



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 53767**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**RECEIVED**

OCT 25 2018

**OWRD**

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

RECEIVED

OCT 26 2018

QWRD

FEE WORKSHEET for PERMANENT TRANSFER			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
	Types of change proposed: <input checked="checked" type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>1 (2a)</u> Subtract 1 from the number in line 2a = <u>0 (2b) If only one change, this will be 0</u>		
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » »	2	0
3	Number of water rights included in transfer <u>1 (3a)</u> Subtract 1 from the number in 3a above: <u>0 (3b) If only one water right this will be 0</u> Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » »	3	0
4	Do you propose to add or change a well, or change from a surface water POD to a well? <input checked="checked" type="checkbox"/> No: enter 0 » <input type="checkbox"/> Yes: enter \$410 »		
5	Do you propose to change the place of use or character of use? <input type="checkbox"/> No: enter 0 on line 5 » <input checked="checked" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): <u>0.146 (5a)</u> Subtract 1.0 from the number in 5a above: <u>          (5b)</u> If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: <u>          (5c)</u> and multiply 5c by \$350, then enter on line 5 » » » » » » » » » »		
6	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	6	1,160
7	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » »	7	0
8	Subtract line 7 from line 6 » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	8	<b>\$1,160</b>

**RECEIVED**  
OCT 26 2018  
**OWWRD**

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each “on the ground” acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0.*)

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$840.00
	Number of wells included in substitution <u>          (2a)</u> Subtract 1 from the number in 3a above: <u>          (2b) If only one well this will be 0</u>		
2	Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » <b>Fee for Substitution:</b>	3	

## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Sidney Irrigation Cooperative</b>			PHONE NO. <b>(541) 971-3421</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 736</b>			FAX NO.	
CITY <b>Jefferson</b>	STATE <b>OR</b>	ZIP <b>97352</b>	E-MAIL	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>William E. McGill, CWRE</b>			PHONE NO. <b>(503) 510-3026</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>15333 Pletzer Rd. SE</b>			FAX NO.	
CITY <b>Turner</b>	STATE <b>OR</b>	ZIP <b>97392</b>	E-MAIL <b>willmcgill.surveying@gmail.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
*By measure 49, five 2-acre lots were created for sale in the southwest corner of the Grenz farm. This area is covered by Sidney Irrigation Cooperative Certificate 53767. The portion of Certificate 53767 covering three 2-acre lots plus the road way totaling 6.29 acres was conveyed by Grenz to McGill in July of 2015 before these lots were sold. In October 2018, the portion of Certificate 53767 covering the Johnson's 2 acre lot was conveyed to McGill and the portion covering the Sawyers 2-acre lot was conveyed to Gilbert (see attached Water Right Conveyance Agreements). It is proposed to transfer the 8.29 acres to the McGill property and the 2 acres to the Gilbert property (see attached transfer map).*

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

RECEIVED

OCT 26 2013

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

OWRD

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Stayton Mail.

**I (we) affirm that the information contained in this application is true and accurate.**



*Keith Johnson*  
Applicant signature

Keith Johnson  
Print Name (and Title if applicable)

10-26-18  
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

<i>William Perry Grenz, President Grenz Farms Inc.</i>	<i>Robert L. Johnson and JoAnn Johnson</i>	<i>Mandee R. Sawyers and Joshua J. Sawyers</i>
<i>6176 B St. SE</i>	<i>5875 William Way SE</i>	<i>5835 William Way SE</i>
<i>Turner, OR 97392</i>	<i>Turner, OR 97392</i>	<i>Turner, OR 97392</i>

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME <b>Will E. McGill and Lucy J. McGill</b>			PHONE NO. <b>(503) 510-3026</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>15333 Pletzer Rd. SE</b>			FAX NO.	
CITY <b>Turner</b>	STATE <b>OR</b>	ZIP <b>97392</b>	E-MAIL <b>willmcgill.surveying@gmail.com</b>	
RECEIVING LANDOWNER NAME <b>Kenneth B. Gilbert and Julie A. Gilbert</b>			PHONE NO. <b>(503) 949-0300</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>1557 Talbot Rd. SE</b>			FAX NO.	
CITY <b>Jefferson</b>	STATE <b>OR</b>	ZIP <b>97352</b>	E-MAIL <b>kennybgilbert@msn.com</b>	

**RECEIVED**  
OCT 26 2018

Describe any special ownership circumstances here: \_\_\_\_\_

**OWRD**

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME <b>Santiam Water Control District</b>	ADDRESS <b>284 E Water St.</b>	
CITY <b>Stayton</b>	STATE <b>OR</b>	ZIP <b>97383</b>

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Marion County</b>	ADDRESS <b>5155 Silverton Rd. NE</b>	
CITY <b>Salem</b>	STATE <b>OR</b>	ZIP <b>97305</b>

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### CERTIFICATE # 53767

#### Description of Water Delivery System

System capacity: 159 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The Sidney Irrigation Cooperative delivery system draws water from the North Santiam River at POD 1 to serve Certificate 53767 and 7 other water rights. The cooperative members pump water from the main Sidney Ditch, lateral ditches, and Marion Creek to irrigate their farms. The 10.29 acres proposed to be transferred was irrigated by a 30 HP centrifugal pump with the water being delivered through 6" PVC buried mainline and applied by high pressure traveler gun.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>POD 1</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		<b>9</b>	<b>S</b>	<b>2</b>	<b>W</b>	<b>34</b>	<b>SW</b>	<b>NE</b>	<b>59</b>	<b>50' N and 1930' W from the East ¼ corner of Section 34.</b>
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										<b>RECEIVED</b>
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										OCT 26 2018
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										<b>OWRD</b>

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 53767**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
9	S	2	W	33	NW	SW	403	57	0.15	Irrigation	POD 1	1870	POU	10	S	2	W	4	NW	NW	800	67	1.66	Irrigation	POD 1	1870
9	S	2	W	33	NW	SW	405	57	0.57	Irrigation	POD 1	1870	POU	10	S	2	W	4	NW	NW	900	67	0.34	Irrigation	POD 1	1870
9	S	2	W	33	NW	SW	400	57	0.08	Irrigation	POD 1	1870	POU	10	S	2	W	4	SW	NW	900	67	0.80	Irrigation	POD 1	1870
9	S	2	W	33	NE	SW	401	57	2.00	Irrigation	POD 1	1870	POU	10	S	2	W	5	NE	NE	800	67	1.15	Irrigation	POD 1	1870
9	S	2	W	33	NE	SW	402	57	2.00	Irrigation	POD 1	1870	POU	10	S	2	W	5	SE	NE	800	67	3.33	Irrigation	POD 1	1870
9	S	2	W	33	NE	SW	404	57	2.00	Irrigation	POD 1	1870	POU	10	S	2	W	5	SE	NE	900	67	1.01	Irrigation	POD 1	1870
9	S	2	W	33	NE	SW	403	57	1.85	Irrigation	POD 1	1870	POU	9	S	3	W	35	SW	SW	700		0.40	Irrigation	POD 1	1870
9	S	2	W	33	NE	SW	405	57	1.43	Irrigation	POD 1	1870	POU	9	S	3	W	35	SW	SW	800		1.60	Irrigation	POD 1	1870
9	S	2	W	33	NE	SW	400	57	0.21	Irrigation	POD 1	1870														
TOTAL ACRES:								10.29						TOTAL ACRES:					10.29							

Additional remarks: \_\_\_\_\_.

RECEIVED  
 OCT 26 2018  
 OWRPD

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: Certificate 23029.



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

**RECEIVED**

OCT 26 2018

**OWRD**

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right





**Water Right Transfers Within the Boundaries of  
or Served by an Irrigation or Other District**

[For transfers submitted under OAR Chapter 690 Division 380]

The Department requires non-district applicants to communicate with districts during the planning and preparation of transfer applications involving water rights having a point of diversion/appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of a district. In some cases district consent to the transfer will be required.

This form must be included with your transfer application if the transfer involves rights served by or located within the boundaries of a district. Use this form for either permanent or temporary transfers.

**1. APPLICANT INFORMATION**

Name: Sidney Irrigation Cooperative

Address: P.O. Box 736

City: Jefferson State: OR Zip: 97352

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Other Phone: (541) 971-3421

Fax: \_\_\_\_\_ \*\*E-Mail Address: \_\_\_\_\_

**RECEIVED**

OCT 26 2018

**OWRD**

**2. DISTRICT INFORMATION**

District Name: Santiam Water Control District

Address: 284 E Water St.

City: Stayton State: OR Zip: 97383

Home Phone: \_\_\_\_\_ Work Phone: (503) 769-2669 Other Phone: (503) 559-2695

Fax: \_\_\_\_\_ \*\*E-Mail Address: \_\_\_\_\_

**\*\* By providing an e-mail address, the applicant and/or the district consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.**

**3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY  
AN IRRIGATION OR OTHER DISTRICT**

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the Water Right in the Name of a District or BOR*?
1.	Decree Volume 16 Page 462	T-2426, T-5245, T-5378, T-5419, T-5433	53767	YES <input checked="" type="checkbox"/>
2.		-		YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

*Attach additional pages for additional water rights if necessary.*

*\*Bureau of Reclamation*

b. Determine a district's association with your points of diversion (POD) or appropriation (POA) and places of use (POU). [If you are uncertain how to respond to the questions, please consult the district.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES  NO  One or more of the current POD(s) / POA(s) involved in the transfer are served by a district or rely on Bureau of Reclamation (BOR) water.

YES  NO  All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

**RECEIVED**  
OCT 26 2018

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES  NO  One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district if the transfer is approved, or rely on BOR water.

**OWRD**

YES  NO  All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district; i.e., the POU will be layered with a district or BOR water supplied water right(s).

**COMMENTS OR ADDITIONAL INFORMATION ABOUT RELATIONSHIPS BETWEEN APPLICANT'S AND DISTRICT'S and/or BOR'S WATER RIGHTS**

**4. APPLICANT'S SIGNATURE**

- (1) I certify that I have notified the district about the proposed water right transfer application by [check one]:  
 email,  phone,  postal mail,  in person, or  other (please specify)
- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

Applicant's Signature

Name (print)

Date

**5. (WHEN REQUIRED) DISTRICT CONSENT TO THE PROPOSED WATER RIGHT TRANSFER**

**District consent is required if any box on this form is marked "YES."**

The district certifies the following:

- (1) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district consents to the proposed water right transfer application.

  
District Manager Signature

Brent Stevenson  
Name (print)

10-12-2018  
Date

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of MARION)

I, MARTY DOZLER, in my capacity as MARK LEWIS FARMS, INC.,  
 mailing address 7512 LITTLE RD SE

telephone number (503)991-0248, being first duly sworn depose and say:

**RECEIVED**

OCT 26 2018

**OWRD**

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
53767	9	S	2	W	WM	33	NW	SW	57	10.29
							NE	SW		

**OR**

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

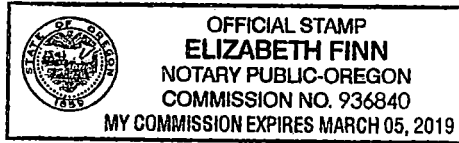
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Martha E. Dwyer  
Signature of Affiant

6-15-17  
Date

Signed and sworn to (or affirmed) before me this 15<sup>TH</sup> day of June, 2017.



Elizabeth Finn  
Notary Public for Oregon

My Commission Expires: 3-5-2019

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

**RECEIVED**

OCT 23 2018

**OWRD**

REEL 4135 PAGE 280  
MARION COUNTY  
BILL BURGESS, COUNTY CLERK  
10-26-2018 10:49 am.  
Control Number 528649 \$ 86.00  
Instrument 2018 00052011

After recording return to:  
Will McGill  
15333 Pletzer Rd SE  
Turner, OR 97392

**WATER RIGHT CONVEYANCE AGREEMENT**

Robert L. Johnson Jr. and JoAnn Johnson, Grantor, releases and quitclaims to Will E. McGill and Lucy J. McGill, Trustees of the Lucy J. McGill Living Trust, dated March 20, 2014, Grantee, all right, title and interest in and to the water right (certificate 53767 issued in the name of Sidney Irrigation Cooperative) appurtenant to the following described real property:

Parcel 3, Partition Plat No. 2011-022, recorded September 14, 2011 as Reel 3316, Page 472, Marion County Deed Records, Marion County, Oregon.

Parcel "3"

Beginning at a point being 1276.78 feet S89°50'54"E of the Southwest corner of the O. Picard Donation Land Claim number 58, located in the south half Section 33, Township 9 South, Range 2 West, Willamette Meridian, Marion County, Oregon; thence S89°50'54"E 307.32 feet; thence S10°22'35"W 288.59 feet; thence N89°47'00"W 307.26 feet; thence N10°22'35"E 288.23 feet to the point of beginning, and contains 2.00 acres of land.

The true consideration for this conveyance is \$1,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 13<sup>th</sup> day of October, 2018.

Robert L. Johnson Jr.  
Robert L. Johnson Jr.

JoAnn Johnson  
JoAnn Johnson

State of Oregon  
County of Marion

RECEIVED

OCT 26 2018

OWRD

This instrument was acknowledged before me on 13<sup>th</sup> of Oct, 2018 by Robert L. Johnson Jr. and Jo Ann Johnson.

Gisell J. Carmona Ramon  
(Notary Public for Oregon)  
My commission expires 01/21/2022

OFFICIAL STAMP  
GISELL J CARMONA RAMON  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 970421  
MY COMMISSION EXPIRES 01/21/2022

**REEL: 4135**

**PAGE: 280**

**October 26, 2018, 10:49 am.**

CONTROL #: 528649

State of Oregon  
County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 86.00

BILL BURGESS  
COUNTY CLERK

THIS IS NOT AN INVOICE.

**RECEIVED**

OCT 26 2018

**OWRD**

✓ After recording return to:  
Kenneth B. Gilbert  
1557 Talbot Rd. SE  
Jefferson, OR 97352

**WATER RIGHT CONVEYANCE AGREEMENT**

Mandee R. Sawyers and Joshua J. Sawyers, Grantor, releases and quitclaims to Kenneth B. Gilbert and Julie A. Gilbert, Grantee, all right, title and interest in and to the water right (certificate 53767 issued in the name of Sidney Irrigation Cooperative) appurtenant to the following described real property:

Parcel 2, Partition Plat No. 2011-022, recorded September 14, 2011 as Reel 3316, Page 472, Marion County Deed Records, Marion County, Oregon.

Parcel "2"

Beginning at a point on the East right of way of Marion Road S.E. being 969.46 feet S89°50'54"E of the Southwest corner of the O. Picard Donation Land Claim number 58, located in the south half Section 33, Township 9 South, Range 2 West, Willamette Meridian, Marion County, Oregon; thence S89°50'54"E 307.32 feet; thence S10°22'35"W 288.23 feet; thence N89°47'00"W 307.26 feet to the East right of way of Marion Road S.E.; thence along said right of way N10°22'35"E 287.88 feet to the point of beginning, and contains 2.00 acres of land.

The true consideration for this conveyance is \$1,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 25 day of October, 2018.

*Mandee R. Sawyers*  
Mandee R. Sawyers

*Joshua J. Sawyers*  
Joshua J. Sawyers

RECEIVED

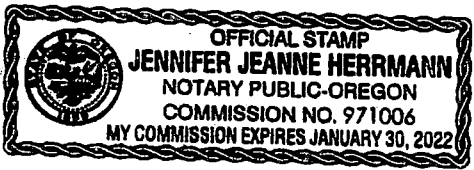
OCT 26 2018

OWRD

State of Oregon  
County of Marion

This instrument was acknowledged before me on October 25, 2018 by Mandee R. Sawyers and Joshua J. Sawyers.

*Jennik Herrmann*  
(Notary Public for Oregon)  
My commission expires January 30, 2022



**REEL: 4135**

**PAGE: 279**

**October 26, 2018, 10:49 am.**

CONTROL #: 528649

State of Oregon  
County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 86.00

BILL BURGESS  
COUNTY CLERK

THIS IS NOT AN INVOICE.

**RECEIVED**

OCT 26 2018

**OWRD**



After recording return to: ✓  
Will McGill  
15333 Pletzer Rd SE  
Turner, OR 97392

**WATER RIGHT CONVEYANCE AGREEMENT**

*Grenz Farms Inc., an Oregon Corporation, Grantor, releases and quitclaims to Will E. McGill and Lucy J. McGill, Trustees of the Lucy J. McGill Living Trust, dated March 20, 2014, Grantee, all right, title and interest in and to the water right (certificate 53767 issued in the name of Sidney Irrigation Cooperative) appurtenant to the following described real property:*

Beginning at a point on the East right of way of Marion Road S.E. said point being 969.46 feet S89°50'54"E and 207.88 feet S10°22'35"W of the Southwest corner of the O. Picard Donation Land Claim number 58, located in the south half Section 33, Township 9 South, Range 2 West, Willamette Meridian, Marion County, Oregon; thence S89°47'00"E 614.52 feet; thence S10°22'35"W 288.05 feet; thence N89°47'00"W 307.26 feet; thence S10°22'35"W 288.05 feet; thence S0°13'00"W 40.00 feet; thence N89°47'00"W 314.42 feet; thence along said right of way N10°22'35"E 616.75 feet to the point of beginning, and contains 6.29 acres of land.

The true consideration for this conveyance is \$ 629<sup>00</sup>.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 1<sup>st</sup> day of July, 2015

Grenz Farms Inc., an Oregon Corporation  
BY: William Perry Grenz, Pres.  
William Perry Grenz, President

State of Oregon  
County of Marion

RECEIVED  
OCT 20 2018  
OWRD

This instrument was acknowledged before me on July 1<sup>st</sup>, 2015 by William Perry Grenz, as President of Grenz Farms Inc., an Oregon Corporation.

Chantalle M. Reel  
(Notary Public for Oregon)

My commission expires 2/14/2016



FORM NO. 509 - NOVEMBER 1967

KNOW ALL MEN BY THESE PRESENTS, That William C. Grenz and M. Ellen Grenz, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Grenz Farms, Inc., an Oregon corporation, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the County of Marion and State of Oregon, described as follows, to-wit:

See Exhibit A attached hereto

RECEIVED  
OCT 26 2018  
OWRD

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those stated on Exhibit A.

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) the whole.

In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this 17th day of January 1969

William C Grenz  
M. Ellen Grenz

STATE OF OREGON, County of Multnomah ) ss. January 19 69  
Personally appeared the above named William C. Grenz and M. Ellen Grenz

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: [Signature] Notary Public for Oregon  
My commission expires 1-12-11

(OFFICIAL SEAL)

NOTE - The sequence between the symbols @, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

RECORDED

RECEIVED

OCT 26 2018

OWRD

659-230 EXHIBIT A

Beginning at the Northeast corner of the Jesse Adams D.L.C. in Township 9 South, Range 2 W. N.M.; thence South on the east boundary of said claim 21.83 chains to an oak tree 8' in diameter, marked CS; thence west 57.48 chains to the east line of the right-of-way of the Southern Pacific Railroad Company; thence North 10° East along the east line of the right-of-way 22.16 chains to the north boundary of said claim; thence East along the north boundary of said claim 53.98 chains to the place of beginning and situate in Marion County, State of Oregon, containing 122 acres, more or less.

SAVE AND EXCEPT: Beginning at a point which is 1444.00 feet S. 0° 12' E. and 3133.50 West and 552.60 feet North from the Northeast corner of the Jesse Adams Donation Land Claim No. 57 in Township 9 South, Range 2 West of the Willamette Meridian in Marion County, Oregon; thence West 608.27 feet to a point on the Easterly line of the Southern Pacific Railroad Company right of way; thence S. 10° 05' W. along said right of way 237.31 feet; thence S. 11° 40' W. along said right of way 303.33 feet to a point which is 22.50 feet N. 11° 40' E. from the Southwest corner of a tract of land conveyed to William C. Grenz by deed recorded in Volume 585 Page 419 Deed Records for said County and State; thence N. 57° 57' E. along the center of the Mill ditch 158.50 feet; thence N. 50° 40' E. along the center of said ditch 273.20 feet; thence South 279.15 feet to a point on the South line of said Grenz tract; thence East along the South line of said tract 366.50 feet; thence North 552.60 feet to the place of beginning; subject to the rights of the public in and to that portion of the above described tract of land lying within the County Road.

AND FURTHER SAVE AND EXCEPT: Beginning at a point which is 21.830 chains South and 57.800 chains West of the Northeast corner of the Jesse H. Adams Donation Land Claim No. 57 in Township 9 South, Range 2 West of the Willamette Meridian in Marion County, Oregon, said point being the Southwest corner of a tract of land conveyed to William C. Grenz by deed recorded in Volume 585 page 419 Deed Records for said County and State; thence East along the South line of the said Grenz tract 350.00 feet; thence North 279.00 feet to a point in the center of the Mill ditch; thence South 50° 40' West along the center of said ditch 273.20 feet; thence South 57° 57' West along the center of said Ditch 158.50 feet to a point on the Easterly line of the Southern Pacific Railroad right of way; thence South 11° 40' West 22.50 feet to the place of beginning.

SUBJECT TO all existing liens and mortgages thereon.

85325A

INDEX

STATE OF OREGON, ss.  
County of Marion,  
I, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.

RECORDED IN MARION COUNTY RECORDS

Book of 1229 on file  
Page 329  
day of JAN 2 1969  
at 8:32 o'clock A.M.

*William H. ...*  
Recorder

Deputy

*Clifford ...*  
*W. Well*

302

**REEL: 3725**

**PAGE: 429**

**July 23, 2015, 03:04 pm.**

**CONTROL #: 389555**

**State of Oregon  
County of Marion**

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

**FEE: \$ 56.00**

**BILL BURGESS  
COUNTY CLERK**

**THIS IS NOT AN INVOICE.**

**RECEIVED**

**OCT 23 2018**

**OWRD**