

# Application for Permanent Water Right Transfer

Part 1 of 5 - Minimum Requirements Checklist

# This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Che         | ck all iter | ns included with this application. (N/A = Not Applicable)   |
|-------------|-------------|---|
| $\boxtimes$ |             | Part 1 – Completed Minimum Requirements Checklist.  |
| X           |             | Part 2 – Completed Transfer Application Map Checklist.  |
| $\boxtimes$ |             | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator">http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator</a> . If you have questions, call Customer Service at (503) 986-0801.   |
| $\boxtimes$ |             | Part 4 – Completed Applicant Information and Signature.   |
| $\boxtimes$ |             | Part 5 – Information about Water Rights to be Transferred: <b>How many water rights are to be transferred?</b> <u>1</u> List them here: <u>Certificate 93997</u> Please include a separate Part 5 for each water right. (See instructions on page 6)  |
|             |             | Attachments:  |
| $\boxtimes$ |             | Completed Transfer Application Map.   |
|             |             | Completed Evidence of Use Affidavit and supporting documentation.   |
|             | ⊠ N/A       | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)   |
|             | ⊠ N/A       | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.  |
| $\boxtimes$ | □ N/A       | Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| $\boxtimes$ | □ N/A       | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.  |
|             | ⊠ N/A       | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.  |
|             |             | (For Staff Use Only)  |
|             |             | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation   |
|             |             | Other/Explanation   |
|             |             | Minus   |

Permanent Transfer Application Form - Page 1 of 8

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### Your transfer application will be returned if any of the map requirements listed below are not met. Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply. N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of X CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre license view/. CWRE stamp and signature are not required for substitutions. N/A If more than three water rights are involved, separate maps are needed for each water right. X Permanent quality printed with dark ink on good quality paper. The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ X inches. For 30 x 30 inch maps, one extra copy is required. $\boxtimes$ A north arrow, a legend, and scale. The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final $\boxtimes$ Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department. Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land $\boxtimes$ survey lines. $\boxtimes$ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. Major physical features including rivers and creeks showing direction of flow, lakes and M reservoirs, roads, and railroads. $\boxtimes$ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. $\boxtimes$ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. X Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-innitiates become least one digit after the decimal (example – 42°32'15.5") or degrees decimal with five or latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at TACS Permanent Transfer Application Form - Page 2 of 8

Revised 7/27/2017

|   |   | D / 0 C =   | ,     |           |
|---|---|---|-------|-----------|
|   |   | FEE WORKSHEET for PERMANENT TRANSFER   Part 3 of 5  | - Fee | Worksheet |
| ] | l | Base Fee (includes one type of change to one water right for up to 1 cts)   | 1     | \$1,160   |
|   |   | Types of change proposed:   |       |           |
|   |   | Place of Use  |       |           |
| 1 | İ | Character of Use  |       |           |
| ĺ | Ì | ☐ Point of Diversion/Appropriation  | ·     |           |
|   | 1 | Number of above boxes checked = $\frac{1(2a)}{}$  |       |           |
|   |   | Subtract 1 from the number in line $2a = 0$ (2b) If only one change, this will be 0   |       |           |
| 1 | 2 | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » »   | 2     | \$0       |
|   | Ì | Number of water rights included in transfer 1 (3a)  |       |           |
|   |   | Subtract 1 from the number in 3a above: 0 (3b) If only one water right this will  |       |           |
|   |   | be 0  |       |           |
|   | 3 | Multiply line 3b by \$520 and enter » » » » » » » » » » » » » »   | 3     | \$0       |
| 1 | Ì | Do you propose to add or change a well, or change from a surface water POD  |       |           |
|   |   | to a well?  |       |           |
|   |   | No: enter 0 »» » » » » » » » » » » » » » » » » »  |       |           |
|   | 4 |   | 4     | \$410     |
|   |   | Do you propose to change the place of use or character of use?  |       |           |
|   |   | $\boxtimes$ No: enter 0 on line 5 $\times$ | l     |           |
|   |   | Yes: enter the cfs for the portions of the rights to be transferred (see  |       |           |
|   |   | example below*):(5a)  |       |           |
|   |   | Subtract 1.0 from the number in 5a above: (5b)  |       |           |
|   |   | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » »   |       |           |
| ļ |   | If 5b is greater than 0, round up to the nearest whole number: (5c)   | i     | •         |
|   | 5 | and multiply 5c by \$350, then enter on line 5 » » » » » » » » »  | 5     | \$0       |
|   | 6 | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:  | 6     | \$1,570   |
|   |   | Is this transfer:   |       |           |
|   |   | necessary to complete a project funded by the Oregon Watershed  |       |           |
| 1 |   | Enhancement Board (OWEB) under ORS 541.932?   |       |           |
| 1 |   | endorsed in writing by ODFW as a change that will result in a net   |       |           |
|   |   | benefit to fish and wildlife habitat?   |       |           |
|   |   | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »   |       | *         |
|   | 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » »   | 7     | \$0       |
| 1 | Q | Subtract line 7 from line 6 " " " " " " " " " " " " " " " " " "   | Ω     | Q1 570    |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- 1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

|   | FEE WORKSHEET for SUBSTITUTION   |           |             |
|---|--|-----------|-------------|
| 1 | Base Fee (includes change to one well)                                       | 1         | \$840.00    |
|   | Number of wells included in substitution (2a)                                |           |             |
|   | Subtract 1 from the number in 3a above: (2b) If only one well this will be 0 |           |             |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » »                  | - n 2 , = | Per process |
| 3 | Add entries on lines 1 through 2 above » » » » » Fee for Substitution.       |           | NA          |

OWRD

# Part 4 of 5 - Applicant Information and Signature

| A | ilaa | cant | Inform | ation |
|---|------|------|--------|-------|
|---|------|------|--------|-------|

| Karam Nursery c/o Issa Karam ADDRESS 15028 S. Redland Rd. | 3) 267-8884 FAX NO. |
|---|---------------------|
| 15020 S. Reduille 1td.                                    |                     |
| CITY STATE ZIP E-MA                                       | AIL                 |
| Oregon City OR 97045                                      |                     |

| By providing an e-mail at Department electronic  | DDRESS, C   | CONSENT IS GIVEN   | TO RECEIVE ALL COL<br>L. Order document  | RRESPONDENCE FROM THE SWILL ALSO BE MAILED.  |
|--|---|--|--|--|
|  | ,   |  |  | natters relating to this application.  |
| AGENT/BUSINESS NAME  Doann Hamilton/Pacific Hydro  |   |  | PHONE NO. (503) 632-5016   | ADDITIONAL CONTACT NO. (503) 349-6946 (cell)   |
| ADDRESS 18487 S. Valley Vista Road   | Georgy,   |  | (000) 002 0010   | FAX NO. (503) 632-5983   |
| CITY<br>Muline   | STATE<br>OR   | ZIP<br>97042   | E-MAIL phgdmh@gmail.com  |  |
| By providing an e-mail a<br>Department electronic  | DDRESS, C   | CONSENT IS GIVEN<br>PIES OF THE FINA   | TO RECEIVE ALL CO<br>L ORDER DOCUMENT  | RRESPONDENCE FROM THE SWILL ALSO BE MAILED.  |
| Explain in your own words The original well 1 (CLAC additional well to make su one of our older wells fails  | C161) has   | not been functi  | oning properly and   | l we wish to install an  |
| If you need additional space, con  | tinue on a s  | eparate piece of pape  | er and attach to the appli   | ication as "Attachment 1".   |
| Check this box if this pr<br>Reinvestment Act. (Fed  |   |  | inded by the Americ  | can Recovery and   |
| <ul> <li>By signing this application, I Department approval of the tauthorized to pursue the tran I affirm the applicant is a muname of the municipality or a I affirm the applicant is an encondemnation the property to supporting documentation.</li> </ul> | ransfer, I wasfer as iden nicipality a predecess atity with the | rill be required to pro<br>tiffied in OAR 690-3<br>s defined in ORS 54<br>or; <b>OR</b><br>e authority to conder | ovide landownership info<br>80-4010(5); <b>OR</b><br>0.510(3)(b) and that the<br>nn property and is acqu | ormation and evidence that I am right is in the iring by   |
| the Department for publication   | n of a notic<br>c for two c                                     | ce in a newspaper vonsecutive weeks.   | vith general circulation<br>If more than one qual  | be required to submit payment to<br>on in the area where the water<br>ifying newspaper is available, I |
| I (we) affirm that the inform  | ation con   | tained in this app   | lication is true and a   | ccurate.   |
| Applicant Signature  | <del></del> .   | Print Name and to  | Cot amile if applicable  | 9-11-18<br>Date  |
| Applicant Signature  |   | Print Name and to  | tle if applicable  | Date   |
| addresses if different than the ap<br>landowners or individuals/entitie  | □ No Ij<br>plicant's) o<br>s to which t                         | f NO, include signatt<br>r attach affidavits of<br>the water right(s) we   | rres of all deeded landor<br>consent (and mailing ar<br>re conveyed.                                     | wners (ind miling and/or e-mail<br>nd or e mail addresses) fficing its                                 |
| Revised 7/27/2017  | cimanent.   | Fransfer Application   | TOTH - Fage 4 OF 0   | SEP 9 8 2010 TACS  |

| Check the following boxes th  | hat apply. | •          |                   |                    |                    |               |
|---|------------|------------|-------------------|--------------------|--------------------|---------------|
| The applicant is resp continue to be sent to                                      |            | -          | etion of o        | change(s). Notic   | es and correspond  | lence should  |
| The receiving landov final order is issued.                                       |            |            |                   |                    |                    |               |
| Both the receiving la Copies of notices and                                       |            |            |                   |                    |                    |               |
| At this time, are the lands in  | this trans | sfer appli | cation in         | the process of l   | being sold? 🗌 Ye   | s 🛭 No        |
| If YES, and you know winformation table below assignment will have to             | . If you d | o not kno  | w who t           |                    |                    |               |
| If a property sells, the ce<br>unless a sale agreement<br>http://www.oregon.gov/e | or other d | locument   | states o          | therwise. For mo   | ore information se |               |
| RECEIVING LANDOWNER NAME  |            |            |                   | PHONE NO.          | ADDITIONAL C       | ONTACT NO.    |
| NA<br>ADDRESS   |            | ,          | <del></del>       | <u> </u>           | FAX NO.            |               |
| CITY  | STATE      | ZIP        |                   | E-MAIL             |                    |               |
| Describe any special owners  Check here if any of the an irrigation or other wa   | water rig  | hts propo  | sed for           | ransfer are or w   |                    |               |
| IRRIGATION DISTRICT NAME  |            |            | ADDRES            | S                  |                    |               |
| NA<br>CITY  |            |            | STATE             |                    | ZIP                |               |
| Check here if water for a for stored water with a f                               | •          | _          |                   |                    | vice agreement or  | other contrac |
| ENTITY NAME NA  |            |            | ADDRES            | S                  |                    |               |
| CITY  |            |            | STATE             |                    | ZIP                |               |
| To meet State Land Use Corporation, or tribal govern                              |            |            |                   |                    |                    |               |
| ENTITY NAME Clackamas Co. Department of Toevelopment, Planning Division           | -          | ition and  | ADDRES<br>150 Bea | S<br>vercreek Road |                    |               |
| CITY Oregon City  |            | -          | STATE<br>Oregon   |                    | ZIP<br>97045       | -             |





Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

|  |   |                         |              | CEF   | RTH  | ICA    | TE#    | <u>93997</u> | -       |           |   |  |  |  |
|--|---|-------------------------|--------------|-------|------|--------|--------|--------------|---------|-----------|---|--|--|--|
| Descri   | ption of Water  | Delivery Sy             | ster         | n     |      |        |        |              |         |           |   |  |  |  |
| System   | System capacity: 0.0725 cubic feet per second (cfs) OR gallons per minute (gpm)   |                         |              |       |      |        |        |              |         |           |   |  |  |  |
|  |   |                         |              |       |      |        |        |              |         |           |   |  |  |  |
| five ye<br>and app<br>house<br>throug  | Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from Wells 1 and 2 into a pump house where the water is treated for salt and stored in a 500 gallon tank before being conveyed throughout the nursery, irrigating with various impact sprinklers.  able 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) |                         |              |       |      |        |        |              |         |           |   |  |  |  |
| Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) |   |                         |              |       |      |        |        |              |         |           |   |  |  |  |
| POD/POA<br>Name or<br>Number   | Is this If POA, POD/POA POD/POA OWRD Well Name or Authorized on Log ID# (or Two Page Sec 1/4 1/4 Tax  Lot, Measured Distances  Office (from a recognized)   |                         |              |       |      |        |        |              |         |           |   |  |  |  |
| Well 1   | ☐ Authorized☐ Proposed  | CLAC 161                | CLAC 161 2 S |       | 2 E  |        | 34     | SW NW        |         | NA        | 557 feet north and 250 feet east from the E ¼ corner, Section 33.         |  |  |  |
| Well 2   | ☐ Authorized☐ Proposed  | CLAC<br>55863,<br>73496 | 2            | s     | 2    | E      | 34     | sw           | NW      | NA        | 516 feet north and 345<br>feet east from the E 1/4<br>corner, Section 33. |  |  |  |
| Well 3   | ☐ Authorized ☐ Proposed   | CLAC<br>73836           | 2            | s     | 2    | E      | 34     | sw           | NW      | NA        | 800 feet north and 330 feet east from the E 1/4 corner, Section 33.       |  |  |  |
| Check  | all type(s) of c  | change(s) pro           | pos          | ed b  | elov | v (ch  | ange ' | "COD         | ES" a   | re prov   | vided in parentheses):  |  |  |  |
|  | Place of Use  | ` '                     |              |       |      |        |        |              |         |           | Primary Use (S to P)  |  |  |  |
|  | Character of  | ` ,                     | ٠            |       |      |        |        |              |         | ^         | on/Well (POA)   |  |  |  |
|  | Point of Dive   | ersion (POD)            |              |       |      |        |        | Additio      | onal Po | oint of . | Appropriation (APOA)  |  |  |  |
|  | Additional P  | oint of Diver           | sion         | (AP   | OD)  | 1      |        | Substit      | ution ( | (SUB)     |   |  |  |  |
|  | Surface Wate<br>POA (SW/G   |                         | oun          | d Wa  | ater | 1      |        | Govern       | nment   | Action    | POD (GOV)   |  |  |  |
| Will a   | ll of the propos  | sed changes             | affe         | et th | e en | tire v | vater  | right?       | •       |           |   |  |  |  |
| ⊠ Yes  | s Complete on   | ly the Propos           | sed (        | "to"  | or " | on" l  | ands)  | section      | n of Ta | able 2 o  | on the next page. Use the   |  |  |  |

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Permanent Transfer Application Form - Page 6 of 8

No Complete all of Table 2 to describe the portion of the water right to be changed.

"CODES" listed above to describe the proposed changes.

Revised 7/27/2017



Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Changes to Water Right Certificate # 93997

List the change proposed for the acreage in each ½ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| T       | AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed. |     |    |           |                       |  |            |                      |       | P                                       | roposed<br>anges (see                                   |  |      | The                           | e lis | ting |     |       | appea |     | TER PI | on" lands)<br>ROPOSED | CHANG                | ES    |                    |  |                  |
|---------|--|-----|----|-----------|-----------------------|--|------------|----------------------|-------|---|---|--|------|-------------------------------|-------|------|-----|-------|-------|-----|--------|-----------------------|----------------------|-------|--------------------|--|------------------|
| Twp     |  | Rng | Se | . ! .     | <b>1/4</b><br>~ x = 1 |  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Date   | fron | CODES"<br>n previous<br>page) | Tw    | -    | Rr  | g     | Sec   | ,   | /<br>¼ | Tax<br>Lot            | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|         |  |     |    |           |                       |  |            |                      |       |   |   |  |      | APOA                          | 2     | s    | 2   | E     | 33    | SE  | NE     | 900                   | Lot 2                | 1.6   | NU                 | Wells 1,<br>2, & 3                                   | 10-4-90          |
|         |  |     |    |           |                       |  |            |                      |       |   |   |  |      | APOA_                         | 2     | s    | 2   | E     | 34    | sw  | NW     | 900                   | NA                   | 4.2   | NU                 | Wells 1,<br>2, & 3                                   | 10-4-90          |
|         |  |     |    |           |                       |  |            |                      |       |   |   |  |      |                               |       |      |     |       |       |     |        |                       |                      |       |                    |  |                  |
|         |  |     |    |           |                       |  |            |                      |       |   |   |  |      | 995.9 T 1 65.5                |       |      |     |       |       |     |        |                       |                      |       |                    |  |                  |
|         |  |     |    |           |                       |  |            |                      |       |   |   |  |      |                               |       |      |     |       |       |     |        |                       |                      |       |                    |  |                  |
| $\prod$ |  | 1   |    | 7         |                       |  |            |                      |       | _                                       |   |  | 1    |                               |       | 1    |     |       |       |     |        |                       |                      |       |                    |  |                  |
|         | †  |     |    | 7         |                       |  |            |                      |       |   |   |  |      |                               |       |      |     |       |       |     |        |                       |                      |       |                    |  |                  |
|         | $\dagger$  | +   | +  | $\dagger$ |                       |  |            |                      |       | L                                       | -   |  | 1    |                               |       |      |     |       |       |     |        |                       |                      |       |                    |  |                  |
|         | T  | +   | +  | 1         |                       |  |            |                      |       | ,,,                                     |   | <del>                                     </del> |      | ,                             |       |      |     |       |       |     |        |                       |                      |       |                    |  |                  |
|         | TOTAL ACRES:   |     |    |           |                       |  |            |                      | =: -  |   |   |  |      |                               |       | 7    | OTA | L ACR | ES:   | 5.8 |        | ı                     |                      |       |                    |  |                  |

Additional remarks: The reference point location (East 2/4 corner, Section 33) on the Clackamas Tax Map 2 2E 33A could not be verified. The county tax map appears to have some erroneous inconsistencies with aerial photos and the Clackamas county GIS mapping. The aerial photos and County GIS information appears to corroborate the original reference point location shown on the Final Proof Survey for Certificate 79922. Therefore, the map for this transfer has been prepared to show the reference point in the same location as shown on the Final Proof Survey Map for Certificate 79922.

Revised 7/27/2017

Permanent Transfer Application Form - Page 7 of 8

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### For Place of Use or Character of Use Changes - NA

| Are there other water right certificates, | water use permits or g | ground water registrations | associated |
|---|------------------------|----------------------------|------------|
| with the "from" or the "to" lands?        | es □ No ⊠ NA           |                            |            |

If YES, list the certificate, water use permit, or ground water registration numbers: NA.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) - NA

Ground water supplemental Permit or Certificate # <u>NA</u>; Surface water primary Certificate # <u>NA</u>.

### For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # NA

### For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

<a href="http://apps.wrd.state.or.us/apps/gw/well\_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well\_log/Default.aspx</a>

#### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

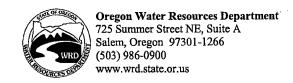
| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>((Yes or No) | If an existing well: OWRD Well ID Tag No. L- | Total<br>well<br>depth          | ridida da la | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer | Well specific<br>rate (cfs or<br>gpm). <u>If</u> less<br>han full rate of<br>water right |  |  |  |
|---|--|--|---------------------------------|--------------|-------------------------------|---------------------------------|------------|--|-------------------|--|--|--|--|
| Well 1  | Yes  | CLAC 161                                     | See Well Logs CLAC 55863, 73496 |              |                               |                                 |            |  |                   |  |  |  |  |
| Well 2  | Yes  | CLAC<br>55863 /<br>73496                     |                                 |              |                               |                                 |            |  |                   |  |  |  |  |
| Well 3  | Yes  | CLAC<br>73836                                | See Well Log CLAC 73836         |              |                               |                                 |            |  |                   |  |  |  |  |

OWRD

# Application for Water Right

# Transfer

# **Evidence of Use Affidavit**



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State of       | f Oregon   |                |                     | )       | SS      |          |            |                              |                     |                       |    |  |  |  |
|----------------|--|----------------|---------------------|---------|---------|----------|------------|------------------------------|---------------------|-----------------------|----|--|--|--|
| County         | of CLACKAMA  | s)             |                     | ,       | 33      |          |            |                              |                     |                       |    |  |  |  |
| I, <u>Issa</u> | ISSA KARAM, in my capacity as Owner/Operator,                                      |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
| mailin         | nailing address 15028 S. Redland Road  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
| telepho        | one number (   | <u>503) 26</u> | <del>7-8884</del> , | , being | first d | luly sw  | orn dep    | ose and say:                 |                     |                       | -  |  |  |  |
| 1. My          | My knowledge of the exercise or status of the water right is based on (check one): |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                | □ Personal observation □ Professional expertise                                    |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
| 2. I at        | test that:   |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                |  |                | _                   | he prev | vious f | ive yea  | ars on th  | e <b>entire</b> plac         | ce of use for       |                       |    |  |  |  |
|                | Certificate #  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
| . 🔲            | My knowled   | lge is         | specifi             | c to th | e use o | of wate  |            | <del>,</del>                 | ·                   | n the last five year  | s: |  |  |  |
|                | Certificate #  | Tow            | nship               | Ra      | nge     | Mer      | Sec        | 1/4 1/4                      | Gov't Lot<br>or DLC | Acres (if applicable) |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                | -  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                |  |                | ļ                   |         | ·       |          |            |                              |                     |                       |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     |                       |    |  |  |  |
| OR             | C:   | ۵:c            | <i>1</i> 1          | . 02007 | 1 1     | :        |            | in the best C                |                     | <b>.</b>              |    |  |  |  |
|                | Confirming   |                |                     |         |         |          |            | -                            | -                   | five years. The       |    |  |  |  |
| Ш              | instream lea   | se nun         | nber is             | ;;      | _ (Note | : If the | e entire 1 | ight propose                 | d for               | -                     |    |  |  |  |
| _              |  |                | -                   |         |         |          |            |                              | -                   | not leased instream   | -  |  |  |  |
|                | The water ri   | _              |                     | -       |         |          |            |                              | at a presump        | tion of forfeiture f  | or |  |  |  |
|                |  |                |                     |         |         | _        |            | version or ap<br>OA Transfer |                     | for more than         |    |  |  |  |
|                |  |                |                     |         | (co     | ontinue  | on revei   | rse side)                    | RI                  | CEIVEL                |    |  |  |  |
|                |  |                |                     |         |         |          |            |                              |                     | CED a S 2010          |    |  |  |  |

OWRD FS

- 3. The water right was used for: (e.g., crops, pasture, etc.): NURSERY STOCK
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant Date

Signed and sworn to (or affirmed) before me this 13th day of September, 2018.

OFFICIAL STAMP
NANETTE BISHOP
NOTARY PUBLIC-OREGON
COMMISSION NO. 952120
MY COMMISSION EXPIRES JULY 12, 2020

Notary Public for Oregon

My Commission Expires: July 2020

| Supporting Documents   | Examples   |  |
|--|--|--|
| ☐ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)   | Copy of confirming water right certificate that shows issue date   |  |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water   | Power usage records for pumps associated with irrigation use   |  |
|  | Fertilizer or seed bills related to irrigated crops  |  |
|  | Farmers Co-op sales receipt  |  |
| Records such as FSA crop reports, irrigation   | District assessment records for water delivered  |  |
| district records, NRCS farm management plan, or records of other water suppliers   | Crop reports submitted under a federal loan agreement  |  |
| and the same of th | Beneficial use reports from district   |  |
|  | IRS Farm Usage Deduction Report  |  |
|  | Agricultural Stabilization Plan  |  |
|  | CREP Report  |  |
| Aerial photos containing sufficient detail to establish location and date of photograph  | Multiple photos can be submitted to resolve different areas of water right.  If the photograph does not print with a "date stamp" or witho the source being identified, the date of the photograph and source should be added. |  |
|  | Sources for aerial photos: OSU –www.oregonexplorer.info/imagery  |  |
|  | OWRD – www.wrd.state.or.us   |  |
|  | Google Earth – earth.google.com  |  |
|  | TerraServer – www.terraserver.com  |  |
| Approved Lease establishing beneficial use   | Copy of instream lease or lease number   |  |
| within the last 5 years  |  |  |





# STATE OF OREGON

(1) OWNER:

WATER WELL REPORT (as required by ORS 537.765)

Name Issa Karam/KARAM

25-90

# AUG 1 5 1990

| 25   | 12E | 1346 | $\oint$ |
|------|-----|------|---------|
| :: / |     |      |         |

| WATER | RES(    | DURCES | DEPT.    | r   |
|-------|---------|--------|----------|-----|
| .5.3  | 1 4 - 4 | EVACAA | ma umoda | av. |

| (a) LOCATION  | TART CARD) # WE<br>OF WELL by le  | egal des           | scripti  | ion:   |  |
|---|---|--------------------|--|--|--|
| County_Clack  | LatitudeN or S, RangeSE   | - <del>'27</del> 1 | Longitude  | <del>-:</del>                                    |  |
| Township 2S   | Nor S. Range  | ZE_                |  | E or W. V  | WM.  |
| Section 34  | SE  | NW                 | _14  |  |  |
| Tree Y at   | _ Lot   |                    | Suh-   | vision   | <del>-</del>                                     |
| Street Address of W   | LotBlock<br>Vell (or nearest address)<br>eqon City,                               | 5028               | S. K   | cedIa<br>יאחי                                    | nd   |
|   |   |                    | י 9 חנ   | 1045   | <del></del>                                      |
| 67 #1   | VATER LEVEL:<br>below land surface.   |                    | Date 5   | 3-13-  | .90  |
| Artesian pressure   | lb. per squ   | are inch.          | Date _   |  |  |
| (11) WATER B  | EARING ZONE   | es:                |  |  |  |
|   | s first found157  | ft.                |  |  |  |
| From  | То  | Estim              | ated Flow  | Rate   | SWL  |
|   |   | 45g                | mg   |  | 67   |
|   |   |                    |  |  |  |
|   |   | <u> </u>           |  |  |  |
|   |   |                    |  |  |  |
| (12) WELL LO  | Ground elevat   | ion                |  |  |  |
|   | Material  |                    | From   | То   | SWL  |
| Clay-brown  | Materiai  |                    | 0  | 42   |  |
| Gmavel-bro  | iwn   | <del></del>        | 42   | 44   |  |
|   |   |                    | 44   | 49   |  |
| Clay-brown<br>Clay-gray                                     | blue  |                    | 49   | 72   |  |
| Clay-gray   | r-gray  |                    | 72   |  | 1  |
| Clay-sandy  |   |                    | 146  | 157  |  |
| Clay-gray   |   |                    | 157  |  |  |
|   | se=qmay   |                    | 166  |  | <u> </u>   |
| Clay-blue   |   |                    | 0  | <del></del>                                      | †  |
|   |   | <del> </del>       | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     |
|   |   |                    | 1  |  | T  |
|   |   |                    | <del> </del>                                     | <del>                                     </del> | 1  |
|   |   |                    | 1  | 1  | <del>                                     </del> |
|   | CEV   |                    |  |  |  |
|   | CED & C   | 18                 |  |  | <del></del>                                      |
|   | SEP 2 8 20  | <u>1U</u>          | <del></del>                                      | <del></del>                                      |  |
|   | OMDE  |                    |  |  | <del> </del>                                     |
|   | MALIE   | -                  | +  | <del></del>                                      | <del></del>                                      |
|   |   |                    | <del></del>                                      | <del></del>                                      | +  |
|   |   |                    | <del></del>                                      | +  | <del></del>                                      |
|   |   |                    | 1  | <u></u>  |  |
| Date started 8-8  | -90 Cor   | mpleted _          | <u>u-13</u> -                                    | -90_   | <u> </u>   |
| (unbonded) Water  | Well Constructor C  | ertificat          | tion:  |  |  |
| I certify that the abandonment of this standards. Materials | the work I performed on the second is well is in compliant a used and information | on the co          | onstructi<br>Oregon                              | well con   | astructio  |
| knowledge and belief  |   | , T                | WWC Nu   | ımber  |  |
| Signed Stein 4  | non Brown C   | <u>s.</u> 1        | WWC Nu<br>Date                                   |  | <del></del>                                      |
|   |   |                    |  |  |  |
| I accept respon   | ell Constructor Cert usibility for the construction well during the con-          | uction, al         | lteration,                                       | , or abar  | idonme   |
| work performed du   | this well during the cou<br>uring this time is i                                  | in compl           | liance w   | vith Ore   | gon w  |

belie

WWC Number

Date

| STATE OF OREGON WATER SUPPLY WELL REPORT  | WELL I.D. # L  | 20174  |
|---|--|--|
| (as required by ORS 537.765)  | START CARD #_  | [1838]                                       |
| Instructions for completing this report are on the last page of this form.      | l  |  |
| (1) OWNER: Well Number 4-00   | (9) LOCATION OF WELL by legal descr  | iption: Longitude                            |
| Name Karam Nursery  | County Clack Latitude  Township 25 N or S Range  |  |
| Address 15028 S. Red 19 nd Kd,  | Section 34 58 1/4  |  |
| City Oregon City State Or Zip 77015   | Tax Lot Soo Lot Block  | Subdivision                                  |
| (2) TYPE OF WORK New Well Deepening Alteration (repair/recondition) Abandonment | Street Address of Well (or nearest address)  | 5028 Si Kalland                              |
| (3) DRILL METHOD:   | Qd. Organ City Or  | 970 45                                       |
| □ Rotary Air □ Rotary Mud □ Cable □ Auger                                       | (10) STATIC WATER LEVEL!   | 2.0 -  |
| Other   | ft. below land surface.  | Date 2-5-00                                  |
| (4) PROPOSED USE:   | Artesian pressurelb. per squar   | e inch. Date                                 |
| Domestic Community Industrial Irrigation  | (11) WATER BEARING ZONES:  |  |
| Thermal Injection Livestock Other   |  | -ot.   |
| (5) BORE HOLE CONSTRUCTION:   | Depth at which water was first found   |  |
| Special Construction approval Yes No Depth of Completed Well ft.                | From To  | Estimated Flow Rate SWL                      |
| Explosives used Yes No Type Amount  HOLE  SEAL                                  | 158 171  | 50 69  |
|   |  |  |
| Diameter From To Material From To Sacks or pounds                               |  |  |
| 6 5820 2760 t.  |  |  |
|   |  |  |
|   | (12) WELL LOG:   |  |
| How was seal placed: Method ☐ A ☐ B ☒ C ☐ D ☐ E                                 | Ground Elevation   |  |
| Other   |  | Г С  |
| Backfill placed from ft. to ft. Material  | Material   | From To SWL O 43                             |
| Gravel placed from ft. to ft. Size of gravel                                    | Graysl-brown   | 43 48  |
| (6) CASING/LINER:  Diameter From To Gauge Steel Plastic Welded Threaded         | Clay-brown   | 48 56  |
| / L/ 1487200 RI D RI D  | ray aron blue  | 56 75  |
| Casing: 6 + 1 / 98 / 80   8   1   1   1   1   1   1   1   1   1                 | Clay- Eract  | 75 /88                                       |
|   | Sahel Coarse   | 158 171 69                                   |
|   | clag-5/42  | 17/ 203                                      |
| Liner: 4.5 /40220/88  | Clas-gray  | 203 220                                      |
|   | 0 / 2  |  |
| Final location of shoe(s)   |  | _  |
| (7) PERFORATIONS/SCREENS:   | I RECEIVED   |  |
| Perforations Method Saco  |  |  |
| Screens Type Material Slot Tele/pipe  | JUL 1 8 2000   |  |
| From To size Number Diameter size Casing Liner                                  |  |  |
| 70 220 78 73  | WATER RESOURCES DEPT.  |  |
|   | SALEM, OREGON  |  |
|   |  |  |
|   |  |  |
|   |  | pleted 7-5-20                                |
| (8) WELL TESTS: Minimum testing time is 1 hour                                  |  | 7000   |
| Flowing   | (unbonded) Water Well Constructor Certifica  I certify that the work I performed on the con-         |  |
| Pump Ailer Air Artesian  Vield cul/min Drawdown Drill stem at Time              | of this well is in compliance with Oregon Water:   | supply well construction standards.          |
| Yield gal/min Drawdown Drill stem at Time                                       | Materials used and information reported above a and belief.  | re true to the best of my knowledge          |
|   | -  | WWC Number                                   |
|   | Signed   | Date   |
| Temperature of water 53 Depth Artesian Flow Found                               | (bonded) Water Well Constructor Certification  |  |
| Was a water analysis done? Yes By whom  | I accept responsibility for the construction, al<br>performed on this well during the construction d | teration, or abandonment work                |
| Did any strata contain water not suitable for intended use?   Too little        | nerformed during this time is in compliance with   | Oregon water supply well                     |
| Salty Muddy Odor Colored Other  | construction standards. This report is true to the   | best of my knowledge and belief.  WWC Number |
| Depth of strata:  | Simed 1/ 228 MM 1  | Date 7-/3-0                                  |
|   | Signed Just A Midwell  |  |
| ORIGINAL - WATER RESOURCES DEPARTMENT FIRST COPY - C                            | ONSTRUCTOR SECOND COPY - CUSTON  | IER PAINS PAIN                               |
| ;   | KEUE   | V  |
|   |  |  |



| om amp or opposit   | CLAC 734  | 96 ,                     | WELL I.D. LABEL#             | L 30192                  | Page 1 01 1                                      |
|---|---|--------------------------|------------------------------|--------------------------|--|
| STATE OF OREGON   |   | •                        | START CARD#                  |                          | <del></del>                                      |
| WATER SUPPLY WELL REPORT  | 11/5/26   | 017                      |                              |                          | <del> </del>                                     |
| (as required by ORS 537.765 & OAR 690-205-0210)   | 11/5/20   | 01/                      | ORIGINAL LOG#                |                          | <del></del>                                      |
| (1) LAND OWNER Owner Well I.D.  |   |                          |                              |                          |  |
| First Name Last Name  | (°  | (9) LOCATION             | NOF WELL (legal o            | description)             |  |
| Company KARAM NURSERY   | C   | County CLACKAMAS         | Twp 2.00 S N                 | I/S Range <u>2.00 I</u>  | E E/W WN   |
| Address         15028 S. REDLAND RD           City         OREGON CITY         State         OR         Zip .97 | 7045 Sc   | ec <u>34</u> 5V          | 1/4 of the <u>NW</u>         | 1/4 Tax Lot 900          | )  |
| 2) TVPF OF WORK New Well Deepening  | Conversion  | ax Map Number            |                              | Lot                      |  |
| 2) TYPE OF WORK New Well Deepening Alteration (complete 2a & 10) Abanc  | 1 1 00  | .at o                    | ' " or                       |                          | _ DMS or DD                                      |
| (2a) PRE-ALTERATION   | L   |                          | '" or                        |                          | _ DMS or DD                                      |
| Dia + From To Gauge Stl Piste W   | 'ld Thrd  |                          | ddress of well ON            | earest address           |  |
| Casing: 6 X 1 148 250   | 3 □  r  | 15028S. REDLAND          | RD                           |                          |  |
| Material From To Amt sacks/lbs  | į IL  |                          |                              |                          |  |
| Seal: Cement w/2% Bentonit 0 58 28 Sacks  |   | IN STATIC N              | ACED FEXIEL                  |                          |  |
| (3) DRILL METHOD  | 1 '   | 10) STATIC W             | ATER LEVEL Date              | e SWL(psi) +             | SWL(ft)  |
| Rotary Air Rotary Mud Cable Auger C   | able Mud  | Existing Well /          |                              | 3 W E(psi)               | 3 W Z(11)  |
| Reverse Rotary Other  |   | Completed Well           |                              |                          |  |
| (4) PROPOSED USE Domestic X Irrigation  | Community   | <u> </u>                 | Flowing Artesian?            | Dry Hole?                |  |
| Industrial/ Commericial Livestock Dewatering  |   | ATER BEARING             | _                            | vater was first found    |  |
| Thermal Injection Other   | <b>I</b>  |                          |                              | st Flow SWL(psi)         | + 67/1 (6)                                       |
|   | <del></del>   '   | SWL Date Fi              | rom To Es                    | a riow owl(psi)          | - SWL(II)  |
|   | ndard (Attach copy)   |                          |                              |                          |  |
| Depth of Completed Well 220.00 ft.  |   |                          |                              |                          |  |
| BORE HOLE SEAL  | sacks/  |                          |                              |                          |  |
| Dia From To Material From   | To Amt lbs  |                          |                              |                          |  |
| 6 0 220 Ca  | Iculated  | L L                      | 1                            |                          | لــــــــــــــــــــــــــــــــــــــ          |
| ·   |   |                          |                              |                          |  |
| Ca  | lculated (1   | (1) WELL LO              | G Ground Elevation           | on                       |  |
| How was seal placed: Method A B C   |   | Ma                       | terial                       | From                     | To   |
| Other   |   | emoved existing pv       |                              | 0                        | 148  |
| Backfill placed from ft. to ft. Material_   | ir  | nstalled new liner &     | screen                       | 148                      | 220  |
| Filter pack from ft. to ft. Material  |   |                          |                              |                          | <u> </u>   |
| Explosives used: Yes Type Amount _  |   |                          | <del></del>                  |                          |  |
|   |   |                          |                              |                          | <del> </del>                                     |
| (5a) ABANDONMENT USING UNHYDRATED BE  | MIONITE   |                          |                              |                          |  |
| Proposed Amount Actual Amount   | <u> </u>  |                          |                              | , /= r                   | <del> </del>                                     |
| (6) CASING/LINER  | <u> </u>  |                          | RECEI                        | <del>∨⊭₩</del>           | <del>                                     </del> |
|   | Stl Plste Wld Thrd  | •                        |                              |                          |  |
| 0     4     28     148     200       1     208     220     200  | <del>8                                    </del>  |                          | JAN 2 3                      | 2018                     |  |
| 208 220 200   | imes $	imes$ $	ime$ |                          | JAN 20                       | , 201                    |  |
|   | $H \vdash H \vdash H$   |                          | <del></del>                  |                          | <del></del>                                      |
|   | X A H H H   |                          | <del>-  </del>               | RD+                      | <del>                                     </del> |
| Shoe Inside Outside Other Location of   | shor(s)   |                          |                              | , , , ,                  | <del> </del>                                     |
|   | ``  | <del></del>              |                              |                          | <del>                                     </del> |
|   |   |                          |                              |                          | <del> </del>                                     |
| 7) PERFORATIONS/SCREENS   | ·   -   |                          | ,                            |                          |  |
| Perforations Method Screens Type certalok Material  |   | A State Jones            |                              | I . I amenora            |  |
| Screens Type certalok Material Perf/ Casing/ Screen Scrn/slot Slo   |   | Date Started 8/25/       | 2017 Con                     | npleted <u>8/25/2017</u> |  |
| Screen Liner Dia From To width leng   |   | (unbonded) Water         | Well Constructor Certif      | fication                 |  |
| Screen Liner 4 148 208 .32  | 1   |                          | ork I performed on the c     |                          |  |
|   | ) a   | abandonment of th        | nis well is in compliant     | ce with Oregon wa        | ter supply we                                    |
|   |   |                          | rds. Materials used and in   | nformation reported a    | above are true t                                 |
|   | <del></del>   | the best of my know      | =                            |                          |  |
|   | <sup> </sup>  | License Number           | E                            | Date                     |  |
| 8) WELL TESTS: Minimum testing time is 1 hour   |   | Signed                   |                              |                          |  |
| Pump Bailer Air   | Flowing Artesian  |                          |                              |                          |  |
| Yield gal/min Drawdown Drill stem/Pump depth  | Duration (hr) (1  | bonded) Water W          | ell Constructor Certifica    | ition                    |  |
|   |   | accept responsibil       | ity for the construction, o  | deepening, alteration,   | , or abandonme                                   |
| <del>                                     </del>  |   |                          | this well during the constr  |                          |  |
|   |   |                          | his time is in complian      |                          |  |
| Temperature 53 °F Lab analysis Yes By   |   |                          | ds. This report is true to t | -                        | age and belief.                                  |
| Water quality concerns? Yes (describe below) TDS amo  | unt 66 ppm L  | License Number <u>17</u> | 71 D                         | Date 11/5/2017           |  |
| From 10 Description   |   | Signed GEORGE            | VOLINGBERG (E.C. "           |                          |  |
| <del>                                     </del>  | <del></del>   |                          | YOUNGBERG (E-filed)          | )                        | <del></del>                                      |
|   | <u> </u>  | Contact Info (option     | ai)                          | <del></del>              |  |
| ORIGINAL - V  | WATER RESOURCES DEP.  | PARTMENT                 |                              | <del></del>              | <del></del>                                      |
| THIS REPORT MUST BE SUBMITTED TO THE WATER RE   | SOURCES DEPARTMEN   | NT WITHIN 30 DA          | YS OF COMPLETION (           | OF WORK FOR VE           | f:noleg:   |
|   |   |                          |                              |                          |  |



STATE OF OREGON

# WESTERBERG DRILLING INC. PO BOX 1228

| WELL I.D. LABEL# L | 127228 | <br> |
|--------------------|--------|------|
| START CARD#        | 214976 | <br> |
| ORIGINAL LOG#      |        |      |

| WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)  MOLALLA, C                   | OR 97038 START CARD# 2149/6   |
|--|---|
|  |   |
| (1) LAND OWNER Owner Well I.D.   | CLAC 73836  |
| First Name Last Name   | (9) LOCATION OF WELL (legal description)  |
| Company Karam Nursery  | County CLACKAMAS Twp 2 S N/S Range 2 E E/W WM   |
| Address 15028 S. Redland Rd  | COMINY CENTERALINE 1WP Z B 14/3 KANGE Z B 15/4 WW   |
| City Oregon City State OR Zip 97045  | Sec 34 SW 1/4 of the NW 1/4 Tax Lot 900   |
| (2) TYPE OF WORK New Well Deepening Conversion   | Tax Map Number Lot  |
| Alteration (complete 2a & 10) Abandonment(complete 5a)   | Lat° or DMS or DD   |
| (2a) PRE-ALTERATION  | Long° or DMS or DD  |
| Dia + From To Gauge Stl Plstc Wld Thrd   | Street address of well Nearest address  |
| Casing: Gauge Stl Plstc Wld Thrd   | Isono C. D. Jan. J. D. J.   |
| Material From To Amt sacks/lbs   | 15028 S. Redland Rd   |
| Seal:  |   |
| (3) DRILL METHOD   | (10) STATIC WATER LEVEL   |
| Rotary Air Rotary Mud Cable Auger Cable Mud  | Date SWL(psi) + SWL(ft)   |
| Reverse Rotary Other   | Existing Well / Pre-Alteration  |
|  | Completed Well 02-14-2018 67.5  |
| (4) PROPOSED USE Domestic Irrigation Community   | Flowing Artesian? Dry Hole?   |
| Industrial/ Commercial Livestock Dewatering  | WATER BEARING ZONES Depth water was first found 138   |
| Thermal Injection Other  | SWL Date From To Est Flow SWL(psi) + SWL(ft)  |
|  | · · · · · · · · · · · · · · · · · · ·   |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)  | ]   |
| Depth of Completed Well 203 ft.  | 01-29-2018 157 168 20   |
| BORE HOLE SEAL sacks/  | 01-30-2018 173 181 5 67.5   |
| Dia From To Material From To Amt lbs   |   |
| 10 0 70 Bentonite 0 5 2 S  |   |
| 6 70 218 Calculated 2.1  | Frank Line Col Comme Care   |
|  | (11) WELL LOG Cound Elevation   |
| Calculated 16.8  | <u> </u>  |
| How was seal placed: Method A B XC D E   | Material From To  |
| Other bent prd & probed  | soil & gravel SEP 2 8 2018 1 10   |
| Backfill placed from 203 ft. to 218 ft. Material pea gravel  |   |
| Filter pack from 96 ft. to 203 ft. Material sand Size 6/9  | clay tan 10 15  |
| Explosives used: Yes Type Amount   | clay blue 15 21   |
|  | clay brown 21 43  |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE  | gravel grey 43 49   |
| Proposed Amount Pounds Actual Amount Pounds  | clay blue   |
| (6) CASING/LINER   |   |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd                                   |   |
| <ul><li>6 X 2 136 250 € X</li></ul>  |   |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | silt with wood grey   |
| tail 0 0 4 181 203 200 0 X   | sand coarse grey & white 157 168  |
|  | claystone blue 168 173  |
|  | siltstone green 173 181   |
| Shoe Inside Outside Other Location of shoe(s) 136  | claystone green 181 188   |
| Temp casing X Yes Dia 10 From + X 1 To 60  | claystone grey 188 197  |
|  | clay grey 197 218   |
| (7) PERFORATIONS/SCREENS   |   |
| Perforations Method  | D . O 101.05.0010   |
| Screens Type Material Perf/S Casing/ Screen Scrn/slot Slot # of Tele/                                  | Date Started 01-25-2018 Completed 02-05-2018  |
| Perf/S Casing/Screen Scrn/slot Slot # of Tele/<br>creen Liner Dia From To width length slots pipe size | (unbonded) Water Well Constructor Certification   |
| Screen   4   146   156   .04   4   | I certify that the work I performed on the construction, deepening, alteration, or  |
| Screen 4 156 171 .065 4  | abandonment of this well is in compliance with Oregon water supply well   |
| Screen 4 171 181 .02 4   | construction standards. Materials used and information reported above are true to   |
|  | the best of my knowledge and belief.  |
|  | License Number \$358 / Date 02-14-2018  |
| (8) WELL TESTS: Minimum testing time is 1 hour   |   |
|  | Signed 1 /m )   |
| Pump   |   |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)   | (bonded) Water Well Constructor Certification   |
| 30 63.5 4  | I accept responsibility for the construction, deepening, alteration, or abandonment   |
| <del></del>  | work performed on this well during the construction dates reported above. All work  |
| [  | performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. |
| Temperature 55 °F Lab analysis Yes By  |   |
| Water quality concerns? Yes (describe below) TDS amount 222  | License Number 688 Pate 02-14-2018  |
| From To Description Amount Units   | Signed At 1   |
|  | Signed Hum W. Shoule  |
| <del>             </del>   | Contact Info (optional)   |

| WATER SUPPLY WELL REPORT - continuation page               | WELL I.D. LABEL# L 127228  START CARD # 214976  ORIGINAL LOG # |
|--|--|
| (2a) PRE-ALTERATION  | Water Quality Concerns CUAC 73830                              |
| Dia + From To Gauge Sti Piste Wid Thrd                     | From To Description Amount Units                               |
|  |  |
| H-H-H-H-H-H-H-H-H-H-H-H-H-H-H-H-H-H-H-                     |  |
| Material From To Amt sacks/lbs                             |  |
| 1.55   |  |
|  |  |
| (C) POPE VOLE CONCEDITION                                  | (10) STATIC WATER LEVEL  |
| (5) BORE HOLE CONSTRUCTION  BORE HOLE SEAL Sacks/          | SWL Date From To Est Flow SWL(psi) + SWL(ft)                   |
| Dia From To Material From To Amt lbs                       |  |
|  |  |
| Calculated 2   |  |
| Claded   |  |
| Calculated   |  |
| Calculated   |  |
| Calculated   |  |
| FILTER PACK  |  |
| From To Material Size                                      | (11) WELL LOG  |
|  | Material From To   |
|  |  |
|  |  |
| (6) CASING/LINER   |  |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd        |  |
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|  | 0 8 0  |
|  | 1 2 8 m  |
|  | <b>4 2</b>   |
|  | B o m  |
|  | \$ 0   |
|  |  |
| (7) PERFORATIONS/SCREENS                                   |  |
| Perf/S Casing/ Screen Scrn/slot Slot # of Tele/            |  |
| creen Liner Dia From To width length slots pipe size       |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Comments/Remarks   |
|  | RECEIVED   |
| (8) WELL TESTS: Minimum testing time is 1 hour             | Land W Read Park   |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr) | 250 a 8 2010   |
| <u> </u>   | SEP 2 8 2018   |
|  | R A SUM BALL   |
|  | OWRD   |
|  |  |
|  | []   |