ ☐ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

☐ Application fee not enclosed/insufficient ☐ Map not included or incomplete

☐ Land Use Form not enclosed or incomplete

☐ Additional signature(s) required

☐ Part \_\_\_\_\_ is incomplete

Other/Explanation Supporting Documentation (Evid. of Use) not within last 5 years

Staff: Carey C 503-986-0825

Date: 9 / 26 / 18

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**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

### Part 3 of 5 – Fee Worksheet

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 | \$1,000 |
| 2 | Types of change proposed:<br><input checked="" type="checkbox"/> Place of Use<br><input type="checkbox"/> Character of Use<br><input checked="" type="checkbox"/> Point of Diversion/Appropriation<br>Number of above boxes checked = <u>2 (2a)</u><br>Subtract 1 from the number in line 2a = <u>1 (2b)</u> <i>If only one change, this will be 0</i><br>Multiply line 2b by \$800 and enter » » » » » » » » » » » » » » » »                                                                                                                                                                                                 | 2 | \$800   |
| 3 | Number of water rights included in transfer <u>1 (3a)</u><br>Subtract 1 from the number in 3a above: <u>0 (3b)</u> <i>If only one water right this will be 0</i><br>Multiply line 3b by \$450 and enter » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                       | 3 | \$0     |
| 4 | Do you propose to add or change a well, or change from a surface water POD to a well?<br><input type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » » » »<br><input checked="" type="checkbox"/> Yes: enter \$350 » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                 | 4 | \$350   |
| 5 | Do you propose to change the place of use or character of use?<br><input type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »<br><input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): <u>.285 (5a)</u><br>Subtract 1.0 from the number in 5a above: <u>0 (5b)</u><br>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »<br>If 5b is greater than 0, round up to the nearest whole number: <u>0 (5c)</u> and multiply 5c by \$300, then enter on line 5 » » » » » » » » » » » » » » » » | 5 | \$0     |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 | \$2150  |
| 7 | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »<br>If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »                                                                                                                                                                   | 7 | \$0     |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » Transfer Fee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 | \$2150  |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$ ); then multiply by the number of acres to be transferred to get the transfer cfs ( $\times 45 \text{ ac} = 0.56 \text{ cfs}$ ).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$ )
2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

### FEE WORKSHEET for SUBSTITUTION

|   |                                                                                                                                                  |   |          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 | Base Fee (includes change to one well)                                                                                                           | 1 | \$725.00 |
|   | Number of wells included in substitution _____ (2a)<br>Subtract 1 from the number in 3a above: _____ (2b) <i>If only one well this will be 0</i> |   |          |
| 2 | Multiply line 2b by \$350 and enter » » » » » » » » » » » » » » » »                                                                              | 2 |          |
| 3 | Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>                                                                  | 3 |          |

## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                             |                    |                     |           |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>FLOWERREE HAY AND GRAIN, LLC</b>                                                                                                              |                    |                     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO BOX 820</b>                                                                                                                                                |                    |                     | FAX NO.   |                        |
| CITY<br><b>BEND</b>                                                                                                                                                         | STATE<br><b>OR</b> | ZIP<br><b>97709</b> | E-MAIL    |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |           |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |                    |                     |                                    |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------|------------------------|
| AGENT/BUSINESS NAME<br><b>JOHN A. SHORT / WATER RIGHT SERVICES, LLC</b>                                                                                                     |                    |                     | PHONE NO.<br><b>541-389-2837</b>   | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO BOX 1830</b>                                                                                                                                               |                    |                     | FAX NO.                            |                        |
| CITY<br><b>BEND</b>                                                                                                                                                         | STATE<br><b>OR</b> | ZIP<br><b>97709</b> | E-MAIL<br><b>JOHNSHORT@USA.COM</b> |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |                                    |                        |

Explain in your own words what you propose to accomplish with this transfer application, and why:

### TRANSFERRING WATER RIGHT FROM DIFFERENT PROPERTY

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

☐ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: \_\_\_\_\_

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant signature

*Ben Selanick owner*  
Print Name (and Title if applicable)

*9/24/18*  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☐ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☒ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

|                                 |       |     |           |                        |
|---------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br>N/A |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                         |       |     | FAX NO.   |                        |
| CITY                            | STATE | ZIP | E-MAIL    |                        |

Describe any special ownership circumstances here: N/A

- ☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                                 |         |     |
|---------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br>N/A | ADDRESS |     |
| CITY                            | STATE   | ZIP |

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                    |         |     |
|--------------------|---------|-----|
| ENTITY NAME<br>N/A | ADDRESS |     |
| CITY               | STATE   | ZIP |

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                                      |                                  |                     |
|------------------------------------------------------|----------------------------------|---------------------|
| ENTITY NAME<br><b>LAKE CO. COMMUNITY DEVELOPMENT</b> | ADDRESS<br><b>513 CENTER ST.</b> |                     |
| CITY<br><b>LAKEVIEW</b>                              | STATE<br><b>OR</b>               | ZIP<br><b>97630</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab, toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### CERTIFICATE # 64041

#### Description of Water Delivery System

System capacity: .95 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **WELL PUMP DRIVES PIVOT DIRECTLY**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng  | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|------|------|-----|-------|---------------------------|------------------------------------------------------|
| WELL 1                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 1125                                          | 27 S | 18 E | 12  | SE NW | 500                       | 2420' S, 220' W OF N 1/4 COR SEC 12                  |
| WELL 2                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 1126                                          | " "  | " "  | "   | NE NW | 200                       | 1320' S, 200' W OF N 1/4 COR SEC 12                  |
| WELL                   | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 52587                                         | 26 S | 18 E | 26  | NW SW | 200                       | 1327' S, 1335' E OF W 1/4 COR SEC 26                 |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |      |      |     |       |                           |                                                      |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |                                                                        |                                                                       |
|------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 64041**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |            |            |                      |       |                                         |                                                         |                  |         | Proposed<br>Changes (see<br>"CODES"<br>from previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |            |            |                      |       |                    |                                                      |                  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------------|------------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|---------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|------------|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|--|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼        | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp     |                                                               | Rng                                                                                                     | Sec | ¼ ¼        | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |  |  |
| <b>EXAMPLE</b>                                                                                                                                                                           |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
| 2                                                                                                                                                                                        | S   | 9   | E 15 NE NW | 100        |                      | 15.0  | Irrigation                              | POD #1<br>POD #2                                        | 1901             | POU/POD | 2                                                             | S                                                                                                       | 9   | E 1 NW NW  | 500        | 1                    | 10.0  |                    | POD #5                                               | 1901             |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         | 2                                                             | S                                                                                                       | 9   | E 2 SW NW  | 500        |                      | 5.0   |                    | POD #6                                               | 1901             |  |  |
| 27                                                                                                                                                                                       | S   | 18  | E 12 NE NW | 200        |                      | 11.5  | IR                                      | POU/POA                                                 | 10-12-83         | POU/POA | 26                                                            | S                                                                                                       | 18  | E 26 NW SW | 200        |                      | 22.8  | IR                 | WELL                                                 | 10-12-83         |  |  |
| "                                                                                                                                                                                        | "   | "   | " SE NW    | 500        |                      | 11.3  |                                         | "                                                       | "                | "       |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
|                                                                                                                                                                                          |     |     |            |            |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |            |                      |       |                    |                                                      |                  |  |  |
| TOTAL ACRES:                                                                                                                                                                             |     |     |            |            |                      | 22.8  |                                         |                                                         |                  |         | TOTAL ACRES:                                                  |                                                                                                         |     |            |            |                      | 22.8  |                    |                                                      |                  |  |  |

Additional remarks: N/A.

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: N/A.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A.

Surface water primary Certificate # N/A.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|----------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|
|                                           |                                    |                                              |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |
|                                           |                                    |                                              |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |
|                                           |                                    |                                              |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |
|                                           |                                    |                                              |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |

# Application for Water Right Transfer Consent by Deeded Landowner



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

State of Oregon )  
 )ss  
County of LAKE )

We Scott L. & Geraldine L. Cambell in my/our capacity as OWNERS,

*Campbell GC*

mailing address PO BOX 192, CHRISTMAS VALLEY, OR 97641,

telephone number \_\_\_\_\_, duly sworn depose and say that We

consent to the proposed change(s) to Water Right Certificate Number 64041

described in a Transfer Application (T-TBD) submitted by Flowerree Hay & Grain, LLC,  
(transfer number, if known)

on the property in tax lot number(s) 200 / 500, Section 12, Township 27

South, Range 18 East, W.M., located at \_\_\_\_\_.  
(site address)

*Scott L Campbell*  
Signature of Affiant

*7/30/18*  
Date

*Geraldine L Campbell*  
Signature of Affiant

*7/30/18*  
Date

Subscribed and Sworn to before me this 30<sup>th</sup> day of July, 2018.



*Shara Lynn Shumway*  
Notary Public for Oregon

My commission expires may 13, 2019

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss

County of LAKE)

I, SCOTT L CAMPBELL, in my capacity as OWNER,

mailing address PO BOX 192 CHRISTMAS VALLEY, OR 97641

telephone number (\_\_\_\_)\_\_\_\_, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

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2. I attest that:

☒ Water was used during the previous five years on the **entire** place of use for Certificate # 64041; **OR**

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |  | Range |  | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|--|-------|--|-----|-----|-----|------------------|-----------------------|
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |
|               |          |  |       |  |     |     |     |                  |                       |

**OR**

☐ Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Scott L Campbell  
Signature of Affiant

7/30/18  
Date

Signed and sworn to (or affirmed) before me this 30<sup>th</sup> day of July, 2018.



Shara Lynn Shumway  
Notary Public for Oregon

My Commission Expires: May 13, 2019

| Supporting Documents                                                                                                                                   | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                               |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                            | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                            | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the

WATER RESOURCES DEPARTMENT  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

# WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

State Well No. 275/18E-12hd

State Permit No. \_\_\_\_\_

## (1) OWNER:

Name Joe Wade  
Address 1780 N.E. 17TH  
Gresham Oregon 97030

## (2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

## (3) TYPE OF WELL:

Rotary ☐ Driven ☐  
Cable ☒ Jetted ☐  
Dug ☐ Bored ☐

## (4) PROPOSED USE (check):

Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☒ Test Well ☐ Other ☐

## (5) CASING INSTALLED:

Threaded ☐ Welded ☒  
2" Diam. from 0 ft. to 63 ft. Gage 25  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

## (6) PERFORATIONS:

Perforated? ☐ Yes ☒ No.

Type of perforator used \_\_\_\_\_

| Size of perforations                           | in. by | in. |
|------------------------------------------------|--------|-----|
| _____ perforations from _____ ft. to _____ ft. |        |     |
| _____ perforations from _____ ft. to _____ ft. |        |     |
| _____ perforations from _____ ft. to _____ ft. |        |     |

## (7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## (8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? ☐ Yes ☒ No. If yes, by whom? \_\_\_\_\_

Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Ball test 12 gal./min. with 5 ft. drawdown after 2 hrs.

Artesian flow \_\_\_\_\_ g.p.m.

Temperature of water 60 Depth artesian flow encountered \_\_\_\_\_ ft.

## (9) CONSTRUCTION:

Well seal—Material used Cement

Well sealed from land surface to 18 ft.

Diameter of well bore to bottom of seal 20 in.

Diameter of well bore below seal 12 in.

Number of sacks of cement used in well seal 19 sacks

How was cement grout placed? pumped

Was a drive shoe used? ☒ Yes ☐ No Plug \_\_\_\_\_ Size: location \_\_\_\_\_ ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_

Method of sealing strata off \_\_\_\_\_

Was well gravel packed? ☐ Yes ☒ No Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## (10) LOCATION OF WELL:

County Lake Driller's well number \_\_\_\_\_

SE 1/4 NW 1/4 Section 12 T.27S R. 18E W.M.

Bearing and distance from section or subdivision corner \_\_\_\_\_

## (11) WATER LEVEL: Completed well.

Depth at which water was first found 180 ft.

Static level 21' 6" ft. below land surface. Date 25 May 79

Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

## (12) WELL LOG:

Diameter of well below casing 12"

Depth drilled 197 ft. Depth of completed well 197 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL             | From | To  | SWL    |
|----------------------|------|-----|--------|
| Top Soil Sandy Brown | 0    | 3   |        |
| Clay 17"             | 3    | 16  |        |
| Clay gray            | 16   | 180 |        |
| Cinches Black        | 180  | 187 | 21' 6" |

From 100' - 197' 6" hole

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MAY 30 1979

WATER RESOURCES DEPT.  
SALEM, OREGON

Work started 21 May 19 79 completed 26 May 19 79

Date well drilling machine moved off of well 26 May 19 79

## Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

(Signed) Claude Blackman Date 26 May 19 79  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 1003

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Claude Blackman  
(Person, firm or corporation) (Type or print)

Address P.O. Box 100 Kross Valley Ore. 99638

(Signed) Claude Blackman  
(Water Well Contractor)

Contractor's License No. 657 Date 26 May 19 79

(USE ADDITIONAL SHEETS IF NECESSARY)

SP-45056-119

**WATER WELL REPORT**  
STATE OF OREGON

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MAY 2 1983

State Well No.

27S/18E-126a

**WATER RESOURCES DEPT.**  
SALEM, OREGON

Permit No.

**(1) OWNER:**

Name JOE WADE  
Address P.O. Box 571 Chiltons Valley, OR  
City \_\_\_\_\_ State \_\_\_\_\_

**(2) TYPE OF WORK (check):**

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary Air ☒ Driven ☐ Domestic ☒ Industrial ☐ Municipal ☐  
Rotary Mud ☐ Dug ☐ Irrigation ☐ Test Well ☐ Other ☐  
☐ Bored ☐ Thermal: Withdrawal ☐ ReInjection ☐

**(4) PROPOSED USE (check):**

**(5) CASING INSTALLED:** Steel ☐ Plastic ☒  
Threaded ☐ Welded ☒  
" Diam. from 10 ft. to 59 ft. Gauge 16.0  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**LINER INSTALLED:**

" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**(6) PERFORATIONS:**

Perforated? ☐ Yes ☒ No

Type of perforator used \_\_\_\_\_

Size of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(7) SCREENS:**

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:**

Drawdown is amount water level is lowered below static level

Was a pump test made? ☐ Yes ☒ No If yes, by whom?

\_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Air test 200 gal./min. with drill stem at 260 ft. 1 hrs.

Baller test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Artesian flow \_\_\_\_\_ g.p.m.

Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Special standards: Yes ☐ No ☒

Well seal—Material used Cement

Well sealed from land surface to 59 ft.

Diameter of well bore to bottom of seal 11 in.

Diameter of well bore below seal 6 in.

Number of sacks of cement used in well seal 25 sacks

How was cement grout placed? Cement mix up

pressure grouting

Was pump installed? \_\_\_\_\_ Type \_\_\_\_\_ HP \_\_\_\_\_ Depth \_\_\_\_\_ ft.

Was a drive shoe used? ☐ Yes ☒ No Plug \_\_\_\_\_ Size: location \_\_\_\_\_ ft.

Did any strata contain unusable water? ☐ Yes ☐ No

Type of Water? \_\_\_\_\_ depth of strata \_\_\_\_\_

Method of sealing strata off \_\_\_\_\_

Was well gravel packed? ☐ Yes ☒ No Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**

County LAKE Driller's well number \_\_\_\_\_  
NE 4 NW 4 Section 12 T. 27S R. 18E W.M.  
Tax Lot # \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_ Subdivision \_\_\_\_\_

Address at well location: Same

**(11) WATER LEVEL: Completed well.**

Depth at which water was first found 45 ft.  
Static level 216 ft. below land surface. Date 4/12/83  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing 6

Depth drilled 260 ft. Depth of completed well 360 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL    | From | To  | SWL |
|-------------|------|-----|-----|
| BROWN CLAY  | 0    | 45  |     |
| GRAY SAND   | 45   | 238 |     |
| GREEN STONE | 238  | 243 |     |
| BROWN STONE | 243  | 280 |     |
| PUMICE      | 280  | 360 |     |

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Work started 4/11 19 83 Completed 4/12 19 83  
Date well drilling machine moved off of well 4/12 19 83

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Mike Search Date 4/27, 1983  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 699

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name MEL SPARK WELL DRILLING  
(Person, firm or corporation) (Type or print)

Address P.O. Box 1133 Lebanon, OR

[Signed] Mike Search  
(Water Well Contractor)

Contractor's License No. 7 Date 4/17 19 83

**NOTICE TO WATER WELL CONTRACTOR**  
The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date of well completion.

SP-12658-650

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

RECEIVED BY OWRD  
LAKE 52587

DEC 12 2014

WELL LABEL # L

START CARD #

LAKE 52587

115912

211204

Instructions for completing this report are on the last page of this form.

(1) LAND OWNER

Owner Well I.D. SALEM, OR  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company FLOW-CHART  
Address 801 1st St  
City Bend State OR Zip 97708

(2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Conversion  
☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD

☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger ☐ Cable Mud  
☐ Reverse Rotary ☐ Other

(4) PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Community  
☐ Industrial/Commercial ☐ Livestock ☐ Dewatering ☐ Injection  
☐ Thermal ☐ Other

(5) BORE HOLE CONSTRUCTION Special Standard: ☐ Yes (attach copy)

Depth of Completed Well 600 ft.

| BORE HOLE |      |     | SEAL     |      |    | Amount | Scks/lbs |
|-----------|------|-----|----------|------|----|--------|----------|
| Dia       | From | To  | Material | From | To |        |          |
| 14"       | 0    | 60  | Cement   | 60   | 60 | 15     | 1cm      |
| 18"       | 60   | 260 | Bent     | 50   | 0  | 96     | SCM      |
| 18"       | 260  | 600 |          |      |    |        |          |

How was seal placed: Method ☐ A ☐ B ☒ C ☐ D ☐ E

☐ Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used: ☐ Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(6) CASING/LINER

| Casing | Linr | Dia | + | From | To  | Gauge | Steel | Plastic | Welded | Thrd |
|--------|------|-----|---|------|-----|-------|-------|---------|--------|------|
| X      |      | 18" | + | 59   | 59  | .250  | X     |         |        |      |
|        | X    | 16" | - | 20   | 260 | .250  | Y     |         | Y      |      |
|        |      |     |   |      |     |       |       |         |        |      |
|        |      |     |   |      |     |       |       |         |        |      |
|        |      |     |   |      |     |       |       |         |        |      |

Shoe ☐ Inside ☐ Outside ☐ Other Location of shoe(s) \_\_\_\_\_

Temporary casing ☐ Yes Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method \_\_\_\_\_  
Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| Perf | Scrn | Casing | Linr | Screen Dia | From | To | Screen/slot width | Slot length | # of slots | Tele/pipe size |
|------|------|--------|------|------------|------|----|-------------------|-------------|------------|----------------|
|      |      |        |      |            |      |    |                   |             |            |                |
|      |      |        |      |            |      |    |                   |             |            |                |
|      |      |        |      |            |      |    |                   |             |            |                |
|      |      |        |      |            |      |    |                   |             |            |                |
|      |      |        |      |            |      |    |                   |             |            |                |

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

| Yield gal/min | Drawdown | Drill stem/Pump depth | Duration (hr) |
|---------------|----------|-----------------------|---------------|
| 7000+         |          | 600                   | hr 2          |
|               |          |                       |               |
|               |          |                       |               |

Temperature 53°F Lab analysis ☐ Yes By \_\_\_\_\_

Water quality concerns? ☐ Yes (describe below)

| From | To | Description | Amount | Units |
|------|----|-------------|--------|-------|
|      |    |             |        |       |
|      |    |             |        |       |
|      |    |             |        |       |

(9) LOCATION OF WELL (legal description)

County Lake Twp 26 N or S Range 18 E or W W.M.  
Sec 26 1/4 of the 1/4 Tax Lot 200  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD

Street Address of Well (or nearest address) 57764 Fessil  
Lake Rd Christmas Valley 97601

(10) STATIC WATER LEVEL

|                            | Date     | SWL (psi) | + | SWL (ft) |
|----------------------------|----------|-----------|---|----------|
| Existing Well/Predeepening |          |           |   |          |
| Completed Well             | 11-15-14 |           |   | 28"      |

Flowing Artesian? ☐ Yes Dry Hole? ☐ Yes

WATER BEARING ZONES

Depth water was first found 60'

| SWL Date | From | To  | Est Flow | SWL (psi) | + | SWL (ft) |
|----------|------|-----|----------|-----------|---|----------|
| 11-10-14 | 60   | 15  | 50+      |           |   | 28"      |
| 11-10-14 | 160  | 190 | 800+     |           |   | 28"      |
| 11-10-14 | 450  | 600 | 2000+    |           |   | 28"      |
|          |      |     |          |           |   |          |
|          |      |     |          |           |   |          |

(11) WELL LOG

Ground Elevation \_\_\_\_\_

| Material        | From | To  |
|-----------------|------|-----|
| Brown Clay      | 0    | 2   |
| Gray Clay       | 2    | 140 |
| Black Sand      | 140  | 235 |
| Gray Clay       | 235  | 340 |
| Green Clay      | 340  | 395 |
| Brown Clay      | 395  | 450 |
| Black Lava Rock | 450  | 610 |
| Pumice          | 610  | 840 |
| Black Clam      | 840  | 840 |

Date Started 11-18-14 Completed 11-15-14

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 16501 Date 11-19-14

Signed \_\_\_\_\_

Contact Info. (optional) \_\_\_\_\_



Oregon Water Resources Department  
Transfer Fee Calculation for Permanent (Non-District) Transfer

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Today's Date: Friday, September 21, 2018

Fee Calculation

Base Fee (includes one type of change to one water right for up to 1 cfs)

\$1,160.00

Fill in information below— Check each box that applies.

Types of Change Proposed:

- ☒ Place of Use  
☒ Point of Diversion (POD)/Appropriation (POA); and/or Additional POD/POA; and/or SW POD to GW POD  
☐ Character of Use

\$930.00

Enter total number of water rights included in transfer. 1

\$0.00

☒ Check this box if you propose to add or change a well, or change from a surface water POD to a well.

\$410.00

☐ Check this box if you propose to change the place of use or character of use for a NON-irrigation right.

☒ Check this box if you propose to change the place of use or character of use for an irrigation right.

Enter the following for the primary certificates on the land included in the transfer.

(If a supplemental certificate also covers the same land as an included primary right, only list the primary.)

| Certificate # | Total acres<br>in the water<br>right | # of acres to<br>be transferred | Total cfs in the<br>water right<br>certificate | OR<br>If certificate does<br>not list cfs, enter<br>1/___ cfs per acre | Transfer cfs |
|---------------|--------------------------------------|---------------------------------|------------------------------------------------|------------------------------------------------------------------------|--------------|
|               |                                      |                                 | .285                                           |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |
|               |                                      |                                 |                                                |                                                                        |              |

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OWRD

Total Transfer CFS(rounded up to the next whole cfs):

Subtotal:

\$2,500.00

Check each box that applies.

- ☐ The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932.  
☐ The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.

Discount:

Transfer Fee:

\$2,500.00

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